



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:33 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

It is not the Wisdom of Deity that is at fault, but your ignorance that is out of harmony with it.

Our life is what we make it from the material furnished by the world.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

July 1912.

PORTLAND, OREGON.

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THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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THE THINGS THAT COUNT.

Not what we have,

But what we use;

Not what we see,

But what we choose—

These are the things that mar or bless

The sum of human happiness.

The things near by,

Not things afar;

Not what we seem,

But what we are—

These are the things that make or break,

That give the heart its joy or ache.

Not what we take,

But as we give;

Not as we pray,

But as we live—

These are the things that make for peace

Both now and after time shall cease.

—Amy Rowse, in Message of Life.

THE LORD IS PASSING BY.

Behold a Queen shall reign—Queen Love!
and a King shall rule—King Wisdom!

Ring the bells of Heaven!

Ring out the Old! Ring in the New! Sound
the Glad Tidings that the Harvest of the New
is ready to bless the Earth through all its
manifestations!

Another Cycle of Time is completed! Again
from out the Silence comes the Harvest of
Love and Wisdom sown in the Ages that have
passed, and its Righteousness shall fill the
Earth, and Divine Love and Wisdom shall
reign where discord once was ruler!—Lucy
A. Rose Mallory.

HOME OF ETERNAL YOUTH.

Age, as we know it in the physical body, is unseen, unknown among all the infinite multitudes of the Summer Land. The appearances of age sometimes noticed by Seers are only representations for the purpose of identification. Youthfulness, constantly lived and eternally maintained, is the everlasting character of all the inhabitants of this grand world of our inheritance. Here is the Fountain of Eternal Youth. Failing and decay never cast their ominous shadows within the blessed portals of this realm. Decrepitude, deformity, accident, and what is called "death," pertain only to our physiological and material or transient stage of existence on the earth.

Nature in the supernal life corrects every blemish and structural imperfection. Every physical accident and deformity is wiped away and reappear no more unless we recall them for identification. Perfect restitution from feeble old age and physical disabilities is a law of Spirit Life. All things in Nature, high or low, work ever towards perfection.

We make this assertion of Eternal Youth of Spirit from the visions we have so continuously of the world of Spirit. Just recently we witnessed a great gathering of the children of the Nile—builders of the Pyramids and their ancestors. And at another time we witnessed a vast Brotherhood of ancient Greeks, who had lived on the earth long anterior to the age assigned to the Heroes of the Illiad. Others of a later age also were with them, and they were all more youthful in appearance and in their movements in every way than we are in our teens. Yet this youthfulness is not juvenile—it is inseparable from the Wisdom and experience each individual has acquired in the journey through the Ages.—Lucy A. Rose Mallory.

Other people may all my life time clean up the dirt and disorder in my surroundings that my laziness, neglect and thoughtlessness may create; but no one but myself can clean up the mental dirt and disorder that I have created during my life here. Material riches may be given, but spiritual wealth must be self-earned.

HOW TO ATTAIN.

Two of the first essentials to the attainment of spiritual unfoldment (the right path that leads to consciousness of our Immortality) is Obedience and Amiability; that is Obedience to the wise and loving teachings of exalted Spirit Teachers.

But there can be no Obedience without first cultivating the spirit of Devotion—a looking up to, in full confidence and prayerful trust, those Holy Ones whose Divine teachings are now illuminating the consciousness of humanity and filling their hearts and minds with New Life.

Amiability is the soulshine of perfected souls. Without amiability man is simply dungeoned in the darkness of his own self-evolved pessimistic thoughts and feelings, and while in that cloudy state there can be no growth in him and those he comes in contact with for the better; because the Sun of Divine Being—Amiability, Love, Kindness—does not manifest and shine forth through him. Even as the sunshine is but a perpetual smiling of the All-Wise and All-Loving Power that enlightens the universe and brings forth in its golden light all of beauty, fragrance, nourishment, etc., so must we cause to shine forth from our countenances the Divine Amiability to bring forth Divine growth from our own heart and mind and those of all living things. Approach the world with sunshine and thine own pathway and all other pathways will be transformed from thorns to roses.—Lucy A. Rose Mallory.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively** and **understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

LIFE OF THE SOUL.

“Seek ye first the Kingdom of God and His Righteousness and all these things shall be added unto you.”

The true interpretation of the above is the blasting of hopes that have been cherished by millions and encouraged by the Christian clergy throughout the centuries. But to those who can perceive and feel its truth it establishes faith and belief in the mission of Jesus of Nazareth—or whoever may have uttered the saying—that no creed or mere intellectual elaboration in prayer or sermon can induce.

To believe in the Soul's existence on the argumentation of metaphysicians or moral philosophers is not the kind of knowledge that gives Soul Power and sheds true Spiritual Light; and therefore all are blind Teachers who presume to teach without **absolute internal proof that they have souls**; and this knowledge can come only by **feeling the life of the soul**. Thus illuminated for their work they would know “these things” that are to “be added” to Righteousness are not in the nature of material rewards at all, but that the true meaning is that the soul possesses the inherent power to create or formulate that which it needs, and that the awakening of the consciousness of this fact within is that Righteousness which adds all that is necessary to make spiritual happiness complete.

“Seek ye first the Kingdom of God and his righteousness; and all these things shall be added unto you.”

In the above sentence is wrapped up all the mystery of life in the flesh; and when you have come into the fullness of its meaning, all the mystery will vanish into understanding. Let your effort at this time and at all times be to come into this understanding. Lucy A. Rose Mallory.

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

IDEAL FOURTH OF JULY.

We are very glad to see that our recommendation of a "sane and safe Fourth of July," years ago, is now bearing good fruit.

There are still a number of thoughtless people who desire the old pandemonium, regardless of how many adults and children are hurt by the reckless handling of bombs and firecrackers.

Now we can make the Fourth of July a spiritual, ideal day,—which is its import and intention,—that can be the means of teaching wonderful lessons of the Brotherhood of All Forms of Life. We clairvoyantly see before us, in the near future, marvelous processions dedicated to the Liberty of All that Lives, on the Fourth of July. In that day there will be no soldiers with firearms and other trappings of war take part in the grand processions of the future, but all the best and noblest elements of progress and of humanity (not leaving out the animals—work horses, dogs, etc.) will be therein represented. And more will be accomplished by these ocular demonstrations for the uplift of the masses than would be accomplished in all the rest of the year.

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It is said that "man is the microcosm of the macrocosm"—the universe in miniature. Now who is the architect of this miniature universe? Is it not woman? Does she not build him up, in his embryonic stage of existence in her very self with the thoughts of her mind, and is not her very heart's blood woven into his veins and tissues? If she is then the very maker of man, how then can he have the audacity to say that she—his creator—shall not have any hand in making the laws that he—her creature—arrogates the sole right to himself to formulate and that she must obey?

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Watch and pray. Let not irritability enter to disturb the mind's peace. It is a very unpleasant companion, that, if cultivated, will enmesh the being in destructive impulses. Beware of what you allow to enter your mind. Everything seeks to maintain a hold upon life. The Old Disorder seeks to maintain its grip, and struggles at every step to prevent the New Order from displacing it.

THE ELKS REUNION.

While all fraternal organizations are doing good, the Elks are certainly in the forefront in their optimistic creed and the advancement of liberal ideas. And the reason of this is that the original idea on which this great organization is founded was to disseminate mirth and happiness among its members. Having for its leaders the most intellectual people—actors and newspaper men—it could not fail to forge ahead of all other fraternal organizations in embodying the fraternal spirit. This is the secret of its marvelous growth from a very humble origin.

The Elks Reunion, during July, in this city, brought together thousands of the most wide-awake men in the United States and from this meeting great good has come to the Elks and the world at large.

We are glad to note that the Elks are agitating that Congress shall legislate to protect the wild elks from the guns of the hunters.—
Lucy A. Rose Mallory.

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Much has been written about obsession and obsessing spirits. Obsession is as much the work of spirits in the physical body as out of it. Given one who is supremely selfish and who has no sort of idea that other people have any rights and you have an obsessing spirit. And you find such in all ranks of society on earth or in the undeveloped spirit spheres. These unscrupulous, selfish persons or spirits fasten themselves upon people who are sensitive and mediumistic and impose upon them all manner of discordant burdens. When the world is cured of its selfishness, obsession will cease.

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One may be very intellectual—have his mind crammed with accepted errors—and be apt and ready to discourse and write upon these misleading themes—and yet be as blind as a mole to any spiritual truth. One may be very ignorant as far as culture and education are concerned, and yet be intellectually bright with the stored experiences of practical observation, and thinking on the problems of life, and ready and apt at all times to receive Spiritual Truth. To such a man the "mysterics" of the spiritual universe are easily revealed.

All articles unsigned are by Lucy A. Rose Mallory.

KEY THOUGHTS.

LUCY A. ROSE MALLOBY.

[This department is intended to be specially educational. If the reader, after perusing a thought, will keep it in his mind while it is in a reflective and receptive mood, light may come by spiritual influx.]

All purpose is good at the starting point.

The best way to prevent accidents is to be prepared for them.

Speak and think of the virtues of humanity. Ignore their foibles.

There are indications all around of a great Spiritual Awakening.

Life is what we make it out of thought. We manufacture from that we connect with.

The more satisfied you are with yourself when alone the nearer you are to the goal.

Love never ages; she is eternally young. Wisdom has the fragrance and beauty of never-ending youth.

The lazy way of doing things—either in thought or action—never builds anything good, harmonious or permanent.

What words spoken to you give so much peace and cheer and satisfaction as those three little words: "I love you."

Everything grows. Both industry and laziness grow on one. The less one does the less he becomes capable of doing. The more he does the greater in his capacity for work.

The bodily senses and mental intellect are only reliable to the degree that the life is lived in harmony with Truth, for like attracts like, and a false, deceitful life cannot have the benefit of that which wise and clean lives attract.

The mind is King; the body is subject. When we reverse this Divine order and make the body King, and the mind subject, we enslave the mind to the body. But when we make the mind King, through self control, then the body and all its senses are exalted.

The good I do to my neighbor (no matter what his conduct is towards me) is the best that I can do for myself, for the good I do to him must first pass through my own mind-spirit. And it is this that unfolds my spirit to its Immortal Consciousness, and it is this alone that transforms my neighbor.

Death is the fertilizer of Life.

Good temper is the requisite fruit of an orderly mind.

As we become more humane to animals, they become more human.

An empty mind is always running over with a plethora of empty speech.

You can never enter the Kingdom of Self until you have learned obedience.

Vibrate in harmony with that which you desire, good will be ever present with you.

It is hard for the selfish to give up selfishness; but it makes life ten thousand times harder to retain it.

He who is neat and clean in all his habits says in more than words that harmony of being reigns in his heart and mind.

A man's mode of life speaks an unerring language, while his speech may be only a counterfeit to hide the corruption of his life.

The reformation of humanity is an individual proposition. The slogan of the New Age is: Clean up self. This is your business in the world's cleansing.

There could be no slums if they did not exist first in men's minds. Given a lazy, dirty, negligent, thoughtless and selfish man and you have the slum seed already started by him wherever he may be.

No one outside of yourself can prevent you from realizing Heaven. Only by your own conduct within your own consciousness can you close the "pearly gate" to yourself.

Each individual can know what awaits him after death—all he has to do is to look into his own mind and consider the kind of seed thoughts he has planted and cultivated there.

So many are afraid of "evil" spirits doing them harm. There is a sure protection from "evil" spirits and "evil" in every form, and that is to keep oneself pure and clean so that no "evil" can enter the mind. Only "evil" can attract "evil."

It is singular, but nevertheless true, that the one who exercises the least self-control, and who resents the slightest interference with his "go-as-I-please" gait, hardly ever ceases in his efforts to try and control the thoughts and actions of others.

FORESHADOWINGS OF THE DIVINE-HUMAN.

In the New York Herald of Sunday, June 23, there is an account of the wonderful manifestations, in a musical sense, that are being displayed by Mrs. Rose Helm. This lady goes into a trance, loses her ordinary personality, and sings arias she has never heard in languages of which she has no knowledge. Ordinarily, in her normal state, she has never been able to carry a tune, yet in this psychic state she sings as a trained prima donna and her full compass of voice is five and a half octaves. "So far as she knows, no singer has ever done anything like it, and the foremost singer of today would be hard put to it to cover any such range as this untaught, unskilled woman does with ease."

Not alone this, but while in trance there will be given through her voice a wonderful imitation of an orchestral performance. The music of the clarinet, oboe, saxophone, cornet and violin are produced so precisely that professional musicians marvel.

The Herald says that the lady is of a very retiring, modest nature.

She said to the reporter: "While I am not conscious of a word I say or what I do, the ecstasy I experience while I am in the trance is wonderful. I need only to have the inspiration of the instrument, preferably the harp, zither or the violin. At first I feel as though soaring in space. It seems a very long time before I reach a crowd of people in an auditorium. There are an orchestra and hundreds of voices singing in chorus. I am filled with joy and love. Meantime I know that I am to sing and I am filled with a desire to please. A voice says continually: 'Leave it to us—entirely to us.' All the time I am entreated to remain in the great auditorium until the work is done. I have different experiences at different times while entranced."

"Under the soothing or inspiring influence of the zither she sang gloriously arias in Italian, French, Spanish and German, with such an accent that the critics present regarded it as a marvelous feat merely from the linguistic point of view. All this from a woman who in the normal state can neither sing nor whistle the simplest air, who knows nothing of grand opera, has never attended a performance more than once or twice in her life and knows no language except plain New York State English."

[This lady is a remarkable medium through whom spirit singers and musicians can perform. She, and others like her, are foreshadowings of the time in the near future when the Divine-Human will manifest in like manner the wondrous progress made by great spirit artists, singers, poets, inventors, etc. When man's spirit is sufficiently unfolded he can be the mouthpiece of every advanced, intelligent being in the spirit world.—Lucy A. Rose Mallory.]

[From the Worthington Advance.]

APPRECIATION OF THE WORLD'S ADVANCE THOUGHT.

The World's Advance Thought, of which we have frequently spoken in our magazine, appears to us to be the only publication ever published as a Soul-Paper. It ought to be called the Organ of the Soul. There are hundreds of papers which are church organs; numbers of spiritual papers which are organs of Spiritualism from the phenomenal side; hundreds of other journals which are organs of some scientific, literary or material idea, cause or movement; but here at last it seems to us is an organ of the Human Soul—an interpreter, a helper, a stimulus, an inspirer of the one great work of Soul development.

WHAT SOUL COMMUNION HAS DONE.

My Dear Mrs. Mallory: The Angel-World inaugurated Whole-World Soul Communion through your Divine unfoldment, and it has most wonderful, far-reaching results.

The world at large knows little of the Source from which all the great improvements of the past thirty years have come.

Whole-World Soul Communion has done more in spiritualizing and improving and enlightening the world since it was inaugurated than was done in centuries before its inauguration.

I for one thank God for Mrs. Mallory.

JOHN HARMON.

St. Louis, Mo., June 27.

Life is a riddle. Love alone can solve the problem. But the Sphinx of Love is silent to all but the spiritually unfolded. To all others she stands in the wilderness of the senses forever silently propounding the riddle of Life.

Deity is Life as well as Love, because Love is the highest and most perfect mode of activity of Life.

BORN ANEW.

To the Editor of The World's Advance Thought:

Last May I found a copy of *The World's Advance Thought* at the home of a friend. My attention was called to it by a very peculiar sensation I experienced when my hand accidentally touched it. I picked it up and became so interested in reading it that I borrowed all the back numbers (my friend keeps a file), carried them home and tried to read them understandingly. The result is that while there are many thoughts I cannot yet comprehend, a new world has opened to me. I feel to have been **born anew**. Heretofore I have been in a condition of unconscious darkness, but *The World's Advance Thought* has given me a light that can never be dimmed.

Soul Communion, when rightly understood, will, I believe, right all wrongs and bring peace and happiness to all as natural conditions.

Something tells me that you work without remuneration in money and have to struggle hard, but spiritually you are the wealthiest now living. To me you have been a Savior.

I ask pardon for the crude manner in which I have expressed myself. I am unused to expressing my thoughts in writing, but I hope my experience may induce others to read the *Divine World's Advance Thought* and join in Soul Communion and receive its Holy influence.

MARY CAMM.

Portland, Or. July 1.

[I do not usually publish letters of appreciation, thinking that they would not interest our readers, but the writer of the above specially requested us to do so.—Lucy A. Rose Mallory.]

Years ago we published in *The World's Advance Thought* that the climate of Alaska would be changed to a tropical one and that the ice at the Poles would be broken up and that which is beyond the Poles be brought to realization. Our prophecy is beginning to be fulfilled. This is the year of Fulfillment.

Spiritually nothing is given. Everything has to be earned. If you want Justice, Happiness, Harmony, you must earn them by what you build up in your own consciousness.

The only Ark of Safety in these last days of the Old Disorder is in the Silence. Silence now is golden.

SPIRITUALIST CAMPMEETING.

The fortieth annual session of the campmeeting of the Spiritualists of Oregon was held from July 7 to August 4, under the auspices of the First Spiritualist Religious Association of Clackamas County, on their beautiful grounds—five acres in extent—at New Era.

This is the best place in the State for an outing where one can rest body, mind and spirit, and hold communion with the loved ones who have crossed over the river call "death."

This year they have Mrs. Congdon and her grand teachings, which insures good lectures and messages.

FLOWERS FOR THE LIVING.

Bellefontaine, Ohio, Saturday.—Mrs. Jennie Goodheart is the organizer of a society with the motto, "Flowers for the Living."

The idea has long been in her mind, and crystallized in the last six weeks, since she has been confined to bed with nervous prostration. So when neighbors and friends visited her she enrolled them in her society.

"We haven't named the organization yet," she said, "but we expect it to be permanent. The membership is limited to a few blocks in our neighborhood. The members pay five cents to join and ten cents a month, and from this source we expect to keep our treasury always supplied with money. We will aim to keep every invalid in our district supplied with flowers always. It is my belief that flowers in the sick room cheer more hearts than a bouquet on a coffin."

In proud proof that the society is already at work, Mrs. Goodheart pointed from her bed to beautiful flowers in her room. One of the members of this society suggests for a name "The Goodheart Club."

Nothing worth while is ever done in a frenzy or a hurry. Even common labor cannot be done in a hurry, for that which is done in a frenzy soon exhausts one's forces. The man always in a frenzied hurry is always full of complaints. He wastes his forces because he never **stops to think**, and most of his labor is therefore perfectly useless. The thinker is more methodical and may be slower, but he accomplishes in one-quarter the time much more than the frenzied man, wholly controlled by impulse, does.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE TRIUMPH HYMN OF LOVE

By Elma Graves MacDonald

Let us bring here the sentiment which shall help us to leave behind war, slavery and a dead past, and with peace, liberty and a living present move onward to man's destiny in the fullness of joy.

Mine eyes have seen the glory of the coming of the Lord;

He is trampling out the harvest where the sheaves of Truth are stored;

Love sheathes the fateful lightning of His terrible swift sword.

God's Love is marching on.

I have seen Love in the watch-towers of ten thousand faithful hearts;

They are building Him an altar with each stroke in fields and marts;

Love's righteous sentence sweeps away disloyalty that parts.

Love's day is marching on.

I can read a stirring gospel, writ in souls as true as steel:

"As we deal with all contemners so with us Love's grace shall deal;"

Let the God within us, merciful, aye with the brother feel.

Love's Justice marcheth on.

Love is sounding forth the trumpet that shall never call retreat;

Love is searching out the hearts of men to show life full and sweet;

O, be swift, my soul, to answer Love! be jubilant, my feet!

Love—Love—is marching on.

In the beauty of the lilies Love be born in me and thee;

Let the glory of Love's vision thus transfigure all we see;

As the old man dies within us, let the young, whole, glad and free,

In Love go marching on.

The capacity to make Heaven all around you is the measure of your soul's unfoldment. The "Heaven within ycu" is a seed, which if sown and cultivated will fill the whole earth with its progeny.

NATIONAL ISSUES.

While Liberty and Law are acknowledged factors of our system, and are necessarily accordant factors in the system truly operated, they thus far stand mainly in direct antagonism with each other. Liberty is construed to favor the personal citizen up to the point of Law in written statutes, and these statutes are necessarily barriers to self assertion in the play of personal freedom. Let all public statutes become the organic form or instrument of the immutable Law of Human Brotherhood by which alone our national systems can become verified and permanently assured, and all conflict between freedom and authority will gradually disappear.

So the real problem is not as to how much personal freedom can be allowed without constraint from coercive Law, but how shall Liberty and Law be made perfectly accordant, and thus every citizen become constantly assured in the actual expression of Law as divinely ordered system. The logic of the national system does not contemplate perfection between involved elements. It is the Law of Unity or Harmony of dissimilar forms without exception; hence, there is no legitimate course for real American statesmanship to pursue but to search diligently for the laws of Universal Unity, and to give them institutional effect as directly as possible. The old methods of contrariety and warfare in human experience of all kinds are becoming outworn and full of rancour, waste and distress.

True public service aims at making every citizen an efficient integer to an integral system ensuring the sure economy for all.—
Lucy A. Rose Mallory.

Do you know that it is an absolute truth that in the plethora of popular literature there is not in all of it put together the living spiritual influence involved in a single copy of a magazine like the Vegetarian Magazine, Our Animal Friends, or Our Dumb Animals, devoted to humane work, and the reason is because such magazines are building the true spiritual foundation on which the Temple of a United Humanity must be built.

RELIABLE MEDIUMSHIP.

You ask yourself, "Why is mediumship so unsatisfactory?" "Why are messages we get from the spirit world so unreliable?"

The answer is: Because you are not satisfactory to yourself. You are not reliable. None of you. This does not mean that you tell falsehoods or that you steal your neighbor's goods; but it means that you are not satisfied with yourself, because you are always longing to be something or for something that you are not or have not; and you are unreliable because at any moment that will change your mood from loving kindness to anger and hatred. Anyone can hurt you or provoke you; by some little remark they can cause you to suffer greatly. This you call "sensitiveness." But it must be transformed to loveliness. When you do this you have taken away the power from every one to hurt you.

You are always looking to things material for happiness—to something that you have not in your possession. It is utterly impossible for material things to make you happy. Have you ever met anyone who was the happier for having collected material things? Nay; nay; happiness is not in them. It is in you; and you must learn happiness by obeying the Law of Love, just as you learn to read by heeding what the teacher tells you.

Just so long as anyone or anything can hurt you you are a slave to that extent, and until you have control of yourself you cannot have satisfactory mediumship.

So do not sit for development of mediumship in the old way of expecting to develop to have clairvoyant and clairaudient messages from loved ones in the spirit world.

When you become satisfactory to yourself, no matter how dumb your lips are now, speech will flow forth like music. You will see, hear, think and act through the spiritual consciousness, and, best of all, you will have the force to teach other suffering souls the secret of true living.—Lucy A. Rose Mallory.

The greatest hope for the future lies in the fact that we forget the troubles, sorrows and pains that are past; they cease to hurt us sooner or later, but the memory of the joys never leaves us, no matter how long ago was the joy we knew—it can still thrill the heart and make us glad.

He who vibrates to Love has control of self.

WHAT SUSTAINS IT.

The Reformers of the "White Slave Traffic"—like so many other Reformers who do not strike at the root of the wrongs they desire to abolish—strike at the effects of the Double Standard of Morality, everywhere sustained by the Christian nations as a "necessary evil." Arresting and imprisoning the parasite-panderers and procuresses is only cutting off the poisonous blossoms of the Upas tree of White Slavery and leaving the tree to stand.

The roots of the "White Slave Traffic" are deeply planted in the permitted immorality of the male sex—permitted and acquiesced in by the respectable women.

There would not be and could not be any "White Slave Traffic" if tomorrow decent women generally would reject any friendship with men who avowed themselves in favor of the Double Standard of Morality.

It is you respectable women of the world who ignorantly condone the "White Slave Traffic" and all its unspeakable horrors; it is you who are responsible that ignorant and thoughtless young girls are entrapped by wily devices and held in a slavery worse than death; it is you who offer the hand of friendship to the men who in secret practice immorality and are the causes of the downfall of girls and women who at one time were as respectable as yourselves!

Yes; you, respectable women, can put a stop to the "White Slave Traffic" all over the world in a twelve-month.—Lucy A. Rose Mallory.

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* *

Schools should be established for the purpose of studying Spiritual Laws, as well as laws appertaining to matter and the government of our daily lives. Until we do this we can never live in peace and harmony—healthy, happy and untroubled. The subtle laws governing the body, mind and spirit must be understood before we can escape the horrible nightmare of pain, suffering, discontent that now fills the daily lives of mortals, and we must overcome this undesirable state of being before the Life Beautiful can take its place.

In the public school if one plays truant he is punished by the teacher; but in the spiritual school he who plays truant punishes himself through remaining ignorant of the laws of spiritual being.

INAUGURATION OF WOMAN'S REPUBLIC.

After years of strenuous effort against injustice and the wrecking of his fortune, E. G. Lewis, the founder of University City, Mo., and the publisher of the Woman's National Daily, the Woman's National Weekly, the Woman's Magazine, the Woman's Farm Journal and Beautiful Homes, has by the aid of his feminine co-workers re-established his financial affairs and is again in possession of the great buildings and their equipments (worth over a million dollars) that he originally owned before the wrecking of his publishing business by those opposed to him.

Most of our readers are no doubt aware of the inauguration of the American Woman's Republic at University City, June 22, 1912. Mrs. Mabel G. Lewis, the wife of E. G. Lewis, was chosen President. She has a Cabinet consisting of Alma Z. Moore, Vice-President; Claudia H. White, Secretary of the Interior; Margaret Tucker, Secretary of Education; Susie R. Johnson, Secretary of Industry; and Belva A. Lockwood, Attorney General. There are 23 Governors, 18 Senators in the Senate Chamber, and 44 Representatives in the House. The first session of both houses was held June 22 in one of the great buildings at University City, which has been dedicated to the government of the Woman's Republic.

A "Declaration of Equal Rights" and a Constitution for the American Woman's Republic were adopted the same day and signed by all those taking part in the institution of the new feminine government.

We regret that lack of space forbids us to publish the subject matter of these important documents, but our readers can enlighten themselves by sending for the Woman's National Weekly of Saturday, June 29, to the Woman's National Publishing Co., University City, St. Louis, Mo., enclosing five cents in stamps.

We think that the institution of the American Woman's Republic is one of the great signs of this wonderful New Age. It will be the inspirer to all enlightened American women to fit themselves to become leaders and helpers in the establishment of the New Civilization. The inauguration of this Woman's Republic is woman's slogan to the world that the Woman's Age has truly begun.

Listen to this from her New Declaration of Independence—her Declaration of Equal Rights.

"Man has refused his assent to laws, the

most wholesome and necessary for the public good in the protection of children and women employed in industry, to pass laws for the conservation of the health and the education of children, the prevention of intemperance and white slavery, and the conservation of the most precious resources of the nation, or, when such laws have been passed, has often neglected to enforce them.

"Man has refused to pass laws giving the ballot to a large proportion of women, for fear of the use they would make of the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.

"He has obstructed the administration of Justice, by refusing to Woman an equal right in the mutual estate of the family and control over the children.

"He has made Judges independent of the will of the people, for the tenure of their offices and the amount and payment of their salaries.

"He has combined to subject woman to a jurisdiction and laws in which she has no voice, and to laws in the making of which she has no part.

"For protecting himself in immorality instead of establishing an equal standard of morals.

"For cutting off woman from fair and equal opportunity of education and employment.

"For imposing taxes on her without her Consent.

"For depriving her in many cases of the benefits of hearing in the Courts.

"For claiming and exercising absolute power and right over her bodies and children.

"Nor has woman been wanting in attention to her brethren. She has warned them from time to time of attempts by their legislatures to extend an unwarrantable jurisdiction over her. She has reminded them of the circumstances of her inseparable rights and interests. She has appealed to their native justice and magnanimity, and she has conjured them by the ties of common humanity to disavow these usurpations, which would inevitably interrupt the true and equal partnership and most sacred relations of the family life. They have been deaf to the voice of justice and of equity. She must, therefore, acquiesce in the necessity, which pronounces her Declaration of Independence and Equality and hold them, as they hold the rest of mankind as her equal and no more.

"We, therefore, the **Representatives** of an American Woman's Republic, in General Congress Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions do, in the Name and by Authority of the good women of this land, solemnly **publish and declare**, That women are, and of right ought to be **Free, Independent and Equal** in rights with men! that they are absolved from all allegiance to unequal, antiquated, and intolerable customs and man-made rules. That all political power and government is a thing in which woman has of right a part. Such laws and customs as are contrary to these principles of human liberty ought to be totally dissolved; and that as **Free and Independent** human beings we have full right to an equal part in the government to compel peace, contract alliances, engage in industry and commerce, and to all other acts and things which **Free, Independent** Citizens may of right do; and we protest that it is the purpose of this declaration and the establishment of this American Woman's Republic, to institute in this Nation an organization designed to educate, instruct and train woman in the highest ideals of government, the duties and obligations of the Suffrage, and to organize her activities that all her efforts for self betterment in a more equal opportunity, more just laws and customs, the beautifying and improving of the home and the community, the setting forward as the ideal of this nation, quality in place of quantity, the opening to woman of education without limitations, the abolishing of child labor, white slavery, intemperance and war, the conservation of the Nation's most precious resource,—the Child,—the establishment of an equal moral standard and obligation for both sexes, may be conducted under a form of organization, which, while preserving the identity and independence of her present many separate organizations, yet may bring all into a harmonious co-operation under one general organization in the form of which untold ages of experience have shown to best provide the means of accomplishment by united effort the desires of the many individuals; a form of Government."

The anti-suffragists (judging from their many efforts to rely upon falsehoods to further their cause) prefer the imprisonment of error to the truth that sets free.

THE FIRST SCHOOL OF EUGENICS.

The School of Eugenics opens this autumn. Its founder and director is Dr. Evangeline Wilson Young, of Boston. Its purpose is to meet three pressing and growing needs in every community, and to this end it will be divided into three departments. The first will consist of courses of lectures and instruction to meet the needs of (a) mothers who find themselves unable properly to instruct their children in the facts of sex, (b) teachers who are unable to meet the school-room problems constantly arising which involve moral questions, and (c) all social workers who, in their work with either young people or adults, need to understand more specifically the problems which center about sex.

The second department will be a normal course, extending from October to March. This department is planned for the purpose of giving suitable training to those who wish to equip themselves to give instruction in sex education. A staff of specialists, who are dealing at first-hand with social problems of this kind, has been secured to act as instructors and lecturers. During the year opportunity will be given to hear several of the leading speakers of the country on the subject of race regeneration.

The third department of the new school will deal with extension work throughout New England. This work will be carried on by the faculty of the school, who will give lectures on all phases of eugenics before clubs and schools and various organizations.

So far as we know, this is the first School of Eugenics in this country. There are many indications that the time is ripe for such a school. In New York, Massachusetts, and a few other States, the demand for speakers on eugenics has greatly exceeded the supply. At the Congress of Charities and Corrections at Cleveland, June 7-19, no less than twelve hours were given to this subject. Addresses were made by clergymen, teachers, physicians and social workers. Recently the American Federation for Sex Hygiene met at Atlantic City and discussed the subject very thoroughly. There is now scarcely a conference on educational or social work that does not give a prominent place on the program to eugenics, while three years ago the word sex was not tolerated on such programs. A lecture on the subject was given yesterday at the conference of Rural Social Workers in

connection with the Agricultural College Extension work at Amherst. On July 3 a similar lecture will be given before the American Institute of Instructors at North Conway, N. H., at its 81st annual meeting, when the subject of eugenics will be dealt with for the first time in the history of the institute.

At the conference in Cleveland, where moral, sanitary, and economic aspects of eugenics were freely considered, certain definite conclusions resulted:

1. That we should denounce the false and unscientific tradition of the necessity of vice.

2. That we should abolish forever the unjust double moral standard for men and women.

3. That we should repress by every known means the commercialism of vice. The methods advocated for children and adults were (a) education, (b) legislation. These sentiments were repeated and enthusiastically applauded by practically every speaker at the conference. No other three conclusions could have better paved the way for the School of Eugenics, and no other three conclusions could, in my judgment, be more in line with the Votes for Women movement.—Agnes E. Ryan in *The Woman's Journal*.

WOMAN WITH AND WITHOUT THE BALLOT.

I wish that every man who is ever to vote on constitutional amendments which shall extend the franchise to women might go to California before he votes. For it seems to me that he must come away with one of the things that make for citizenship: a wide, new sense of justice. And he must come away, too, with one of the things that make for humanity: a better understanding of the nature of all the human race.

The simple, straight justice of equal suffrage has never come to me as in this my first experience in meeting women who exercise the franchise. For the last dozen years and more I have been accustomed to see and mingle with groups of women who have been studying civic subjects and doing social work. In the Middle West I have heard both State and town government discussed in its application to women in industry, child labor, workmen's just compensation, fire protection, pure food, sanitation and all matters of public health. In New York I have heard women present the results of social investigation in

which they had worked with men, and in the outcome of which they were as much affected as men. Both in the Middle West and in New York I have seen women try to influence legislation which should bring about these things for the good of the family, the municipality, the future; and over and over again I have seen the failure of their efforts to eventuate, simply because they had no tools with which to work. They could somewhat influence public opinion, and they did it. But this is a long way about. And it meant that half the human race worked for its own good as it understood it, and said so at the polls; while the other half got in what indirect strokes it might for exactly the same end.

Therefore, to see a body of women, as I saw the Los Angeles Woman's City Club, discussing the best means of garbage disposal, and to know that they not only understood the need of this bit of municipal housekeeping, but held the power to put it through as much as ever they did to keep their own kitchens clean, was a revelation. They were not to meet, report and go home. They were to vote. And to see the Woman's Progressive League of California considering the legal status of mother and child was to see mothers who not only knew their duty to their children, but could go out and help good men to enact measures essential to the performance of this duty.—Zona Gale, in *Los Angeles Bulletin*.

A movement, called the "Science of Euthenics" (not Eugenics—that appertains to proper birth and knowledge of sex ethics), has been launched on the world and will be productive of much good, for it teaches the sacredness and proper care of the human body—that without a harmonious, healthy body, mental and, consequently, spiritual health, are difficult of attainment.

A gentleman of the name of Benson has established most liberally sanitary drinking fountains in this city for the people at the principal street corners. But we still lack drinking places for dogs and cats. Mr. Benson is to be commended for his thoughtful kindness.

Men are floating in the currents of ideas as fish float in water. Where there is no self-control, one is whirled about by every idea that is spoken to him.

MEDICAL FREEDOM.

Senator Works, of California, is doing valiant service for the cause of Medical Freedom. In an eloquent and comprehensive argument against Medical Monopoly, in the United States Senate, he said, in speaking of the medical trust known as the American Medical Association, whose bill to tyrannically foist a single school of medicine on the American people is being championed by Senator Owen:

"They soon found that the effort to secure a place in the Cabinet and make the health bureau a department of the Government was hopeless, and that was abandoned.

"Thus shorn of the things they most desired, the bill has become unnecessary and useless. It adds no power to the several bureaus in the different departments intended to protect and preserve the public health, and can not increase their activities, except that of collecting and disseminating information. Therefore, if I did not know that this abandonment of the objectionable features of the bill was for the ulterior purpose of making it a beginning and then following it up step by step until they have attained their original object, which they could not reach by direct action. I should have but little reason to consume the time of the Senate in opposing its passage.

"But, Mr. President, I know what I am talking about when I say to the Senate that they have never abandoned their original purpose of taking over into their own hands the medical activities of the Government and of confining their administration and the enforcement of their powers in the one school of medicine to the exclusion of all others."

The National New Thought Convention, held at Los Angeles, was a great spiritual uplift to numbers of people. Whole-World Soul Communion was observed by the Convention on the 27th of June.

The International Congress of Spiritualists, held at Liverpool, England, in July, evidenced the great growth and progress that Spiritualism is making all over the world. Delegates from all civilized countries were present.

The first annual report of the Council of Justice to Animals states that it is meeting with success in promoting humane methods of slaughtering animals for food. It is advocating the painless killing of all animals, where necessary.

LUST VERSUS LOYALTY.

H. S. Le Valley.

Chicago has introduced into its public schools a course of study in sex hygiene. In 1902 the writer had foreknowledge of this, as stated in his "Twenty Years of Black Art" (now out of print), the time would come when his example at the hands of State, Science and Church, along lines of sex education, by means of Telepsychy, would bear fruit, other than that of vulgar curiosity.

The marriage at Cana must be read in spirit—esoterically, subjectively. Finally the water of psychical emotions is turned to the wine of life.

As we are self-creators, so must heed be taken as to spirit that creates the material.

A HUMANE FAMILY.

Newark, N. J., June 15, 1912.

Editor, Our Dumb Animals:

I would like to give you an idea of some of the work my wife and I are doing in the city. Last year we picked up some twenty-five to thirty homeless dogs. Some we found good homes for and the others we put out of their misery. We bought two old and worn-out horses and had them shot.

We are always on the lookout; sometimes we are out as late as midnight watching the heavily-loaded trucks coming in from New York. The drivers of these teams are often very cruel.

We also attend every theater where animals are made to perform. In many cases we have found there is cruelty. We get the consent of the management and go back of the stage and have a talk with the trainer and try to show him where he is wrong and where kindness will go much further than cruelty in training an animal, and I must say we have been quite successful in a number of cases. The trouble in this city is that we can get little or no help from the police department.

JOHN G. GOLL.

Yet a little while and Vegetarianism will become general throughout the world. The race is becoming too fine to any longer endure the thought of eating the flesh of animals cruelly murdered.

An International Congress of Animal Protection Societies is to be held at Zurich, Switzerland, on August 4 to 8.

THE UNIVERSAL REPUBLIC

REVIEWS.

Wm. M. Goldthwaite, 301 Realty Bldg., Spokane, Wash., has sent to our table a "Recommendation for an Amendment to the Constitution of the United States and Each and Every State of the Union." He recommends that a law be enacted that foreign adult persons who cannot speak English be required to reside in this country 12 years before being entitled to citizenship papers. And that both Americans and foreign born be not entitled to citizenship unless able to pass a government educational examination. Educated foreigners who have some knowledge of our form of government may obtain citizenship after eight years residence here.

"The Emmanuel Press," monthly. Price \$1.00 a year; 10 cents a copy. Rev. Thomas Parker Boyd, Editor. Address The Emmanuel Press, 1401 Euclid Ave., Berkeley, Calif. This is a small magazine but it exemplifies the saying: "Good goods are done up in small parcels." The Rev. Boyd is also the originator of the "Good Cheer" Club. "Object: To unite together all those who want to go into the 'cheering up' business and to develop a company of irrepressible optimists." "Rules: Think Love, talk Love, act Love and feel Love." "Dues: A cheerful word at every opportunity and a smiling face all the time."

"Within the Mind Maze," by Prof. Edgar Lucien Larkin Director of the Lowe Observatory, Calif. To do justice to this work of Prof. Larkin we would have to fill a large part of The World's Advance Thought with a review of his famous book. We can not spare the space. But all of our readers should procure a copy of Prof. Larkins' latest work. It is original and startling, and will well repay the time spent in the study of the Wisdom it contains. P. O. Box 1643, Los Angeles, Calif.

"The Strenuous Life Spiritual," by A. Van der Naillen. Price \$1.00. R. F. Fenno & Co., 18 East 17th Street, New York City, N. Y. Mr. Van der Naillen is over 80 years old. This fourth volume of his works contains the result of experiences gathered during his long and useful life. "The Submissive Life," constituting the second part of this book, relates a most remarkable experience of the author with a boy prophet.

"The Family Beautiful," by Janet S. Kroeck, Los Angeles, Calif. Contents: "An Idealization of Motherhood;" "The Ennoblement of Fatherhood;" "The Uplift of Childhood;" "Peace that Basseth Understanding."

"Treasure Box," by Imelda Shanklin. Price 50 cents. Address Unity Tract Society, 913 Tracy Ave., Kansas City, Mo. This is a New Thought story. The typographical features of this booklet are a credit to the press work of the Unity Tract Society.

We acknowledge receipt—with thanks to the author—of "The Life and the Way," by A. K. Mozumdar. This is his latest volume of the Christian Yoga Metaphysics. Mr. Mozumdar is a spiritually enlightened Teacher and all who desire a higher unfoldment will find his teachings very helpful. Address The Christian Yoga Society, Spokane, Wash.

"Christian Yoga Monthly." No price stated. Rev. Ralph M. de Bit and Rev. Geo. E. Chambers, Editors. Published by the Christian Yoga Hall, 611 W. Third Avenue, Spokane, Wash. A journal devoted to the teaching of the New Revelation, heralding the message of freedom for all from the bondage of limitation or limited concept.

"Continuity of Life a Cosmic Truth," by Prof. W. M. Lockwood. Price \$1.00. Address the author, 922 Niagara Street, Buffalo, N. Y. Prof. Lockwood is a spiritual man of science. That is to say he reasons from the plane of spiritual causes and, therefore, his conclusions are far more correct than the scientist delving in the facts of mud with his physical senses only.

Send ten cents to the Animal Defence and Anti-Vivisection Society, 170 Piccadilly, London, W., England, G. B., for The New Morality—An Inquiry into the Ethics of Anti-Vivisection. For the same price you can also obtain State Medicine: Its Advantages and Dangers; or Vivisection and Medical Students. These three pamphlets are by L. Lindaf-Hageby.

Emil Edward Kusel, of Los Angeles, Calif., is doing valiant work for the cause of Vegetarianism and the spread of humaneness. His latest publications are a series of tracts showing up the fallacy of the arguments advanced to sustain flesh-eating. Five cents in stamps will bring you a series of these tracts.

"The New Astrological Bulletin," monthly. Price 50 cents a year; 10 cents a copy. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Oregon. Contains favorable and unfavorable days of the month; and editorials and contributions on Astrological and kindred subjects.

"The New Thought News," weekly. Price \$2.00 a year; single copies 5 cents; Foreign \$2.35. John Milton Scott, Editor; Joseph F. Rowney, Publisher. This journal is devoted to the New Thought cause, to which it is a credit. It is a clean well edited paper.

"The Life of the Soul," by Walter Winston Kenilworth. Price \$1.00. R. F. Fenno & Co., publishers, 18 East 17th Street, New York City, N. Y. This work of Mr. Kenilworth's is a new revelation that will bring numbers into the light of spiritual consciousness.

A World Union has been formed, adhered to by thirty-four nations, to down the speculators in wheat and other products in daily use by the masses.

FOR ALL ALIKE.

THE CONSCIOUSNESS OF GOOD.

There is a nobler glory which survives
Until our being fades, and, solacing
All human care, accompanies its change:
The consciousness of good, which neither gold,
Nor sordid fame, nor hope of heavenly bliss,
Can purchase.

—Shelley.

The Old Disorder cultivated Hell and sent
the major portion of the human race to it;
the New Order cultivates Heaven (happiness)
—thus there will only be Heaven for all.

People act out their "beliefs." A good "belief" fosters similar actions.

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, P. O. Box 5, Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.