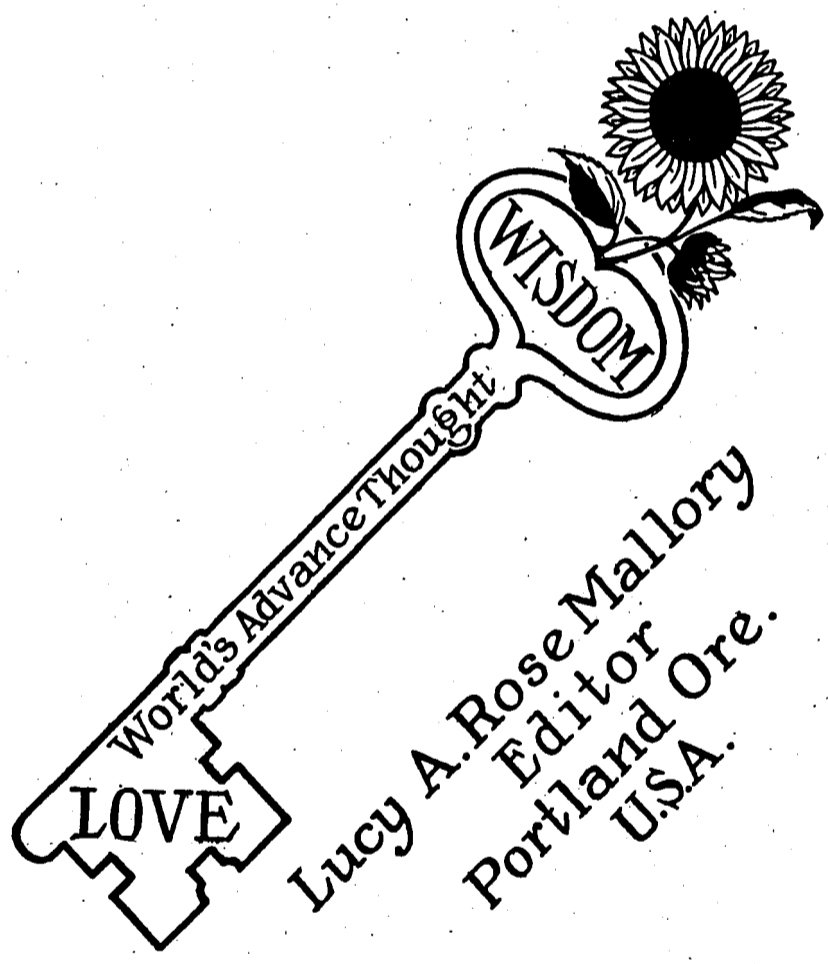


Vol. 26, no. 11

JULY 1914.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

If "ye are the Temples of the Living God" (which is self-evident, for only a God could run a living form of any kind) then you are defiling it if you eat the flesh of murdered animals, drink liquor, use tobacco, and think and act in any way that is not Divine.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

July, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 11—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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A PERFECT WORLD

There is a World in space, a world of mind,
Of substance so ethereal that the sphere
Of its perfection, like a soul enshrined
In God's own beauty, shines in brightness
clear,
Invisible to men of outward sight.
That world is called Octavia. Mortal man,
Were he translated to its pure delight
Would die o'erpowered with bliss. And all
the span
Of its wide firmament is set with spheres
That shine by day as well as night; their
motion
Pervades with music all its atmospheres,
And thrills with song through continent and
ocean.
And, like the green leaves rustling on a tree,
The amber clouds make music far below,
O'er flowering islands of felicity,
Bosomed in waters flushed like morning
snow.
And there is neither age nor death upon
That lovely planet, there no mortal pains,
But life in liquid melody flows on
Forever without pause; no sanguine stains
Of murder tinge its past; no tears have wet
Its mild, immortal countenance. The smile
Of Love's immortal joy is crownlike set
O'er sea and lake and continent and isle.
Truth is Truth irrespective of man's many
defects and shortcomings. While man is im-
perfect—unclean—it is impossible to bring a
clean or perfect conception of him.

SOUL GROWTH.

The infinitesimals or invisible particles are grouped and combined into forms and force-expressions in harmony with the thought impulses, and the grosser the thoughts and desires the grosser will be the results. Money being convertible into forms of worldly wealth may be said to be the essence of material accumulations; as Divine Truth is the essence and accumulating energy of Spiritual Power.

The soil is prepared for the plant, and the plant is not cultivated for the soil, only in that dominant degree that the higher is universally, related to the lower. The human, in spiritual evolutionary progress, has passed out of the soil environment or root stage, as ruling condition—is barely through the next or animal stage, the meridian of which is marked by the development of the rational principle, and man has reached the flowing time of the spiritual, and is ready to receive the impregnating element that is to insure the Immortal Fruitage.

This point having been reached the elements have to be attracted, accreted, inspired and assimilated to round out and consummate the spiritual man proper, for dominion over the lower conditions. Though the line of sympathetic connection is continuous and unbroken from the lowest to the highest, the lower spiritual consciousness is not conscious of the refined sensibilities above it—as unconscious as the fish is to the aerial condition. The relation of one to the other is the relation of the bloom and forming fruit to the roots. The roots attract their growth elements from the gross, earthly conditions below, while blossoms draw their elements of beauty and high utility from the upper airs. As the roots grow up through the soil into the atmospheric air, so the spirit man grows the planetary mental region into the region of unitary spiritual power—the planetary soul sphere where contrarieties and contentions of the lower zones are harmonized into Divine Truth and Love—the plane of full sightedness and satisfaction. The soul will attract to itself the love atmosphere through which it

may revel in the real, living companionship of all it ever held dear, and continue to grow into realms of bliss, and increase its Celestial Treasures.

Every atom in the Universe awaits to be glorified by the expanding soul!—Lucy A. Rose Mallory.

THE POWER OF THOUGHT.

It was our good fortune to manifest the Power of Thought very early in life; many, many years before it had been spoken of or thought of in this new world, when we made our first appearance on this stage of life. This knowledge came to us through the first great event of our life—and as we review it from today, it seems to be the greatest event, and the following is what called it into action:

The few settlers at Roseburg, Oregon, decided to have a Fourth of July celebration and dance the coming Fourth of July, and it was to be held at a place twenty-four miles beyond Roseburg where a man had built a "tavern" for the accommodation of those who were traveling to and from the gold mines that had been discovered in Jackson and Josephine counties. In this house there was one room large enough to dance in; this was how it came to be selected as the place for holding the celebration.

It was in April when the "Fourth of July celebration" and dance was decided upon, so that there would be time to send the long distance for the provisions to supply the meals to the participants, and to get the finery that was to be worn on the great occasion, and also there must be time to reach all the settlers in the Umpqua Valley. Some of these would have to travel seventy-five miles, and ten miles was the shortest distance, except two families who lived within five miles.

When the glorious Fourth came every man, woman, child, and baby in arms in the valley were there, and one more baby was added before the festivities were over. It was born soon after the young mother had finished her third dance.

There was a big flag that my sister and I were the progenitors of, with a little help in the making, waving a welcome to all from the top of a pole that looked so far up in the sky to our youthful eyes, that we asked Daddy if he thought God could see it? He laughed and said: "Yes; if God looks he can

see it." (Then we were sure that God could see it, for it was not possible that he could help looking at it.) The flag was nailed to the pole before the pole was raised, and its stars and stripes waved a welcome to all who passed by as long as time and wind had left a star and stripe to wave, and that was many years.

The white stripes were made from the only white sheet in the settlement and that was one that was brought "across the plains" when my father moved from Poughkeepsie, New York, to Oregon. It was kept safely folded away in the box that held all our precious things and only used when some noted visitor, like General Joseph Lane, Oregon's best loved and most revered citizen, Judge Matthew P. Deady, Governor Addison Gibbs and his wife (who was one of the Angel-Women who are very rarely seen in this life) came to spend the night. The red stripes was what called for the great sacrifice—the sacrifice of our new calico dress—that is, our dress that was to be, for it had not yet been made. Nat Mitchell—one of the many noble pioneers of the Coast—had been to Portland, which is two hundred miles from Roseburg, and when he returned he brought the material for a calico dress (calico at that time cost one dollar a yard.) This was the only goods available for the flag, and we had been told that without a flag there could not be a celebration and dance. Not to have these was a greater sacrifice than not to have the dress. So the red calico (it was more pink than red, and there were tiny white flowers running through it, but these did not show when it was at the top of the high pole) went to make the red stripes. The blue stripes were made from "blue jeans" that was intended for pants for Nat himself. The stars—I'll not tell what they were made from, but it was a well worn garment. This is the genealogy of the first flag that helped make the first Fourth of July celebration in the Umpqua Valley.

Our sacrifice was great in giving up our new dress that was to be, but we were repaid a thousand, yes, ten thousand times by the enjoyment we got from the "Fourth of July celebration" and the dance—oh, the dance! the celebration—the joy of it could not be told! But the dance—that was ecstasy beyond expression!

This was our very first (we were not yet

quite nine years old), and we had no more idea what a dance was until it began than the little Indian girl had of God when the missionary asked her if she loved God; she replied, she did "not know," she had "never eaten any." Even after all the mile-posts of time that we have passed, whenever we hear some one tuning the violin, our heart throbs with joy and we are again, for the moment the little child at the first dance. And we did not miss a dance from start to finish; and it began at 4 p. m. and ended at 9:30 a. m.

But our readers are wondering what this has to do with the Power of Thought. The fact is we became so lost in the memory of old times that we forgot, and have been living over again what our pencil has been telling to you.

But now we will tell you the experience this celebration and dance gave us of the Power of Thought.

During the time that we were revelling in the thoughts of the "Fourth of July celebration and dance to be," we were going to school. There were nine children within reachign distance of school, so at Roseburg they had built a little room, ten by twelve, that was made of planks cut from fir trees, and the seats were also planks that had pieces of the body of the tree for legs to stand on, and these legs of the bench were so high that the children's feet could not reach the floor when they were sitting down; so we would get very weary, and one day we had our feet under the seat trying to rest our tired legs when the board slipped off its wooden legs while all the children were sitting on it, and it injured our foot so much that we could neither stand nor walk on it. This had been the case for several days, and one day my stepmother said to me: "You can't go to the celebration and dance, for you cannot walk." We had never thought of this before, but it came to us now with such a force that it made us sick; but we resolved that the foot must be made to walk, for we could not give up the greatest treat of our young life, and it did walk from that time, and we did it by the Power of Thought!

Black is dying out of this life.

We read in the Bible that the last enemy to be overcome is Death. The first enemy that must be overcome before we can become civilized is Greed.—Lucy Rose Mallory.

FREEDOM.

Individual Consciousness contains the Universe in embryo; just as the new born infant is the man in miniature. But Freedom for the individual is impossible on this plane of being. So long as we are subject to "accidents," so long as we must eat and drink and "die" we cannot be free. The nearest approach we can have to Freedom is by living in unity with everything which we become conscious of.

When all the faculties of the mind are controlled by the I Am we will have a degree of Freedom. The greatest Freedom on this plane is in harmonious unity.

When all the atom-intelligences of our inner being are Angels, our offspring will be Angels. Now the children born into the world are physical or composite embodiments of spirit-intelligences predominant in our material natures at the time of their conception, and these spirits will rule for weal or woe, to a great extent, the life of the offspring. The sins of the fathers and mothers shall be visited on the children unto the third and fourth generations.—Lucy A. Rose Mallory.

There is nothing within the accomplishing power of worldly means that can equal the lowest degree of Soul Power faithfully directed. Material dependence can never become independent of itself. They who mainly depend upon the use of money in wielding spiritual influence are as ignorant of the nature of Divine Truth, as the worms at the root of the tree are ignorant of the fruit it bears. It is as great a folly to attempt to realize Heavenly conditions by the use of money, as it would be to attempt to raise a tropical plant by piling snow around the roots.—Lucy A. Rose Mallory.

Reasoning in a circle is often made the subject of comment by logicians. The term circle has relation to time equally with space. But we then speak of "cycle." A cycle is simply a limit of time within defined boundaries. So a circle of space and a cycle of time are apt correspondences. Whatever diameter we make our circle, if we shut ourselves in it as though it were the Universe, it is a human limitation—not a Divine one. This is true of both space and time.

The last problem can never be solved—if it could then we would die.—A. Rose Mallory.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Unwavering faith never fails to make good its promise.

Getting mad is the very worst investment you could make.

Music is the soul of Wisdom expressing itself in Celestial language.

Man's best friend—himself harmonized; man's worst enemy—himself in disorder.

We must have civil law until the individual learns to obey the Divine Law of his own soul.

There will not be any "hard work" when each one does his or her part and loves to do it.

To make oneself delightful company—that is art of the highest character. But it is an art that the selfish can never attain.

There is a prophetic spirit abroad all over the land in these days. The Infinite is speaking through the spiritual minded everywhere! Out of darkness cometh Light!

How great and lovely youth is when we look backward at it through aged memory's eyes. Time cultivates all that was disagreeable into loveliness, as Nature brings from the dirt the beautiful flowers.

The hope of the world lies with orderly, clean and harmoniously industrious people. Such people are orderly in their being and surroundings, and are always open to Truth and Progress.

The reason that mother's cooking was so much better than your wife's cooking is because with mother's cooking you had a young and growing appetite, and now when you have your wife's cooking you have an old and dying appetite.

In the New Dispensation Light all things will be made beautiful. The poison will be eliminated from all disagreeable things, and only the useful, the beautiful, the satisfying will manifest. There will be no breeding place for poisonous and disagreeable things.

Memory is the stored life experiences of the individual. All experiences, however obtained, that live are stored in memory; and in the Realm of Spirit they take forms and live in the individual, and give delight or pain according to the experience. Thus it behooves us to be careful what memory stores.

Health means Self-Control—Individualization.

The worldlings first persecute and ridicule, then glorify.

To get the full purport of life for each day is to get all that is yours.

You can never "love your enemies," for Love cannot have an enemy.

Faith is the offspring of Intuition. Doubt cannot get in where there is Faith.

When you live and have your being in the external, aches and pains visit you often.

The lowest grade of parasites are those who sit on the backs of Humanity in the name of religion.

An Even Frame of Mind is self-control, and self-control brings health, strength, gladness and all things needed to maintain these.

If you do not cultivate the acreage of your mind, but let it run to weeds, the world will be the worse and not the better for your being in it.

The fact that so many limit Nature to the things of matter and sense, only bespeaks the great imperfection that still inheres in them—but Truth, Eternal Truth, is never interfered with.

The last half century has been the most highly educational the world has ever known. In fact the Spiritual Consciousness (with the exception of very few rare cases) has never been awakened in Humanity.

The Stalk had fulfilled its mission when the bigots cut it off supposing they were destroying the vital principle, but the Flower scattered its seeds, and now the Christ Spirit of Peace is springing up all over the Earth.

Good is a triangle with its narrow apex at the commencement, and expanding out, through growth, to an infinite base and vista; wrong is an inverted triangle with a wide open base at the beginning, but as the wrongdoer persists in his inharmonious course gradually narrowing to the apex, until he imprisons himself and cannot get out.

The wise of Earth have to protect and enlighten the ignorant. Punishment and cruelty will not rid the world of crime and criminals—this can be done in no other way than by kindness and education.

SEED THOUGHTS

O. A. de la Camp

Each one has his own choice how much of the forces surrounding him he would make his own: he may confine himself to those of his own person, or he may command the world of personalities. If he would become a governor of souls, he must identify his own soul with the will of the Universal Mind which governs all. Thus, in proportion as he grows beyond the sphere of his own personality, will he become the ruler of those about him. There is no other way to become the ruler of the world in which we live. Let us follow it!

The true value of Truth becomes apparent so soon as the pleasurable sense of beauty is aroused within us, and not till then; for Truth constitutes both light and warmth; it is to be felt as well as seen.

The Universe reflects itself in all its wholeness in each mind. It is the perfection of harmony. Its reflection becomes clear in proportion as the reflector becomes faultless. The clear perception of all things as they reflect themselves in our mind requires that there be no disturbing elements arising from our personality. Discordant feelings within our person are the great obstacles which lie in our way, preventing us from the proper perception of the Universal Harmony. Before we become capable of successfully contemplating any object, it is absolutely necessary that we disengage our powers of perception from whatever may enter the sphere of our personality: we must rise out of the personal sphere into the Universal.

HIS SPIRITUAL AWAKENING

"One morning, the moment I saw from my veranda the sun rising from behind the foliage of the trees in the garden, the scales fell from my eyes. A singular glory covered the entire universe for me—bliss and beauty seemed to ripple all over the world. Then nobody and nothing whatsoever remained unwelcome to me. The people whose company was heretofore unpleasant to me, now, on their approach, my heart would run before me to offer them a cordial welcome."—Rabindranath Tagore.

Night brings out stars as sorrows show us truths—Philip J. Bailey.

SHE BELONGS TO THE NEW AGE

Mrs. Julia B. Montgomery, eighty-five years of age, perhaps the oldest college student in the United States, "with shining morning face" does not "creep unwillingly," but goes full of enthusiasm and energy to the Tulane Summer School in New Orleans.

"To be sure I believe one is never too old to learn," declared Mrs. Montgomery. "Why, this world is just one big schoolroom. We are born with a set of faculties and it is our duty to develop them. The task never is finished." And then to complete the simile she continued: "Death, I consider is the graduation into a broader, more useful life."—The New York World.

Instead of returning evil with evil, try to return evil with good; to say nothing ill of men, to act kindly, even with the ox and the dog. Live thus one day, two days or more and compare the state of your mind with its state in former days. Make the attempt and you will see how the dark, evil moods have passed away and how the soul's happiness has increased. Make the attempt and you will see that the gospel of Love brings not merely profitable words, but the greatest and most desired of all things.—Leo Tolstoy.

All that seek religion are in search of communion with God. What is between him and thee? Nothing but thyself! Each can have what inspiration each will take. God is continually giving; he will not withhold from you or me. As much ability as he has given, as much as you have enlarged your talent by manly use, so much will he fill with inspiration. I hold up my little cup. He fills it full. If yours is greater, rejoice in that, and bring it faithfully to the same urn. He who fills the violet with beauty, and the sun with light, who gave Homer his song, and such reason to Aristotle, and to Jesus such manly gifts of justice and the womanly grace of love and faith in Him—will not fail to inspire you and me. Were your little cup to become as large as the Pacific Ocean he still would fill it.—Theodore Parker.

Rudolph Steiner, the Austrian occultist, is building a colossal temple to Occultism at Dornach, near Basle, Switzerland. Its cost will be \$600,000. It will be completed next December.

NEW AGE PHENOMENA

In the Progressive Thinkers, of July 25th, Dr. Wm. H. Watson relates some wonderful New Age Phenomena. He translates from the Paris Matin, a remarkable narration of spirit visitation, and also copies from the Hindu Journal, Bombay, an almost identical phenomenon that happened in India. In the Paris phenomenon, a lady in an automobile called upon a priest to go with her to a certain house, as a person therein, she said, was on the point of death and very much concerned about his future. When they arrived at the house the priest stepped out and asked the janitor if his master was sick. The janitor replied that his master was in perfect health. The priest on looking into the street discovered that the lady and the automobile had disappeared. He then had an interview with the supposed sick man, who told him that he had not sent anyone for the priest, but he had it in mind to send for him as he was much concerned about his future. The priest called again the next day and was told by the janitor that his master died ten minutes after his departure the day before. On going into the room where the corpse lay, the priest saw the portrait of a lady whom he recognized as the lady in the automobile who had called for him. On asking who she was, the janitor told him that she was the dead man's wife, but she had been dead fifteen years.

Here is the narration by the Hindu Journal:

"A celebrated doctor of our city was visited by an impressionable girl of ten years. She told him that her mother was sick. The girl and the doctor entered the carriage and were driven to the house of the sick lady. He entered the sick chamber, and saw that she had diphtheria, saying to her:

"'You must go at once to a hospital; you have a contagious disease that may be dangerous to your daughter.'

"'Dear doctor, I have no daughter.'

"'But, madam, she brought me to you, and we entered this house together.'

"'I had a daughter yesterday, alas! she is no more.'

"'Please explain your meaning.'

"'My little girl died yesterday. She lies in an adjoining room.'

The doctor went into the next room, and

there upon a cot lay the dead child who had called upon him, and was ushered in by his servant, after ringing his doorbell. The same child whose voice was heard by the family, and was seen also by the coachman, when she stepped into the carriage, and when she went into the house accompanied by the doctor."

INTERNATIONAL PEACE FLAG

In these days, when Old Glory floats from every flagstaff and the heart thrills with love of country, it may not be amiss to call attention to the International Peace Flag, which is made by placing all the national flags on a background of white, the color of the flag of truce. The complete flag consists of three streamers gathered at the top with a bow of ribbon. Two of the streamers contain the flags of other countries, while the top-most one is of white and bears the inscription, PEACE TO ALL NATIONS. This flag symbolizes the world movement for peace.—Our Dumb Animals.

Instead of materialising the spirit i. e., dragging the spiritual to the material plane, convert the matter into spirit, catch a glimpse at least, every day, of that world of infinite beauty and peace and purity—the spiritual, and try to live in it day and night. Seek not, touch not with your toes even, anything that is uncanny.—Swami Vivckananda.

In Japan, children are given two names—one by which they are to be known amongst men, and another by which they are to be known in the world of spirits; and when people die in that fairyland of the Far East, it is their spirit names which are inscribed on the mortuary tablets.—The Harbinger of Light.

"The new things in the world are things that are divorced from force. The things that show the moral compulsion of the human conscience—those are the things by which we are building up civilization—not by force."—President Woodrow Wilson.

We are glad to see that Dr. David Starr Jordan, the noted Peace Advocate, has been elected President of the National Educational Association.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

AMERICA, THE NEW EDEN!

Melodia rules thy destiny, O Land
Of coming years; O Empire wise and grand,
America! and thou at last shalt be
The consecrated home of Poetry,
The fairer Greece, adorned with noblest art,
And bathed in sacred Love from God's Creative Heart!

For thee, for thee, the Wise Melodians throng
Even now, and chant in Heaven their morning song.

For thee and for thy sons methinks they sing;

They come, and Angel songs for offerings bring.

For thee and for thy race, methinks they cry,
"Love, Wisdom, Inspiration, Liberty,"—

The four Great Angels of the Coming Time
To their Olympian goal lead on thy race sublime!

Thou art that rock-built Pharos that above
Earth's ocean lifts the Immortal Flame of Love!

E'en now thou shinest like a Beacon-Star,
Leading Earth's myriads o'er the deep afar!
Thou art the lost Atlantides that lay,
To ancient thought, beyond the waves away;
The New Jerusalem, the ancient Seer
Of Patmos saw, descending white and clear
From highest Heaven; the rich and wise
Cathay

Columbus sought, faith-guided, on his way!
The Old, the New, the Future and the Past,
Meet and embrace, complete in thee at last!
Thou are the Crowning Flower of Earth and Time,

The destined Eden of Mankind Divine!

There are a class of teachers who tell you in their books and magazines that they can teach you how by the power of your thought alone to obtain all your desires—money, property, etc., yet they themselves scheme in all sorts of ways to get your dollars for teaching you this legerdemain, and they seldom get enough to live on. Query: if they have this power and can teach you to use it, why is it that they do not put it into use themselves?
—Lucy A. Rose Mallory.

MONEY IS NOT THE MEDIUM OF SPIRITUAL EXCHANGE.

"Should I not succeed in getting a large sum of money from Congress I shall believe that the spirit world is a great humbug, for I have spent a large sum, and unless you are sustained spiritually you will come to the same conclusion."

The above is from a letter written by an octogenarian, who has called himself a "Spiritualist" for many years, and he has been engaged most of the time in what he thinks to be a work of philanthropy. His words may be profitably studied by all who imagine money can be primarily used to do spiritual work, or that material bounties are the most valuable compensation for spiritual work.

To save our venerable friend from further disappointment and all others whose hope of money success rests on the same basis, we will say to him and to them that **Spiritual beings** do not advise in this way, and earth-bound spirits so advising have no foresight as to results, only as they may see through the eyes of mortals in whose murky atmosphere they live. The law of sympathy attracts them, and this same law impels them to give the answers to questions that are desired.

So far as the material environment is concerned we must be sustained financially, but if being so sustained is not a part of the task assigned us, then it is evident that the work cannot be Divine. How can the weight be moved if the leverage power is not above its level? If the work is Divine, money will come as it is needed—the material elements or influence thereof, in this case, going down to the roots—while the life principle (the spiritual sympathy of the contributor) will be merged in the Spiritual Unity represented—where safe from the corroding effect of time and, being of germinal nature, will forever multiply and increase

Money may gild a man, so that a very mediocre individual may shine on the surface, but an unfolded soul is pure gold through and through and increases in value forever and ever. —Lucy A. Rose Mallory.

IS THIS THE GOLDEN RULE?

Just imagine your condition if you were compelled to stand upon your feet in a railroad car for 36 hours consecutively, and so crowded by other people that you could not even sink down on the floor for a moment's rest. And besides this, not having a morsel of food or a drop of water for these same 36 hours, even in the scorching heat of summer.

And yet Christians, who profess to believe in the Golden Rule ("Do unto others, as ye would that they should do unto you"), and who run the railroads of this country, are continually violating the law that "forbids the carrying of livestock without food, water or rest for more than 28 hours, or 36 hours, when the shipper signs a special request for the eight hours' extension." For February the U. S. Department of Agriculture prosecuted seven railroads on 28 counts for violating this law. Some of the roads say it is cheaper to pay the fines than to observe the law.

And, recollect, flesh eaters, that your demand for dead flesh is the cause of this suffering and agony that these poor animals must endure.—Lucy A. Rose Mallory.

INCONSISTENCIES.

We were at the depot where there was a crowd of people waiting for the cars, and there was a woman among them who had a beautiful, bright, little boy that was anxious to investigate things, and while his mother was talking to a woman, he started out to see things. When the whistle of the train was heard the mother could not find her boy and she was almost frantic; she ran hither and thither screaming: "Where is my darling baby? the cars will run over him!" A man saw the boy on the track going to meet the train and he ran and picked him up and brought him to his mother, and the moment she saw he was safe she grabbed him from the man and began scolding and beating him, and she dragged him to the cars by jerks that took him off his feet at every step, and when she had picked him up and jammed him down on the seat, she kept up her scolding for some time after the car started.

Now we would like to know what it was that made the baby so dear and precious when he was lost, and so very objectionable when he was found?—Lucy A. Rose Mallory.

SPIRITUAL HOLIDAYS.

Why is it that on Sundays, Christmas and other holidays the psychic atmosphere of the nation is in disorder? It is because on the days when the citizens are at work, minds and hands are occupied with orderly labor of some kind, conducing to more of harmony, while on Sundays and holidays the minds of the majority of people are empty; and empty minds and idle hands when left to do nothing, as a rule, run to disorderly thinking and doing; and on Sundays and holidays those who can afford it spend much of their time in overeating, and an empty mind, idle hands and an overloaded stomach are not conducive to harmony of being.

Sundays and holidays should be largely devoted to spiritual upliftment, but this cannot be until it is generally realized that the spirit, and not the senses, should dominate at such times. But for this there must be realization of the spiritual consciousness, which now is dormant in most cases.

Some day, when Humanity is spiritually awake and realizes the good the mind can send out on such occasions, the psychic atmosphere of the nation will scintillate with mental-spiritual blessings. A "day of rest" will then be a blissful day of supreme happiness.—Lucy A. Rose Mallory.

The world is governed! Things are not run by "chance!" Voltaire believed that there were Great Governing Spirits between the Infinite and man, who each had an appointed charge in the realms of space. Charles Fourier thought that every solar system was governed by a Council of High Spiritual Beings. But however this may be, the Universe is intelligently governed. "Chance" is an empty word, for it is impossible. "Chance" is only possible to ignorance.—Lucy A. Rose Mallory.

People are always reminding themselves that they have got to die, especially is this so with the orthodox Christians. Almost as soon as a child can talk it is told it must remember it is "born to die," and that it must "prepare to die." The only possible preparation one can make for the change from one plane of life to another is to live the very best one can and make the very best use of what one has now.—Lucy A. Rose Mallory.

WANTED TO REFORM OTHERS.

A dear mite of femininity called just now to see me and in breathless haste, without waiting to be seated, she said: "Oh, Mrs. Mallory, Mrs. ——— told me to come, and that you would tell me what I can do to help reform the world!"

We told her that the best, quickest and most successful thing that we knew to do was to reform ourselves; but when we said this she threw up her hands and screamed: "Oh, I don't care for myself. I just want to help others!"

Then I tried to explain that one certainly could not help others if we did not care for ourselves. Reform work, to be helpful, must begin with ourselves—there are none so perfect but that need some reformation, and as we worked the reformation in ourselves, the manifestation of that perfection will help others.

But we only wasted our breath and lost our reputation as an adviser, for she went away still bent upon finding some way to work her reformation upon others and leave herself out.—Lucy A. Rose Mallory.

The Angel World is impressing mortals with the truth that dogs not alone have mind and can learn, but that they are even better mind readers than the average human being. And this is being done with the end in view to cause the ignorant, the thoughtless and the cruel to pause in the torture of these animals, who besides having human traits, manifest much more Divine Love than the human being has yet manifested.—Lucy A. Rose Mallory.

The good you do you first do to yourself; the bad you do you likewise first do to yourself. This is self-evident; for whatever you do you must first thought-create it in your own being. The very moment you think a good thought you reward yourself; the very instant you think a wrong thought you punish yourself.

The Divine in the human is known in this, that without any external means he will win his way through all opposing obstacles and reach the heights of his aspirations.

HEATHENISM.

New York, June 26.—"Exhibition was made today before the State Factory Investigating Committee of the products of child labor. As a sample Mr. Hall showed a bunch of violets made by a girl 14 years old. He said the girl had to make 576 flowers and paste them in wreaths to make ten cents."

(The employers of these children would certainly not vote for Woman Suffrage—the remedy for this iniquitous slavery. And many of these employers no doubt send large contributions to India, China, etc., to "save the heathens from hell."—Lucy A. Rose Mallory.

If we do not realize that we are blessed in the blessings we now have, it is impossible to appreciate the blessings we hope to get, for it is the transformation of our discontented mood to harmony, and not the superabundance of things, in which the appreciation of blessings consists. Your blessings will diminish in exact ratio to your lack of appreciation of them. To obtain greater blessings, appreciate with all your heart and soul and mind those you now have.—Lucy A. Rose Mallory.

President Wilson and Secretary of State Bryan deserve the heartfelt gratitude of the American people for having kept this nation from war with Mexico, in the face of all the banded, disorderly corruption that made every effort to involve the United States in war with that country.

No matter what position one occupies in society, if he is making every effort to unfold spiritually he will receive the respect of all who approach him. Compared to this genuine respect, the respect that people give to the possessor of money is only a sham.

The exclusion of the Hindus from Canada is due to religious prejudice. The "heathens" are not wanted although they may be desirable citizens, but those prejudiced against them will send money and missionaries way to India to "convert the Heathen."

The most soul-dwarfing pride of all is the pride of owning material possessions, and of all the attainments not one atom of it can one take with him, except the mental burden and desire of greed that must obsess the spirit and make it very unhappy.

A NEW AGE FARMER

By Arnold Eiloart, Ph. D.

He is one of the richer farmers in Remdalen. Tall grows the forest round his farm, and plenty of game flourishes in it; plenty of food the neighbors think, but Eric does not think so. He himself never goes shooting, and he has forbidden his neighbors to shoot or to set traps on his estate. He says that man certainly has dominion over the beasts, for sensible purposes, or as an elder brother may guide a younger, but he has no right over their life. So Eric and his family are whole-hearted Vegetarians, living chiefly on uncooked food.

To compensate his neighbors for not allowing them to shoot on his land he lets them gather firewood in his forest.

As a motto for his life, Eric has taken these words, which he repeats every day in the prayer-closet which he has arranged next his bedroom: "I will dwell in the sanctuary of Love, and against the law of Love I will not sin."—Helsebot (Norway). Translated by The Vegetarian.

WHICH IS MOST WORTHY TO HAVE THE BALLOT

Jennie Powers, sheriff of Cheshire County, N. H., not only sees that the law requiring stock in transit be unloaded, rested and fed every twenty-eight hours, but she herself feeds the young calves. What a contrast this enlightened, humane woman presents to the careless ignorance of men—and doctors at that—who are trying to close the water troughs in Boston and New York, because some horses are affected with glanders, although the New York Society insists that "statistics" show that in cities where public drinking fountains were plentiful disease and mortality among horses were least prevalent."

Our Dumb Animals says a generous friend of animals contributed enough money to buy five thousand buttons having printed upon them: "Spare the Whip.—Teamsters' Union." These buttons were distributed to five thousand teamsters in Boston, and no doubt will be effective in keeping many men from abusing their horses.

The stranger at my fireside cannot see
The forms I see, nor hear the sounds I hear.
—Longfellow.

HAVANA'S GREATEST BENEFACTRESS

We are delighted to read that Mrs. Jeanette Ryder, the sincere friend of abused animals and children, in Havana, Cuba, is reaping the fruit of her untiring zeal in behalf of kindness to animals.

The July number of *Our Dumb Animals* gives a detailed account of Mrs. Ryder's great work in Havana, and the inauguration of the Government building, which was delivered to Mrs. Ryder's, Band of Mercy by decree of President Menocal of Cuba.

Our Dumb Animals translates the following from the report of the opening exercises, in the *Cuba News*:

The mayor in his speech told how much Mrs. Ryder had done in improving conditions in many ways in Havana, but it remained for Dr. Mendez Capote to tell how Mrs. Ryder had proven to be "Havana's greatest benefactress."

"When you see a coachman get down off his box seat and uncheck his horse when he arrives at his stand," said Mendez Capote, "that is Mrs. Ryder. When you see a mule standing in the stall with a sore shoulder or back instead of being compelled to work, Mrs. Ryder put him there. Why is it that Havana is noted for its magnificent horses and mules? Because Mrs. Ryder keeps the sick and crippled ones off the streets. Why will a dozen persons make angry protest if a driver is seen beating his animal? It is because of Mrs. Ryder's teaching. One has only to remember conditions fifteen years ago and now observe them today to see what Mrs. Ryder has done. It was Mrs. Ryder who did it, too, you know and I know, and we all know.

"Talk of the government being generous in giving Mrs. Ryder this place!" exclaimed the speaker. "Why, she ought to have the best building the government owns; she ought to have a trained corps of helpers paid by the government; she ought to receive a generous annual appropriation from the budget every year; she should be given the authority of a police captain, the judicial right of a correctional court, and the sacred rights of a bishop! These are only a few of the reasons why I say that Mrs. Ryder is Cuba's greatest benefactress, and I think every person here will bear me out in this statement."

Harvard University has a chair of Psychic Research with an endowment to carry on the work.

A MOST SENSIBLE SUGGESTION

We would like to see the American people act upon the following intelligent suggestion made by Miss Margaret Wilson, at the Biennial of the General Federation of Women's Clubs:

"Our national, State and city representatives meet in council," said Miss Wilson, "to decide the great public problems. There are no places provided for the citizens who chose these representatives to hold councils of their own to decide whom they shall choose for these offices.

"There is no place provided for them to meet regularly and discuss the questions of government and politics. How little the average man discusses the questions which he decides at election! The average man reads his newspaper every morning. He gets incorrect information, and sometimes false and narrowly prejudiced judgment. He goes to a few partisan meetings, at which the program is arranged privately by private parties. Then he goes to a rough, undignified place, often the back room of a saloon, to cast his ballot.

"Isn't it strange that we neglect the great principle of common council? Our forefathers realized the necessity of it, and met regularly in the town hall or the school house. We today are so absorbed in our little private business that we forget the great public business—government. We have left it for a few to make it their particular business, often for their own private ends.

"The great interests and the political bosses know the value of cooperation. We have forgotten it. We have disintegrated and fallen apart and forgotten government because we are more interested in our own business.

"Every school district has a capitol. We must meet in those capitols. We must meet as neighborhoods and not as partisan organizations. If we meet thus, we shall form public opinion. Our legislators will know what we want. They will not be misunderstood and we shall not be misunderstood."

Col. E. L. Dohoney, of Paris, Texas, has kindly sent us his views on National Issues, addressed to the people of Texas. It would do the people of the United States great good if all could receive a copy of this manifesto, study and digest it and then apply it in legislation.

(Special to The N. Y. World)

HE WORKS BY THE GOLDEN RULE ..

Columbia, S. C., July 11.—Gov. Cole L. Blease, who has pardoned twelve hundred convicts in the last three years, intends to clean out the State Penitentiary by Aug. 1 and turn it into a hospital.

"I have no apology to make for a single parole, commutation or pardon that I have granted," he says. "I work by the Golden Rule, and whoever objects to that isn't a Christian, but a plain hypocrite. If all the men guilty of crime were tried many gentlemen in high places might be removed to prison cells. In my opinion there will be more souls lost through hypocrisy than through all the other crimes in the decalogue.

"You hear from your pulpits, 'Help the heathen,' but when one helps a fellow countryman and attempts to bring out the good in him and give him another chance in life the same people yell, 'Pardoning too many people!'"

WITH AND WITHOUT THE BALLOT

In California, the equal guardianship bill had been defeated year after year, until women got the ballot. Then the very next Legislature passed it. In the State of Washington, the advocates of shorter hours had been trying for eight years to secure an eight-hour law for women, without success. When the women were enfranchised, the very next Legislature passed the law. The same was the case with a whole series of other bills.—Woman's Journal. With these facts before him or her no honest, thinking man or woman can any longer oppose Woman Suffrage, for this shows what women cannot do without the ballot, and what they can do with it.—Lucy A. Rose Mallory).

The question of capital punishment is just now receiving much attention in various parts of the world. In Spain, the Government is preparing a measure for its abolition. In Germany, out of 894 members of the Bar, 414 recorded their votes in favor of doing away with the punishment. At St. Petersburg, Privy Councilor Taganzeff, who it is said, enjoys international fame as a criminologist, has delivered a public speech against the gallows.—Harbinger of Light.

Selfishness is a prolific disease breeder.

TRANSMUTING CRIME

The New York World Sunday Magazine, contained a vivid description of an institution which is conserving human energy.

The young criminal who preys upon society is a parasite. He worse than wastes his own power. This school which the World Magazine describes, is very successful in teaching the delinquent juvenile criminal to become a constructive member of society. It teaches him to be self-supporting. It teaches him to use his hands to create instead of to destroy. It brings to birth in the boy's mind the joy of the artist, which is the joy of self-expression. In short, this school shows the boy how to live.

This school is officially known as the New York Juvenile Asylum. It is in part a charitable institution, and receives some support from the city of New York. It takes delinquent boys direct from the Children's Court. The boys live in twenty-seven pretty cottages, two of which they themselves have built, near Dobbs Ferry, N. Y.

One of the boys who had been in the institution two years was due to leave. He was much interested in the building of one of the cottages upon which he had been at work. His mother came for him on the appointed day. "Mother," said he, "I can't bear to leave. I must stay until this house is done." A way was found and the boy staid two months longer, thus getting valuable experience which later was a great help to him.

Every state ought to have for its delinquent boys and girls homes similar to the New York Juvenile Asylum. Such a home is a splendid investment because it conserves and directs human energy in a way that helps and strengthens and purifies society to a greater extent than almost any other human institution representing an equal investment.—The Nautilus.

HOW TO UNFOLD

Dear Mrs. Mallory:—Will you tell me how to unfold spiritually?

MARY LEANARD.

(Keep an Even Frame of Mind. Get the very best you can out of what you have now.)

All over Paris one sees the mandate: "**Soyez Bon pour les Animaux**" ("Be Kind to Animals").—Our Dumb Animals.

If you will not think, you cannot reach God.

HORSES STABLED IN FIRETRAPS

The Massachusetts Society for the Prevention of Cruelty to Animals is going to present a bill for the protection of horses in case of fire, to the Massachusetts legislature.

Our Dumb Animals, of Boston, makes this statement in its May number:

"We had forty-five stables taken at random and chosen from representative sections of the city. . . . Twenty-seven of these forty-five stables kept horses on the second floor, eighteen on the second and third floors. These eighteen had 2221 on the two floors above the ground floor, and not one of them with more than one runway or one possible means of exit."

Now this condition of affairs will be found to prevail throughout the United States wherever horses are stabled. It is very rarely that fireproof stables are built. Many of them are veritable firetraps.—Lucy A. Rose Mallory.

The International Anti-Vaccination Congress, recently held in Rome, revealed the fact that vaccination is in its dying throes and will soon pass away. The Interparliamentary Peace Conference is being held in Stockholm as we go to press; and the International Peace Congress will assemble in Vienna in October.

The Esoteric Circle of Soul Communion of Sao Paulo, Brazil, celebrated its fifth anniversary on the 27th of June. *O Pensamento* (the leading Brazilian Magazine devoted to Soul Communion) and *O Astra*, both published in Sao Paulo, devote a large share of their space to reports of the celebration.

"Imperator," the control of Stainton Moses, came to M. J. Lepper of Auckland, N. Z., and gave him the following: "You are on the threshold of a New Era, and the revelations to be given to Humanity will cause a new order of thought and effort."—The Message of Life.

Many competent physicians are of the opinion that over-indulgence in meat is one of the principal causes of the unduly high death rate among persons over forty years of age.—Dr. C. F. Bolduan, Chief of Division of Public Health Education, in N. Y. World.

Vivisection is the Inquisition—the Hell—of science. All the cruelty which the human—or rather inhuman heart—is capable of inflicting is in this one word. Below this there is no depth.—Robert G. Ingersoll.

THE UNIVERSAL REPUBLIC

"HUMANITARIAN PHILOSOPHY"

Emil Edward Kusel, the well known Vegetarian (who is a Vegetarian for Justice to animals), has enlarged his 'Humanitarian Philosophy' to 56 pages, and it is cram full of life-giving sentences by Mr. Kusel, and most apt quotations from the world's great writers, living and "dead." Here is a sample: "Today we are out to declare in all sincerity that flesh-eating is doomed because it is inhuman, that flesh-eating will die out because it is brutal, that flesh-eating will be swept away because it is only a transient phase on the way from bestiality to humanity—Josiah Oldfield, M. D. You cannot afford to be without "Humanitarian Philosophy." Price 25 cents. Address Emil Edward Kusel, 520 South Broadway, Los Angeles, Calif.

"UNITY" ON VEGETARIANISM

Vegetarianism covers a wide field. In its highest it requires man to grow in understanding of the spiritual laws lying back of the appropriation of food. The Vegetarian idea usually appeals to one first, either as a matter concerning his own health, or as a humane question. When once the custom of refraining from meat as food is adopted, other good reasons for the step begin to be seen. After a while the Vegetarian who is growing in Truth finds that there are more questions involved than the taking of animal life. He sees that he must be just to all of his fellow-creatures in all things, and not take from animals anything that has been provided for their comfort and well being.

Universal Union, a quarterly review to promote union in all branches of thought and action. Issued in Russian, English and Esperanto, The English edition is edited by E. W. Lybeck. Published by G. Bell and Sons, Limited, York House, Portugal Street, Kingsway, London, England, G. B. Price 25 cents. This magazine is a great factor in spreading advanced thought throughout the world. The numbers before us contains most interesting articles that will arrest the attention of all thinking people.

The contents of July Reason should be of interest to all Spiritualists and all who are investigating Spiritualism. The leading articles are: "After Death," by W. T. Stead; "Shakespeare, the World's Greatest Psychist," "The Wonderful Seance of Pentecost" "What is the Yogi Philosophy?" by the Editor, B. F. Austin, M. A. Reason is \$1.00 a year; 10 cents a copy. Address the Austin Publishing Co., Los Angeles, Calif.

The Christian Yoga Annual Convention was held in Oakland, Calif., July 12. It is evident from the interest manifested in the Convention that Christian Yoga is making for itself First Place in the world and is growing rapidly.

Nothing is more highly to be prized than the value of each day—Goethe.

SPIRITUALISM'S GREATEST NEWSPAPER

We now take pleasure in presenting to the Spiritualist public The Kosmon Era—Spiritualism's Greatest Newspaper. Our title means The Era of Spiritual Knowledge, as explained in the Spiritualist bible, Oahspe.

The first noted writer to contribute to these pages is Mr. Daniel W. Hull, the noted Magnetic Healer of Olympia, Wash., who has also entrusted us with the sale of his many attractive books. We have also received some manuscript by the kindness of Dr. Peebles, and hope that he will be a frequent contributor to this paper.

In closing this editorial, we would like to request our friends to help build up a good paper by sending us the names and addresses of friends already in this line of thought who might become subscribers.—The Kosmon Era.

Address H. Barton Cook, The Kosmon Era, 40 West St., Hartford, Conn. A two-cent stamp for a sample copy.

No thinking Spiritualist should be without the Progressive Thinker, for each number contains a great fund of information on the philosophy and phenomena of Spiritualism. And it is all the time improving and progressing. Only \$1.00 a year for 52 numbers. M. E. Cadwallader, Editor and Publisher, to whom all subscriptions should be sent, at 106 Loomis Street, Chicago, Ill.

The Joliet Prison Post, monthly. Price \$1 a year; 10 cents a copy. Published by the Board of Commissioners and Warden of the Illinois State Penitentiary, at Joliet, Ill., U. S. A. Edited by a Prisoner. This 48-page magazine is devoted to matters appertaining to the prison and the welfare and improvement of the prisoners. It is well edited and printed.

The "Allegory of Samson," by May Elizabeth Sylvester, 3680 Park Boulevard, San Diego, Calif. Price 10 cents. Miss Sylvester clearly proves that the biblical story of Samson is an allegory veiling astronomical truths. The pamphlet is illustrated, and is a credit to Miss Sylvester's powers of research.

The New Citizen. Published by the Era Club of 332 Baronne Street, New Orleans, La. Price 50 cents a year. The New Citizen is a live Woman Suffrage paper, and is doing excellent work for the cause in the South. Success to it.

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

Send to Mrs. Ida Hulery Fletcher for a list of her Astrological and Occult books, at 147 Davenport St., Portland Heights, Portland, Oregon, U. S. A.

Above the cloud which casts its shadow upon us, is the star that sends its light towards us.—Victor Hugo.

All articles unsigned are by Lucy A. Rose Mallory.

THE GOOD AND THE TRUE DO NOT PERISH.

THE END OF GOVERNMENT

The end of Government is to perfect
The human spirit. Laws that merely serve
To aggrandize and elevate the few,
Destroy at last the stateliest Commonwealth,
Which topples by its own ill-balanced weight,
Crushing the builders in its overthrow.
God's Government, unlike frail mortal man's,
Contemplates as its chief design and end
A perfect life for every human soul.
There waits each man in that wise Providence
Life everlasting in the world to come.
Earth is the nursery of Spirit Spheres;
Man's crimes have made that nursery a hell;
God's Love shall make that nursery a Heaven!

The final destruction and death of the Old
Disorder is brought about by the strife, dis-
sensations and divisions of its own members.
The New does not destroy—it comes to heal
and harmonize all Humanity.

We predict a general awakening in regard
to the total abolition of the liquor traffic.
With flesh eating, it does not belong to this
wiser and more enlightened period of man's
unfoldment; it goes with the old disorder of
terror—ignorance and bigotry.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill"

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.