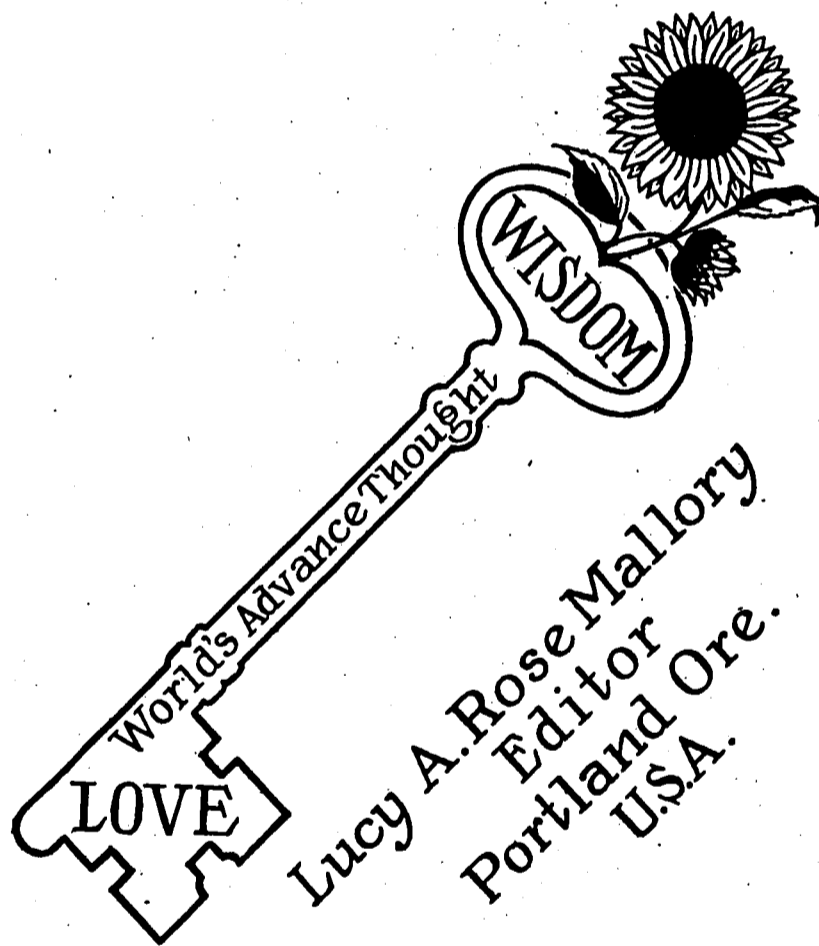


Vol. 75, no. 9

~~Jan, July, Dec. Meeting 1913~~

FEBRUARY 1913.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY.

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The seeds that Socrates planted are just beginning to grow. Not until the sunshine of the Spiritual Age warms them into life can they bear abundant fruit.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

February, 1913.

PORTLAND, OREGON.

Vol. xxv No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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1913

Enthroned Me in Your Heart and I Will
Serve You Well.

LET THERE BE MANY WINDOWS IN YOUR SOUL.

Let there be many windows in your soul,
That all the glory of the universe
May beautify it. Not the narrow pane
Of one poor creed can catch the radiant rays
That shine from countless sources. Tear
away

The blinds of superstition; let the light
Pour through fair windows, broad as Truth
itself
And high as Heaven. . . . Tune your
ear

To all the wordless music of the stars
And to the voice of Nature, and your heart
Shall turn to Truth and Goodness as the plant
Turns to the sun. A thousand unseen hands
Reach down to help you to their peace-crowned
heights,

And all the forces of the firmament
Shall fortify your strength. Be not afraid
To thrust aside half-truths and grasp the
Whole.

Sincerity, backed by intelligence and honesty of purpose, is an invincible germ, whether it is modestly going forth from a village Nazareth, or passing out from the gates of a great city with banners and music.

THE GOOD TIME COMING HAS COME

The Good Passions of humanity are taking the place of the "evil passions"!

God reigns!

God reigns supreme!

All that burdens humanity is giving place to the labor of love or work that it loves!

Joy and Peace take the place of disease, discomfort and sorrow!

It is a New Born World, just bursting the buds of Springtime—the Eternal Springtime—the Springtime of a glad world that is always loving, kind and true!—Lucy A. Rose Mallory.

WHAT IS THOUGHT?

Thought is an expression of Intelligence, and wherever there is intelligence there are expressions—there are thought-forces. The thought attracts what is needed by the Soul Principle, of which it is an expression, and so environments are forever unforming, reforming and transforming in harmony with the necessities of the ever-growing soul of things.

Here the God Principle is prescribed to the understanding as the Standard of Perfect Harmony toward which all things are progressing; and in which when fully harmonized they become integrally involved, so that their complete freedom is in living and willing with the Divine Will. No postulate of science is better sustained by facts of observation or deductions of reason. The harmonious thought will unfailingly produce a harmonious environment, and equally true it is that thought that is out of harmony with the Universal Order will produce inharmonious and objectionable environment.

Until one's thought rises to faith in the Spiritual (and this point must be reached before true mental freedom can be attained), the mind will be on the rack.—Lucy A. Rose Mallory.

*
* *

The purpose of life is to perfect the individual ego on whatever plane of unfoldment it finds itself.

BEHOLD THE HUMAN SOUL.

Make a point with a pencil. That point is you.

Draw a circle around that point. That circle is your environment; and from it, at all points, an influence is operating inwardly to the Center—to you; and you are as completely subject to that influence as the axis of a wheel in motion is to the force that turns the wheel.

Draw a circle around the first one. That second circle controls the first one, and over and through it also controls the Center, and in the same way: the subordinating influences operating inwardly, and controlling all within the radius over which they operate.

Draw a circle outside of a circle eternally and the rule will hold good, and you will be the Central Point of all the enclosed vastness—the pivot around which turns all there is of the Universe for you.

Imagine a circle of infinite extent with your Soul as the Center and this will give you as intelligent an idea of the Infinite God as you can receive. So far as your individuality is concerned, it is the most important post—the pivot around which all things turn; and if there is a God outside of your own Soul you are as necessary to the existence of God, as that God is necessary to your existence. As with a revolving wheel, so with you—the Center, the Soul, is the point of generation of force, and the circumference of its plane of effects is the measure of the Soul's greatness.

But your Soul Powers are without limit, so there can be no limit to their field of operation, and you are, therefore, to yourself the Infinite God.

When you have Soul knowledge of your infinite resources, then they are at your command, and every minute brings it more and more to your command.—Lucy A. Rose Mallory.

EMOTION.

It is quite the fashion to decry all Emotion in these "practical" times. But Emotion is a noble quality, and one of the most potent forces for one's spiritual unfoldment. Of course it can be wrongly applied and abused, as what great boon can not, and this perversion of Emotion should be guarded against. There are those who are moved to tears on the slightest provocation. This is perverted

Emotion. But the true emotional nature, even though it verge on the impulsive, is good and it radiates warmth, and souls are drawn into its sphere and share therein of the spiritual glow that bathes humanity in the light of a higher sphere, where sympathy is the touchstone, and love the hallowing balm.

Emotion is the electric spark that first moves all the great minds to act. Their sympathies are aroused; these springs of finer spiritual being are opened and their souls grow large and strong at the instance of this very tenderness. These "children of destiny," as someone has called them; those in whose hands is placed the banner of the World's Advance Thought, and whose souls generate a mightier magnet than the average.

So much for Emotion. Let no one abuse it, for it is born of the breath of flowers immortal; let no one deride it; for, though they may be better fitted to calculate and systematize, those gifted with Emotion, and spiritual perception to direct it, will make an epoch and leave

"Footprints on the sands of Time."

—Lucy A. Rose Mallory.

A SPIRIT MANIFESTATION.

There is a band of spirit children that visit the publishing department of The World's Advance Thought every day. They constitute a regular school of boys and girls, and their spirit guides are often with them. One of the boys—"Tony" is his name—is determined to become a printer. Often he announces his presence by a wrong type, apparently from its own motion, jumping from the "stick" back into the proper box. Now when he has proper conditions "Tony" is able to compose fairly well. The following is a specimen of his work. No mortal was near the stand when the type was set:

"Reason Principle Involved: Earth experiences are the foundation principles of existence, and are indispensable to the soul's growth. Souls passing out of the physical form prematurely must come back to the primary school—the material plane—to acquire that rudimental knowledge which is indispensable to advancement."—Lucy A. Rose Mallory.

Life should be measured by its breadth as well as by its length. One's age is not one's number of days so much as the fulness of consciousness he has had therein.

THE WORLD'S ADVANCE THOUGHT KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Soul is the only true Spiritual Teacher.

The essence of all power inheres in Truth.

Be good to yourself and you will be good to all.

The time is not far distant when the world will stand forth in transfigured glory.

A Key Thought is more valuable for what it suggests than for what it expresses.

If there ever was a Judgment we have it now! Everything has to be submitted to the test of reason!

Those unprepared for spirituality in Nature's ordinary phenomena will not find it in her extraordinary phenomena.

A mind comprehensive enough to grasp all the individual destinies of this earth would see all merged into one common destiny.

Floods of inspiration are pouring forth today, and soon most of the Souls of this world will be rejoicing in spiritual illumination.

The human mind is the mirror in which is reflected the human Soul. The human Soul is the mirror in which is reflected the Divine Mind.

Be still! Let your soul grow! Now is your time to hold your own! Let no man move you from your equilibrium! Hold on to all you have!

What does it amount to whether you are or are not stopped by fraudulent materializations. At best they are only materializations. Spiritualizations are what is needed.

Ignorance is mystery. What is, is there to be known by the wise. The joy of the wise is in knowing—in enlightenment. The ignorant man is an idolator at the shrine of Ignorance—Mystery.

Spiritual Truth is fear-inspiring to the ignorant. It becomes sublime when its virtues begin to be realized; when perfect confidence is reached it is a mighty sustaining and illuminating Sun, around which all else revolves, and in whose stability all else is stable.

Works of art are human thoughts materialized, their materialization being necessary to their comprehension in material life. Here they are objects of sense; in Spirit Life they are objects of the Soul. Good thoughts are gems of priceless value there.

Matter is an incident of Eternal Progress.

No one is a failure until he makes a failure of himself.

Every Spiritual Truth is supported by a material analogue.

The true poem is a dream; the individual verse the garb that clothes it.

As your spirit unfolds, spirits gain the power to serve you—you yourself furnish the power.

Right thought toward any one engenders love; wrong thought engenders the opposite of love.

Truth tends to spiritual harmony and unity; credal opinions to dissensions and divisions in external life.

Spiritual light is to the Soul what sunlight is to the field. Nothing can blossom upon matter without it.

The one who does right generates the invisible spiritual force that sets others right without any effort on his part.

The thought is the Spiritual; the act, the material. God's judgment is based on the Spiritual; man's, on the material.

The spirit is knowing; the physical is doing; and the two are one only where knowledge is put into action—realization.

Death means neglect. That which we do not keep alive in memory, thought and action, dies—it becomes non-existent for us.

A tyrant may be ruler over millions of slaves, but only a spiritually unfolded man rules over himself, and by this attainment is Lord over all.

You need not worry, my friend, as to what is going to become of the world. Providence never gave you that giant problem to solve. You need not even worry about what is going to become of you; if you live right you will come out all right.

Floods and rains! floods and rains; in season and out of season! Why is it? Well, we are in the New Aquarian Age, and Aquarius, with his ever-present watering-pot, is now in evidence. And, according to Swedenborg, water is symbolical of Truth. So, be prepared for the coming floods of Truth. Never in all the history of the world will anything have been seen like it! The Ocean of Truth will soon send out its tidal waves!

SUGGESTIONS.

John Samms.

Self righteousness is a destructive element that makes man's will impotent. It is will power perverted by self love, and it leads to vanity and conceit.

When the laboring masses learn to abide in the Law of Love, the labor problem will be solved, and not until then can it be satisfactorily adjusted. But when once the laborers do come into harmony with the Divine Law of Love, they will govern the world wisely, justly, and to the best good of all.

Ignorance is the Tyrant that fills the world with suffering, with pain and injustice. It is Ignorance that rules through hatred and prejudice and enslaves all who come under its dominion.

It is a waste of energy to try to instil thought in the mind of one who has not unfolded to the plane of those thoughts.

While the money kings may be oppressors in some ways, I look upon them as benefactors, taking the broader view. It took this concentration of wealth to materialize all the great wonders of this age—the steamships, the railroads, the telephone, and all of the millions of wonderful improvements for man's comfort and progression. We are just arriving now at a point where equalization of wealth is possible.

History and records of the past are useful as guides for the generations to come to teach them how to avoid the mistakes and errors of the past, but there is only one sure foundation to build upon and that is to live in harmony with the Laws of Creative Force from cause to effect.

Love is a word of almost endless meanings. It is everywhere in all things. It is the Universal Love Force that moves Creation. It is a part seeking its counterpart. It is evolution and involution.

When man learns that there is more to live for than to eat and drink and gratify the animal propensities, he will put away the implements of war and become a spiritual being in his aspirations. Then Life will become a joy, and Death will not enter his consciousness.

Life is not destroyed or lost, but its form changes to a different form of refined, sublimated matter; for Life is spirit and it must have form; and form is substance; and Life is forever functioning on higher planes.

NEAR THE SHINING SHORE.

To the Editor of The World's Advance Thought:

By some means unknown to me, a copy of your **extraordinary** paper, dated Sept. 5, 1886, fell into my hands. I will only say now that it was the richest **spiritual** treat I ever had the pleasure of enjoying. I hope you will excuse me if I devote a few lines of this note to introducing myself to you, as we are strangers. First, should I live till the 28th day of next month, I will be eighty-one years old; and my wife is now in her eightieth year. I went to the pulpit when twenty-two years old, and preached "Orthodoxy" about thirty years. I was led to investigate Spiritualism by the testimony of Dr. Adam Clark, the Methodist commentator, and the experience of John Wesley. I will send you several works written and published by me on various subjects. I am glad to see that you have taken **high ground** as a Spiritualist. You cannot fail to enlist the influence of all the truly spiritual-minded who read your paper. I think I can get some subscribers for you, and will try to do so. May the good Father bless and prosper The World's Advance Thought.

DR. J. WINDER.

Oxford, Ohio.

You think the spirit—your own or other spirits—into your life. Thus you may think nothing but good spirits or what you call "evil spirits" into your life. It all depends upon what kind of thoughts you think. "As a man thinketh in his heart so is he." You are your own sower of thought-seeds, and your own reaper of thought-fruits. You may think the spirit of health or the spirit of disease into your being, so it will root and take form in exact accord with your thought.—

Lucy A. Rose Mallory.

A "living room" means, or should mean, a room with life of good cheer in it—a room overflowing with the good will of its inmates. Every room in the house that is occupied by those who are in love with themselves and others, will send out a delightful influence that will be felt even by strangers passing by.

Disseminating old ideas is scattering dead leaves; disseminating new ideas is sowing seeds. The first is the soil in which the last germinate.

THE ROSE OF JOY.

Frederick.

Thou art encompassed by Divine and beautiful Influences. They have infinite power to uplift and strengthen. Try with earnestness and simplicity and with the faith of innocence to unite thyself in consciousness with thy holy environment and thou shalt receive wondrous blessing. Thou shalt be no more afraid nor cast down, neither shall thy heart be overshadowed, but thou shalt be verily conscious of the Everlasting Arms which have sustained thee upon all thy way.

When thou art among the shadows and can feel naught but the darkness, stretch out thine hand and I will place Mine there. When thou walkest in darkness and hast no light call upon Me; thy voice shall come unto Me through all the darkness that overwhelms thee; with Me there is no darkness at all. Look not at earth but gaze upon the Ideal, and dwell greatly upon the brightness of the Ideal.

Wilt thou leave all unto Me; I am He who directeth thy way. The Lord cornereth Himself with the heart of man, for it is in the heart that the Divine spark glimmereth. Have I not said unto thee: That thou shalt give no pain unto thy brother, but rather pluck him the Rose of Joy and plant it in his bosom, for I say unto thee, that he will have pains enough before he lieth down to rest in the green pastures of Heaven.

Drink of the Divine draught of Eternal Hope. The Immortal Dawn lightens in the Heavens beyond thee. Press forward! thou shalt attain. Reach out thine hand to thy brother who travelleth with thee through the shades of earth: say unto him: Lift up thine eyes, oh, my brother! The Light of Heaven breaketh upon us. The day of the Lord cometh, yea, it is now here. Let not one of thy fellow-Pilgrims be to thee more than another lest their feet be unequal in the race.

Be of good courage! Advance with high hopes! Thy pure desire shall be encircled by the glory of the Lord. That which hath been the effort of thy Soul shall be transformed by His surpassing Love. That which hath been thy feebleness shall be glorified by His Almighty strength. That which thou hast striven to do unto the Souls of thy fellow men, shall be transfigured into the perfect Light of the Spirit by the power of His Eternal Spirit.

Cast from thee the feebleness which hin-

dereth thee, as a garment of dust concealeth the brightness of the Spirit. Rise to thine Immortal calling! Attain unto the silence of the Spirit.

No sound cometh from the Spirit save the everlasting murmur which floweth from the fathomless waters of Love.

Oh! if the Mind of man could be of a stillness to mirror the merciful countenance of the Almighty! The tongue of man is as a piercing arrow, which flieth far and near to wound. He controlleth it not to give glory unto that one whose speech is an eternal benediction to the Universe.

Humanity never has sought Truth for the love of Truth. It has always fought against new ideas of Truth, and only accepted them later on through necessity. Necessity makes Truth grow, and the opportunity for Truth's acceptance is when Error becomes unbearable. The tyrant Error comes full armed and backed by Force and Compulsion. Truth is so powerful of her mere self that, though naked and unarmed, she wins by mere suggestions.

It is now everywhere admitted by the "regular" doctors of the American Medical Association that a "medical trust" has been formed by them which will consist of a few of the most wealthy medical allopathic schools of the country with the purpose in view of crushing out all other medical schools—Homoeopathy, Osteopathy, Eclecticism, Chiropractic, Christian Science, etc.

Prejudice and bigotry never reason. The white people of the Southern States who take the colored people into the very intimacy of their daily lives—let them rear their children, cook their food, make their beds, wait on table, etc.,—make a great outcry about riding for a few minutes with colored people in the street cars. They "strain at a gnat and swallow a camel."

Oregon, Washington and California are (apart from the yet hidden Eden at the North Pole) thus far the paradise of the world. There are no scenic beauties and wonders anywhere on the world that can compare with those in the States of Oregon, Washington and California.

God's business is with you direct, and no one should come between you and God.

ANOTHER VOICE OF INSPIRATION.

To the Editor of The World's Advance Thought:

This week brought us another copy of your most valuable journal. I cannot refrain from offering my soul-felt gratitude for the high truths and blessings it brought. It is a most welcome visitor, a pearl of great price, a friend in need. It is like unto the dove that Noah sent out from the ark returning with the olive branch, showing that the raging waters of superstition and error are abating, that the glorious principles of harmony and truth have at last found resting place in human souls. Soon, very soon, the third dove will be sent out to return no more, but to multiply and cover the face of the earth with its blessings. Then will the Father be glorified in his saints. The trumpet has indeed sounded; we can hear the voice of the angels. The Christ is continually coming with power and great glory. The elements (souls) are melting with fervent heat (love). We intend to introduce your journal in every household within our reach, so that our neighbors may enjoy it with us, and thus we hope to help prepare them to receive the blessings in store for all who sincerely love truth and live spiritually—for there is no real joy without spirituality.

F. M. EWING.

Collins, Oregon.

Theosophists have just laid the corner stone for a magnificent temple at Hollywood, Los Angeles, Calif. Mr. A. P. Warrington, in his address on this occasion, said: "The good that Spiritualism has done in the world, is incalculable; its wonderful phenomena converts the skeptic and thereby supplies a place in the world's thought that no other system of philosophy can give."—Self-Culture.

A recent visitor to the members' dining rooms at the House of Commons mentions the liberal meatless fare provided by the Kitchen Committee for Vegetarian eaters. A regular Vegetarian dinner is served each evening at the moderate cost of one shilling, guests sixpence extra. On this special occasion the menu was as follows: Asparagus cream soup, savoury omelet, macaroni cheese or grilled tomatoes, bread, cheese, butter.—Food and Cookery, London, England.

Evil is only a lesser good.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

A WORD FROM DR. FISHBACK.

To the Editor of The World's Advance Thought:

I hail with delight the advent of your paper, and heartily extend to you my congratulations and God-speed. I am highly pleased with the great truths you present, and especially the silent spiritual forces so manifest in your writings. Your movement is surely inspired by exalted angels, and is a bright signal of the dawning light of the New Spiritual Dispensation. "For as the lightning cometh out of the East and shineth even unto the West, so shall also the coming of the Son of Man be." Enclosed find subscription for one year commencing with your November issue. Thankful for the past, rejoicing in the present, and with bright hopes for the future, I am fraternally yours,

ALEXAS JACKSON FISHBACK.

De Soto, Missouri.

Spirit does not "come" and "go."

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

A (RHYMELESS) WINTER'S TALE.

A. W. Neale.

Matchless in thy delicacy,
Snowflake of ethereal lightness,
Descending serenely to Earth;
With a mantle immaculate
Covering all external things.

On yonder mountain's rugged side,
A fawn, as gentle as thyself,
With footfall as timid and light,
Unconscious of dire consequence,
Hath disturbed thy foundation frail.

Lo! the thundering avalanche,
Swift as avenging sword unsheathed,
Gentleness transformed to fury;
And proud monarchs of the forest,
Uprooted, with boulders mingling,
Crashing, helpless, despairing, fall.

Advanced Thought, like snowflakes falling,
Through the winter of years to Earth,
Touching men's souls. Awakening
The Divinity that sleeps within
The heart of peasant, priest and King.

See Truth's glorious dawn rising,
O'er mountain, plain, and shining sea,
And by the light of that glad day,
Behold! Cherished barbarities,
Superstitions, creeds and dogmas,
Errors rusting chains, injustice,
Frail illusions, all swept away.

Portland, Or., January, 1913.

WILL OF MAN.

The Will of Man takes its forms and functions, of course, from the form of his mental constitution. And it is threefold:

First is the Animal-Human degree of mentality, adapted to serve the needs of the Corporeal nature.

Second is the distinctive Human degree, adapted to the needs of the Rational and Ethical experience.

Third is the Divine-Human degree, adapted to the Sophical and Celesthetic nature.

The Will of the Corporeal is actuated solely

by the intent to supply that nature with all the things craved by it. So, if by any means it is placed under restraint and denied free activity to the things thus craved, it does not desist from action willingly or freely, but under coercion. The Will is not changed, but is dominated by superior, foreign force. This discipline tends directly to the education of the Rational and Ethical nature and to bring it into active expression.

Thus we see that a very complex condition of Will arises in Rational or distinctive Human nature; a condition wherein reason and conscience are to determine as to the right and wrong under all the circumstances, and to fortify action in the Rational and Ethical Will accordingly. So it is seen that the merely Ethical and Moral Will has its animus or dominant motive power, not in real heritage or intrinsic desire, but is born of head-work that cons and reflects as to the prudential conditions. By these Rational and Ethical experiences, requiring adjustment of the personal to the social or fraternal economy, man becomes educated and schooled to the highest conditions of his nature. It is then the function of the Moral Will, that trains to a dutiful doing of things, to educate man up to the ultimate or highest degree of the Will—the Divine-Human degree. In this, highest duty and desire are reconciled, so that willing and doing are not calculated on ethical grounds, but Will and Want are one in Divine Right; and action, having its motive in the divinely qualified affections, is willing or spontaneous—free in the highest sense in so far as the Will is concerned.

Thus the degree of Human Will that voices only the Corporeal nature is reckless of moral obligation or ethical order until it is disciplined by legal processes and coercive systems to states of self-denial and obedience. Thus the degree of Human Will that works under the thralldom of pressure of mere ethical system is reckless of the true law of life resident in the degree of Will that is divinely energized, and yearns for the right from a supreme law of the right. The discipline of the Will in ethical culture tends to elevate the human force to the Celestial, tends to

make it free in Divine energies. Matured in this activity so that affections are rightly disposed, and intellect wisely endowed, accordingly there comes to be no conflict between Will and Way, and all is harmony.

In the first degree of the human form, arbitrary law rules from without, saying, "you must!"

In the second degree an educated conscience, as law from within, says, "you ought!"

In the third degree the whole being becomes toned with the Divine-Human Energy, and "I will!" becomes spontaneous motor to all inspired and inspiring activities; with Life a continual joy!—Lucy A. Rose Mallory.

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Spiritualism can not be sneered or argued out of existence. It is growing to gigantic proportions. It has now millions of adherents. Like Christianity, it originated among the lowly and unlettered of our land; it has worked its way into the highest ranks of society, and compelled the foremost men of our time, in all the various avocations of life, to accept its wonderful phenomena. It has visited all the civilized nations in the world and rooted itself in every one of them. It has permeated all classes of society. It has found its way into every denomination in Christendom, and has to a great extent modernized and liberalized the thought and practices of them all. The chemist in his laboratory has felt its power, and so has the philosopher in his study. It has compelled the metaphysician to change his views in some respects as to the powers and functions of the human mind. It has guided the astronomer as he scanned the Celestial spaces and viewed the movements of the heavenly bodies. The literature of our novelists is full of it and so is the poetry. It has made its way into courts of law and influenced the judgments of the judge on the bench, and the pleadings of the lawyer at the bar. It has had much to do in bringing about a revolution in the theory and practice of medicine, and in the methods of diagnosing disease. Thousands believe in it who are not known to the world as Spiritualists. Many of those Nicodemuses are hidden away in the bosom of the orthodox churches and in the Catholic church itself. Thus the sentries of advanced thought are being started in all sections and in all directions.—Lucy A. Rose Mallory.

"CATTLE KING."

A "Cattle King" is what they called him, the man who went loaded with diamonds, and free with money, to spend the winter in a mild Southern city.

A "King" with no royal blood in his veins. A self-made monarch—and his subjects: only the lowing herds in the far-off West! His kingdom, the frozen plains where his cattle are dying! For it is cheaper to lose half of his subjects than to feed and protect the whole! He has left his ice-bound home, has closed his ears to the agonizing cries of the suffering beasts! He wraps his great coat close about him, and shuts out the doleful cries that are pouring out on the cold winter nights, beyond the mountain chain out towards the setting sun!

Do not the cries of these cattle,—his subjects,—suffering, starving, freezing and dying, haunt the dreams of this "King?"

Murder? No; surely, this "King" did no murder!

There is no blood on his hands! He only let his cattle starve and freeze to death!—that is all!

But there is another King, whose Kingdom is the Universe, and the cattle upon a thousand hills are this King's.

How will the "Cattle King" stand on the day when deeds stand witness for and against us, and balanced against the gold will be the cattle he left on the frozen plains, without food or shelter, to die of slow starvation that he might have money to seek his pleasure.

Poor "Cattle King!" How he must suffer before he can be awakened!—Lucy A. Rose Mallory.

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One day we saw through the glass window of a post-office box a letter from a San Francisco firm. We read the name of the firm sending it, the post-mark, etc. But the letter was not there. The next day's mail brought it.

Reason Principle Involved: A chair is a materialized thought, and the thought was a fact before the manifestation in wood. In the case above given, the spiritual antecedent, the real letter was seen in advance of its material expression.

Such manifestations will multiply.—Lucy A. Rose Mallory.

Natural Law is the operative will of God.

THEIR OCCUPATION AT AN END.

In view of the strenuous activity of the drug and vivisectioning doctors to influence legislation in their favor, we herewith give the reasons therefore, as voiced by the political doctors themselves:

"As time goes on, we find patients grow fewer each year. We go on hoping for better times, only to encounter worse ones.—Dr. Thomas Dixon in *The Medical Record*.

"Medicine as a livelihood has arrived at the most critical period of its existence. The economic status and outlook of the profession is nothing if not pitiful. The very existence of the doctor is at stake.—Extract from letter sent to members of the American Medical Association in Illinois, by the Public Relations Committee of the Chicago Medical Society, June 23, 1912."

It should be borne in mind that these are the doctors who have for their motto: "Compulsion, not persuasion, is the key-note of State medicine." And these are the doctors who want a member in the President's Cabinet and a Department in the Government.—*Lucy A. Rose Mallory*.

DOCTORS MISTAKEN.

In view of the restoration to health of Miss Mabel Hite, the actress, it seems to be proper to point out to physicians that if they wish to wage successful war on Christian Science healers, they should accomplish what those earnest men and women do. Miss Hite is a popular actress known all over the country, and the theatergoing public was shocked several months ago when it was announced on the authority of physicians that her days were numbered—she is only 26 years old.

She was under the care of doctors. They used their knives on her body and dosed her with their drugs. Affliction sore long time she bore; physicians were in vain. They told the public that she would die; and her manager called up the *Morning Telegraph* office and announced that the doctors had given her up. It was published broadcast.

Then Miss Hite herself was told that she could not live, and at the suggestion of her mother she turned to Christian Science. Soon she was able to leave her bed; her weight increased; she went out for rides; and last Saturday attended a baseball game. She is on the road to recovery.

Now the doctors were mistaken when they announced that she was dying, and Christian Science cured her. The public will believe with Miss Hite that the healers of Mrs. Eddy's church have made her well. They robbed death of its terrors, got her in a calm frame of mind, set their wills and hers to work, and the young woman began to get well.

All this leads us to say that physicians who make mistakes in a matter of life and death

should go slow in their criticism and their warfare on healers who really heal.—*New York Telegraph*.

WHAT A RULER SHOULD BE.

First and foremost the President of a civilized country should be chosen for his ability to set a good example in all things to the people he is to govern. No man is fit for such an exalted position who follows the stereotyped actions of monarchs, who go out on hunting expeditions to shoot and wound inoffensive animals. No man is fit for the presidential office who does not control himself—his temper above all.

Just think of a man, elected to the exalted office of the presidency of a great country like France, issuing a challenge to fight a duel, because of some derogatory remark of an opponent! Just think of the effect of such a bad example upon the French people!

It would appear as if the government of civilized countries, as now constituted, is a gigantic farce.

To govern the world wisely and lovingly a Perfected Soul must be at the governmental helm. One whose every edict is over-controlled and backed by wise and loving angels. This is the Government of God—Government by "Divine Right."—*Lucy A. Rose Mallory*.

There is starvation that is worse than physical starvation; there is poverty that is worse than the want of money. There is a moral starvation and a spiritual poverty, a stagnation or suffocation from the lack of those spiritual elements which are the life forces of Nature—the feelings of equal rights, of fraternity and common interests, of peace and security, under the wise and just laws when righteousness ruled the commonwealth.—*Lucy A. Rose Mallory*.

Under the new republican regime in China, the vice-ridden city of Canton is said to have cleansed itself. While in the old city gambling signs were to be found at all principal street crossings, now there is not an open gambling den in the whole city. Opium smoking has also been wiped out. Girls held in slavery have been freed, and 400 of them are being educated in one school at the city's expense.—*Woman's Journal*.

He who reforms himself has done more towards reforming the public than a crowd of noisy "patriots."—*Lavater*.

RACE SUICIDE.

Pittsburg, Pa.—One thousand babies were blessed at St. Paul's Cathedral one day last week as a mighty protest against race suicide. The children ranged in age from a few weeks to three years.

The prime object, as given out by the officiating priests, was to call the attention of parents to their solemn duty of bringing children into the world and rearing them in the right way.

It was designed to emphasize to mothers their duty to God and to themselves.

[The world is not in disharmony for lack of people. A prophet of old said truly: "My people perish for want of knowledge." In the present state of the world it would clearly seem that the duty of a mother (unless she has a very large income) to God and herself would be to have but few children and to rear them free from superstitious and soul-dwarfing beliefs.

The bringing many children into the world is rather a sign of a low plane of development than the reverse. Weeds are very prolific. It would be far better for humanity if not another child were born until men and women had educated themselves in right thinking and feeling and their real responsibilities in life and especially in the marriage state.—Lucy A. Rose Mallory.]

THE NEED OF CHRISTIANITY.

The great need of the popular form of the Christian religion is precisely a belief in the solidarity of all living things. It is in this that Buddhism surpasses Christianity (as presented by the Churches, Ed., H. G. A.)—in this divine recognition of the universal right to charity. Who can doubt it who visits Rome—the city of the Pontiff—where I now am, and witnesses the black-hearted cruelty of these "Christians" to the animals, which toil and slave for them? I was forced, the day after my arrival, to get out of the carriage in which I was driving to chastise a wicked child who was torturing a poor little dog tied by a string to a pillar—kicking it and stamping on it. No one save myself interfered. Today I saw a great thick-shod peasant kick his mule in the mouth out of pure wantonness. Argue with these ruffians, or with their priests, and they will tell you "Christians have no duties to the beasts that perish." Their Pope has told them so. So that everywhere in Catholic Christendom the poor, patient, dumb creatures endure every species of torment without a single word being uttered on their behalf by the teachers of Religion.

It is horrible—damnable. And the true reason of it all is because the beasts are popularly believed to be soul-less. I say, paraphrasing a mot of Voltaire, "If it were true

that they had no souls, it would be necessary to invent souls for them." Earth has become a hell for want of this doctrine (that animals have souls that survive the death of the body). Witness Vivisection, and the Church's toleration of it. Oh, if any living beings on earth have a claim to Heaven, surely the animals have the greatest claim for all! Whose sufferings so bitter as theirs, whose wrongs so deep, whose need of compensation so appalling? As a mystic and as an occultist, I know they are not destroyed by death; but if I could doubt it—solemnly I say it—I should doubt also the justice of God. How could I tell He would be just to men if so bitterly unjust to the dear animals?

If there be a spectacle on earth to rejoice the angels, it is not Man's treatment of the animals he says God has given him! I wonder, if ever He should ask how men have dealt with His gifts, what they will answer! If all their slaughtered millions should answer instead of them, if all the countless and unpitied dead, all the goaded, maddened beasts from forest and desert, and all the innocent, playful little home-bred creatures that have been racked by the knives and torn by the poisons and convulsed by the torments of Modern Science, should answer instead—what then? If, with one mighty voice of a woe no longer inarticulate, of an accusation no longer disregarded, these oxen with their bloodshot, agonized eyes, driven to death in the slaughterhouse; these sheep with their timid, woe-begone faces, scourged into the place of their doom, bruised, terrified and tortured, should answer instead—what then? Then, if it be done unto men as they have done unto these, they will seek for mercy and find none in all the width of the universe, they will moan and none shall release, they will pray, and none shall hear.—Anna Kingsford, M. D., in The Herald of the Golden Age.

THESE THINGS SHALL BE!

Victor Hugo at the Peace Congress in Paris in 1849 exclaimed:

"A day will come when a cannon ball will be exhibited in public museums, just as an instrument of torture is now, and people will be amazed that such a thing could ever have been. A day will come when these two immense groups, the United States of America and the United States of Europe, will be seen placed in the presence of each other, extending the hand of fellowship across the ocean, exchanging their produce, their commerce, their industries, their arts, their genius, clearing the earth, peopling the desert, improving creation under the eye of the Creator, and uniting for the good of all, these two irresistible and infinite powers, the Fraternity of Men and the Power of God."

No man can be brave who thinks pain the greatest evil; nor temperate who considers pleasure the highest good.—Cicero.

Luxury is no spiritual teacher.

THE HUMANE EDUCATION BILL.

We are delighted to announce that Mrs. Lydia A. Irons, the President-at-Large of The International Ethical Educational Society, has been strenuously laboring at this session of the Oregon State Legislature to influence the members of that body to pass her bill to provide for "Humane Education in the Public Schools of Oregon." The demand she makes is very modest—only one hour each week, during the school term. But it is an entering wedge. The Coming Race will regard much of the teaching crammed into the minds of children today as worse than a waste of time and a disgrace to an enlightened, thinking people. In that day Humane Education will be considered to be the most important part of children's studies, and the history of robber kings and their soul-dwarfing wars will not be in existence, except it be displayed in museums as former cruelty to children.

One of the leading doctors, connected with the Board of Health, at a conference in Washington, D. C., said that the work of the Boards of Health had lengthened human life ten years. This is not true. Advanced thought and observance of the rules of hygiene have done this. The Boards of Health, by continually harping on diseases and their horrible features have shortened human lives in thousands of cases by more than ten years. Life is not lengthened by the fear of disease that Boards of Health, in the interest of the doctors, are continually sowing.—Lucy A. Rose Mallory.

WHY THE EAST OPPOSES.

Why Is the East Less Friendly to Woman Suffrage Than the West? This is the title of a symposium in last Sunday's Boston Globe. The question is answered by Mrs. Maud Wood Park, Miss Margaret L. Foley, Mrs. Marion Booth Kelley and Miss Alice Stone Blackwell. The opinions of Mrs. Park and Miss Foley carry especial weight because both took part in the Western campaigns. Miss Foley points out that "in 1910, in Massachusetts, Pennsylvania and New York, 653,274 women were employed in factories, as compared with 3,499 in the suffrage States; therefore, it stands to reason that the rapid growth of industrial monopolies has undoubtedly delayed the granting of the franchise to Eastern women." Mrs. Park lays stress upon Western chivalry. She says: "It may be rough in its expression, but it is genuine chivalry, the kind that has justice for its backbone."—The Woman's Journal.

A NATURAL HEAVEN.

Charles Dawbarn, the brilliant writer and clear thinker, in an article giving instances of intelligence, sympathy, affection, magnanimity, jocularity, love, and even tender care of the helpless shown by so many animals, birds, and insects, says, "I know men and women who hate animals, and will kick them to one side on every chance. My heaven will not contain such men and women, for I should call that hell. But it will contain all my friends, whether they be human, or in the humble form of life that lives and loves me today. If flowers and glad insects brighten the fields of the Sumer-land, if Nature there blooms into a fuller, happier life, then I rest assured that all I have loved, and that has loved me in earth life, will go on loving and living in the years of immortality." These thoughts will find a deep response in many kindly hearts.—The Message of Life.

A special committee of the International Bible Students' Association after visiting this year China, Japan and several parts of India with the special object of studying the Missionary question, came to the conclusion that "Indeed the masses of these people are less vicious and less rude, more kind and considerate than are the masses of Europe and America. Drunkenness and outward immodesty are almost unknown among the Orientals."—Exchange.

The advice of Mrs. Ella Flagg Young, the Superintendent of Schools, is being followed, and Greek and Latin have been eliminated from the Chicago Public Schools. Some of the schools are now teaching the girls cooking and the boys mechanics. Other "dead" studies could also be profitably eliminated and the boys and girls taught to think for themselves and learn self-control and kindness to animals.

The oldest Bible is the Oriental Vedas, opposing caste and reincarnation. It teaches one God, Brahma, the ministry of Devas (shining angels), converse with the Pitris (spirit people) and the brotherhood of all races.—Self-Culture, Kitzhanattam, South India.

Moderate talkers are always welcome visitors. That "tired feeling" often comes from incessant and thoughtless speech. And the incessant talker imparts that "tired feeling" to those who are compelled to listen to him.

From the death of the Old the New proceeds,
And the Life of Truth from the rot of creeds.
—Whittier.

[From Our Dumb Animals.]

MRS. JEANNETTE RYDER

Mrs. Jeannette Ryder is the Founder and President of the "Bando de Piedad de la Isla de Cuba" (Band of Mercy of the Island of Cuba) which maintains a Refuge for Abandoned Animals in the City of Havana and is one of the most effective Humane Societies in existence. This fearless and determined woman has devoted her time, strength and means to the suppression of bull-fighting and other cruel customs that characterized the Cuba of the past. The influence of the Band of Mercy is felt daily throughout the Republic.

When the bubonic plague struck Havana, last July, thousands of cats and dogs were thrown out by their owners for fear of the fleas carried in the fur. Many of these animals would have suffered starvation had it not been for the merciful ministry of the Refuge.

This institution often receives as many as fifty animals a day. Its services have recently been offered gratuitously to the sanitary department of the city, whose employes bring in diseased animals.

The early struggles of Mrs. Ryder in getting the Band of Mercy recognized and some of the results that followed have often been mentioned in these columns. Her work is not confined to the rescue of animals and the prevention of cruelty to them; it also includes the care of children and sometimes of helpless adults. To help the poor sick babies, she has recently offered her house as a place for a free clinic. Wherever merciful attention is needed, members of her Band are ready to respond.

OTTER HUNTING.

To the Editor of the Vegetarian: Otter hunting—that most sordid and cruel form of "sport" known in our country—is now in full swing, and will be continued right through the summer months. Every allegation to the contrary notwithstanding, the practice involves the harrying of females heavy with young, the destruction of mothers in milk, the lingering starvation of a number of suckling cubs, and a heavy death roll, such brutal usages being quite inseparable from the sport itself.

JOSEPH COLLINSON.

Mary R. Morrish, of Plas Coch, Penmaenmawr, North Wales, England, G. B., is one of the first humanitarians to start a Home of Rest for old, worn-out horses. She has rented two fields, erected suitable stable accommodation. And she offers to take, at the bare cost of their food, a limited number of old horses. She writes at length upon this subject in *The Animals' Friend*, London, England.

WHAT GIFFORD PINCHOT SAYS.

"To my mind the distinguishing fact in the mental attitude of our time is the relatively tremendous weight we lay on general human welfare. This disposition to accept the health, happiness, and success of men and women in the mass as the criterion and touchstone of civilization is comparatively new. It seems to me well within the bounds of truth to say that it has made more progress within the United States in the last twelve months than in the twelve preceding years, and the advance in the next decade bids fair to be only less striking.

"The moment the effective political units in any commonwealth begin to measure national success by human welfare, not merely as an intellectual proposition but as a practical basis or concrete action, that moment the equal participation of women in government becomes a certainty. The reason is simple. Women as a whole have a larger stake in human welfare than men, for they are the mothers. They bear the heavier share of the burden. Their lives and their rights are more sacred than those of men.

"'Women and children first' is no meaningless phrase, and represents no accidental custom. It rests on the obvious truth that the future is more important to the race than the present, and that in times of peril those who prepare or embody the future are best worth saving.

"Equal suffrage is coming, as it ought to come, for the good and sufficient reason that to the welfare of the race, and to its future, the work and point of view of the women is more important than the work and point of view of the men."—Gifford Pinchot, in *Pennsylvania Suffrage News*.

A NIGHTMARE TAKEN OFF.

The pathetic little picture of the child dressed all in black has vanished—or is vanishing as fast as may be.

Thirty years ago school children, infants almost, dressed in weeds almost as somber as those of their widowed mother. Today the shadow of grief has been lifted at least from the clothing of the little ones.

Fashion, and perhaps sympathy, are emancipating the child from this. The fashionable mother now chooses white for her children's mourning, and the less wealthy mother contents herself with navy blue or any fairly dark colors. It is like a nightmare taken off the spirits of the young, and is part and parcel of that emancipation of the child which has given the little girl the comparative freedom of the modern loose pinafore dress, and made her a far stronger, brighter, and happier child than the heavily clad, sedate little person of a decade or two ago.—*Eugene Morning Register*.

[But why let the "nightmare" still clothe adults and depress their spirits?—*Lucy A. Rose Mallory*.]

THE UNIVERSAL REPUBLIC

HUMANE DRESS FAIR.

The Humane Dress Fair—reported elsewhere—was a great success, and attracted much attention in new channels, which was only natural, for we have sealskins made of plush; ostrich feathers, nothing but silk cut on the cross and waved; aigrettes, all pampas grass and ingenuity; and, to cut short this incomplete list, boots and shoes of Pegamoid instead of leather.

And most of these humane substitutes for products begotten of violence and bloodshed can be obtained at one-fourth the cost of the original articles.—The Vegetarian, London, England, G. B.

New York—Pledges never again to wear the much-prized plumage of either the bird of paradise or the aigrette are being signed by many women prominent in New York society. Mrs. Fairfield Osborn, wife of the president of the American Museum of Natural History, started the pledge taking at a club meeting last week when it was resolved that everything possible should be done to protect from extinction the two birds whose plumage has been much sought by women of fashion. By formal resolution they indorsed the principal of federal protection of birds, embodied in the McLean bill now before congress.

The last number of the *Vegetarische Bode*, of Holland, Europe, contains a Vegetarian song, words by Felix Ortt, the able editor of this most excellent Dutch Vegetarian magazine. We regret that we can not read the Dutch language as we would very much enjoy Mr. Ortt's composition. In his own country Mr. Ortt is known as a gifted writer.

The creed of the members of the Millennium Guild, of Boston, Mass., has come to our table. It stands for Humaneness, Justice, Medical and Religious Freedom, Universal Peace, the Rights of Animals, etc., and is opposed to Vivisection, Capital Punishment and the slaughter of animals for food, sport, experiment and adornment.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology. Send a two-cent stamp for catalogue of Occult and Astrological books and information for Mail-Order Lessons on Astrology. 476 Davenport Street, Portland Heights, Portland, Ore.

The Occult Truth Seeker is again being sent out by Edward E. Gore, its editor and publisher, from Ruskin, Florida. It is a little four-page paper devoted to Occult Phenomena, Palmistry, Astrology, Spirit Return, etc. Price 25 cents the year.

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Ore.

We have received the "Second Annual Report of the State Forester of Oregon to the Governor." When it is considered that the State of Oregon contains one-fifth of all the standing timber in the United States, and is valued at \$680,000,000, it devolves upon the legislature of the State of Oregon to provide larger means to protect all this great wealth from fire than it has done in the past. Thirty thousand dollars a year is far too small a sum to give adequate protection from fire throughout the timber regions of the State, and the result is that the State loses every year hundreds of thousands of dollars of valuable property that it takes many years to replace.

The Open Forum, of Seattle, Wash., edited and published by Raycine C. Sargent, has donned a handsome new dress and is now the "Philosophical Digest." It is a monthly periodical, devoted to physical, mental, social, psychic, spiritual and occult science. Mr. Sargent loves his work, for he is a born editor. And doing the work he loves he must certainly succeed. The January number is fine. Ten cents will bring you a sample copy; one dollar a year. Address The Philosophical Digest, 312 Denny Bldg., 1408 Second Ave., Seattle, Wash.

Animals in their Relation to Empire, by The Honble. Mrs. Charlton. Published by the Animals' Friend Society, York House, Portugal street, Kingsway, London, England, G. B. Price 5 cents silver. This pamphlet arraigns the Government of the British Empire for its neglect to render effective the legislation which already exists on behalf of the animals. Bullocks in the oil-mills of Madras presidency are often worked eighteen hours at a time. Goats are flayed alive. The ponies employed in the Postal Service are run to the limit.

Man's Relation to Invisable Forces, by Mayma. For sale by Vita Publishing Co., 2057 E. 69th St., Cleveland, Ohio. Price, in cloth, by mail, \$1.60; in leather, by mail, \$2.15. One who has had exceptional advantages for gaining mystical knowledge of the most practical order has in this book poured out a generous offering of wisdom for struggling students. The book bears internal evidence of its high inspiration.

Mrs. James Allen (the wife of James Allen, founder of The Epoch) is splendidly editing that well known magazine. Since she has been at the editorial helm she has endowed it with new life and spirit. The editorials and contributed and selected articles are full of interest. The price of this monthly is \$1.00 a year; 10 cents a copy. Address The Epoch, 32 Broad Park Ave., Ilfracombe, England.

Man's Friend, monthly. Price 50 cents the year. William Porter Townsend, editor and publisher. Publication office, Clinton, N. J. A journal of Optimism and Inspiration and Guide to Right Living.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

SHELLEY ON SOUL COMMUNION.

With deathless minds which leave where they
have passed
A path of light, my soul communion knew,
Till from that glorious intercourse, at last,
As from a mine of magic store, I drew
Words which were weapons;—round my heart
there grew
The adamantine armour of their power.
—Shelley.

What people need to fear most, is not death of the body, but death of the good within them. In one day's hatred man dies more than in twenty physical deaths. The resurrection men need to strive for is a resurrection of the good they have buried in the corruption of their beings.

The truest charity is that which helps others to help themselves.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.