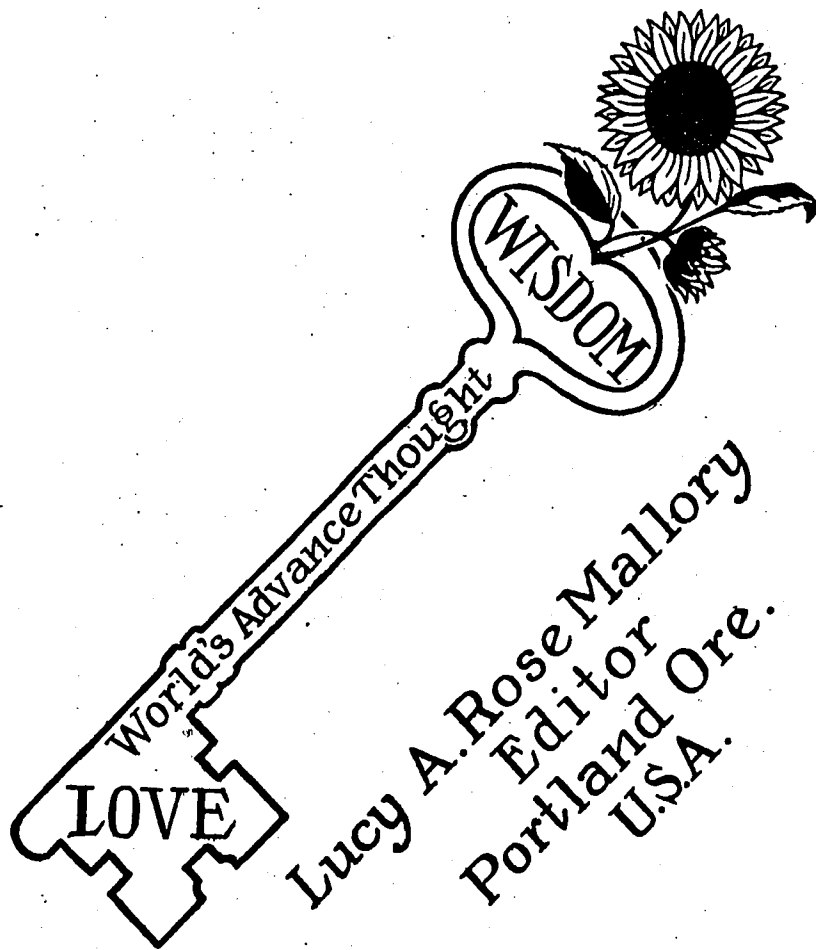


THE LORD IS PASSING BY.



# HEREIN IS PEACE AND SAFETY

## WHOLE-WORLD

### SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	3:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

There is no darkness but ignorance.—  
Shakespeare.

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# THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

June, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 10—New Series.

## THE WORLD'S ADVANCE-THOUGHT.

### The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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### ITS INFINITE CAPACITY

That man, within his mind, contains a world  
Of forms distinct and visible; and this  
Interior world is changed with every state  
Of human nature; that the Soul is full  
Of eyes, and hath more faculties of sight  
Than day hath sunbeams or the night hath  
stars;

That it hath telescopic powers whereby  
To bring remotest worlds within the field  
Of its keen vision, and a skill not less  
To amplify a dew-drop, till it shines  
Vaster than widest landscape seen below;  
That folded up within the human brain,  
Sleep unknown organs of intelligence,  
Whereby the gifted spirit can discern  
All the great Past by its results, disclosed  
In the phenomena of common life,  
And simplest forms of sky and earth and air;  
That it hath power to make its own bright  
thoughts.

Assume substantial shape, and so disclose  
In color, outline, music and perfume,  
The sweetness of the joys within the breast,  
And the deep hidden Wisdom of its Love;  
That man is to the Angel as the seed  
Is to the endlessly unfolding tree;  
That every Angel sees within the mind,  
Even of a new-born babe, its faculties,  
Numerous as every germ of every flower;  
That every Angel can at will retire  
From spiritual worlds, from Angel friends,  
And in an instant oft reveal himself  
In spheres remote as Heaven itself from Earth.

## MUTUAL SUPPORT.

All beings of the Universe, individually and collectively, are bound by the reciprocal law of Mutual Support, which makes clear the rule given by all illuminated Teachers against selfishness—which is restrictive; the life of the soul is measured by the universality of its sympathies. It also explains why we have not been able to realize the finer force of Spirit. That force (as we stated in *The World's Advance Thought* thirty years ago) will only respond to the invocation of the spirit for the general good; because it dominates a wider field than human beings on the selfish, animal plane are interested in. The more diffusive a Spiritual force the more potential it is, and it never concentrates at any point save to volatilize, or expand to its own degree of universality all that is assimilative with it on that plane; and the result is a complete transformation. The sun's electrical field, for instance, (the Spirit Sun is meant) includes the whole solar system within this compass. It is the Supreme God, though it is itself dominated by another in whose constitution it enters, as all things within our solar system are potentially focalized in it.

Thus the effect of impregnating the lower conditions with the higher is to uplift to that plane and integrally absorb the essential qualities of that plane, their non-essential qualities falling to a still lower plane, exactly illustrated by the growth principle of the tree in extending its roots deeper into the earth the higher it towers heavenward. If there are no essential qualities to carry up then the germ or barren soul will be rescued from its degradation as the center of that low spiritual consciousness, and the falsities, which like fungi have gathered around it, will be the spiritual fertilizer for its germination in another evolutionary course. It will continue to be a self-conscious spiritual entity. It came as a thought of the Divine and in the course of Eternal Cycles it will fulfill its destiny of Immortality.—Lucy A. Rose Mallory.

When man is wild, all things around him are wild—all things advance with the spiritualization of the human soul.

## THE NEW DISPENSATION.

There is no night  
 But hath its morning; nor shall minds below  
 Wait long deliverance from their evil fates;  
 For God shall flood the world with Poesy,  
 And Life become all beautiful; and men  
 Shall wed sweet Life, not as a withered hag,  
 Medusa-like, with furies on her brow,  
 Whose wintry glance congeals their blood to  
 stone,  
 Who sits with darkened eyes and palsied limbs  
 Upon the rotting threshold of the Past;—  
 No; as Diana o'er Endymion,  
 Life shall descend to kiss the slumbering eyes,  
 And Youth shall wake to greet her goddess  
 smile,  
 And he shall woo her for his rosy bride,  
 And she shall crown his brows with every  
 flower,  
 And feed his heart with every pure delight,  
 And be to him sweet calm and ecstasy  
 And full content and infinite desire,  
 Joy, passion, rapture, satisfaction, bliss.

The New Dispensation comes to harmonize all Truths, and the dogmatisms of science must disappear before its advance, as well as the dogmatisms of religion. In the New Dispensation, Science will be absolute in all directions.

Dogmatic science declares the ultimate indivisibility of the atom, and subjects the atmospheric envelop of the Earth to the same planetary laws of attraction and repulsion that it does the solid portion, accords it the same matter properties and principles. This it must do to make the gravitation theory consistent. If the atom is ultimately indivisible, must not the atoms attenuate themselves out to the solar center? If so, where is the blank space—the empty ether, for the Earth, including its atmosphere, to revolve in?

The truth is that the demonstration line of scientific cognition between the exterior limit of the Earth's atmosphere and the regions beyond is the lower boundary of a higher, and the higher line of a lower spiritual consciousness; and the life that is in the lower is no authority whatever in regard to the life conditions of the upper.

New Dispensationists—to whom alone this key to the Universal Mysteries is available—will take these truths into reverent consideration at this threshold of a higher stand of investigation, and their discoveries and developments along this line will make clear what is

now dark, and reveal electricity as the smiling face of God.

It will prove the magician to call into existence, for the common good, wonders and blessings transcending what the most extravagant visions of the ancient alchemists would have been in realization in those times.

The infinite transmutations possible by means of electrical action are always exactly adapted to the state of spiritual consciousness it represents. It creatively responds to the requirements of the soul conditions that are dominating, without the displacement of an atom.—Lucy A. Rose Mallory.

## INBREATHING GOD.

In various ways we assimilate God. We in-breathe God in the pure air we take into the lungs, and it gives the body health and strength. We inspire pure thoughts from the Spiritual atmosphere and this gives strength and wisdom to the consciousness; and as we in-breathe Love—the atmosphere of Celestial Spheres—we grow in the likeness of God through doing the works that Love inspires.

Thus in God we live and breathe and have our being. We cannot inhabit this flesh body very long without fresh air; and our souls are mean and useless when we dwell in impure, unholy and ignoble thoughts. But we truly live in God when we have pure air, pure thoughts and Love over all.

Every day given to the Good is a Living Day.

All things, material and Spiritual, come through the evolution of this Triune Breath, and the Spirit has its being in a self-evolved atmosphere. The pure-thought atmosphere is a protection to the Spirit, as the pure air is a protection to the body. Love in the heart will always inspire an atmosphere of pure thought.

Why is it that the blight of corruption inheres in all that is born of matter? Is it something beyond the power of the human mind to control, or is it only ignorance that compels the acceptance of this corruption of the body that is called "death?" There has never been anything human that has escaped the dissolution of the physical form, but this is not positive proof that it cannot be overcome if one so desires; and knows the law; we believe that the Spiritual Consciousness of Humanity has become sufficiently awakened to work out the secret of physical Immortality.



## KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Power is in degree to consciousness.

Life exclusively for self is an impossibility.

In the coming time ideas will be the current coin.

Anger and unkind thoughts destroy the vitality.

Spirit pushes in evolution, and pulls in inspiration.

The "impossible" is continually being made possible.

When we are at peace with all the world we shall see God.

Man is one in many—the physical; God is Many-in-One—the Spirit.

The Lord is passing by! The presence of the Almighty makes all things clean and bright.

Suffering is the measure of mankind's ignorance of the Law of Life.

What is taken in by the Spiritual Consciousness can never be lost, and nothing else is saved.

Each of us is the General of an invisible army that will lead on to immortal victory if rightly controlled.

Speaking is the froth on the Ocean of Being—it is the outward expression of the Silent Waves that bear up the Ship of Life.

So many people are anxious to help reform others when they need all the strength of the mental and spiritual they have to help reform themselves.

There are harmonized worlds as much in advance of this planet, as this is in advance of the hole in the ground that the mole lives in; and they are peopled with beings as much in advance of us, as we are of the mole that has no eyes and lives in his hole in the ground.

Who would enjoy Heaven must have a Heavenly Soul. Angels cannot live outside of angelic environments; and beings below Angelhood cannot live within them. The consciousness rises as the sympathies extend, and thus the spirit of Fraternity brings its own reward.

Mere fact cannot demonstrate Eternal Truth, as it only relates to time. What is a fact today may not be a fact tomorrow. It is a fact that spirit forms are externalized to view, but it is a truth that no form of matter is permanent. Doubts will distract until the material boundaries are all dissolved away in Light.

Each soul has an interest in every other soul.

Soul growth has the magic power of realization.

Matter-bound souls cannot think themselves into angelic being.

When we are spiritually ignorant our mental food is unwisely chosen.

The lazy and negligent neither love their work nor have self respect.

When you most forget yourself, you will be most remembered and blest.

Seeing a spirit can make one a Spiritualist, but it does not make him Spiritual.

The art of memorizing the Good, and the art of forgetting the bad, are equally necessary.

Earth's inhabitants must learn all her ways once, but it is not necessary to keep going over them.

Whoever pays one dollar for The World's Advance Thought this year (1914), is immune from trouble.

Space and time are without beginning, without end; they are perpetual; self-supporting; self-enduring.

There is but one way that money can be honestly earned; that is to give an equivalent in brains and muscles to some useful end.

At the Spiritual Sunrise the people will all awaken from their dreams, and the nightmare of money will leave them free to advance.

Self-regeneration is the truest and quickest way to World Regeneration. Life lines are lengthened and strengthened in the current of universal sympathy.

Moments are the seed time. If they are well cultivated they will bring a good increase. It is the idle moments badly spent that bring such a big harvest of misery.

Divine Power adapts itself to the degree of spiritual understanding in its methods of education, as material knowledge has to be formulated according to the various gradations of the intelligence of the youth. Christian Science, Mental Science, Faithism, Salvation Army, etc., are all steps to the ultimate attainment of Wisdom. They all manifest the boundless power of the Infinite Wisdom to adapt its teachings to the endless variety of ways, to the needs of the development of mankind.—Lucy A. Rose

## THINGS TO BE.

Life is going to be preserved in the body indefinitely.

Air ships will sail through the sky as common, and with greater safety than they now sail over the seas.

We shall control our thoughts as easily as now we control our speech.

We are to know the law that makes accidents impossible.

There will be perfect communication between animals and the human family.

—Lucy A. Rose Mallory.

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The Versailles Journal (France) speaks of voices in the presence of a farmer near St. Cyr.

"The hamlet of St. Cyr, in close proximity to the military school, is being ridiculed about a talking cow. The students call the poor farmer, Balaam. Jacques Fernand owns two cows. The youngest cow has the gift of speech, like Balaam's ass. The professors are puzzled and state that the cow is a reincarnation of that historical ass, in the form of a cow. This kindly jest carries a serious note with it. When the farmer touches the cow, a delicate whispering in correct French is heard by those who are near; it seems to arise from the horns of the cow. It is a female voice, with a Parisian accent and answers questions intelligently. This happens after the evening milking, but not with equal clearness; sometimes it sounds like a slight wind, and scarcely audible." The Intransigent of Paris uses the incident in supporting the story of Balaam:

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"M. Jules Fremy, a scientist, is authority for the report that material is needed for spirits to be heard. That the organs of the throat had gathered on the material atoms from the body of the cow. The throat of the disembodied lady and the organs of audible speech are clothed for the few minutes by the same material in which all of us are made—including asses and cows. As this is logical, it explains the voice heard in the burning bush, and the voice speaking to Samuel.—The Progressive Thinker.

Whiskey and tobacco destroy the vitality.

## LIFE VEGETARIANS.

We clip the following from a report in the Herald of Health of the May meeting of one hundred Life Vegetarians, in Memorial Hall, London, England:

"If you were to ask me what I would take to blot from my memory the privilege of gazing into the clear, guileless, soulful, healthful and heavenly beauty of these children's eyes, it would be beyond me to compute. When I say that I never in my life before saw anything so beautiful, so inspiring, I speak but the truth. There was an expression in the eyes of those children that differentiated them from all ordinary children—it was as though they were of another and more heavenly race; there shone forth a radiance unseen in the carrion-fed child. If I had mounted that platform a doubting flesh-eater I should have left it a convinced Vegetarian, if not for my own sake for that of the rising generation."

We are fully convinced that a diet of fruits, nuts and cereals is the purest and most wholesome, and from every point of view the best for the physical and spiritual well-being of children; and we believe that it is equally as good for the moral and spiritual nature of the parents. We are quite convinced that it is easier for children to be good when their diet is without flesh.—Lucy A. Rose Mallory.

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Spiritual perception extends as far as consciousness extends. This life is to the physical form what the wick of the lamp is to its illumination. But this illustration is degradingly inadequate to the Spiritual view, for the Light of the Soul is fed from the Infinite Fountain, and therefore is exhaustless. The physical organs of discernment are only for temporary use—only to serve until those that are superior to the conditions of time and space are prepared.

The degree of the spiritual advancement of the race all along the ages is marked by the mental distance to which it has held the Spirit World. The more cruel and barbarous the race was, the farther away was its Spirit World. To the refined and loving the Spirit World has ever been very near.

\*

\* \*

The make-believer does only with his mouth what he is unwilling to do with his hands.

## SOUL FORMS

O. A. de la Camp

The Soul of Souls feels the world of physical pains and pleasures through the mediumship of its physical bodies. Thus the various Soul Forms experience these during that time only in which they have personal life. Thus each Soul Form at the cessation of its bodily appearance returns in consciousness to its nature as spiritual thought form. All that is felt by the embodied soul as physical reality is felt by the soul in its forms of disembodied souls in the nature of mere thought; just as the feelings of two persons in the flesh are felt by one another, otherwise than in sympathy.

The Soul of Souls in all of its forms of sensation is rooted in the world of material manifestations. The physical form of life is the most closely defined—the most confined and limited. It is the destiny of every one of the infinite number of Soul Forms that are existant from everlasting to everlasting in the spirit or thought forms, at some time to find its manifestation in the physical form, consciously individualized; and its consciousness remains hovering about this form of life, in proportion to the intensity of its sympathy with the Earth Life. Its fate here is always pleasure and pain and consequent discouragement and death. Thus in this way each Soul Form is eventually impelled to embrace in its consciousness more and more of the Immortal and Eternal—that is, the purely Spiritual. Fear and aversion to material sensations will not raise a soul out of them. Only by getting control of pleasure and pain can it be overcome.

When one comes to understand that there is no escape from the world's burdens except through control then will he find the way to control.

Here is Gerald Massey's idea of what constitutes true religion: "The religion of the future has got to include Spiritualism. It has to be a sincerity of life, in place of pretended belief; a religion of science, instead of superstition; a religion in which the temple reared to God will be in human form, instead of being built of brick or stone; a religion of work rather than worship; and in place of the deathly creeds, a religion of life—life actual, life here, life now, as well as the promise of life everlasting."

Unrest is Nature's protest against idleness.

## W. T. STEAD'S PREMONITION

While Mr. Stead was in prison, in 1885, over the "Maiden Tribute" agitation, he wrote the following remarkable Christmas letter, to be read to his family:

"While I have my hours walk I perambulate the Infirmary grounds, round and round, like a horse in a threshing machine, seeing apocalyptic visions of a new earth, in which the only thing I see quite distinctly is that I am called to play a great part, and then get killed at the end of it all. How, what, where, I don't know. . . . And I told the Bishop that I knew what the end would be—that after the work was done which my living could do, I should be killed, and my killing would do more good than my life, and a lot more."

## SPIRITUALISM AND THE MAORIS

Many a story could be told of Spiritualism among the Maoris, but their ignorant European teachers—especially the early missionaries—taught that all communications from spirits are Satanic in their origin. A young Native, up North, the other day, was telling a lady that his father saw spirits continually, and heard them speak, and that they also spoke through him (his father).

The lady asked, "How do you know it is a spirit speaking?"

"Oh, you know," he said, "eyes shut, different voice."

"And what do they tell you?"

"To be good, not drink, and to live like one family," was his reply.

This, from an undeveloped, untaught medium is about as good a proof as one need wish for the fallacy of the Satanic theory.—The Message of Life, Levin, New Zealand.

Your truly good person never leaves the good to be done by God, or blames a devil for all the wrongs done, for his days are filled with good deeds (God manifesting in the flesh) and, as by so doing, he sees that man is the cause of wrong, and also the cause of that which rights the wrong.

People do not realize it, but they plainly show to the seer their exact spiritual status by the choice of the colors of their clothes. White, and all combinations of various colors (excepting black) with white sets forth various degrees of optimism and progress. Black represents ignorance.

## LETTER FROM W. J. COLVILLE

16 Gordon St., W. C., London.

Dear Lady Mallory—Many sincere thanks for all the gracious mention you make of me and my work in your excellent paper which I always read with great profit as well as interest and hand on to others who enjoy the many good thoughts you offer. I am glad to say the Anti-Vivisection movement is strong in Great Britain now and making rapid and substantial progress through the earnest efforts of many noble women and men and the highly convincing lectures of some truly benevolent and highly educated physicians and surgeons, who are among the most vigorous opponents of cruel and misleading experiments.

I hope you will not be offended at my request to you not to describe me again in print as so very much greater than I really am; it is to your over appreciation of my humble efforts with tongue and pen which causes you to put me on a pedestal that I cannot possibly occupy. I believe I am inspired at times to do a work of some use among many other workers in arousing the thought and conscience of this advancing age, but I do not stand anything like so high as many other workers. I still like London and feel thoroughly at home in it, but I am ready to return to Portland for a season whenever a call comes. I had a contract with people in Los Angeles to edit and manage a new periodical to be called the "Spiritual Scientist," but the project has been abandoned and the contract treated as of no avail. I am consequently open for a position.

I have just written a simple treatise on the Kabbala for one firm of publishers and am now writing a book for the publishers of the Occult Review on "The Religion of Tomorrow" to follow Floyd Wilson's "Man of Tomorrow" in Rider & Son's New Thought Library.

I have been going about a great deal and have had many fine audiences in Scotland and Ireland as well as in many parts of England.

We shall surely witness, as the sun progresses through Aquarius, the home of Urania the Mystic, and the Sign of Man, the mental powers of the race become mightier, and the psychic gifts latent within him unfolding.—The Stellar Ray.

Many don't want Spiritualism for the same reason that criminals prefer the night to the day.

(Special Despatch to the Herald)

## FOR WORLD-WIDE PEACE

New Haven, Conn., Saturday.—Organized for the purpose of furthering the world-wide movement in the interest of international peace, the Cosmopolitan Club, of Yale, is one of the oldest institutions in the university. The annual meeting of the club was held a few days ago, followed by a meeting at the home of Anson Phelps Stokes, Jr., secretary of the university. At this meeting seventeen countries were represented.

In England there is an "Association for the Right Understanding of International Interests." It was founded in January, 1913, its prime movers being a group of young graduates, the membership is now over 200 and the roll is increasing weekly. Its ideal is the disarmament of all nations. The members are drawn from all classes of society and represent all nations.—The New Reformer.

A World Conference of Ministers interested in the Peace Movement has been called by The Church Peace Union for the first week in August (3d to 8th) in Switzerland, The Church Peace Union (founded by Andrew Carnegie) offers the churches five thousand dollars in prizes for the best essays on International Peace. For particulars address the Secretary of The Church Peace Union, Rev. Frederick Lynch, D. D., 70 Fifth Ave., New York City.

While presiding over a meeting of the Universal Brotherhood at Rome, Mrs. Mary Wright Sewall, honorary president of the International Council of Women, predicted that through the efforts of women a Reign of Peace would be attained.

## APPRECIATIVE

Dear Mrs. Mallory: I have just received and read with great pleasure your last World's Advance Thought and am very much interested. I have read most of the New Thought literature, but I have never found anything that gratifies me as your magazine does. It is making a wonderful impression upon the world. It is indeed the **Avant Courier** of the New Era. Whole World Soul Communion has come to be a great power in the world. In fact there will be no end to the good it will do, for it is working in union with Divine and Natural Law.

E. J. MARTIN.



# THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

## METEMPSYCHOSIS

S. A. Merrill

Fair Psyche's flame burns low, its fires are dim;

It's Soma is a useless, outworn shell;  
Though worn and wasted by a length of years,  
It served its spirit comrade long and well.

'Twas Soma's light, its life, its truth, its way,  
Its inward law gave shape to all its forms;  
Evolved each organ; gave it sense and sight;  
Gave it protection 'mid life's ills and storms.

It was the vase that held sweet Psyche's flower;

The earthen bowl from which it deeply drank  
Of all terrestrial stores, of good and ill,  
That it might rise to higher heavenly rank.

The Psyche had its birth in earthly forms,  
To help remove the Karmas of the past,  
Renew its outworn tissues, wasted fires,  
And shape its garments of true heavenly cast.

The sacred Nous, life's Central Soul and Sun,  
Hath now its setting in the clouds of even,  
But riseth on tomorrow, spotless, fair,  
A glorious orb, the Lord of Earth and Heaven.

Bend near and low; in reverent silence view  
Celestial Nous, in travail of New Birth,  
Break its terrestrial fetters, plume its wings,  
To seek new worlds and scenes above the earth.

Life's duties all are done. If well or ill,  
He knoweth best, who made and loveth all;  
Who from the heights of pure Celestial love,  
Doth heed alike a star or sparrow's fall.

Cremate the shell, and strew its ashes there  
Where grand Pacific's waters surge and swell,

Peace offering to that grander human sea,  
Whose waves, so restless, ever roll and swell.

Relume thy flame in some Celestial sphere,  
Divinest Psyche! Soma's Lord and Light!  
Amid its radiant splendors thou wilt shine  
As some new star amid the orbs of night.

Note—Soma: the material body. Nous: the Soul, or most interior principle in man.

## ELECTRICAL FORCE.

The fundamental error of the electrician is in looking into matter for the force centers of electrical action, where they are not, instead of looking for them in the realm of Spirit, to the materially imponderable and intangible, where they are. This his own experiments demonstrate: For instance, in the case of two balls "oppositely charged," and suspended from silk threads—here a more intense vital condition comes to absorb or indraw and make a component part of itself a less vital condition, analogously to the higher spiritual thought drawing to itself as growth-elements all that is harmonious with it in lower spiritual thoughts, and they emerge into a single sphere or electrical field. This field represents a unity of spiritual influences, and the Soul or Force Center of the unity must be somewhere in "empty space," outside the united balls, for had it been in either before the merging of the spheres, intelligence would have been lacking in the intervening space as a necessity of equilibration, must be the new Center of Force—there must reside the Soul-Principle.

There is a Soul of each, and there is a Soul over All, and over all is the Soul Supreme.

The Earth has its own "electrical field," which is the compass of its intelligent will-force as a sentient being; but it is included in a still wider "electrical field," and is therefore subordinated to still higher electrical conditions—the exact nature of which itself is only beginning to awaken to consciousness. And, subordinated to the planetary electrical conditions, all things are contributory—each in its own special field or sphere—to the Earth's evolutionary progress, all harmoniously, though unconsciously, combining in its acceleration.

Thus telegraphy, electric illumination, steam locomotion, and all other human activities, as well as the natural activities of earth, air and water, work in unison exactly as directed and required by the Planetary Mind, or the intelligently combined Aggregation of All—subject however to the parental Solar Influence.

The movements of matter in relation to spiritual energies are only apparent. Negative electricity, as assumed by scientists, does not

exist. What are called "electrical repulsion" and "attraction" are but the contracting and widening of homogeneous electrical radii or fields or radiances of influence, representing so many states of spiritual consciousness or degrees of intelligence, the matter forms being the outer expression of these states. If the real Force Centers were in what the scientists recognize as matter, all the Universe would be matter-massed, and there would be but one kind of matter—an infinite tomb of infinite death, if such a condition may be imagined.—Lucy A.

### THE NEW PURPOSE..

The entire purpose in these times almost without exception is to get money. The people rush on pell mell, crowding, pushing, pulling, running over each other, without considering the purpose or what is to be the effect of this demoniac struggle for money. None is ever satisfied no matter how much he accumulates. Thus life is spent in the pursuit of that which never satisfies—never produces supplies. Thus the souls are dwarfed, and when they put off the physical form they are unprepared for the new conditions, and find themselves in Spirit Life without any consciousness of the Spiritual—poverty-stricken, helpless paupers, who must be cared for until they can learn how to sustain life in the Spiritual.

With occasionally an exception people live entirely in the sensual—they have cultivated the physical sensations until they heed nothing but their demands.

But the New is ever within the old, and the old is not cast off until the New is ready for use. The conditions of the New World are forming and perfecting, and the old will be cast off as the serpent casts off the old skin.

It is the spiritual mentality of the race that needs to be brought out, and this is being done by the influx of the silent thought from the higher plane. The Reformers are Silent Workers. Noisy orators are the milestones that show how far the silent work has reached.

Those who make so much fuss over the desecration of the external Sabbath do not realize that they themselves desecrate a far holier Sabbath—the Spiritual Sabbath of the Soul—by the teaching of hell fire, for with this they sow discords in the mind and heart that keep away the Sabbath of Peace that should dwell there.

The Soul must be rooted in the material world.

### ERA OF UNIVERSAL PEACE.

The Winter Night of the world is past!  
The Day of Humanity dawns at last!  
The veil is rent from the Soul's calm eyes!  
And Prophets and Heroes and Seers arise!  
Their words and deeds like the thunders go!  
Can ye stifle their voices? They answer,  
"No!"

It is God who speaks in their words of might!  
It is God who acts in their deeds of right!  
Lo! Eden waits like a radiant bride!  
Humanity springeth elate to her side!

Can ye sever the Twain who to oneness flow?

The voice of Divinity answers, "No!"

The Era of Universal Peace will be the Era of Universal Happiness. Before its approach oppression will pass away. All necessary labor will be pleasurable, spiritualizing. Thought exchange will largely take the place of the postal service. The footman's pathway will lead over unyielding waters. Voyagers will meet and salute in midair; fields will be ploughed as single furrows are now turned; venomous reptiles and insects and noxious plants will cease to propagate for lack of sustaining elements; ferocious animals will be docile; the cyclone will no longer ravage the earth; the volcano and the earthquake will no more destroy and appall. The physician will be clothed with magnetic power that will instantly subdue pain, while it imparts the vitalizing force that will build up anew; and Spiritual entities will appear when called, as Moses and Elias appeared on the Mount.

Even now, with dread tremblings of fear or thrillings of joy, the New Consciousness is lighting up the souls of the inhabitants of Earth. Soon, neighbor will ask neighbor, countryman will ask countryman, and nation will ask nation: "Is not this the sure sign of the times—the coming Messiah?"

Prophetic visions and dreams are so frequent in these days all over the land that the belief in something beyond our physical thoughts and knowledge is becoming universal, and the veil is growing thinner every day which hides the occult meaning of the hitherto unaccountable, and explains on scientific principles the government beyond material laws—the sure, unerring laws which govern the Soul and manifest to us through the Spirit.—Lucy A. Rose Mallory.

### A SPIRITUALIST AND A VEGETARIAN AT NINETY-THREE

Yes, tomorrow, March 24, 1914, I pass, **healthy and happy, on the way to the ninety-third milestone** with an eye on the century castle, of which I now and then catch glimmering shadows.

There is no statement afloat more incorrect than that those old in years think of, talk of and glorify the past. The grim, bald-headed past is dead—bury it and epitaph it with the words, Goodbye. Yes, bury it and pass on. "Scale the next loftier alps," is the general voice of the aged.

The disgraceful Osler theory, that men after sixty are useless, and should be chloroformed, died in being born. It is now only a memory of infamy.

Personally, I am not only alive, but on the warpath, fighting for the right. My armor is in trim; my mental gatling loaded, contending for equal suffrage, for total abstinence from all intoxicants, from all tobacco using, from all drastic drug administrations, from all death-inducing serums, from the murderous cruelties of vivisection and the horrible, conscienceless scourge and curse of vaccination. The chivalry of our pioneers is not dead.

Speaking of serums, invented and administered by physicians, reminds us that a few weeks ago in this city eight persons died in the county hospital from the administration by the physicians of that serum, neo-salvarsan. The press pronounced this affair criminal. The case is now before the grand jury. Whatever the decision, the lesson is this: "Shun these serums as you would dens of rattlesnakes."

Legally graduated and orthodox in the line of bleeding, blistering, cupping and calomelizing, I followed for a time the books in my medical treatment; but now, after a post-graduate course, after critical observation and hospital investigations in this and foreign lands, I state without the least hesitation that physicians who inoculate serums, who vaccinate and who administer pungent and drastic drugs, are the enemies of health and happiness, if not murderers. In this twentieth century ignorance is inexcusable.

The phrase, "old age," should be abolished. The conscious spirit is never old. It is eternal. The cycle through which each must pass, youth, manhood and old age, is not only a menace, but a heathenish myth. Crush the cycle

and cling to the upward spiral. "Upward," said the prophet-poet, "all things tend."—J. M. Peebles, M. D., in *The Sunflower*.

### MORE HUMANE THAN THE HUMAN

The London Spectator tells of an incident that took place in England which shows that dogs are sometimes kinder and more compassionate than humans. In this instance, a man servant of a family took a kitten to a pond with the intention of drowning it. His master's dog, Mose, went along. When the kitten was thrown into the water Mose plunged in and brought it back to land. A second time the man threw the kitten into the water and again the dog rescued it. The man threw the poor creature in the third time. This time Mose sprang in, caught the cat, swam out on the other side of the pond, and with it in his mouth ran home with the half-drowned kitten, and gently laid it down before an open fire-place in the kitchen to dry. For several days Mose guarded the kitten, especially when the servant came near it. Mose even carried the kitten to his bed and the two slept together for several weeks. Mose seemed to be suspicious of the man servant for some time. I hope all my youthful readers will think earnestly on this incident. Here was proof that, sometimes, even a dog is kinder than a man. If I were that man who tried to drown the kitten, I should never attempt such an act again, for I would have an abiding feeling that I was meaner and more cruel than a dog. Mose was evidently a noble animal.—R. A. Dague.

The Power that paints the flower governs the nations.

These glorious truths have unfolded in the minds of Humanity: the human Soul is not the breath, or a formless essence, nor an organized force; it is not a vanishing shadow—an almost something, and not quite a nothing—but a real Immortal man who sees and hears, thinks and knows, suffers and enjoys; and when uncased by death from the shell of matter, he is at once in the realm of Spirit as a real being, perfect in feature and personality, and is a part of the greater Nature. These truths have never been without their witnesses in the world, but this New Age of manifestation makes them plain to everyone.—Lucy A. Rose Mallory.

## DEAD FLESH UNCLEAN

J. H. Neff

The flesh of any creature is unclean and unhealthy as food. When the food is digested, it is carried to all parts of the body. The waste matter is carried off, part through the nostrils, as catarrhal mucus; part by the ear as wax; part by the kidneys as urine; part by the pores of the skin as perspiration; part by the breath as carbonic acid poison, etc. Just as soon as the animal is killed circulation ceases, and all those foul excrements and putrid, rotten waste remains in the flesh of the animal, and dead flesh eaters get filled with these excrements of the beast, so offensive to every sense of taste. Decay sets in as soon as the animal is killed; therefore it is impossible to get a mouthful of flesh that is not in a state of decay. No wonder dead-flesh eaters have boils, pimples, cancers, tumors, rheumatism, etc. The ghastly sight of a slaughter-house or butcher den is enough to chill the life out of any humane person. Its stench is horrible. It is a cesspool of corruption that breeds diseases of all kind. It is enough to make all Heaven weep and all perdition rejoice. It leads to vivisection and vaccination—the most debasing crimes. Banish them! Live and let live!

Dr. W. H. Wiley says his 23-months old son talks Latin as well as he does English. The doctor says the child must have pure language as well as pure food. The father says: "Harvey W. Wiley II. never has had any meat or poultry. He never has had any candy, sugar, ice cream, sweet cookies or other foods of that kind. I need not add that he never has had any tea, coffee, chocolates, beer, wine or whisky. He is a perfectly developed boy, enjoys life immensely and calls his meals by the uniform name of dinner."—National Woman's Weekly. This is another manifestation of the New Age.—Lucy A. Rose Mallory.

If the churches cannot be appealed to do Justice in a cause that is right, as in the case where the English suffragettes invade the churches and ask the ministers and priests, in public, to protest against the torture of women in England, where is their Christianity? To brutally beat, injure and eject them and turn them over to the police for this, may be expected from a drunken saloon mob, but when the churches do this they show that all Spiritual Power has left them.—Lucy A. Rose Mallory.

## FISH ARE FILTHY

J. H. Neff

No language can express the rotten, filthy condition of fish. All the filth of animals, and of man, swill-slops, filth from hotels, hospitals, dwelling houses, cities, towns, slaughter-houses, stockyards, stables, cesspools, graveyards, surface filth, etc., washed by rain into the rivers, with all the above sewer filth, and from the thousands on board of ships and boats at sea, rivers and lakes, etc., all go into the water where fish, lobsters, oysters, etc., live; and fish eat one another.

No wonder that fish living in and filled with such putrid rotten stuff, are slimy and smell like rotten carrion. What kind of brain or physical food will such material make? Is it any wonder people get demented, crazy, diseased and corrupt when living on such rotten stuff? Can you not taste the filth as you eat this dead fish? A fish market or fish-smack stinks worse than rotten carrion and will breed disease and suffering of the direst kind. Common sense ought to teach any person that material largely made up of such filth as fish, lobsters, oysters, etc., are, is not fit for a buzzard, much less for man.

How can one be well on such putrid stuff. The Bible says all fishers shall mourn, languish, suffer loss, etc. Why will not people live and let live? Remember, you are bid to do "God's will on earth as in Heaven." To do God's will you must abstain from these and all other like evils or you cannot enter God's Kingdom.

It is gratifying to notice the many indications we now-a-day meet with in the Press of the gradual decline of creedal animosities. For instance, the Bishop of Stepney recently rendered the following tribute to the Jewish people: "The extraordinary sobriety of the Jews, their very great industry, and their tender care of their children, made him feel that he was in the presence of a race that stood foremost among the religions of the world. He added that once, when preaching in the street at Whitechapel, he apologized to the Jewish people for the way in which Christians had treated them, and he charged Christians not to allow scornful words or stupid jokes to be uttered at the expense of the Jews."—The Message of Life.

Matter says Spirit is, but Spirit says matter is not.



(From The Stellar Ray)

## MIRACLES

Geo. W. Carey

"I know of nothing but miracles."

—Walt Whitman.

Why search for the miraculous?

The wisdom of the ant or beaver strikes dumb all the believers in the Darwinian dream.

The modus operandi by which a spider materializes its web from air without ever having attended a school of chemistry is the despair of science.

The perfect co-operative commonwealth of the bees is still the dream of man.

Behold the miracle of a bud, a flower; a decaying grain of corn and the thousand grained full ear, burnished with gold and filled wit nutriment.

A splendid man and woman today in a home, next year there are three—a miracle—a babe; forth from the wondrous mother laboratory came the child. The mysteries of conception and birth are miracles.

Man can not control the growth of his hair or fingernails, and he knows no more about the process of digestion and assimilation of food, nor the wonderful intelligence of the fluids of his liver than a politician knows about the science of government.

Miracles! See the brush of Cosmic Law paint the rainbow. Look at a pendant icicle, a drop of dew or a wreath of mist. Observe the clean-trunked eucalypti, the orange blossom, the cactus. See the uprising clouds of morning sprinkling jewels on grass and flowers. Listen to the shuttle throated mocking bird flinging liquid melody into the ears of Deity.

No more searching through India's jungle for mysterious caves or marvelous Mahatmas—for lo! the Kingdom of Miracles is "at hand."

(The Kingdom of Miracles is at hand.—Lucy A. Rose Mallory.)

A League of Kindness has been started in England. The "Animal's Friend" states that the formal organization of the League will soon take place. It will be worked along similar lines to the American League of Mercy and the **Ligue de Bonte** (League of Kindness) of France. All these organizations are doing a grand work.

Enmity in its most malignant form may be manifested by the amplification of silence.

## JUST LIKE HUMAN BEINGS

Hon. Frances S. Hesseltine of Boston, sends us the following, written to him by Dr. J. Langdon Sullivan, a prominent physician of Malden, Mass.

"The facts you ask for are as follows: Twenty years ago a gentleman brought to my office, 310 Main street, Malden, a large, very handsome, intelligent spaniel dog, whose right foreleg was badly broken, the bone growing out of place. On the master's assurance that the dog would not bite me, I set the leg. Drawing the bony fragments into place caused severe, unavoidable pain. The animal whimpered, but displayed no anger, and allowed the dressing to remain undisturbed until I removed it, when firm union had resulted. I saw no more of my canine patient nor of his owner for two years. Then (again on a summer's morning) I heard a loud scratching at my office door. I opened it and there stood my old spaniel friend, wagging his tail. Beside him stood a fine black and tan with a round French nail driven clear through his right paw. I patted the spaniel, called both dogs in, removed the nail and sent both away happy, trotting side by side as if nothing had happened. I have never seen anything of either since."—Weekly Unity, Kansas City, Mo.

An interesting story of a black Pomeranian dog comes from a resident in the Chabham Road, Sunningdale. The animal enjoys lying in front of the fire, and as he sleeps indoors has had opportunities of witnessing every morning the operation of fire-lighting. One cold morning recently the owner found the dog keeping guard on the hearthrug over some paper, a piece of wood, and a lump of coal, which he had fetched, piece by piece, from the scullery coal-box, in order, apparently to expedite the lighting of the fire that he might the sooner warm himself.—Newcastle Weekly Chronicle.

This waiting for "great things" to come to one without planting the seed-thoughts from which they can grow and produce fruit, is the greatest delusion that thoughtless Humanity fosters—"great oaks from little acorns grow."

The most severe critics of their fellow beings who have to lead a strenuous life, are they who are sheltered or supported by relatives or friends and seldom or never do any hard work themselves.

### INTERNATIONAL CONVENTION.

The International Convention of The National New Thought Alliance, J. A. Edgerton, President, will be held as follows: London, June 22 to 27 inclusive; Edinburgh, June 29 to July 3rd inclusive. Headquarters will be at the Higher Thought Center, 40 Courtfield Gardens, Cromwell Road, S. W., London, with two or three meetings at the Dore Gallery or Eolian Hall. Meetings in Edinburgh will be at the Higher Thought Center. Miss Alice M. Callow is local secretary for the Higher Thought Center in London, and Mrs. Helen Rhoades Wallace for the Higher Thought Center in Edinburgh.

### PACIFIC COAST NEW THOUGHT CONVENTION

The Pacific Coast New Thought Convention (Perry Joseph Green, Minister) is being held in Portland, at Christensen's Hall, on Eleventh Street, near Morrison Street, from June 25th to 28th inclusive. These lectures will be free to the public: Ex-Rabbi J. Goldman will speak on "The Power of Truth;" John W. Ring, "The Universality of New Thought;" Henry Harrison Brown, "The Road to the Poor House;" Mrs. Elizabeth Towne, "What New Thought Is and What It Does," and several others.

People wishing programs should write to Perry Joseph Green, 510 Eilers Building, Portland, Oregon.

### OLD AGE PENSIONS FOR HORSES.

One of the progressive movements that concerns the welfare of animals is the scheme—still in its infancy—for pensioning old horses.

Up to the present time, most people are in favour of painlessly destroying an old horse when his working days are over, their attitude being that, when an animal is unfit for work, continued existence is undesirable.

If we accept this premise the argument is unanswerable, but I do not believe that anyone who really loves and understands animals, much less a veterinary surgeon, would accept this premise.

If we consider the old age pensioning of horses in a free and impartial spirit, we shall see that what at the first glance appears to be pure sentimentality, is, after all, only a matter of simple justice in return for all the pleasure and profit our enslavement of the horse has given us.

With the commercial motor, as yet a somewhat doubtful proposition, a great part of our industry still depends upon the horse. One moment's thought is sufficient to convince us of this, as all our daily necessities are in nearly every case brought to our door by the horse, while most of the articles by which we are surrounded have at some stage or other of their production and distribution been dependent on the labour of the horse.

Very few ever give one thought to the lives of these faithful creatures, although they play such a vital part in our existence.

Consider for one moment the life of any horse in the street—think of his long hours of labour—often ill-fed and ill-lodged at the mercy of any cruel owner. What is his life but absolute slavery, dying, as he often does, literally between the shafts. Then, when his working days are over, even the professed animal lover tells us that the knacker's bullet is a fit and proper ending to his life of slavery.—Mary R. Morrish in *The Animals' Friend*.

Washington, April 30—Prince Pierre Troubetzkoy, the famous Russian sculptor, his wife and two Russian wolfhounds were turned away from hotel after hotel when they arrived in Washington this week, because they insisted that their wolfhounds should share their apartments. They are now at the Powhatan Hotel, where the dogs have an entire suite to themselves. Prince and Princess Troubetzkoy are vegetarians, and so are their pets.

We thank *The Harbinger*, of Lahore, India, for its very intelligent notice of *The World's Advance Thought*. We appreciate it very much. *The Harbinger* is one of the leading exponents in India of good morals and a successful teacher of Spiritual Unfoldment.

World Unity—a World Religion, a World State, a World Conscience—to dream it, to dare it—is the only solution, the only salvation!—Elizabeth Knopf, in *The Constructive Thinker*.

We should tell ourselves once for all that it is the first duty of the soul to become happy, complete, independent, and as great as lies in its power.—Maurice Maeterlinck.

This year, 1914, will mark a Great Spiritual Awakening all over the globe.—Meridith Starr, in *The International Psychic Gazette*.

## THE UNIVERSAL REPUBLIC

### REVIEWS.

The last number of the Anti-Vivisection Review is a banner number. It contains among other noteworthy articles, the "Condemnation and Criticism of Vivisection by One Hundred Austrian Doctors." Here is the criticism by Jaroslav Barth, M. D., of Prague: "Vivisection is as terrible an error in medical science as the Inquisition of the Middle Ages was in the church; in each case the belief being held that it was for the salvation of mankind." Send 15 cents in silver for the January-March number and you will not regret it. Address The Anti-Vivisection Review, 170 Piccadilly, London, W. England, G. B.

Any of the following books for sale by Daniel W. Hull, M. H. (their author), Olympia, Wash., U. S. A.: "Magnetic Healer's Companion," price 50 cents; "Pastor Russell's Work on Spiritualism," price 20 cents; "Pluto's Dominions," price 20 cents; "Needs of the Hour," price 10 cents; "God's Books vs. Man's Books," price 10 cents; "Did Jesus Christ Live," price 15 cents; "Rewards and Punishments in the Spirit World," price 10 cents.

The Peril, bi-weekly. Geo. D. Beason, editor. Price 50 cents a year. Address The Peril, Wilkesboro, N. C. Its slogan is: "None But Loyal Citizens Shall Be Entrusted With Any Public Office Within the Gift of the People."

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

"Reincarnation," monthly. Price 50 cents. Editors: Weller Van Hook, C. Shuddernagen. Official organ of the Karma and Reincarnation Legion. Address: Reincarnation, 7243 Coles Avenue, Chicago, Ill.

"The Day Star," monthly. Price 50 cents a year. A neat, spiritual magazine devoted to the New Day. Address Day Star Publishing Co., corner Second and Madison Streets, Topeka, Kansas.

"The Kosmon Era, monthly. Price 70 cents to all countries. H. Barton Cook, Editor, 40 West Street, Hartford, Conn. Devoted to Spiritualism and occult subjects.

Standardized tests of the relative intellects of children, age for age, made by Lewis M. Terman, associate professor of education at Leland Stanford, Jr., University, California, show girls to be smarter than boys. Professor Terman also informed the San Francisco Teachers' Institute that work that is the most rapid is the most accurate. Children of 7 and 8 years, he says, should not be kept in school longer than an hour and a half a day.

*All articles unsigned are by Lucy A. Rose Mallory.*

### SUGGESTIVE THOUGHTS.

The Spiritual Fragrance of many manifests when they are crushed.

Opposition strengthens him whose cause is Love, and whose shield is Charity.

The judgment of the present often makes odious treason out of that which becomes in the future hallowed patriotism.

The mind must be occupied—it cannot stand still. If one objects to being industrious he will have plenty of time to be sick; and the sickness is mostly imaginary. An empty mind is full of malaria.

Each thought is a spiritual force, and there are means of conserving that thought-force from your mind—whatever it may be—and storing it just as we store gas in a tank and use it for various purposes.

Never mind about His or Her Conduct. Is Your Conduct Right? If you would resolve never to find fault with others until Your Own Conduct is Right, you would never again find fault with others.

The one afraid of hell, fears the Shadow that his Wrong Life casts before him. Let him Live Right, and the Shadow is swallowed up of Light, and the hell he fears is transformed to Heaven.

The butcher shops must be abolished before the saloons will disappear. A flesh-and-blood diet is an ally and progenitor of strong drink. It all comes from the same destructive, unfeeling plane.

You pray for help from invisible sources—then you do the best you can to forward your prayer and you put yourself in touch with those who help you.

The New teaches Humanity the Right Way in the unselfish spirit of Divine Love, so that all will learn to be Happy, Prosperous and Healthy.

The Silence of your Own Consciousness—the Silence of Your Being—is the Real State of Spiritual Instruction. The Spirit cannot teach pupils whose minds are disorderly. A teacher cannot teach the child with the school in an uproar. The Spirit Consciousness cannot unfold while the mind is in disorder.

In its proper meaning a Universal Republic is not possible. For to be Universal it must include the Universe, as the Universe has no boundaries—neither beginning nor end; therefore it cannot be reached. But a Universal Republic of this Earth might be established, and will be, in a Universal Republic of all the Nations of the Earth.—Lucy A. Rose Mallory.



## THE GOOD AND THE TRUE DO NOT PERISH.

### HONOR THE TRUTH-LOVERS

Give honor to the ancient Sages, men  
Who feared not Truth because of novelty,  
Who feared not Truth because of heresy,  
For Truth they lived and toiled and died below,  
And, crowned and robed with its illustrious  
beams,  
They share its joy and victory in the skies.  
Honor their memories, they who greatly dared  
Because they greatly loved; who held the  
world,  
Compared with Truth and its Eternal Law,  
Dust in the balance and a little thing.

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New York.—Following a dream in which she discarded her crutches, Helen R. Scott, 14, paralyzed for two years awoke and was able to walk. Physicians had said she never would walk again.—The Atlanta Georgian. (The Spirit of the New Age is moving us.)

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Those are called "honest" who keep within the limit of what custom and the civil law have established; but no one is truly honest who does not obey the Divine Law.

### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

### THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.