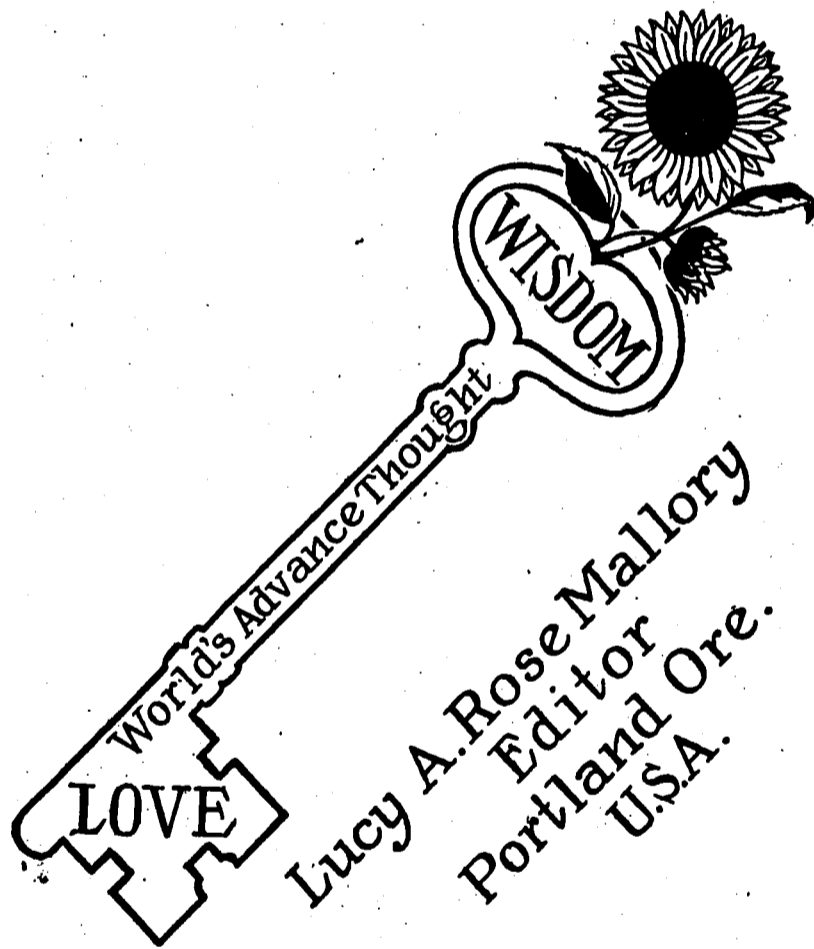


Vol. 25, no. 8

JANUARY 1918.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Millwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:13 p. m.

"I can read the World's Advance Thought in an hour." But if you read it understandingly there is enough in each number to make you think for years.

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

January, 1913.

PORTLAND, OREGON.

Vol. xxv No. 8—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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1913

Enthroned Me in Your Heart and I Will
Serve You Well.

[Specially written for The World's Advance-
Thought.]

THE LEADING STRINGS OF LIFE.

(By O'Bryen Hoare, M. Sc. F. L. L. C., Editor
of the Mentalist.)

Where 'ere you go, whatever your vocation,
Look ye not back to things which might
have been;

But rather test each living thought vibration,
Which comes to you from out the great un-
seen.

Knowing, that as you journey,—ever striving,—
Tho' you be husband, mother, son, or wife,
There is a place for you—your Soul conniv-
ing;

Your hand upon the Leading Strings of
Life.

If you would gain the charm of all Life's
secret,

Then come to know the law which holds
you fast,

Secure that in the knowledge of your battle,
The time must come when you shall win at
last;

For then from out the very darkest blackness
Shall shine your Star of Hope in radiance
bright,

Telling of love to you, despite all sadness

And showing you Heaven, with all its glor-
ious light.

How shall it come? This great pulsating feel-
ing,

Which tells of Harmony 'twixt soul and
soul,

Which, finding you in glorious Silence, kneel-
ing,

Shall bid you look and hope, and see your
goal—

Not in the moving vastly crowded places,

But in the Stillness of your beating heart,

Where, in the midst of sundry kinds and
races,

You feel yourself of God's great scheme a
part.

For then it is that Harmony will tell you,

Helped by desire, which springs from every
soul,

That there exists for you some other crea-
ture—

Man, God, or Woman—who shall make you
whole.

And from that inmost longing, which has op-
pressed you,

Shall come a Heavenly peace to banish
strife.

And find you standing, Soul to Soul united,

Your hands upon the Leading Strings of
Life.

Johannesburg, P. O. Box 3744, S. Africa,
17-11-12.

WORLD SOUL COMMUNION.

Whole-World Soul Communion, inaugurated
by The World's Advance Thought nearly
thirty years ago, is one of the grandest move-
ments ever undertaken in the interest of our
common humanity. It numbers as partici-
pants every nation, creed and condition—in
a word, all men and women who care to alle-
viate mental woe and administer to the ails
of human souls. Christians and Atheists,
Catholics and Protestants, and even the dis-
ciples of Buddha and Mohamet, all unite in
this world-wide prayer on the 27th of each
month and enter into the stillness of spirit
consciousness and receive the blessing in

helping on the advent of Universal Peace and the Brotherhood of Humanity.

It is better to sit in seclusion for these conferences, but it is not a necessity. If ordinary avocations must be attended to, the thoughts may be uplifted and devoted to the holy aspiration.

It would more than fill our magazine every month to tell of all the good done through Soul Communion. It gives health, strength, courage, increased mental power, unfolds the spirit consciousness—in fact, it brings you every good thing and puts you in touch with the angels.—Lucy A. Rose Mallory.

MAKER OF THE WORD.

The Hebrew Scripture is not, by many removes, the first Bible of the human family. It is known to those familiar with religious ideas in humanity that a Scripture or written "Word," containing revelations of moral and spiritual Truth, existed anterior to the most ancient of the Jewish sacred writings and was revered in the pre-Mosaic and pre-Adamic times. In eras still earlier, antedating by ages the first written Scripture, oral Revelations were given, beginning with the first receptive types of mankind. The human race is far older than modern generations yet surmise.

All transcripts of these earlier "Words" have long since been lost, unless Swedenborg's assertion is correct that fragments of primitive Revelation are still extant among some of the pastoral tribes of innermost Asia.

The Poet of old was the Inspirer. He uttered the oral Revelations, and he wrote all the Bibles of the past. In fact, the leaves are not more surely shed from the trees than every Scripture has been shed from the Poet's heart and brain. The "Words" were the children of the Muses. Theology in its origin descended as a song.

Revelation is to the Poet first of all, because the basis of the poetic faculty consists in a certain fineness of temperament and mental structure; a keen sense of individuality; a sure sympathy with Nature in all her processes; a deep instinct that things are born, live and grow, and are not merely made; and a yearning to be evolved into the Harmony of Life, and to yield the soul to its expression. Then the impulse to love and adore, mounting in the quickening of the individual life, and taking expression in the

heart's prayer to the Invisible for communion and communication, clears the mental field from earth-born images, and God shines upon him and the spirit vision sees.

As by a sublime law, Scriptures are born, so by another law of removal, when the uses for which they are given are fulfilled, they disappear, taking their place among things that have performed their function and passed on. Like all other human productions the present Hebrew Scriptures are subject to the law of growth and decay. They gradually recede and pass away as the older "Words" before them receded and passed away. They are already resigning their position of superior authority, and other greater Scriptures, adapted to a more enlightened generation, will take their place—that will meet the wants of the coming hour and throw light upon subjects that we must have light upon if civilization is to keep on civilizing.

It is the way—continual building. The Old in falling to give place to the New always falls forward, never backward. The New does not destroy the Old—it renews it. Every prophecy is the avowed harbinger of a loftier prophecy; every fulfillment, of a riper and higher fulfillment. Throughout the long epochs the good is supplanted by the better, and the better by better still, until perfection is perfected and gives birth to the New Universe.—Lucy A. Rose Mallory.

HOW TO BE GLAD.

Everything in Nature will respond in sympathy to the human soul if it is approached in the spirit of harmony. If one plants the seed and tends it in the spirit of love it will give out the very best that is involved in its germ. So with work—love the work you have to do and it will be accomplished much easier and quicker and be better done. Look upon Nature with loving eyes and it will give you back beauty and comfort. No matter how desolate a place might seem, love it and it will return you something beautiful.

Love! Love all the things—your household chairs, carpets, stoves, dishes, clothes, everything. Talk to them, make companions of them, and everything will respond by giving you better and brighter service, and you will respond yourself by being glad all the time.—Lucy A. Rose Mallory.

Let go the Past! Fill up with Love—the Harmony of the Now!

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Respect yourself.

An impossibility—a **future** Heaven.

The visible is born and buried in the invisible.

Be glad!—even if you have to invent something to make you glad.

When the soul is conscious of itself, it feels its everlasting life.

There is only the present for use—of it is made the past and the future.

The problems of Life can not be solved from the viewpoint of right and wrong.

The silent man always commands more respect than the man whose speech never ends.

When we live in the consciousness of all good all our problems are satisfactorily solved.

By the grave of the old forever stand Youth and Joy. The death of the old is the birth of the New.

Material things can not be transferred to a spiritual plane any more than a tree's shadow can be plucked out of its water-mirror and made an adornment for the parlor.

Health, safety and happiness can only be ours as the mind is clean with good thoughts, the heart is purified with love, and the body partakes of a pure diet.

It is as much out of place in this dawning New Age for a warship to go frowning over the seas, as for a ruffian to swagger along the peaceful avenue of a commercial city brandishing a revolver and bowie knife.

There is something superior to all Gods, to Angels, to Man, to everything. It is the Power without which no God or Angel, or spirit, or man, or animal, or vegetable, or mineral, or anything could exist. And that Power is the Power of Life—All Creative Life,—in which is involved all Intelligence, Love, Wisdom and all things.

We have a life in everything that we come in contact with—by seeing, hearing, feeling, smelling, tasting, or by thought; and we can hold converse with everything if we can get in sympathy with it. We know this from experience. There is nothing in the animal, insect, vegetable, mineral, nothing in the world but that we may have speech with.

Have confidence in yourself.

In the Sunshine of Love, evil disappears.

Nothing but Soul Communion will heal the world.

Retaliation always hurts the one who retaliates the most.

There is nothing in the Universe more wonderful than yourself.

Unselfish people could no more be enslaved than sunshine could be locked up.

The exercise of one's faculties makes the wise man; the non-use of them creates the idiot.

"The Lord provides for His own." Yes; but His own must gather and assimilate what is provided.

Phenomena may carry you to the door of the Temple, but you must look in your own Soul for the key that unlocks the door.

"All assertion," is it? Did you ever reflect that in first and last analysis all human philosophies are but assertions or assumptions?

Talks to overflowing—does nothing; great industry—seldom a word; for you can not draw at the spigot what you waste at the bung-hole.

The old idea of ownership—ownership of each other in marriage; ownership of the labor of others—must be replaced with self-ownership—the realization of individuality in ourselves and others.

The lust for material possessions, and silly pride and vanity makes thieves and prostitutes in high and low society. **Real Love** keeps both men and women pure, for Real Love is incorruptible. It is selfishness that steals and degrades itself.

Begin at once to make a conquest of self, and as self is conquered, sweet trust, hope and resignation will enter the soul, and the old storm of passions will abate at the command of their mistress,—Love,—and life will be all poetry, and weariness a name.

Harmonious relations that have been disturbed or broken can not be restored by recapitulation! If your cause has been worthy it does not need speech to justify it. If it has not been worthy it can not be justified, and talking it over will increase the inharmony and regret.

CHASTITY.

The greatest evil of all is that of lust—the perversion of the Love faculty, and the abuse of the God faculty of Creation. The Soul of man being a mirror of Omnipotence, all the God faculties are inherent in it, and among these is the power of creation.

Under present conditions children are created in the moulds of evil charged with debased and groveling tendencies. The nature of man is perverted and degraded in every way, as is plainly apparent to any one with spiritual perceptions who can read people's feelings and thoughts as they are, and knows what they ought to be. The ordinary idea of life is to make the most of physical sensation; thus degrading both sexes, and exhausting their vitality, and peopling the earth with a race of deteriorated beings.

Regeneration or evolution is the slow ascending current of these material conditions to the spiritual resurrection. Adam, or earth man, is the type of the unregenerate. Christ, the Spiritual, is the regenerate man.

Now quelling the spirit of lust, and discontinuing its expression under the guidance of the forces of regeneration acting through the emotions of the spirit, a new force is evolved. The essence of life heretofore wasted and washed down in the sea of matter, the great deep of unconsciousness, is transformed in the vital processes of the New Order of Life, and retiring to its natural channels becomes a diffusive energy, radiating through all the external apertures of the body a Divine magnetism, like arrows of silver and scintillations of gold.

This subtle but all potent influence is felt and realized wherever Divine Love is known. It is not of the body, but of the Soul—not of matter, but of God, and whoever are joined together in this spirit are above the reach of any discordant effects from the planes of matter.

Physical magnetism or sex attraction of the body is the symbol and perishing shadow of this higher Love. It is unsatisfying, and its fleeting fantasies or siren strains transform themselves into demon-begetting furies which lash their helpless victims with all the tortures of the condemned, as literally illustrated in the disclosures of the divorce courts and the seething cauldrons of vice.

The only remedy is Chastity and Purity of Thought in body and mind. "Ye must be

born again." You can not moderate an evil to make anything but a lesser evil. The demon must be exorcised altogether. A new conscience and a new life must arise. The old natural man must be put away with all his doings and desires; and the New Arch-Natural man must enter and take possession of the house with all its belongings.

The New Race will be born of the Spirit. They will be the New Divine Humanity, and man will become a Spiritual Creator.

He that hath ears to hear let him hear: To him that overcometh shall be given a New Life and a New Kingdom.—Luann.

FIRST LOVE.

Oh, the First Love! The love that comes just as the girl and boy are beginning to catch a glimpse of the woman and man to be! What a beautiful world, what a wonderful world opens to the one who sees it through the influence of the First Love! Everything sings of Love! The young mind does not dwell so much on the personality, but it just revels in the ecstasy of Love itself!

My First Love overtook me when I was ten years and two days old, and it is indelibly printed on my memory, even the most trivial thing in connection with it, and it stands out as clear today as it did while it was passing by so many years ago.

The man who called into being my First Love was not what the world calls a "good man," or a "respectable man." But it was not his personality that induced my love; it was a kind act he did in rescuing a little kitten from some boys who were torturing it. This it was that gave me my First Love at first sight; and it was Love—genuine, unadulterated. But it passed as childhood passed and all things pass; but now after so many years along the Journey of Life, my heart fills with joy when memory recalls my First Love, and I am glad that every one will have a First Love.—Luanna.

*

* *

Who stops to think that death—decay—is in reality birth. Decay is growth, and the vegetable or fruit or whatever it is that is decaying is growing just as surely as it was growing when the seed sprouted and it was maturing its fruit.

INCONSISTENCY.

Ludwig Snieder, of Baden, Germany, contributes an article to *Blaetter*, in which he places himself in opposition to Soul Communion for Universal Peace, on the ground that "war is a natural condition."

Is not Peace a more perfect natural condition. The child is born into the world without clothes, but it would not live in any comfort unclothed.

When seas were boiling and steaming and whirling through the atmosphere in vaporous volumes, volcanic fires pouring down their fiery floods from every unsteady peak, and earthquakes were rocking in mad disorder all the infant continents, war was the natural condition.

Are we not encouraged by the progress of the harmonious forces since those pre-historic times to hope for the continued spiritualization of natural conditions until bloody strife between man and man and nation and nation shall be no more? Such hope being in perfect harmony with natural operations should not be deemed chimerical by even those whose knowledge of Nature's workings are confined to the visible and external.

Whole-World Soul Communion has become permanently established in all the nations of the world, and only good can come from it. and Ludwig Snieder, too, is and will be blessed by its influence more and more as the ages of Eternity pass on.—Lucy A. Rose Mallory.

The Mexican government recently appropriated a considerable sum for the establishment of free moving picture shows for the benefit of the lower classes as a means of keeping them out of drinking places.—The Sister Republics. [It would be very good if every town or city would have free moving picture shows for the benefit of its inhabitants, if the pictures were such as would leave a humane, moral, loving influence upon the people who see them, but with the most of the pictures generally shown the people could not get any worse influence in a saloon.—Lucy A. Rose Mallory.]

It is much easier to get what we want when our wants are worthy, than it is to get our unworthy wants, for it is easier to live spiritually than it is to live selfishly.

LOVE IS MARCHING ON!

The expectation of redeeming the human race through violence and bloodshed will never be realized, for the reason that the cause by which new conditions displace old ones is germed in Nature, and operates as does natural seed in its unfoldment.

All things develop along the line of their primal impulse. War begets war; peace begets peace. As long as dragon's teeth are sown, dragon's teeth will be produced.

The world of Abiding Peace is for the generations without blood in their souls, and the seed-forms of such are now being evolved out of Whole-World Soul Communion.

A new and brighter atmosphere is forming around Mother Earth—an atmosphere which the spirits of discord can not breathe! More and more the Spirit Light is coming! Love is marching on!—Lucy A. Rose Mallory.

The German Kaiser has this opinion of himself: "I consider myself an instrument of Heaven, and shall go my way regardless of the views and opinions of the day." [Are not all instruments of Heaven in the sense that the Emperor is? but not one can go the way regardless of the others, for we are as One, and each and all must be affected by each and all, whether we would or not, and being a King does not exempt him from this law.—Lucy A. Rose Mallory.]

It has been revealed to me that wars shall cease to be. Fighting and bloodshed do not belong to this New Age—the Aquarian Age. Human folly would wreck in inharmony the growing worlds faster than Creative Energy could evolve them, were not the bounds limited and fixed by a Wisdom that grasps causes and effects as accomplishments, and lives in the Eternal, and that holds in essence all the past and all the future.—Lucy A. Rose

President Taft deserves high consideration from the American people, if for no other reason than for his efforts in the interest of Universal Peace. The Coming Race will honor him as being the first President of the United States to embody in concrete form the efforts to bring the nations into Peace. And Secretary of State Knox should be given his share in this high honor.—Lucy A. Rose Mallory.

ALL IS WELL.

It is impossible for individuals to see with fully informing comprehensiveness when their views are partisan and their reasoning along partisan lines. The view that is accurately informing must extend backwards and forwards so as to embrace all the conditions—must see all around correlatively combined into one harmonious and intelligent plan of procedure towards a general result that will be consistent with the relationship to the whole of each factor.

In the degree the writer on any subject brings to his work party bias or a feeling partial to any of the involved interests, he can not fully express Truth; and as judgment he can not fully receive Truth.

This nation has had and will have instruments of administration exactly adapted to its necessities and purposes at the time of their employment. The view that is accurately general will never fail to justify the view that is special, however apparently wrong conditions may appear to the latter.

Tennyson expresses a Divine truth in these lines:

"But I doubt not through the ages One Eternal Purpose runs,
And the thoughts of men are widened with the process of the suns."

—Lucy A. Rose Mallory.

*

* *

All things in Nature may respond in sympathy to the human soul. There are days when everything seems to respond harmoniously to one's efforts. Other days everything "goes wrong," and nothing succeeds. But there need not be any "going wrong"; if one meets the day with gladness and gives out love freely to everything, nothing will go wrong. There is an occult principle involved in this that few even of the most intelligent recognize. Gray understood when he wrote the line:

"The conscious water knew its God and blushed."

Faith keeps the mind always glad and serene. It is the beauty and joy of Being. There is a sense of hearing that those lacking Faith can not realize. The voices of the dead are heard through this sense by those who can unite the memory with the Faith.

—Lucy A. Rose Mallory.

DEATH ITSELF SHALL DIE!

The old teaching was that we must prepare to die. Advance Thought is to learn to live. We are intended to be free, and we must perfect ourselves in freedom, then this we call "death" that has been the dread and torment of the ages will become obsolete.

We can only escape that called "death" by the conquest of the atoms and forces of nature; by evolving from Spirit a greater dynamic power. "Death" must overtake us until we learn to control Nature. We must unfold a finer, higher life. The higher functions have only begun their development; the true physical being is yet unborn. We were not in the finality made to die. This is only a station on the evolutionary way.

The Soul is a verity of life, not a pendant matter, and all things wait for our commands! The God of Spirit is also the God of Matter and when we make the Spirit Divine we can lift the body above the touch of "Death"! The lines of our captivity are broken and the earth casts out her dead!

The New Day advances when man no more shall die!—Lucy A. Rose Mallory.

WHO ARE THE GOOD?

In my travels through life I have met many people. All sorts and conditions of people—good, bad, and just between. Especially have I made a practice of meeting and studying "criminals," and, truly, I find (as any one will who looks without prejudice) that there is not such a great difference after all between the "Saints" and the "Sinners,"—taking them as a whole—as to goodness. Those who live the nearest, according to the laws set down by man, as good, have a larger bump of approbateness than do those who do bad things; and the desire to be well thought of is the greatest incentive to a good life, we find, as a rule. But every one, even, the most hardened, as far as our observation goes, would prefer to do right. But evil desires overcome the good, and crime is the result. But when we come to be seen in the sunshine of the spirit it will not be so easy to label this one "good," or that one "bad."—Luann.

The physical wants are not satisfactorily supplied until one gets spiritual understanding.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE PEACE OF THE SILENCE.

(Edith F. A. U. Painton.)

Above the rustle and roar of strife,
Above the clamor and clash of life,
Above the struggle of doubt and din—
The hurry without and the worry within—
A "still small voice" prompts in tender way,
Just a "still small voice"—and what does it
say?

Just this—a whisper—"All this shall cease!
In the depths of the Silence at last is Peace!"

Do the billows dash o'er thy storm-cast soul?
Do the light'nings flash, and the thunders roll?
'Tis only because thou hast yet some need
Of such force without to call forth thy deed!
Thou wilt not awaken thy laggard will
Till some desperate call for thy "Peace, be
still!"

Then thou findest thyself—as thy powers in-
crease

In that wonderful Silence where all is Peace,

And on and on, though the billows soar;
Though the tempests toss and the thunders
roar;

Though disappointments in throngs o'er-
whelm

The trust of the soul in its secret realm;—
Yet deeper than all, in the inmost part
Of that Self—once crowned king o'er each
mortal part—

Is that "still small voice" pleading, "Cease,
storms, cease!

In the depths of the Silence at last is Peace!"

O Soul, why struggle and strive so long?
Dost think thy murmurings can make thee
strong?

Heed not the clamor along thy way.
It is only thy Self that thou must obey!
Assert thy god-ship, and claim thine own!
Grasp close thy scepter, ascend thy throne;
And lo! as of old, shall the billows cease,
In the depths of that Silence where all is
Peace!

When you feel Charity for all, you have
reached the point where remorse will cease
to sting. The blunders and errors behind
will have accomplished their purpose.

CAESAR'S RULE.

Then said he unto them: Render therefore
unto Caesar the things which are Caesar's,
and unto God the things that are God's. (Matt.
22:21.)

The truth implied in this quotation can be
livingly comprehended only by being at-one
with God.

The true explanation and interpretation of
the saying no religious system has yet set
forth in the form of an article of faith or
exposition of truth. But its underlying prin-
ciple is contradicted by every appeal for
money to build churches, cathedrals, parson-
ages, etc., or to purchase any manner of
fixtures and adornments for religious worship,
or to support in worldly ways missionaries
and missions.

All these enumerated things are of the do-
minion of "Caesar." They are of the worldly,
the external, not of the Soul; they are of the
creaturely, not of the creative. They are of
the lower world of effects, and not of the po-
tencies of creation.

Through centuries the distinction expressed
in the above quotation has been plead as ex-
emption from moral responsibility. Battle-
field slaughtering and all manner of suffer-
ing, and plundering of the wealth of the
weaker ones by the stronger, wholesale mur-
dering in national wars, being of Caesar's
rule, it has been tacitly conceded that God
takes no cognizance of them as He does of
personal obligations.

Inharmonies are not removed by becoming
inoculated with them. Opposing inharmony
with inharmony but aggravates and extends
the evil conditions.

At the very time the Master enjoined obed-
ience to the civil law, he said: "Render,
therefore, unto Caesar the things which are
Caesar's," he was directing against him the
Power that silently but irresistibly, overturns
false altars and breaks the scepter of unjust
rule.

All Power inheres in Soul—the Central
Principle. It is because human beings have
their conscious life down along the derivative
lines of power, instead of at the Fountain-

Head, that they do not have conscious knowledge of this truth.

When Jesus said: "Render therefore unto Caesar the things which are Caesar's," it was equivalent to saying: "The water has passed the wheel. Go up above and start with Living Power the Creative Force, which alone can make all things new."

The pagan altars at Rome, all things considered, were more firmly established in their day than is Christianity in its denominational forms today, and embraced as votaries a vastly larger proportionate aggregate of the entire population of the earth. But the Soul Call had gone forth for new conditions in the order of human progress toward higher planes of spiritual consciousness, and though Heaven's earthly instruments were poor and absurd, and as but one to a thousand compared to the pagans, the reforming Soul-Force channels now being used, the powers of pagan Rome saw their prestige beginning to decline; and, now, behold! the whole world is being awakened by the Light from the Wisdom Spheres of the Spirit's realization!—
Lucy A. Rose Mallory.

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* *

Man is the product of all the forms and forces of Nature through the process of a gradual evolution. As he is now, man is the representative of the mineral, the vegetable, and the animal kingdoms. In him you find the regal rose or the poisonous weed, the hyena, the lion, the tiger—the carnivorous, cruel bloodthirsty animal, or the mild, gentle vegetarian animal. But now he is growing beyond these, just as he grew from a child to manhood. He is coming up to the stature of the Spiritual Man—the product of the Ideal. He is "the meek" that "shall inherit the earth."

The carnivorous, bloodthirsty man does not belong to this New Age just coming in. He must go with the tiger, the hyena and other carnivora.

The ultimate of the past evolution centers in the Spiritual Man. He is the Blossom of the Ages. This is his Age. The Spiritual Man's rule is beginning, and the old scaffolding of his Temple—"not made with hands, eternal in the Heavens"—will be pulled down, and the Spiritual Man's will is done on earth as it is in Heaven.—Lucy A. Rose Mallory.

TRIUMPH OF WOMAN SUFFRAGE.

The triumph of the Woman Suffrage cause in Kansas, Arizona and Oregon will accelerate other victories throughout the Union.

Women who have become voters will follow the good example of the California women and make a study of the duties and obligations of citizenship, and stimulate the men, heretofore negligent and indifferent in these particulars, to realize what good citizenship means. We do not think that one man in fifty really knows what he is voting for, especially was this the case at the last election, for it would take a very keen intellect to make out what it was he was voting for.

What is sure, is that most women will make conscientious voters. The triumph of Woman Suffrage means that an influence is injected into politics that will make men better citizens. When a man's wife or mother or sweetheart accompanies him to the polls he will not vote for a really bad measure. Men and women working together have a much more refining and upbuilding influence in all fields of endeavor than they have when acting separately.

Women will become broader minded in studying questions of proper government, and a broad minded woman makes a better home-keeper and a more congenial companion in all ways.—Lucy A. Rose Mallory.

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A number of ministers in this city have decided that capital punishment is right, and is according to the Scriptures. But the Christian faith teaches that Christ came to give a new law, and the old commandment, "an eye for an eye," was rendered void by the new law of the Christ: "Love ye one another." Then, too, if those who have committed murder are "fit for Heaven," they are fit to live on earth and we need them here. If they are not fit for Heaven, then, as these ministers teach, they must go to the Christian's Hell; and man has no right to put them there, but should give them every possible means to repent and go to Heaven. No one is fit to die until he can take his Heaven with him.—Lucy A. Rose Mallory.

Personal vanity is usually as much the motive of building a chapel as the buying of a jewel.

THE VOICE IN THE TREES.

(Elsie Reed Skemp.)

Out into the forest, where dim light wavers, the call of quail, the howl of far coyote, wander I lonely, in sadness of spirit and seek for mine easing Dame Nature's consoling. A hush o'er the woodland, a sapient silence that catches my attention, that halts all my senses.

Adown from the Highlands comes a pulsing vibration, that feebly astir my consciousness quickens. Borne afar from Infinite Reaches, come sounds of the clamor of rending creation. 'Mid fire and hissing of hot waters steaming, hurtling rocks, drunk mountains reeling; monstrous upraising of black bubbling oceans; crash of great rocks, rotten, o'ertopping;—then gradual subsidence, long ages of resting, the catching of breath, the calming of passions. Now forthspring the wee buds of infant beginnings, harbingers of Life in changing fruition.

Aeons roll on! In infancy I read them: mark each change, each upward advancement! Now toward the ending, I read from the chapter, and lo! There I find—mine own Soul, the deathless Attainment, the Ego Eternal! Gasping, I struggle to raise 'bove the cauldron, to dry wings of despairment in sunlight of knowledge!

What hath the Voice in the trees told unto me? Naught save that which in mine own soul lay germed: What I give, that I get—never more, never less. So Lord Eternal, Thyself would I give.

"OUR DUMB ANIMALS."

There is no publication on our exchange list that we esteem more highly than Our Dumb Animals. Each number is aglow with the spirit of Humaneness. The November number is a gem. It seems to us that the arisen spirit of Geo. T. Angel is sending down from the pure regions of Love an ever-increasing spirituality into the publication his earth-life was so closely connected with. No money could be spent to better purpose for your humane education than to send a dollar for a year's subscription to Our Dumb Animals, 45 Milk Street, Boston, Mass.

During 1912 there were 10 killed and 183 injured (many for life) in the game of football in the United States. Those who were killed and injured, and the ones who did the killing and wounding were not savages, but educated polished American Christians. Is it not time that such demoralizing, brutalizing games gave place to something more conducive to civilization?

He who says that he wants nothing to do with spirits, means that he is afraid of discarnate spirits who are on his own undeveloped, ignorant plane of life.

Mind is continually reproducing itself.

THE NEW BIBLE OAHSPÉ.

"The New Bible Oahspe—a Critical Review of Its Teachings," by J. M. Peebles, M. D., M. A., Ph. D. Price 10 cents. Address Peebles Publishing Co., 519 Fayette Street, Los Angeles, Calif.

We agree with Dr. Peebles that Oahspe is full of dogmatic statements impossible of verification; that much that is contained in it sounds like Baron Munchausen stories. But in this particular it is like all the Bibles of the world. It also, like them, contains most excellent advice and wonderfully wise sayings.

There is no Bible extant that is infallible. The perfected soul is the only infallible court of last resort.

That which makes Oahspe the most interesting is the way it was given to the world. This Bible was written on a typewriter, by spirits, in half an hour before sunrise each day for fifty weeks, through the mediumship of Dr. John Ballou Newbrough, who was unconscious during all the period of Oahspe's production of what was being written through his hands (he having been expressly forbidden to read it until it was finished), and who did not cease working at his profession of dentistry.

This large volume (nearly as large as the Old and New Testaments together) was produced in 7 days of 24 hours each and 7 hours over. It would have taken years for any single human being to have written this book as a mere work of fiction. It is certain that Dr. Newbrough did not himself produce the book. Then there can be only one other conclusion. It was given by discarnate spirits. Wise spirits gave the good advice on various subjects; and bigoted and dogmatic spirits wrote the portions that smack of the barbarous—probably ignorant, unlettered tribal Gods."

Oahspe's production is more wonderful than the production of the Old and New Testaments, for only one man wrote Oahspe in a few days, while the old Bibles were written by several hundred scribes at various periods of time.—Lucy A. Rose Mallory.

Chinese women are now engaged in organizing an unusually interesting and important congress. The president announces as its programme the complete equality of the sexes and the suppression of polygamy, slavery and prostitution. The National Council of Chinese Women is to be organized in six sections, and branches will be established in every town throughout the empire.—Woman's National Weekly.

The progressive citizens of the Pacific Coast will be delighted to hear that Miss Mary E. Strong, of Boston, has established a New Thought Business College in the Central Building, in this city. All advanced thinkers should bear this new departure in mind.

Spirit is ever-present.

THE MILLENIUM GUILD.

The Boston Sunday Post, of Nov. 17, publishes a handsome illustrated supplement, with the caption: "Women for 'Perfect' Life Give Up Meat and Finery from Animals." We have only space for a few opening paragraphs of this excellent article, which we hope all of our readers will read in full. Send a nickel to the Boston Post for the number of Nov. 17:

"Some of the most prominent society women of Boston have started out to hasten the coming of the millenium. In fact they believe the millenium has already commenced for all who are trying to live an ideal life so far as they are able to see it.

"These prominent women are members of the Millenium Guild, the first organization of its kind in the world, although England also has an organization with much the same purpose.

"Love for all forms of animal and bird life and an effort to prevent slaughter is back of the new work that this Boston organization has taken up with great enthusiasm. More effectually to bring about the desired end, the members of the society, many of whom have great wealth, have adopted a no-meat diet. They could have the finest meats, poultry and game from home and foreign markets on their tables, but never let this kind of food pass their lips.

"They are practising what they preach and have gone farther and given up the wearing of magnificent furs because of the appalling cruelty used in the fur-securing industry. They likewise bar all feathers, breasts and wings used on hats and have no use for kid gloves or the leather that is used in the soles of shoes.

"The Millenium Guild, primarily a vegetarian society, was founded by Mrs. Maud R. L. Sharpe, who has turned over her luxurious home at 74 Commonwealth avenue, Chestnut Hill, to the organization as its meeting place. In addition to pledging themselves to vegetarian principles, the members also have to agree not to profit in any way by the deliberate killing of any creature."

The sexual creative forces become diseased and depraved with the poisons ingested by eating murdered flesh, and sexual lust is the result. This is the source of bringing into the world "bad" children, to become "bad" men and women later on. Normally (if pure, non-murdered food were partaken of and the mind kept clean) parents would only create good children.

The Supreme Court of the State of Washington, U. S. A., has decided that an astrologer can and does foretell the future.

He who works his mouth continually seldom works with his hands. He is a leaky vessel.

LETTER FROM SAMUEL BLODGETT.

Dear Mrs. Mallory:—I have never taken a publication which I look for with so much desire as I do the World's Advance Thought. If it is late, the feeling is the same as when a looked-for friend happens to be behind time, and when it comes I am never disappointed but find a satisfying feast; yes, several of them.

I have always been opposed to war, and have thought many times that if I were a Christian of any kind I would be a Quaker. I have never read such stirring, eloquent appeals against war and cruelty to animal life, and for humane work in every direction, as you send forth.

You stand in the front rank as a Teacher of Teachers, and you are doing it without money and without price. You are indeed publishing the Advance Thought of the New Age.

SAMUEL BLODGETT.

ANGER CHANGES NOURISHMENT INTO POISON.

How to Prolong Life Through Diet, by Dr. Axel Emil Gibson. Price 40 cents. Address the author, Beaumont, Calif.

The cause of many diseases is stated in this paragraph we quote from its pages: "Permanent physical health is impossible without mental and moral health, though the morbid changes proceeding in a person's system may not be immediately visible. An angry temper or an envious or jealous disposition, by constantly perverting nourishment into poison, will gradually reduce the vital stature of an individual into a heap of withering, decaying tissue, followed by premature old age, and all its attending features of functional insolvency, organic breakdown, senile decay, etc., until sooner or later some attack of an acute disorder may suddenly and mercifully snuff out his flickering life-wick."

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

The eternity you could know would be no eternity.

THE HUMANE DIET.

It is a common supposition that animals are, on the whole, overwhelmingly carnivorous. And this supposed fact is often cited in justification of the carnivorous habits of man. If the supposition were true, it would have no such significance as is ordinarily imputed to it. For man does not, in the first place, need to sit at the feet of those inferior to himself in order to learn what is proper and what is improper; and, secondly, if he did need to do so, he would not need to choose the most savage as his models rather than the most civilized.

But the supposition is not true, anyway. A large number, certainly a majority, of the million and more of species of animals living on the earth derive their aliment directly from the fruits, flowers, foliage, grains, stems, bulbs, barks, roots, nuts, juices, seeds, and secretions of plants. These species are scattered throughout the animal kingdom, from protozoa to primates. The insects, representing about one half of the known species of animals now occupying the earth, live prevalently on plants and plant products. Fishes and reptiles, like men, are prevalently predaceous. The most beautiful of the birds, including the majority of those that sing and all those associated with man, live entirely or primarily on seeds, fruits, flowers and grains.

The mammals are the most powerful and influential inhabitants of the earth; and, excepting the dog, the most beautiful, the fleetest, the most sagacious, and the most useful of the mammals are strict phytivores. The horse, the most magnificent of all beings, whose strength rivals that of the engine, and whose speed exceeds the wind, feeds on grains and grasses. The proverbial might of the ox is derived from the dynamite of the cereal. The elephant, whose strength uproots the forest, and the camel, the most enduring of all man's slaves, live on herbage. The camel will travel over the sands of the desert with a burden of 200 pounds on its back, at the rate of five or six miles an hour, for fifteen hours out of the twenty-four. This wonderful creature will keep this up every day for a week or more, without a drop of water to drink, and with no food but cactuses, desert thorns, and a handful of barley-meal once a day. The moss-nourished reindeer attains a speed of ten miles an hour when hitched to a sledge or carrying a pack. No carnivora can boast the enormous might of the rhinoceros, or the endurance and strength of the herb-fed mule. The gibbon is the most marvellous of all animals for its agility. It can swing 40 feet from one limb to another. It swings through the forest so rapidly as to rival in its speed the flight of a bird, and it is said by those who have watched it in its exercises in captivity that it is able to keep up its amazing activities for hours without fatigue. The gorilla is strong enough to vanquish the African lion by main strength.

According to the natives of Borneo, the orang is sometimes attacked by the crocodile when he goes into the river to drink, and the natives told Wallace that in such case the orang defends itself by beating the crocodile to death, or ripping up its throat by pulling its jaws asunder. All of these anthropoids live on a simple diet of nuts, fruits, and young shoots.—From "The New Ethics," by J. Howard Moore.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

GENERAL BOOTH AND SPIRITUALISM.

"Through all my history my personal intercourse with the spirit world has been but limited. I have not been favored with many visions, and it is but seldom that I dream dreams that impart either pleasure or profit; and yet I have a spiritual communion with the departed saints that is not without both satisfaction and service, and especially of late the memories of those with whom my heart has had the choicest communion in the past, if not the very beings themselves, have come in upon me as I have sat at my desk or lain watchful in the night season. Amongst these, one form, true to her mission, comes more frequently than all besides, assuring me of her continued partnership in my struggle for the temporal and eternal salvation of the multitudes—and that is my blessed and beautiful wife."—From the British War Cry, Oct. 2nd, 1897.

GENIUSES.

Prof. Wilhelm Ostwald, who won this year's Nobel prize in chemistry, has studied the history of great men of all time and declares that geniuses are born geniuses by accident of nature. Great talent is not inherited and is not conveyed by inheritance to children. He proves that neither the parents nor the brothers and sisters nor the children of men of genius possessed genius. A genius is just as likely to come from a tenement or a farmer's cottage as from a millionaire's mansion.—The Voice of Freedom.

[A genius—no matter in what field of endeavor he may manifest—is a spiritual sensitive—one capable of being readily acted upon by advanced spirits. Therefore geniuses are born so.—Lucy A. Rose Mallory.]

Is there an inward Monitor that will guide for the best if we listen to its voice?

THE VIVISECTION HORROR.

Address of Elizabeth Stuart Phelps Ward
before Massachusetts Legislature.

"Mercy cannot mean barbarity to animals for the sake of kindness to man. It ceases to be mercy for any end when it becomes barbarity of any kind. Man has no right to any profit which he gains at the expense of tortured animals.

"We hear too much in this matter of the phrase, 'Two sides.' The words are impossible as applied to painful and irresponsible vivisection. Yesterday, today and forever, it remains true that there are some things which have not two sides. There are no two sides to the fundamental concepts of morality. There are no two sides to the elemental precepts of humanity.

"There are not two sides from which to estimate a man who will fasten in the torture-trough the noblest animal God ever made; an animal only a little lower than mankind—an animal at his best so superior to the Vivisector whose hand he tries, out of the piteous impulse of his generous and noble heart, to kiss, in death—that, gentlemen, I would rather be that dog, than his inquisitor. It is on record that a dog undergoing a shocking vivisection of the vertebral nerves twice escaped the knife, and, struggling up in his agony, put his arms around his vivisector's neck to plead for mercy; and that he prayed in vain.

"Not for any glory, or honor, or treasure that this world could bestow; not for any hope or comfort, or joy that any world could offer, would I be that man. Would you?

"Why should a doctor or a professor be allowed to torture a dog or cat for five weeks, when we arrest, fine or imprison a teamster in the street for beating his horse for five minutes? We have laws for the protection of animals from cruelty. But, gentlemen, they do not reach the professor or the doctor. Give us something that will!

"Any class of law-breakers in the Commonwealth would like, if they could get it, the astonishing immunities offered to the torture-chambers of our laboratories. The State claims the right to enter any den of darkest Boston. No public resort of woe and shame is secure from the eye and hand of the law. No private house on whose lintel the accusation of cruelty rests, can bar its doors to the feet of Justice. Vivisection, at its best, is an accused defendant. It has been arraigned in many lands, and condemned in some. At its best, it exists under suspicion. At its worst, it is a shame to the civilization of a Christian State.

"Treat it, gentlemen, at the very least, as you do other suspicious or doubtful practices. At least, enforce the screen laws on it. Tear away the veil, unbar the doors, and give the facts to the sunlight.

"Vivisection is only possible because the world—so merciful, but so careless—cannot endure to learn what vivisection means."

STATEMENT REQUIRED BY POSTOFFICE
DEPARTMENT.

Statement of the ownership, management, etc., of The World's Advance Thought, published monthly at 511 Yamhill Street, Portland, Oregon, required by the Act of August 24, 1912:

Editor, Lucy A. Rose Mallory.

Managing Editor, Lucy A. Rose Mallory.

Business Manager, Lucy A. Rose Mallory.

Publisher, Lucy A. Rose Mallory.

It is not a corporation.

Owner: Lucy A. Rose Mallory, 511 Yamhill Street, Portland, Oregon.

"Known bondholders, mortgagees, and other security holders, holding 1 per cent or more of total amount of bonds, mortgages or other securities:"

There are no bonds, mortgages, or other securities outstanding against The World's Advance Thought.

(Signed) LUCY A. ROSE MALLORY.

State of Oregon,
ss.

County of Multnomah,

I, Lucy A. Rose Mallory, being duly sworn, depose and say that the foregoing statement is true of my own knowledge.

Subscribed and sworn to before me this 30th day of December, 1912.

B. B. McCARTHY,

(Seal) Notary Public for Oregon.

WHY WOMEN NEED THE BALLOT.

"Great human forces are driving women into politics. What about these women of the Old World who walk the streets at night in a hell more lurid than any painted by our Methodist forefathers? Do you know that the law of England allows a girl to sell her body for her own ruin when she is a mere child, while the same country's law forbids her to sell a foot of land or an ounce of property before she is twenty-one?"

"Do you know that thousands of women are slowly done to death in two-room tenements, or that fifty out of every one hundred working men's children die before they are five and that those who survive have marks of disease and show in their undergrown bodies the nurture they have received? It is these things which drive us into politics. Legislation is the quickest way to remedy these things. This is why we happier women are knocking at the door of the House of Commons, and we will not cease to knock until we have won for these women something at least of the happiness and freedom we ourselves possess."—Miss Lena Wallace, of Lincoln, England.

The Great Pythagoras claimed to be three-lived—to live on Earth, in the atmosphere of the Earth, and among the Stars. His spirit was attuned to "the music of the Spheres."

THE UNIVERSAL REPUBLIC

REVIEWS.

The Arya Patrika, of Lahore, India, has sent to our table a booklet, entitled the "Rishi Number," devoted to the remarkable life of Swami Dayananda Saraswati, the noted Hindu orator and Reformer, and founder of the Arya Samaj. He was India's greatest Swami—the embodiment of Truth, in whose cause he rejected his own family's wealth and that which was offered him by others. He was the sworn foe of superstition and idolatry and the best legacy he has left to India was that he has caused the Hindu race to reason and think for themselves and throw off the bonds of mental and spiritual slavery so long maintained over them by a dogmatic and effete priesthood. No price is stated in American money for the booklet, but we should judge about 35 cents would be about right.

The Christian Commonwealth, of Nov. 20th, of London, England, contains a large photograph and an interesting biography of Dr. Platon E. Drakoules, the well known Greek Reformer, who is the founder and head of the Greek Labor League—a Socialist organization. Dr. Drakoules is a great light in the world of reform. He is the editor of a fine magazine published in London in the Greek language, called "Erevna" (the Quest). This was one of the early exchanges that came to the table of the World's Advance Thought. The Doctor's ideal is a United States of Europe. He is a national figure in his own country. He is the happy possessor of a wreath of silver laurel leaves, which was presented to him at a mass meeting of 10,000 people in Volo, Greece.

"Sister Angela" (a Drama for Female Characters only), by Edith F. A. U. Painton. Price 35 cents. Address the Paintons, Goldfinch and Douglas Streets, San Diego, Calif. "Sister Angela" is a dramatization of Adelaide A. Proctor's beautiful poem, "A Legend of Province," for the use of schools and seminaries. Mrs. Painton is a very versatile and interesting writer. This drama is most excellently written and arranged. She writes very successfully on any subject required by her patrons. Send her a two-cent stamp for her catalogue. Address the Paintons as above.

"Did Jesus, the Christ Live," a pamphlet containing essays on this subject by Dr. J. M. Peebles and Dr. Daniel W. Hull. Price 15 cents. Address Peebles Publishing Co., 519 Fayette Street, Los Angeles, Calif. Everybody ought to read these essays.

The Commonwealth, weekly. Price \$1.50 a year. Dr. C. A. Tredick, editor. Address, the Commonwealth Publishing Co., 202 Commonwealth Bldg., Portland, Ore. This is a "journal of enlightenment—published for the common good."

All articles unsigned are by Lucy A. Rose Mallory.

The New Thought News is making wonderful growth. Each succeeding number blossoms out with editorials radiant with spiritual Love and Wisdom. It is sent out to all who desire it without money or price, depending upon the voluntary contributions of its readers to pay expenses. John Milton Scott, editor; Joseph F. Rowny, publisher. Address the New Thought News, 649 S. Flower St., Los Angeles, Calif.

Rev. Henry Victor Morgan, having received a call to the Universal Church, of Tacoma, Wash., has left Boston, Mass., and is again installed in that beautiful city, where he has a host of friends. He is still sending out his "New Thought Educator," containing lessons in Divine Science. Single copy 10 cents; 12 lessons, \$1.00. Address Henry Victor Morgan, P. O. Box 536, Tacoma, Wash.

"The Wealth That Is Yours," by Mrs. Lora C. Little, Health Expert, 7110 43d Ave., S. E., Portland, Oregon. Price 25 cents. This booklet contains an enlightened presentation of the Power of Thought. It will cause many people to think on this all-important subject who have probably never realized the source within themselves of health and happiness, or woe and disease.

The New Astrological Bulletin, monthly. Price 50 cents a year. Address The Lewellyn Publishing Co., P. O. Box 638, Portland, Oregon. The December number contains the favorable and unfavorable days of the month, and matter of interest to both astrological students and the general public. The "Planetary Daily Guide for All, 'Better than Magic,'" for 1913—price 50 cents.

"For Love of Beasts," by John Galesworthy. Price 10 cents, silver. Address the Animals' Friend Society, York House, Portugal Street, Kingsway, London, England, G. B. This dialogue between a lover of animals and one who is indifferent to them, should cause many people to think who heretofore have given no thought to their rights as living beings.

"Introduction to the Vedas Made Easy," or "a literal English translation of the Four Vedas, the Gospels of India, with the Sanscrit text, explanatory notes and summary of each hymn," by Durga Prasad, editor of the Harbinger, Lahore, India. Price \$1.00. Address the author as above.

"Vox Dei" (The Voice of God Through Man), by Emil Edward Kusel. Price 15 cents (silver). Address the author, 520 South Broadway, Los Angeles, Calif. Mr. Kusel always writes most convincingly on Vegetarianism, and very successfully exposes the fallacies of the flesh-eater.

Mrs. Ida Hulery Fletcher, the Portland School of Astrology, 476 Davenport Street, Portland, Ore. Send a two-cent stamp for catalogue of Occult and Astrological books, and Mail-Order Lessons on Astrology.

FOR ALL ALIKE.

KNOWLEDGE.

(Grace C. Story.)

Just to know within the cloud of discord and
despair

There stands a Spirit free and fair,
Fed from the fount of sun and air,
Spread by every nature symbol rare,
'Till man perceives his God is there.

Just to know within the world of life and
love

There waits the message from above,
Whispering words of cheer, unalloyed by fear,
Unbound, retold the voice so clear
Shall ring from ear to ear.

Just to know within the sense of strife
Hovers e'er the word of life,
With wings of mercy spread o'er all—
A covert sure and rife
For those who answer to his call.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.