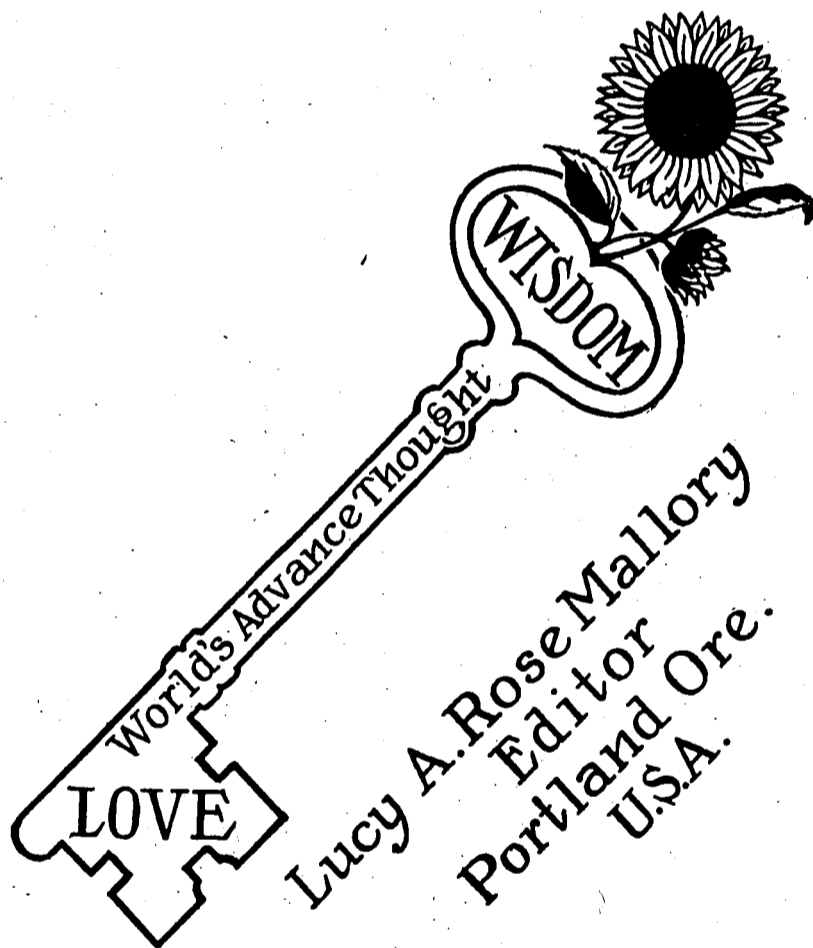


vol. 25, no. 1

JANUARY, 1912.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space
of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Unreliable, sensual spirit guides are yours if you are selfish and sensual; reliable angel guides will lead you if you lead the true life.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

January, 1912.

PORTLAND, OREGON.

Vol. xxv, No. 1—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory: 511 Yamhill St., Portland, Ore.

Entered at the Post-Office at Portland Oregon as Second-Class matter.

THE WINTER NIGHT OF THE WORLD IS PAST.

Ye have builded your temples, with gems impearled,

On the broken heart of a ruined world!

Ye have crushed its heroes in desert graves!

Ye have made its children a race of slaves!

O'er the future age shall the ruins go?

We gather against ye, and answer, "No!"

Ye laugh in scorn from your shrines and towers;

But weak are ye, for the Truth is ours!

In arms, in gold and in pride ye move;

But we are stronger; our strength is Love!

Slay Truth and Love with the curse and blow?

The beautiful heavens, they answer, "No!"

The Winter Night of the world is past!

The Day of Humanity dawns at last!

The veil is rent from the Soul's calm eyes!

And propnets and heroes and seers arise!

Their words and deeds like the thunders go!

Can ye stifle their voices? They answer, "No!"

It is God who speaks in their words of might!

It is God who acts in their deeds of right!

Lo! Eden waits like a radiant bride!

Humanity springeth elate to her side!

Can ye sever the Twain who to oneness flow?

The voice of Divinity answers, "No!"

Calmness and poise creates happiness; anger kills every joy of the being.

THOUGHT FRAGMENTS.

"How wonderful is man's mind," says the philosopher, but we think too how wonderful is man's body. Man in his body is like Noah's Ark: in him are thousands of entities, and in him are also the sea and the dry land.

The "House of Many Mansions" is the body of man; the spirits of the so-called "dead" dwell there at times, and the races of the future lie dormant in his undeveloped structures.

Take a hollow globe of darkened glass, and there may be light inside and light outside, but neither of them can penetrate or blend. The glass itself is darkness, and such is the individual mind of man and the earth we live on. The ultimate atom is a hollow cell transparent or opaque. Suns, moons and planets are hollow cells; the suns are transparent and the light shines through. The earth is opaque and the light from within is suppressed. Such also is the mind of the natural man living by reflected and distorted light.

The etherial space, supposed to be void, is alive. It is Living, Conscious Intelligence. It holds the worlds in its grasp. It is attraction and it is repulsion.

There can be no collision of worlds, haphazard, in this solution, for it is elastic and alive. If suns should strike together they would rebound like rubber balls. But they can not collide—they rebound before they collide.

The atoms or air bubbles in a piece of iron shoot through one another—as suns and stars through space—held in the elastic ligature of Living Law.

Law is elastic; consciousness and conscience are elastic; time and space are elastic. A billion miles may shrink into an inch or out of sight altogether. A billion years may be compressed into a moment, and a minute is an eternity to a microscopic ephemera whose generation rises and sinks within its compass. Time and space are illusions of the consciousness. There is no time nor space, only as the consciousness is limited thereby.

All articles unsigned are by Lucy A. Rose Mallory.

Nations rise and fall, suns and systems spring into being, run their courses and disappear in the atomic reservoirs that circulate through the body of man, yet all these are vanity; for as yet on our way up to the supernal heights we know not what Man really is or what Life is. The world appears to us as we are ourselves. Seek Heaven in the little as well as in the great, in humility as much as nobility; for Heaven and Hell are devised in the microcosm and their energies are sublimated there. Look well for this inner light of the Soul, for that is thyself—thy True Self; and having found this thou hast found the only treasure that is thine own and in it thou findest all things.

LEARN SPIRITUAL SCIENCE.

The eye sees only that which it brings with it, the ability to see.

If the scientist would take pains to investigate some of the occult phenomena of spirit life that he has given so far to inferior objects, he would not only learn that there is a reality—a spiritual world of living forms and forces—but also much relating to their true character. And were he to give them a long, patient and careful study for years, like some Columbus in search of a new world, he would discover wonderful things, that as yet his imagination has not conceived concerning the power that even the inferior order of intelligences have over matter, in levitation, de-materialization and re-materialization of material objects by changes induced by spirit intelligences in their magnetic and molecular conditions. And he might learn something in regard to the Missing Link twixt mind and matter and their relation to each other in the movements of Universal Life.

In that event, too, after spending some time in occult investigation, the scientist would be prepared to comprehend something of the marvelous power that is possessed by the immense groups that are organized in harmonic numbers, and that are operating with Creative Intelligence to give greater manifestations of more perfected Life. Then there would be no necessity for denying the Creator, nor to delve longer in the mud in search of the Great First Cause.

Ignorance evades the Truth, and Wisdom alone can unveil it.

UNIVERSAL INTELLIGENCE.

"Organic structures of matter create intelligence," says the materialist. Intelligence cannot be evolved from anything in which it is not involved. The growth of matter is due to the evolution of intelligence and not the reverse. All intelligence can be evolved from man because all is involved in him. Intelligence is due to harmonious manifestation of unseen force, and the materialist can no more cognize these forces by material methods than he can grasp the invisible thought-forces that are continually emanating from his brain.

Every force is a current of intelligence operating in a specific manner. Each force requires a special instrument constructed to its use before it can manifest its modes of intelligence. The intelligence of every force is perfect, but a machine must be constructed adapted to its perfect working before it can perfectly manifest to human sense.

We can not realize the extent to which the forces of intelligence can manifest. The intelligence of electrical force has always existed in its utmost perfection, but until we evolved the material instrument adapted to its workings we could not comprehend its power. Electrical force will not operate intelligently in a machine built for the intelligence of steam to manifest through, but this does not preclude it from manifesting intelligently when it finds the instrument adapted to its use.

So the Universal Intelligence or Life Force of man continually seeking to manifest through suitable material instruments adapted to its workings, and, as in the case of electricity, steam, etc., the more perfect the instrument the better it can manifest its power. Universal Intelligence always exists in essence. All that tends to perfect human instruments for the manifestation of Universal Intelligence is an advance made in the progressive steps to happiness and spiritual freedom.

*

* *

The lazy and foolish are always wishing in vain that things for them would be different than they are, while the industrious and wise are busy changing their adverse conditions to conform to their higher ideals. Every individual, every household, every city, is a living manifestation of the difference between laziness and unthinking neglect and industry and thoughtfulness.

KEY THOUGHTS.

Love is the deep of all depths. Surface love is but its froth and foam.

Jealousy is an attribute of small souls, narrow minds and dwarfed spirits.

If we vibrate to Love and thus keep in touch with the Divine Fount of Inspiration we would never die.

The Lord of All is at the helm. Do well each day whatever comes to you to be done and you will be prepared for the next move.

The reason there are so few geniuses is because the average man ignores common things, while a genius loves and glorifies them.

You get back in thought unerringly what you send out in thought. You yourself get the best end of a harmonious or the worst end of an inharmonious remark.

Matter, mind and spirit are one and indivisible, but each operates under different laws, and until we can act consciously through body, mind and spirit we can not find rest or satisfaction.

Men—of nearly all phases of belief or disbelief—do but little reasoning, because they have been trained to think in ruts. The all-round thinker is very rare. The great coming science will be the Science of Thinking. This is the great need of the world.

A bloodless, murderless Christmas all over the world would be the greatest reform and the greatest blessing that Christmas has ever known. It would make the coming year one of Peace and Plenty for all. By sending out the generous force, it is bound to give back in kind.

It is not so much hardness of heart, but thoughtlessness that is the bane of humanity. The crying necessity of the times is to teach men to think for themselves, and not lean on others to do their thinking for them, thus rendering their brains useless from want of mental exercise.

The unseen (the realm of spirit) is the plane of causes; the seen (the realm of matter) is the plane of effects, that typify the plane of causes to physical understanding. Everything (even the world itself) primarily exists in thought. Thought tends ever to materialize itself.

Ignorance and laziness are the two great sources of lack of mental control.

Trouble never ceases for the one for whom most things are "too much trouble."

Every man claims to be what he is not, except the one who lives what he claims to be.

The way a man judges others is virtually pronouncing judgment on himself. "Out of thine own mouth shalt thou be judged."

There is no way of seeing from the first to the last, because there is no first nor last, except in pieces.

He who walks in the dark is always afraid for fear of pitfalls. The one who lives right is not afraid, for his light is with him and he sees the path clearly.

Selfishness always seeks an "easy time" at some one else's expense, but never finds it, because there can be no "easy time" in a selfish state of being.

Let your works speak for you. If your tongue does the speaking for them they will show that you are a leaky vessel. Man's works tell what he is. The slipshod, negligent work of a thoughtless man does not speak the same language as does the finished work of a thoughtful person.

We heard the question asked: "What is the reason that some people get the love and good thoughts of everybody, and others who try so hard to be good and do good get no appreciation?" The reason is because they have to try. True goodness comes spontaneously and it always gets its return in good.

Each of the planes of man's triune personality has its own special food. The food that is fitted for nourishing the body is utterly useless for the mind or soul, only as by nourishing the body it makes it possible for the mind to express through that body, and again the food that serves mind is useless to spirit.

The Infinite Picture of Life has (like all pictures) a dark background, to offset the wondrous beauty of Life itself. Ignorance is the dark background, on which the Wisdom of the Ages can be limned by the skillful thinker. The lights and shades of Life are all necessary for the perfection of the whole. Life can not be all dark background or all lights—it needs infinite variety to make the spice of Life.

THE FLOWER.

Once in a golden hour
 I cast to earth a seed,
 Up there came a flower,
 The people said, "a weed."

To and fro they went
 Thro' my garden bower,
 And muttering discontent
 Cursed me and my flower

Then it grew so tall,
 It wore a crown of light,
 But thieves from o'er the wall
 Stole the seed by night.

Sow'd it far and wide
 By every town and tower
 Till all the people cried,
 "Splendid is the flower."

Read my little fable;
 He who runs may read.
 Most can raise the flower now,
 For all have got the seed.

People who claim to be advanced thinkers and who blame others for their shortcomings have not yet emancipated themselves from that soul-dwarfing dogma of the vicarious atonement—somebody else is responsible for their sins of omission and commission.

*
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The mundane mind is like the lamp chimney; the Divine Mind is the light burning within it. When the mundane mind is unclean, the light or Divine Mind can not shine through and inspire and illumine mind and body, so the being remains in outer darkness.

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If "familiarity breeds contempt," it is as true of familiarity in the marriage relation as in any other. There would be less contempt for each other and less divorces if married couples would cultivate less animal familiarity, and become more familiar with the spiritual.

*
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The motor power of Ignorance is conceit and vanity.

The Great Physician has come. On Wednesday afternoons, in the parlors of the Home of The World's Advance Thought, at exactly 2 o'clock (none will be admitted after that hour) the Soul-Sun, "with healing in its wings," will manifest to all who will come and be receptive in the Silence.

*
 * *

Living is the method by which the All-Wise teaches. In Nature all things livingly speak the silent language of the Universal; each plant unfolds the involved thought. By speech man may counterfeit growth, but his life wields the potent unseen influence that makes or mars.

*
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The energy wasted in attending to the business of others, that is absolutely no concern of ours, is just the force one needs to perfect his own life. So "mind your own business" is not a mere empty aphorism, but the very essential to conserve the force to unfold a perfect, happy and successful life.

*
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All thought-creations operate from center to circumference. Good from the center makes good the environment; bad from the center makes it bad. Thus he who abuses another abuses himself most. All benefit or hurt he sends out is first of all benefit or hurt to himself. This truth realized will do away with all selfishness.

*
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The Earth is just entering the sign Aquarius. It is the beginning of a New Age—a Spiritual Age. While the Earth was passing through Pices, the material ruled. Matter was all that the mind of man could comprehend; but Aquarius is a Spiritual Sign, and now the Spiritual comes to the ascendant and will cause even material things to progress more rapidly than they have done in the past half a century. The gems for Aquarius are the Amythest and the Emerald. Those born between the 21st of January and the 21st of February are ruled by Aquarius, and, therefore, they will be especially blest. We may expect wonderful progress along all lines and especially in spiritual unfoldment.

[Written for The World's Advance Thought.]

MENTOMETRY WITHIN THE LAST TEN YEARS.

Edgar Lucien Larkin.

Acceleration is a fact in Nature; specific speeds increase: electrons move faster and faster when liberated until the maximum possible velocity is reached. So do mentoids—primordial thought units, indestructable ions of mentation. We do not now know what the specific speed of original mentoids is in terms of mathematical computation. One-tenth of the twentieth century has been added to the past—ten simply amazing years.

There is not a close student living, but that is well aware of the existence of a mind universe. The diameter of this mental sphere is precisely equal to that of the space-sphere. There are cyclic surgings within this limitless sea of space-mind. When one of these conditions is a mental pressure, tension and activity increase. The increased motion cannot be detected in space, but in the phase of mind functioning temporarily as human. Without doubt, mental acceleration has doubled if not quadrupled during the last decade. Suppose that a grand Parliament has been in session in this mental world, and that this body was in a regular session, say the millioneth or billioneth convocation. Imagine that this majestic council was called to order on January 1st, 1900, that its deliberations extended over a set constitutional period of three years, and that it then adjourned. Conceive that the earth, its mental spheres around and about, and man, his career and destiny, were the subjects of long and careful deliberation. And that the result was a final vote to appoint numerous committees with experienced chairmen, these people all inhabitants of the unseen mental realm, to take renewed and increased control of this planet and its human mentalities or personalities. And that these sub-councils at once began active work; and the work is now in progress; then the events transpiring in all parts of the world would doubtless be as they have been and now are. The manifestation of this mental impulse is truly world wide; both hemispheres are involved, with strong centers of expansion and radiation, also, south of the equator in New Zealand and Australia. India is impressed, and the Orient, Europe and the United States

are vast arenas for this mental expression. I have substituted the word mentometry for psychometry; mind for both words spiritism and spiritualism and have excluded the word monism to bring in dualism. Man is dual—mind and body. So is the entire universe mind and body, mind and matter.

Mind is matter, but so excessively refined that it assumes properties unlike gross matter. To express this refinement in speaking or writing, the words mind and matter must be used. The discoveries in the activities of electrons lead to this inevitable conclusion, but this immense subject cannot be more than mentioned here. Suffice to say that thoughts are things, real objects. Mentometry is the science of measuring thoughts, sensing obscure and latent thoughts stored in matter, as in the case of energy stored on fotografic sensitive plates. Mentometry develops limitless millions of pictures in objects. This process within the mentality of mentometers reveals where any object has been during past ages, what its surroundings, and what events occurred near it. For Mentometry is a science of greater possibilities than any other; a majestic science now expanding in ever accelerating ratio. It will in due time, completely dominate all other sciences, both mental and physical; and may even add to mathematics. The mentological committees are now evidently rapidly increasing the number of mentometrists, for impression reading is speaking. I have not said what it is that is also increasing the number of false and deceiving persons—those who seek to drag this supreme phase or property of mind into the mire for ill-gotten gain. Mentometers draw directly from primordial sources of knowledge.

What they say or write when sensing, comparing and measuring ancient thought-forms, is literal truth—that is the real and genuine thought-measurer. These are now appearing in all countries. Their expressions are known to be absolute revelations; and these revelators are agents of the Grand Parliament.

Men should be judged by the kind of life they inwardly are conscious of and enjoy, not by the scale and station of their career.—Thomas Starr King.

It is well and good for men to learn something, but the really important thing for them is to be something.—Pestalozzi.

PARENTAL RESPONSIBILITY.

Dear Mrs. Mallory:—In the last number of *The World's Advance Thought* you truthfully state: "In a wiser generation parents will have to pay dearly for their reckless creations."

In the writer's "vacuum theory of matter" (vacuum meaning formless), clairaudiently received, has been discovered the "law of mind creation or telepathy," which shows the way to arrival, not survival, of fit.

Rev. Dr. Bruner says: "Aimless babyhood will no longer cumber the earth. The child will be fashioned with God in the purpose."

Dr. C. W. Littlefield, in *Progress*, speaks as follows: "This recently discovered law furnishes us with a scientific explanation of Christian Science, Thought Transference and other psychic phenomena—that mind images control forms of matter which build and operate the human organism in all its parts and functions. We will know how to transmit to our children perfect mental harmony and physical health."

H. S. LeVALLEY, A. T.

The great teaching of Spiritualism is that Heaven should be made here upon this earth by the harmonizing of spirit, the cultivation of the highest and noblest powers in man, and the development of the spirit of Brotherhood and sympathy until love shall spread its unstained mantle over the whole race.—*The Melbourne Messenger*.

What is the highest faculty of the soul? Is it genius? No, it is goodness, kindness. When there is nothing under the left breast there can be nothing perfect in the head. Genius is a great heart.—Victor Hugo.

If you want to be respected don't tell all you know. Reserve always accompanies self-respect. Better say too little than too much. Regrets are not because of having been silent, but of too loose a tongue.

To every million persons who only learn very slowly through hard experiences, torture and suffering, there is but one who travels the easy way of Wisdom.

To bad men everything is bad; to the good, everything is good.—*The New Reformer*.

A WORLD FORCE DISCOVERED.

An English boy only twenty-two years of age has invented a motor which he says will run continuously until the steel from which it is made falls to pieces. His name is Stanley Hitchcock, and he declares that there is no limit to its power; that its principle is magnetism and the secret of the discovery lies in the shape of the magnets which makes them grow stronger the more they are used. The motor revolves in response to the same force that makes the world revolve.

Does not this point to a time close by when no fuel will be needed for the airship motor? He says the little motor that he has built can do nearly all the house-work required in a family, by making its light, heat, doing the cooking, sweeping, ironing the clothes, grinding the coffee; in fact an automatic servant of all work.

But think ahead a little. When this machine is enlarged and improved, what object will there be in conserving coal measures? All that will be needed will be to set the magnets and they will smelt the iron, convert it into steel and supply the power to mould the steel into any desired form. Then the business of the coal dealer will be dispensed with and so will be that of the icecream man. A corner on gasoline will be worthless for all the power will come down on the sunbeams brought from the source of all power.—*The Morning Register, Eugene, Or.*

In a diatribe against psychic phenomena, Mr. Joseph F. Rinn, "a New York business man," in the *N. Y. Herald* of Dec. 10, says: "I stand ready to reward handsomely any one who will produce phenomena contrary to law, under conditions where fraud is impossible." The "New York business man" is very sure not to lose in making his handsome offer, for in the first place phenomena cannot be produced "contrary to law," and it would be impossible to make a condition that he would admit that fraud was impossible. Some one nearly always has such an impossible offer before the public and then they will boast that: "No mediums will accept our offer. They are all frauds!"

It is the mind that maketh good or ill,
That maketh wretch or happy, rich or poor.
—Spenser.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

I WANT MINE OWN KIND.

Margaret Dyke Mallory.

Dear God: I want mine own kind,—
Those who have sorrow known,
Whose hearts have ached with pain;
Those who are desolate, hope flown,
Yet, Trusting still, have crushed the thought
That they must sink beneath the blow
An unthinking world had wrought.

I want mine own kind,—
Those who hear the moaning in the night
Of souls alone, in sorrow's might;
Who hear the silent prayers and see the
hidden tears
Of proud and wayward ones;
Those whose hearts throb with love
While they hear the groans and curses and
fears
Of wandering and wretched souls.

Dear God: I want mine own kind,—
Those who send out petitions, white-flamed,
Into the darkness until Thou art named;
Until Thy white Peace can radiate their
hearts
With its love-infusing darts,
Dispelling gloom and sorrow's power;
Dispelling the darkness of sin's darkest hour.

I want mine own kind,—
The maimed and sick and lonely;
The poor, halting and weak, who only
Do best know Thee;
Let me love them and carry to their hearts
Messages of Thy love, and sunshine and
flowers;
Let me live in their woes and lonely hours.

Give me their love, Dear God:
And the sweet, glowing wine
Of Thy love in the hills, and seas, and sun-
shine,
And the flowers, trees, and song of bird;
Let me the melody learn as 'tis heard
In Thy wide world's cathedral.
And lead Thou me, that I may sing that mel-
ody
In tones of love to mine own kind.

IT IS OUT OF DATE.

The "one world at a time" individual is out of date. We want all the worlds at a time we can find—the more worlds we come in contact with the wiser we will be. We do not say: we would not travel and learn about the country, because there are parts of the United States that we have not seen. We probably could not see all of it if we were to spend a lifetime looking, but we have a good knowledge of what the United States is from what we have seen, and we would like to visit other countries and become familiar with their aspects and customs. The one who travels the most and becomes familiar with all places and countries is broader minded and has greater unfoldment than the one who stays always in one place.

This "one world at a time" is so often thrown at those who are trying to come en rapport with the spirit world, but there is not "one world" without its accompanying spirit world. It takes the matter and the spirit world to make the "one world." Existence in this matter world is but momentary by contrast, and we certainly should be interested to be as well prepared as it is possible for our life in the spirit world ere we make the change.

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Even in the present inchoate phase of spirit communion, as a means of conversion, it has turned over the dense sub-soils of society, bringing the Atheist and Materialist out of their graves into the broad light of day; and in the churches it has pretty much illuminated their Devil and Hell. These are simply a dead letter in their creeds, and now a God of Love is more often preached from the pulpits. The Science of Spirit does not offer any violence to Revelation; on the contrary, it is a powerful lens, which, held over its texts, will bring out their true meaning, which the eye of man so far has not been able to see.

What light is in the moon when the sun shines? It is time to be up and doing!

OVEREATING.

One of the most prolific sources of the discomfort and sickness of the American people is over-eating. With very few exceptions those who can afford it eat three meals every day, and at any one of the meals they eat more than is necessary to nourish the body and keep it healthy and strong; and not only this, but they put so many different kinds of food into the stomach that do not harmonize that it wears the body out trying to assimilate them.

Who is there that thinks what they are taking to themselves in the food they eat? In this country, especially, meat holds first place; it must be served in some form at every meal. And those eating it must partake, besides what the physical can assimilate, of invisible forces, which also are assimilated. There is all the influence from the dread, the terror and the suffering the animal endured while being murdered for food, and there is the magnetism of the butcher who did the killing, and of the cook who prepared it, and that of the waiter who serves it; and in the public eating houses, usually, neither cooks nor waiters are in the proper state of mind to give out healthy magnetism.

Everything eaten has something of the one who prepared it that is taken in by the consumer and it is these unseen forces that do the most in building up disease or disturbing the harmony of the body.

When people get to thinking and understanding there will not be any more murdered food eaten and not half as much food of any kind eaten.

WHO ARE THE MAHATMAS?

"The spirits of just men made perfect." This expression explains the Mahatmas pretty well. Mahatma is a Sanscrit term, compounded from Maha (great) and Atmas (spirit)—meaning "Great Spirit."

The Mahatmas are men and women who have progressed sufficiently to have consciously entered upon the wonderful, satisfying experience of spirit life and power without leaving the physical body on this mundane sphere for it. This can only be done by meeting patiently and persistently certain clearly defined conditions. All can aspire to

and attain this higher standing, for it is only a perfected harmony of being. But the attainment means the perfectly attuned body, mind and spirit.

There is nothing of more supreme moment to mankind than a clear and intelligent understanding of spirit. The spiritual has become so vague to the human family because the material has been brought so close to the eye that all beyond has become eclipsed.

ALL IS NATURAL

Nature's laws are Life's hand working. Laws are punitive to correct, and beneficent when obeyed.

There are no laws save natural ones; but there is plane above plane in Nature, and each plane has its own laws, which are only operative within the limits of its own plane. There are laws relating to matter, to mind, to spirit, to soul; and we operate those familiarly which we have made our own by the culture they have demanded.

Miracles there are none, save as one on a low plane notes the doings of another on a higher plane. Every exhibition of power is natural to the sphere it is wrought from and to every one occupying that sphere. We avoid those sublime regions of thought because our sight is too weak to endure the brilliancy of the light rays from them. But we can and we must unveil them. Perception is sublimely simple. We look within for light.

How very true are the words of the Christ: "If the light that is in thee be darkness how great is that darkness." The Ignorance that oppresses the world to-day is called "knowledge." Those to the front call it presumptuous for any one to attempt to make the world run on any other line than that of accumulating "wealth." The strife of the Individual, State and Nation is to make the greatest showing of wealth. The best name—the best form of Sociology—man as yet has formulated or produced is Hell. The only Heaven this humanity, as a whole, have had is a Heaven way off somewhere in the skies, that they have a faint hope of going to when they die. Therefore, the call now is for Teachers who can bring in the light that will set the whole world making Heaven here and now.

THE PLACE OF THE MYSTICS.

Catherine Bierce Guthrie.

The word of Spirit is well expressed by the old masters as a breath; it is subtle, rapid in vibration, corresponding to the etheric plane on the form side, causing vibrations only in that which is capable of pure and rapid motion.

To receive this word, the mind must be prepared, must be in tune, just as a photographic plate must be prepared to receive and register those light rays invisible to man's eyes.

The usual mind absorbed in outer things, vibrating with passion or desire, or thoughts of dense matter, cannot register these waves. "Their eyes are blind, their ears are deaf," the Master Jesus says. Yet this word of Spirit alone can quicken man and he must in some way perceive it.

We know light must have an atmosphere containing atoms of matter to reflect the waves, in order that our eyes may see it, and sound also must have a medium to transmit it to our ears, so with heat or electricity.

We are surrounded by an ocean of vibration too subtle for our senses to perceive, known to man only through the sensitive instruments he has invented to register these waves, and to a few who have developed their own faculty of sense perception. So we are surrounded by an ocean of wisdom and love, to only a small part of which man is as yet receptive.

Musical geniuses hear harmonies unknown to men until the genius forms them for expression on an instrument. Great artists see color unseen by others until it is bodied forth on canvas. Great scientists perceive the finer forces of nature undreamt of by men, and by inventions make them available for use by all.

So the great mystics have tuned their souls to receive wisdom and love unknown to the world.

In every age live a few men and women called "visionaries" by their fellows and rightly so-called, for to them real vision is given. They know the things of spirit and speak as those having authority. They do not formulate any creed or system or organization, nor seek to attract followers. They do not argue, nor prove by force of logic, neither do they plead nor threaten; but using

the most common things of daily life as illustrations, with perfect simplicity they give the laws of spirit growth, or self mastery, of peace to fullness of life, opening for those who are ready the way, the truth, the life.

They are quickeners of men rather teachers; theirs is the word of breath which makes alive, awakens the consciousness of Divinity. They send out living words which create in the atmosphere thought forms filled with enduring life.

Men who are ready are drawn to them, though centuries lie between their earth lives. Such disciples, quickened by the master words, find a new force at work in them. They cease following the traditions and customs of the times; organized thought becomes too limited for their larger vision, they become a law unto themselves. Through art or music or poetry they give to the world the light they have caught from the mystics.

Thus the living word of Spirit, heard first by the mystics, is again clothed in flesh, denser, more suitable to impress all men, to delight the heart, to enlarge the vision, to quicken the faith of many who never heard the name of Plato or Hermes or Swedenborg; many to whom their words would be meaningless.

So men look at a Corot, a Millet, an Inness picture, and beyond its beauty of form and color they feel the message of divine creative power in men: they hear the call to their own divinity to live true to the highest, to make of life the thing of beauty and joy it is intended to become. Not in vain did Millet give up Paris and his picture of beautiful women, his easy fame and fortune, in obedience to the message given him by Swedenborg, and, in poverty and obscurity, paint the "Angelus."

Not in vain did Wagner choose poverty and failure rather than abandon his purpose of sending out through his music the word of the Spirit the Mystics had brought him. Through such embodiment of the word, the vision of the mystic, the inspiration of the artist, comes to be the compelling, uplifting ideal of the world.

Today the greatest need of the world is for earnest men and women who know their power and use it to send through the silence such thought forms of man's divinity, that the great truths of life may more and more be manifest to men; and such conditions of life

prevail that it will be possible for the beautiful souls, coming now as little children, to stay on earth and unfold in health and joy, the larger wisdom and more wonderful power of love which waits only for opportunity to be made manifest.

"The Sons of God are waking to light and life and truth."

Timid scholarship either shrinks from sharing in these agitations or denounces them as vulgar and dangerous interference by incompetent hands with matters above them. It shrinks from that free speech which is God's normal school for educating men, throwing upon them the grave responsibility of deciding great questions, and so lifting them to a higher level of intellectual and moral life. Trust the people—the wise and the ignorant, the good and the bad—with the gravest questions, and in the end you educate the race. Men are educated and the State is uplifted by allowing all—every one—to broach all their mistakes and advocate all their errors.—Wendell Phillips.

Superintendent Deerfeld of the public schools of Duluth, Minnesota, has recently announced that twenty minutes each week shall be devoted to humane education throughout the schools of the city, and that four programs on birds and animals shall be given yearly. Miss Hicken, principal of the Adams school, has had regular humane instruction in her school since the formation of Bands of Mercy there, twelve years ago.—Our Dumb Animals.

Georgia is putting on her statute-books a law that a "bird day" shall be observed in the public schools.

This is not to be a holiday, but a day set apart for instruction in bird life and uses, so that children may be educated along these lines to such an extent that the birds of the state may receive the protection they should have.—Memphis Commercial Appeal.

If I am a cleanly, good housekeeper, every house I live in will bear the impress of my good housekeeping. If I am a negligent, dirty housekeeper, what I am will impress itself on my surroundings wherever I may be, and this is as true of my life as of my housekeeping—I impress on my surroundings the condition to which I have unfolded.

SOWING AND REAPING.

There is a fast increasing sentiment in favor of the elimination of detailed stories of crimes from newspapers. We wouldn't care to invite to our homes as a means of entertainment the worst of thieves and murderers. Why then should we admit the sordid and cheap accounts of their exploits? New crimes are fostered and developed by these stories. The mind, the heart, the eye, should not be assailed by these collections of undesirable sensations. Especially should the plastic minds of children be protected from such unhealthy suggestions. In this connection Rev. Zedd H. Copp, of Washington, D. C., makes a sensible suggestion. It is that newspapers segregate criminal news by publishing such in separate editions or on separate sheets of their regular editions.—The Nautilus.

[It is time that public sentiment eliminated the stories of crimes from the newspapers, for crimes will be on the increase as long as the papers are filled with such horrible details of murders committed.—Editor U. R.]

PRAYER TO ABOLISH CRUELTY.

A "Circle of Prayer for the Abolition of all Forms of Cruelty," entirely satisfactory to Mohammedans and adapted to all other creeds, is widely circulated in Moslem countries among the faithful, asking their help in a strong outpouring of prayer, every Sunday at 10 a. m. or 3 p. m., for ten minutes.

A Circle of Prayer for the abolition of vivisection has been formed (the Hon. Secretary being Miss Horsfall, Meadow Studies, Bushey, Herts, England, G. B.) and lovers of animals are invited to join in the outpouring of thought force by means of prayer concentration and will power, every Sunday at 10 a. m. or 3:30 p. m.—The Herald of the Golden Age.

There was held at Turin, Italy, last month, an International Congress for the Protection of Animals. Among the subjects discussed we notice the following: "The most practical means of inculcating in the mind of the general public the idea of protecting animals," "The best system in the construction of stables," "The best system of pavement for public highways," "The quickest and most painless methods of slaughtering food animals."

TEACH HUMANITY IN SCHOOLS.

The Cincinnati Post, in an eloquent plea for humane education, takes a hopeful view of the local situation and makes the following sensible observations:

Brutality and crime—crime of all sorts and conditions—are brothers. The boy who grows up brutal will seldom develop into a good citizen. His instincts will be low, his desires will be low. He will belong to that great class of undesirables which force cities to maintain large police forces. And brutality, even of the kind that kills inoffensive birds with pebbles in a sling-shot, grows on one. It feeds on its own activity.

We believe that there should be a course in the public schools, all grades, devoted to humanity—kindness; the rights of four-footed and feathered folks.

We are improving slowly. We lay out bird reservations. Robins nest in the maples in our most crowded districts. Birds that for years sought the depths of the forests now rear their young within hearing of the roar of the street cars. In some subtle way they know that their chances of protection have been increased. They do not know that kindness is being taught and brutality discouraged in countless homes.

Yes, we are improving, but we want the world to move faster,—and we plead for school education that will teach the coming generation to be kind to animals and all birds.

There is a widespread agitation against the use of the cruel steel trap to entrap animals. This relic of brutality and barbarism must go.

WHY I OPPOSE VIVISECTION.

"There is no condition of experimentation [vivisection] possible, with the influence of anaesthesia, from which just conclusions can be formed. The thing is ridiculous. It is a *reductio ad absurdum*. Your 'patient' must be either conscious or unconscious; if it is unconscious the experiment is admittedly worthless; if it is conscious its nervous system is so stimulated and it is so upset by the torture that no truth can be arrived at.—Extract from the last public utterance, April 26, 1899, of the late Professor Lawson Tait, England's greatest abdominal surgeon.

He who has learned to transform faults does not get angry at them.

EDUCATION IN KINDNESS NEEDED.

Lord Macauley said, in 1847, in the English Parliament, in a carefully prepared speech advocating the duty of the government to provide for the education of its youth: "For every pound that you save in education, you will spend five in prosecutions and in prisons."

This is pre-eminently true in the matter of humane education. The public schools of our country where teachers are instilling into the minds of their pupils lessons on kindness and justice, awakening the soul of the child to the claims of man and beast for fair and noble treatment, are saving their communities and states a vast amount of money that would otherwise in the future have to be paid for the punishment of crime.—Our Dumb Animals.

In Marie Corelli's new novel, "The Life Everlasting," "Santoris," a scientist says: "If I were afflicted and suffering I should know that by my own neglect, thoughtlessness or selfishness I had injured my organization mentally and physically, and that, therefore, the penalty demanded was just and reasonable. Evil thoughts make evil blood, and in evil blood disease germinates and flourishes. Pure thoughts make pure blood, and rebuild the cells of health and vitality."

Los Angeles, Calif., Saturday.—Polly, a tiger tabby, famed as a ratter, has been guilty of a freak of nature hitherto unheard of. Losing three of her own kittens by death, she killed a mother rat and adopted a rodent litter of the same number. The three baby rats and surviving kitten nurse in peace.

The Weekly Unity has established a Vegetarian Department. It is hoped that it will lead to a Vegetarian magazine for our people. If the interest warrants it, we shall publish such a magazine at some time in the future.—Unity, Kansas City, Mo.

Here (on the Pacific Coast) humanity will make its last stand and achieve the greatest advance the world has ever seen.—The Span of Life, Seattle, Wash.

The wealth of a man is the number of things he loves and blesses and by which he is loved and blessed.—Carlyle.

TO OUR SUBSCRIBERS.

As we were a little irregular in getting out our magazine during 1911 we will continue the subscriptions of all who subscribed during that year through 1912.

GOOD PRECEPT, BAD EXAMPLE.

Last winter I was asked to help a lady who had started a Band of Mercy for children. It was a surprise to me on arriving at the place appointed for the children's meeting, to find that the dear, grown-ups who were so desirous of teaching the little ones the Law of Kindness, themselves wore sealskins, furs and feathers, ad lib. But for the costumes of the would-be teachers, it was a very excellent meeting. When asked to say a few words, I took the little ones away to a far country, and spoke of cruelties practiced in order that ladies might obtain furs, feathers, etc. The extraordinary fact is here—that whenever I speak either to an individual or at a meeting on like subjects, they all agree, no matter what they are wearing. It seems incredible, and it must surely be because they are unable to picture (as many of us can but too vividly) the horrors of obtaining what is so often worn.—Mrs. Hammerton Roberts, in the Vegetarian Messenger.

The development of International Arbitration from 1794 to 1900, as given by a recent authority, M. La Fontaine, President of the International Peace Bureau, has been as follows: From 1794-1820, fifteen cases; 1821-1840, eight cases; 1841-1860, twenty cases; 1861-1880, forty-four cases; 1881-1900, ninety cases.

The movement of "Boy Scouts," under the leadership of Sir Francis Vane, in the interest of Universal Peace and World-Wide Unity, is growing rapidly. The boys of all nations are increasingly fraternizing. The keynote of conduct is expressed in the second scout law: "A scout is a friend to every living creature, man or beast."

The Modern School "bases itself, above all, upon the idea that the child has as much right to itself as has the adult and that the personality of the child, during the sensitive and hazardous years of early youth, must be kept free from the intrusive hands of those who would mold and fashion it."

DOCTORS ARE "HEALTHY GERM CARRIERS."

The Health Defense League of Portland is calling the attention of the public to the latest tyranny-fad of the orthodox medical doctors in a folder by L. C. Little. It is that healthy persons on the dictum of the doctors can be isolated and deprived of their liberty for an indefinite period (as was the Irish servant girl for two years in New York), for being "healthy germ carriers." If the germ theory of disease and its transmission from person to person is true then the doctors themselves should all be isolated and deprived of their liberty for they are in constant contact with disease germs and though they may be healthy themselves they are more dangerous "healthy disease carriers" (this is the name invented by them) than are members of the laity.

We hope that every one of our readers will send a two-cent stamp for this folder to the Portland Health Defense League—address Chas. W. Ertz, Lumber Exchange Bldg., Portland, Oregon.

EXPERT OPINION.

The following report is taken from the Springfield (Mass.) Union. It cites an experience common among employes at dog shelters that are conducted by humane societies throughout the world:

The official dog catcher of Denver, Colorado, announced recently that he had received his two thousandth dog bite. Following his custom he cleansed the wound with carbolic acid and pursued his work.

"Dog bites are nothing," he remarked. "I would a good deal rather have them than mosquito bites. There's nothing to this hydrophobia business. I've been bitten by thoroughbred bulldogs, French poodles and mangy yellow dogs and I'm still here."

When John Leahy, a professional goose plucker, was summoned at Limerick for plucking feathers and down from live geese, a majority of the Bench decided that the act was not cruelty, and the case was dismissed.—News of the World.

Socialism and all kindred reforms must come through the heart. They can not be successfully legislated.

THE UNIVERSAL REPUBLIC

REVIEWS.

The Boy with the U. S. Census, by Francis Rolt-Wheeler. Illustrated by photographs taken in government work. Beautifully printed; 342 pages; decorated cover \$1.50. Through the experiences of a typical bright American boy, the author shows the growth and resources of our vast country, and the methods of gathering the necessary information, the securing of which frequently involves hardship and peril. The story is very interestingly told. Address: Lathrop, Lee & Shepard Company, 93 Federal Street, Boston, Mass.

The American Spiritualist, weekly; \$1.00 a year; 5 cents a copy. Dr. T. Wilkins, editor and publisher; Mrs. Elsie C. R. Wilkins, associate editor. Address: Dr. T. Wilkins, 621 So. Flower Street, Los Angeles, Calif. We have received four numbers of this new Spiritualist weekly, and they are all good. The number of December 5 has a splendid article on "The Life Everlasting," by that wonderful, grand man, W. J. Colville. We wish this new Pacific Coast Spiritualist Journal every success.

"**The Open Door**," monthly. The National Anti-Vivisection Magazine, Diana Belals, editor; W. R. Bradshaw, associate editor. Price \$1.00 a year; 10 cents a copy. Address: "The Open Door," 20 East 30th Street, New York City. It deals with every phase of the Vivisection Controversy, scientific, moral, medical, hygienic, and social, both in the United States and foreign countries. Every one, especially those interested in humane work, should take this magazine.

Our Magazine, monthly. The organ of the Church of Universal Fraternity. \$1.00 a year; 10 cents a copy. D. Clint Ashmun, editor. A magazine that will interest all co-operators. The Universal Fraternity is a co-operative organization. In the December number it is stated that its factory will turn out wooden novelties. It has a building and machinery and it will commence manufacturing at once. Address: Our Magazine, Dayton, Oregon.

Henry Victor Morgan, who was formerly pastor of the Portland (Or.) Fellowship, but is now working in Chicago, has just published a book of his poems, which he has named, "Songs of Victory." Reverend Morgan's poems, like his sermons, go right to the heart, and sing the realization of the soul life of the spirit here and now and all the time. Address: Henry Victor Morgan, 850 McClurg Bldg., Chicago, Ill.

The last booklet of "Hours with Famous Americans" is devoted to a most excellent biographical sketch of that remarkable man, Dr. James M. Peebles, Spiritualist, author, and globe trotter. At the age of ninety he is still a wonderful exponent of the Harmonial Philosophy. You don't want to miss reading

this entertaining sketch by John Hubert Greusel. Address: Peebles Publishing Co., Highland Park, Los Angeles, Calif.

The Unity Tract Society sends out a very attractive booklet, "Love, the Supreme Gift," by Henry Drummond. This is a new envelope edition of this favorite book and is suitable as a gift for any season of the year. It is artistically gotten up with borders on each page and with decorated covers. The price is not stated. Address: Unity Tract Society, Unity Bldg., 913 Tracy Ave., Kansas City, Mo.

The Truth-Seeker is a quarterly publication devoted wholly to the teaching of Truth and the spreading of information and enlightenment on all subjects connected with the New, or Higher Thought Movement in Australasia. Annual subscription 60 cents; 15 cents a copy. Address: Sister Veni Cooper-Mathieson, The Truth Center, Empire Bldgs., Barrack Street, Perth, Western Australia.

The Aryan—"devoted to the spread of the Eastern view of truth; the interests of the Hindus in the British dominions; and the causes of the present unrest in India." This paper has no fixed subscription. Friends and others in sympathy with the cause are requested to communicate with the editor, P. O. Box 336, Victoria, B. C.

The Quarterly of the Oregon Historical Society. Price 50 cents a copy; \$2.00 a year. This number contains the "Rise and Early History of Political Parties in Oregon," by Walter Carleton Woodward. Address the Oregon Historical Society, City Hall, Portland, Oregon.

With the New Year, the Span of Life, Seattle, Wash., will become the Oriental-American magazine. G. D. Kumar—an able Hindu scholar—will assume the management and becomes the associate editor.

The difference between happiness and unhappiness lies in a life of order and a death-in-life of disorder. The orderly person enjoys everything in thought, feeling and action; the disorderly mind is in constant torment because of disorderly thoughts; therefore, he enjoys nothing, no matter if he lives in a material paradise.

The discordant mind can never be brought into order by putting off its transformation to some future time, for in the meantime its disorder increases, and the good horizon ever recedes. Think the right thought from moment to moment—this creates order in the mind and peace in the being.

The United States Republic and the Chinese Republic will be the upper and nether mill-stones between which all the remaining monarchies of the world will be ground up.

FOR ALL ALIKE.

WORLD KNOW THYSELF DIVINE.

O, God, give us the whirlwind vision! Let us see

Clear-eyed, that flame creation we call earth
And man, the shining image, like to Thee.

Let the New Age come swiftly to the birth,
When this—Thy world shall know itself divine;

And mortals waking from their dream of sense,

Shall ask no proof, no message and no sign—
Man's larger sight, the unanswerable evidence!

—Angela Morgan in Collier's Weekly.

1912

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, P. O. Box 5, Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.