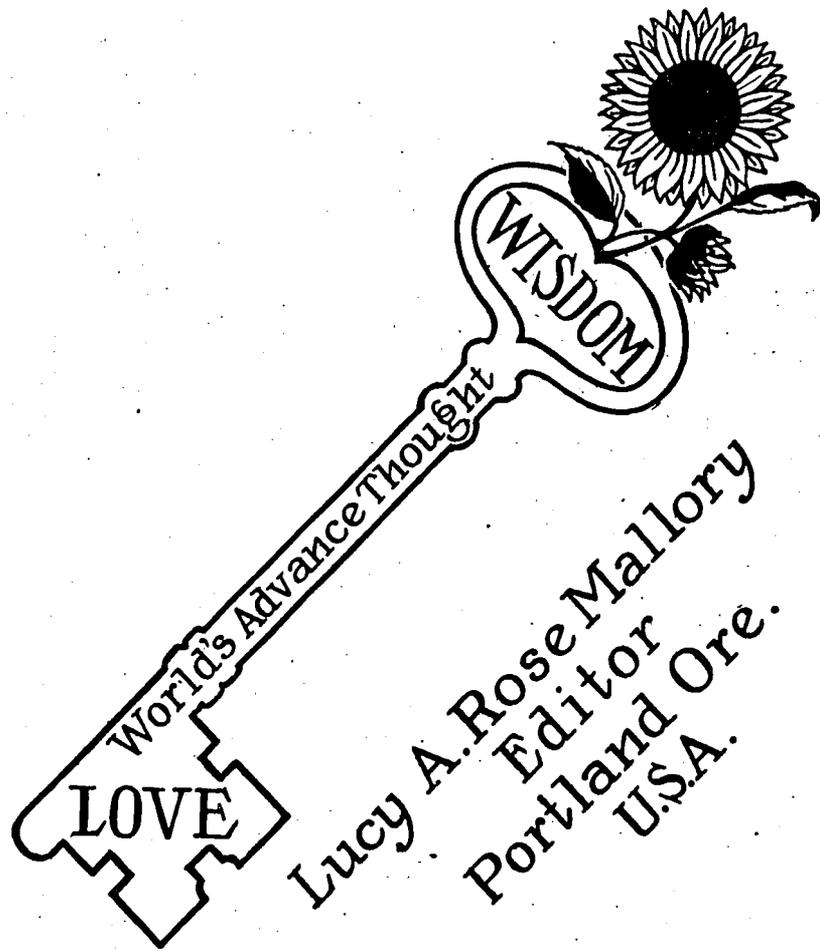


THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:04 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Honesty is Immortal; dishonesty is short-lived.

The germs of all good and all bad are involved within you. Beware of giving voice to anger, irritation, jealousy, etc. Silence prevents these from coming to birth.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

May, 1913.

PORTLAND, OREGON.

Vol. xxv No. 12—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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LOVE.

"I tell thee, Love is Nature's second Sun,
Causing a spring of virtues where She
shines,

And as without the Sun—the world's great
eye—

All colours, beauties both of Art and Nature
Are given in vain to men, so without Love
All beauties bred in women are in vain,
All virtues born in men lie buried;
For love informs them as the Sun does
colours.

And as the sun reflecting his warm beams
Against the earth, begets all fruits and
flowers,

So Love, fair shining in the inward man
Brings forth in him the honourable fruits
Of valour, wit, virtue, and haughty thoughts,
Brave resolutions, and Divine discourse.

—Chapman, the Elizabethian poet.

IMMORTAL SOUL.

Soul is the Causal Principle of the Universe, and all things stand to it in the relation of effects. It is the Supreme Principle that governs mind, as well as matter. Mind instrumentally responds to Soul impulses, as the physical body does to mind. The mind rules secondarily to Soul; therefore, there is no freedom for the human below the Soul Plane, nor is there any certain knowledge below it.

The worldly philosopher makes the fundamental mistake of considering God Infinite Mind, instead of Infinite Soul. Mind is

never at rest. Soul always is. The Creative Spirit of the Universe is all qualities, potencies and influences harmonized and in supreme repose, and surrounding activities are contributory and subservient to such tranquil centralization of Creative Energy.

Soul silently influences; and existence outside of a Soul sphere—the radius of influence from the Soul Center—is impossible. Everything exists by virtue of Soul, and is controlled by it absolutely for its high purposes.

There is no such thing as "inorganic matter." There is not a form nor a motion outside of intelligently organized methods, and all methods, viewed either as details or aggregations, evidence the progressive movements of the spiritual forces towards higher individualizations and more perfect expressions. Take the material elements composing the Earth when they existed as star dust—if such a time ever was—and even then Creative Energy was organically operating through all, from atom to aggregation, to evolve the future crystal bearing, plant producing, animal supporting, Soul individualizing world.

View the organic adjustments now presented: ocean water reservoirs, evaporating rays dissipating winds, tidal forces—supplying rivers with myriads of land fertilizing branches, and regulating lakes and marsh districts—great mountain chains, lifting their summits higher up into the cooler air as reservoirs in winter months to meet the requirements of vegetable and animal life in summer months—supply and distribution of natural elements necessary to the sustenance of all forms of life, with Nature's educational books open on every hand to answer man's intellectual and spiritual aspirations for knowledge.

But man must walk blindly until he reaches the consciousness of the Soul Plane—until then he will confound mental conceptions, which come to him defectively, with direct or Soul Knowledge. Standing on the Soul Plane one can look down on all the great minds below and say: "Hidden from the wise and prudent, and revealed unto babes."—Lucy A. Rose Mallory.

THE HERALD OF ANGELS.

The magic touch of spirit influence is revealing the hidden meaning of things long manifested, but not understood, and human minds are being prepared to receive New Light; a deeper insight into things as they are. The breath of Inspiration is opening the eyes of the understanding, and voices long buried in the unconscious depths of human nature. The Light has been shining long, but the human mind in the darkness comprehended it not. The music of Nature has been stealing in voiceless harmony over dull ears, and dreaming brains will soon be revived by the advancing Spiritual Spring-time if the will is spiritually responsive.

The Book of Life is written in the heart of humanity—in the great deep of human consciousness, in the mind and brain of man and woman. Spirit Teachers—rays of light and heat from the rising Spiritual Sun—are bringing light to hidden wonders.

All Truth has been, all Knowledge and Holiness and Love have been from everlasting, and will be through everlasting, but the Soul of man has been unconscious. His Soul faculties have been enshrouded and entombed in a sepulcher of material surroundings; just as the seed lies buried in the winter, till the balmy influence of spring awakens it to a new life and a new destiny.

The destiny of the human Soul is glorious beyond what the eye has seen or the ear has heard. The dull sense of earth-bound and imprisoned mortals cannot form the faintest conception of the fulness of life of the Immortal Soul.

Arise, O Soul of Humanity and deck thyself with garments of gladness for thy King is coming!—Lucy A. Rose Mallory.

BECOMING CONSCIOUS.

As there is mind-instinct accorded to the lower animals, or just that degree of intelligence necessary to meet the necessities of their existence, so there is Soul-instinct given to every individual—mineral, vegetable, or animal—to the extent of its requirements in progression through material conditions. Each and all are Soul-germs, and the unfolding power of each and all is Soul-Force. Intellect in man, instinct in the animal, material atoms in the plant are results and are acquisitions of Soul-Force engendered in each.

To be—just to be—is sufficient for Soul, as the greater includes the less, and Soul is over and through all. Soul, as an incarnated Divine spark, evolves what it needs in carrying out its destiny. The Silent influence of its will produces all effects. The crystal and the plant have Soul, but not mind. Soul exists in all things, is everywhere manifested, but until mental power is needed it is not evolved. Nature demands no excesses, and is repressed by no deficiencies. The crystal and plant only need Soul. If mind were necessary they would evolve it. The crystal's inherent Soul-Force gives it its lines of crystallization, and the tree gets its constructive power to attract and arrange atoms. The lower locomotive germs measurably need mind, and to the extent that mind is necessary to them their Souls evolve it. The human Soul, in carrying out its destiny as the highest Divine expression in matter, requires all the Soul-Forces operating below it harmonized into reasoning combination, and, therefore, it possesses the power to evolve them in this harmonious arrangement—to need is to have with the Soul, the Soul (not mind) being judge of the necessity. Whether centered in a microscopic insect or in a demigod, Soul is supreme wherever ensphered. The Soul-Powers never fall short of the requirements of their plane.

Thus we see powers consolidate and enlarge as Soul expands. Man being the most soulful material organism, he needs, and, therefore, appropriates, the greatest extent of instrumental means of carrying out his destiny. Each higher life must be endowed with a force superior to any condition below it. Then man is in possession and active control of all animal instincts below him, with additional mental power equal to organizing and directing them to higher aims and purposes of his more advanced stage of progress. But he is still, as a rational being, as ignorant of Creative Energy, though instinctively and necessarily possessing it in common with all lower organisms. This knowledge and power belong to the next plane above. There the Scepter of Omnipotent Power awaits the emancipated human Soul. There Heaven will be its Throne, and Earth its Footstool.—Lucy A. Rose Mallory.

God is not "I was," nor "I am going to be," but "I Am."

THE SOUL—WHAT?

Since man has known the art of making records in the form of pictured stone or lettered page, each generation has left to posterity its highest conception of the human Soul, and as it is an unsettled question yet, still the yearning for positive knowledge continues. This subject is the most prolific of theories and dogmas, but until we have passed up through the mortal-mind-plane, or the stage of incomplete perception, to the Plane of Soul consciousness, or complete perception, it will continue to be a baffling problem, the theme of endless and profitless speculations. The greater the investigating intellect the more perplexing will be the problem.

Throughout the whole domain the evidences of the material senses amount to no more than states of consciousness; and the scientist admits as much—admits that his investigations are limited to states of mental sensibility, and that they cannot go behind or beyond them. Pain and pleasure, joy and grief, in all their interminglings, are realized by and only as mental impressions. Blot out the mind—supposing the non-existence of the higher Soul Principles—and the Universe is gone; not even darkness is left to attest the complete annihilation.

Nothing can be true, in the absolute sense, but the Ideal. The visible is but a formal or external expression of the pre-existing Ideal; therefore, the degree of truth represented by the formal or external expression is measured by its faithfulness or close relationship to its ideal.

The house cannot be as true as the architect's plan of construction, though exactly according to it, for the Ideal is the Truth absolutely, because a thought form; while the house, or transient outward expression, does not rise to the altitude of Truth in the absolute. It is but a fact, a thing of Time, and in the ceaseless mutations incident to Time it must cease to be, but the Ideal is forever.

Now what is Soul as contradistinguished from mind? Matter is ceaselessly changing its forms. Then it is clear that Soul, being eternal, cannot be predicated of matter. Mind is the body of Soul, and Soul is the center of individual existence, and each alike resolves itself back into thought-forms—thought-forms adapted to the necessities of each.

Mind is of the material conditions of existence; therefore, it will cease to be when the conditions of its entity ceases to be as needed vital force. But the Soul, being of the eternal, is centered in, and grows, by accretions of eternal verities. The thoughts of its life are Immortal and self-multiplying truths that abide forever. The thoughts of the husbandman to sow and reap the field, to supply the animal wants of himself and dependents, will cease to be as needed vital forces when the conditions of their evolution and utility cease; but the Soul, being of the eternal, is centered in, and grows, accretions of eternal verities. The thoughts of its life are the immortal, self-multiplying truths that abide forever, constituting the vital currents of the Ever-Living God.—Lucy A. Rose Mallory.

IT IS WHAT COMES.

A thirsty and hungry man cares for the food and drink more than the vessels which contain them. So the spiritual messages received are of far more importance than the means by which they are transmitted. The physical phenomena are only one of the roads by which Angels have approached the outward sensibilities of mankind. The Angel and the path he treads are different things, and only the foolish or blind fail to know this fact. As we cannot penetrate into the councils of Divine Wisdom, all we can do is to seek the light by whatever means we can. But the greatest factor in generating Soul Forces is Love in conjunction with Wisdom—loving Wisdom and wise Love. Where wise Love sways the Soul, it brings every good into action and transforms all evil. It is this dynamic power with its levitating energy that will purify and beautify the earth until Angels can walk among men.

We can look forward with joy to the time when the world will be in readiness to establish this Kingdom of Heaven upon Earth, when a mighty host of pure, wise and loving Angels will walk and talk with us. Then will ignorance, selfishness and superstition give place to Peace, Love and Justice. War, poverty and misery will be no more. Healthy and vigorous beautiful forms will tread the land with joyous, vigorous steps, and the whole world will be one anthem of gladness.—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Right living and good temper go together.

The Star that guides has many points invisible to man.

Every thought of Truth adds one to the thought roll of Heaven.

The part can not perceive the whole, but the whole can see the part.

The Spirit sees from within out; the material sees from the outward in.

Love illuminates the world of affection as the sun illuminates the world of matter.

There is a Heaven for every soul as soon as it has made itself fit for a Heaven.

Natural laws spiritually considered constitute the highest standard of moral truth.

To be Immortal live in the whole. To be superior to the hour live in thy self-esteem.

The New Dispensation Heaven will be complete when everything that breaths and moves enters therein.

One little word from a spirit friend is worth all the revealed religions since the beginning of creation.

How unjust it would be if salvation depended upon intellectual acuteness and opportunity for mental culture!

Physical phenomena hold the same relation to Spiritual investigation that mechanical apparatus does to scientific investigation.

Spiritual phenomena on the external plane keep people guessing until they, individually, unfold the spiritual consciousness—then they positively know.

If you fail to cultivate Truth you become spiritually blind and cannot see it, just as the cave fishes lose their vision when they have no use for their eyes.

Reception of spiritual things is always in the Silence. He who continually indulges in idle speech creates the noise that shuts out wise spiritual influences.

Stranger yet shall be the signs! The Earth shall shake until the Old shall pass away! Already the advance of the New is visible to the workers on the Heights!

Knowing the Truth intellectually, and applying it livingly in one's daily life, are as wide apart as the poles. Knowing the Truth and not living it constitutes the world's sickness.

Those who cause inharmony must answer for all the results.

The speech that has no thought back of it had better not be uttered.

Man's iniquitous nature originates and supplies the demand for an Atoning God.

A disorderly person is continually putting thoughts and things out of order.

A great triumph of the Wrong will soon lead to a great wailing for the Right.

The present manner of correcting criminals is treatment of the insane by the insane.

Friendship is the offspring of mutual respect and confidence. Suspicion kills friendship.

Why is it that material possessions are so generally sought for regardless of spiritual unfoldment?

It is not prejudiced opinions that the world needs for its advancement, but the truth lived in individual lives.

The sensual man speaks; the spiritual man thinks; and the Divine Man reigns over all in the Silence of being.

Beauty and order breed harmony every time we view them; filth and disorder create unpleasant impressions.

All external improvements have come through man's superior intelligence exercised, operated and materialized.

Doctors who study disease see disease even where it is not. To understand and have health you must study health.

Forms are evolved by the spirit that is involved; and the latter ever comes from sources outside of and above the former.

To judge from what one knows is the judgment of ignorance, for what one knows is as a pin's head compared to Infinite wisdom.

Wealth in houses, lands, etc., often prevent the owner from owning himself. The greatest inheritance one can have is to own himself.

As long as marriage is the conjunction of a tyrant and a slave or two tyrants, there will be divorces. When marriage is the co-operation of equals in Love and Wisdom, divorces will be unknown, for whom Love hath united nothing can break asunder. But Love is the outgrowth of being spiritually conscious, otherwise it is a lust union.

SOURCE OF RELIGIOUS TRUTHS.

Spiritualism is the only practical religion on earth. All other religions are but theories sustained by minds ignorant of the existence of spirits and the spirit spheres. While all knowledge man possesses today has had to come to him—whether consciously or unconsciously to himself—from the world of spirits, religious (spiritual) truths are essentially the life and light of advanced spirits, and depend upon an unfolded spiritual discernment in the physical man for their realization by material humanity; therefore, the deriding of spirit communication by those spiritually blind is really mocking at the Deific Fount from whence man has derived all he knows of spiritual things—the things of the spirit.—Lucy A. Rose Mallory.

INTUITION.

O. A. de la Camp.

Once, in the hours before dawn, I was lying awake, ruminating over many things sad and discouraging. After some little while there began to come to me a still, small voice repeating over and over the words, "Be of good cheer; brighter times are near!" I thought to myself, "Who are you?" The answer came, "Intuition." "Where do you come from? What are you?" "Come with me," said the voice, and I followed. Far down, through Time and Space, we traveled, to the very beginning of Creation,—to the fundamental principles of the Universe. "This is my birthplace," said Intuition. "See these atoms, how they draw together to form the elements, each after their own kind? I am that which prompts the atom to move and join its fellows. Thus came forth the Earth and the stars in the midst of blank space and darkness. God said, 'Let there be Light, and there was Light.' I am that Light. Deep down in the Earth there struggles the germ of Life,—the seed sprouting and winning its way upward to the surface. I am the Faith that overcomes the law of heaviness. From the far north there comes flying the little swallow; it leaves its nest to travel a thousand miles away. With the coming Spring it returns to that self-same nest. I am the Ariadne thread that guides its flight. High up in the snow and ice there roams a dog, searching for the lost child. He finds it and saves it. I showed the way, and they

call me 'Instinct.' The child becomes a man. He observes the things around him and then asks: 'How did they come forth? Who made the World?' The answer surrounds him, but he must learn to find it. I befriend him and show him how; I am his Intuition. Again he asks, 'What is the purpose of Life? What is its end?' His eyes tell him how all creation, together with himself, is doomed to die. They show him no further. Once more I come forth: I show him through the portals of Death into the Great Beyond; I am the bridge over which his reason may cross from the Seen into the Unseen, there to establish for himself a place of refuge from this world of constant change and hardship,—a home in the world of the Spirit, where he may forever after dwell in safety and know and live the Truth. I am the Soul's Pathfinder. I am the voice of God. Follow me and rise out from the darkness into the warmth and light!"

MRS. LUCY A. ROSE MALLORY'S VISION.

Dear Mrs. Mallory: You were "standing erect, floating with the current down a very large river": It was the stream called "Time," bearing your soul along upon its surface, the Heavens and the landscape reflecting themselves in its crystal clearness, the Now. When you began to see the large full moon mirrored and shining out from below the surface, it was the symbol of your Soul rounded out in knowledge, obtained as you passed from scene to scene of Earth experience, and the beauty you perceived and felt was your own form of translating or interpreting the things that in themselves are neither beautiful nor ugly. "Beauty" is the Soul's creation. Your Soul reflected itself from the Heavens in the stream of Time at the point called "Now"—and was the light that lighted up the world for you. Keeping always close before your vision, it taught you more and more about itself. When at length the great Sun appeared to you reflected just beyond, you learned that your individual Soul was itself but the reflection of the Great World Soul—the Spiritual Sun. You saw the two as separate reflections in the one mysterious Now, and as you gazed upon them both together without ceasing, there did finally come a moment when the reflection was suddenly swallowed up by that which it reflected,—"the moon went

right into the Sun, and there was the most wonderful light ever seen flashed over the whole country." It symbolized the rare and precious moment of Divine revelation, when you lost all consciousness of separate individual being and became one with the Great Soul of the World, which alone knows the secret of existence. Then you viewed all things through the eyes of the pure Spirit, and everything shone in the Divine Light which "passeth understanding." Then "Sun and Moon disappeared" from your vision: The moon (your Soul) was swallowed up by the Sun whence all light goes forth, and you saw not the Sun for being in it; you saw nothing but the light as it radiated from yourself and was reflected upon the world surrounding,—no shadow anywhere. This moment of Divine joy, of short duration to the Soul while bound to an earthly form, serves those who have ever been blessed with it as an indicator of what is passing constantly within the innermost consciousness of Being, giving true promise of the heavenly state awaiting the purified Soul on its exit from its earthly prison.

THE SEER OF CHALDAEA.

THE INTERPRETATION.

Dear Mrs. Mallory: Your vision is capable of interpretation by the Key of Astrology, the ancient Wisdom-Religion, which was based upon the phenomena of Nature or the manifestations of Divine Law.

Esoteric Christianity, as understood by the Initiates, or the Wise of the early Church was harmonious with science. It is the Letter that killeth.

The vision was of spiritual law and did not pertain to human occurrences.

The hidden doctrine of the early Church was known to The Faithful. The Auditors, and even the Catechumens, possessed only Exoteric Christianity. Paul said: "We speak wisdom among the Perfect, but not the wisdom of this world."

The celestial, ethereal space was figuratively known as the Sea. **Worship** is derived from worthy ship, and pertained to devout explorations of the Word of God or searchings into the Starry Scriptures of the Skies. Our first Gospels were written by astronomical-astrological "fishermen" on celestial shores.

The Greek Nature-Worshippers have pictured The Dawn as the sun with its chariot,

horses and driver, and the moon and stars as arising from Oceanicus, the sea, or water.

Water was a feminine or passive principle, as fire was active or masculine. While fire was considered as the generator, without feminine elements as water or moisture nothing could be generated. Hence water was deemed necessary to generation or re-birth, and in church ceremonies the outward or visible baptism signified a new birth to righteousness. The sun was masculine, or active, and the earth feminine or recipient. The emblem of the sun indicated Wisdom and that of the moon, Love. The Sunflower is a recent symbol of those who were known in the early church as the Illuminati or Children of Light, or Spiritually Wise.

When Wisdom and Love are united, when man and woman are politically equal, humanity will be overshadowed with golden spiritual glow—holiness, happiness and health—for the promise is given to the child of the free woman, and not the bondwoman. It is the seed of the woman that is to bruise the head of the serpent, (Scorpio, emblem of animality or sensuality).

MAY E. SYLVESTER.

WHAT WAS THE MEANING?

Dear Mrs. Mallory: I will not assume to interpret your vision in the April number of The World's Advance Thought, but merely to suggest my impressions.

You were in your spiritual body, floating on the River of Eternity. The moon represented the Kingdom of the Divine Father in the Universe. The merging of the moon into the sun, represented the Coming of the Christ and the establishment of the Universal Kingdom. The "wonderful Light" you saw, is the Divine Light of the Universal Spiritual Kingdom, which no longer needs sun nor moon: "And the city had no need of the sun, neither of the moon to shine upon it; for the glory of God did lighten it, and the lamp thereof is the Lamb."—Rev. 21-23.

EBEN L. DOHONEY.

Be sure that if your conduct is perfect toward others, you will not have to complain so much about their conduct being imperfect. There is an influence about one who is harmonious that makes other people harmonious, and the mere presence of a discordant person renders everybody uncomfortable.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

EDITOR FELIX ORTT'S VEGETARIAN SONG

Soest, Netherlands.

Dear Mr. Mallory:

You were so kind to give a note in your Universal Republic about my Vegetarian Song, which you said you could not understand in the Dutch language. Now I have the opportunity to send you the English translation of the text by Miss Hompes, hon. secretary of the Vegetarian Society in Manchester. The poem in English is rhymeless, but the translation is well done:

An endless train
Of spirit heroes
Looms up through the ages
Far away.

And on they march
Through fruitful acres,
Through barren wastes,
And know no rest.

The godlike voice
Of tender pity
Aye fills their hearts
With the glow of Love.
And on they march
Towards the grand Ideal
With brave reliance
And courage glad.

The fruits of the earth
Relieve their hunger;
The clear spring water
Stills their thirst;
Erect beauty and strength
Adorns them ever,
The men and women,
The babe at the breast.

No creature must suffer
By their desire;
No man be enslaved;
No beast be slain.
Still forward they march,
While bravely fighting
For Love and Freedom,
For Peace and Right.

Come all ye who serve
In the bonds of convention,

The snare of self-love,
And of sensuous lures;
Come! join ye our ranks
And arise from your slumbers;
Just triumph awaits you—
The end of the fight.

FELIX ORTT,
Editor Vegetarische Bode.

JACK AND JENNY.

When I was in my childhood days I had two little mules. They were just of a size and they were counterparts of each other. At a short distance you could not tell one from the other. They were no larger than a large dog. They were my own exclusive property. A man who had a pack-train, carrying provisions from Portland, Oregon, to the miners in Southern Oregon, owned the mules, and when he came along with his train, one day, he gave them to me, and I never had anything that gave me greater pleasure than dear little Jack and Jenny (these were their names). They were really affinities. I never saw two human beings manifest such devoted love for each other as did these little mules. They would mourn all the time if they were separated, but they were never apart except when they were forced to be. Whenever they were standing still, Jenny invariably had her head over Jack's neck. For six years they were my loving companions. When one would carry me over the hills, the other trotted beside us, and each one always knew when it was his or her turn and insisted on taking it.

But, alas! like all physical forms, they could not last, and, one day, when I went to them Jack was sick, and nothing we could do helped him, and in a few hours his spirit had left the body. Jenny, when she seemed to realize that Jack no longer responded to her, began to tremble, like one having a chill, and in a short time she followed Jack to the spirit world. And my heart ached for many a day, and I hardly knew how to adapt myself to the days without Jack and Jenny.

We built a little house in a deep gulch that ran along the foot of the mill, and laid them in it, side by side, with Jenny's head resting on Jack's neck.

But there are none of my friends in Spirit Land that come to see me more often than my dear little Jack and Jenny.—Lucy A. Rose Mallory.

THE COMING WORLD RULER.

In the history of tribes and nations the tendency in the evolution of Humanity is ever toward Unity. When all that can be reached in the national forms of government among the nations has been attained then comes Universal Government of the planet as a whole.

All rulers thus far—whether monarchs, or presidents of republics—have been but apprentice-hands, playing at governing the nations, and are but shadow-symbols of Divine rulership, for they had not entered into the consciousness of Divine Love and Divine Wisdom.

Humanity is One, even as the rainbow is one. The blending of all races and peoples is as essential for Universal Peace, as the blending of all the various colors in the rainbow is necessary to constitute a rainbow.—Lucy A. Rose Mallory.

UNIVERSAL PEACE.

Recently we were speaking to a very intelligent Japanese about the alien land bill that was then under consideration by the California legislature. He said that the Japanese here in America understood the situation perfectly. "The American people were not fathering that bill, aimed at the peaceful and law-abiding Japanese. It was the offspring of race prejudice in its worst form, fostered not by Americans, but by a lot of foreigners (mostly Irish), who had brought to this country the narrow views of tyrannical monarchies, and were not broad enough to realize the great and noble principles the American people stood for."

He said: "If these prejudiced foreigners had wanted to do some restrictive law-making, why did they not select the nation that has brought to the United States the 'Black Hand' and its secret methods of terrorism, assassination and murder?" "Why," he added, "select for the display of their venom

the Japanese, who stand in the front rank of law-abiding and progressive citizens?"

"Furthermore," he said, "the Irish were the last people in the world we would have expected this uncalled for race prejudice and unjust legislation from. They have for generations filled the world with their complaints of British tyranny and oppression, and yet, when in their turn they have the legislative power, they double discount British tyranny and oppression."

"The worst of the matter is," he continued, "the Japanese nation, not understanding the situation, as we do here, blame the American people for this unjust, tyrannical and demagogic legislation."

The Japanese people, in all our experience with them, we have found to be the most spiritually enlightened of all other nations, and they rank ahead of all the foreigners that belong to the Occidental nations. The Americans (the native-born citizens of the United States) should see to it that justice is done to the Japanese.

It would seem as if contractors interested in the sale of munitions of war were moving all things in the United States to bring about war—war with Japan especially. Recently the moving picture theatres have exhibited moving pictures designed to increase hatred, prejudice and the war spirit against the Japanese. But it is too late in this New Age of nascent Brotherhood for these old, mercenary and selfish methods to any longer succeed. The Death of War has come! Peace—Universal Peace—shall alone reign and live supreme.—Lucy A. Rose Mallory.

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On a motto card sold in the stores, one item reads: "Don't be afraid about anything you eat. Fear poisons the nourishing qualities of your food." This is true. But if it is true, it applies directly to the flesh one eats. Every animal that is murdered for food dies in great fear, so the nourishing quality of its flesh (according to the above) is already poisoned before human beings eat it.

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The Aquarian Age—this New Age we are now entering—is the Age of Saturn, for Aquarius is the dayhouse of Saturn, according to Astrology.

DANGEROUS.

Impatient that their demand for a National Department of Health is not being complied with, the political doctors of the old, allopathic American Medical Association are showing by their Russian methods what may be expected if the American people should blindly and unfortunately give this Medical Trust any further power. Everywhere they (like the old orthodox preachers who instilled fear of hell into the people) are instilling fear of disease into the minds of the unthinking millions, and are seeking to have enacted laws in the several states of the Union permitting them to enter private houses and drag from thence any of the residents that the Board of Health pronounces to be afflicted with tuberculosis, and keep them at detention hospitals at their own expense or that of relatives.

From the viewpoint of the Spiritual Scientist, the political doctors who seek to get the people in their power by engendering Fear of Disease in their minds are criminals, for the Fear of Disease breeds disease.

"That which I feared has come upon me," is as true today as it was in ancient times.

Not alone do these doctors spread disease through fear, but they spread it through their own ignorant carelessness and neglect. In Mankato, Minn., states Medical Freedom, the allopathic doctors (without warning) examined the eyes of several hundred school children for trachoma (a highly contagious disease), pulling their eyelids down and out, and looked at them, then passed to the next pupil without hand cleansing. And yet these ignorant doctors would by law compel all people to bow down to them and their dicta, and would make it a crime for any other healers to practice their art.—Lucy A. Rose Mallory.

"The artillery duel between the Turks and Bulgarians was magnificent," writes the war correspondent of the Associated Press. Destruction of human life is never "magnificent," except to devils. How could any human being with feeling above a stone write of the "magnificence" of killing when all around him wounded men and cholera patients were suffering agonies untold without anything to alleviate their sufferings, owing to the scarcity of physicians and hospital service.

SALVATION IS UNFOLDMENT.

There are three states of existence for the human being—an existence in the physical body in a material world; an existence in the spiritual body in a spirit world; and an existence in the unconditioned Universal-Celestial realms. To be conscious on any of these planes of Life, one must grow and unfold to that particular state of existence. Those who ignore their spirit consciousness (the growth of the spirit body) can know nothing (either before or after death of the physical body) of a spiritual state of existence, any more than they can realize physical existence without the growth of the physical body. Until one unfolds spiritually, he must remain after death as "lost," until he awakens to spiritual consciousness. Having no spirit consciousness he cannot live in the spirit world, and having given up his physical body at death he has no way of helping himself in material life. And he must have attained full spiritual unfoldment before he can realize the Universal-Celestial realms. So being "lost" is not the result of disbelief in "the atoning blood of Jesus," but is the result of ignoring one's own spirit and its harmonious unfoldment and thereby excluding oneself from the consciousness of spirit life.—Lucy A. Rose Mallory.

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The Krupp scandal (the bribery of German army officers to increase the orders for munitions of war, and paying French journals to create a war scare in order to still further increase such orders in Germany) is being enacted by contractors for armies and navies the world over. If, to paraphrase Carlyle's saying, the people of the world were not mostly fools, they would long ago have ceased to be echoes—crying "war"—at the behest of a lot of selfish and greedy contractors and money lenders so void of soul, that they would gladly see millions murdering each other for their own enrichment.

It is more than a coincidence that the same orthodox women who have in the past cried, "the work of the devil," at every new invention that was brought forth, are now in the Anti-Woman Suffrage ranks. Probably he is also "the father of (anti-woman-suffrage) lies."

MEN HAVE MADE IT.

The newspapers say, referring to the social evil: "We must always have an underworld."

[This is what men—who are the bulwark and foundation of the underworld, because their sex sustains the immorality, brutality and lust that makes the underworld possible—have always said. But we will find that in those States where women have the ballot, they will find means to enforce the single standard of morality for both sexes, and to do away with the underworld—the standing disgrace of the male sex, who, if they had had the desire (for men alone have had the power) could have abolished the underworld long ago.

Men can no longer plead the baby act in extenuation for the existence of the underworld. Nearly all the business of the world in men's hands has been carried on on a basis of injustice to women and children. And in those States where this injustice is most in evidence the underworld flourishes most rankly.

Justice to women and children, woman suffrage, and the enforcement of the single standard of morality in all the walks of life and for both sexes will cleanse the world of its leprosy, and make it a decent place to live in for men, women and children.—Lucy A. Rose Mallory.]

EXCELLENT REFORMS.

At the American Humane Association Convention, H. Lieb Phillips, of the Wisconsin Humane Society, Milwaukee, Wis., proposed two very excellent reforms: That the courts should deprive the habitually cruel man of the care, custody and ownership of any animal; and that laws should be passed limiting the hours of labor for animals, so that thoughtless persons will not work them beyond the limit of their capacity and endurance. We would add to this that the maximum weight that any animal may carry or draw be also fixed by law, with a severe penalty for its non-observance attached. We have seen horses stagger under a load that would have been more than sufficient for twice their number to haul.

President Poincare, of France, has decided that he will take no part in shooting animals. He says that rabbits and birds have just as good a right to their lives as his pet cat.

UNFIT FOR A POEM, UNFIT FOR HUMANITY.

Ruskin has said that the criterion of a beautiful action or of a noble thought is to be found in song, and that an action about which we cannot make a poem is not fit for humanity. Many a lovely poem, many a beautiful picture, may be made about gardens and fruit-gathering, and the bringing home of the golden produce of harvest, or the burden of the vineyards, with groups of happy boys and girls, and placid, mild-eyed oxen bending their necks under their fragrant load. But I defy anyone to make beautiful verse or to paint beautiful pictures about slaughter-houses, running with streams of blood, and terrified struggling animals felled to the ground with pole-axes; or of a butcher's stall hung round with rows of gory corpses, and folks in the midst of them bargaining with the ogre who keeps the place for legs and shoulders and thighs and heads of the murdered creatures! What horrible surroundings are these for gentle and beautiful ladies! —Dr. Anna Kingsford.

SHOULD CHRISTIANS EAT FLESH?

We beg to draw the attention of all earnest Christian ladies and gentlemen to the following words of Rev. A. M. Mitchell, M. A.:

"Ah the cruelty of it all! the wrong of it all! the shame of it all! The horrors of the cattle-truck, the greater horrors of the cattle-boat, the blows and kicks, the hunger and thirst, the cold and wretchedness, the accidents in transit, atrocities of the abattoirs, the enormities of the private slaughter-house, the pole-axe, the knife, the dagger, the flaying of still living animals, the dismembering of still quivering carcasses, make up a tale of suffering, a list of horrors (not by any means exhaustive), which must be dinned into the ears of unthinking and unreasoning Christians, however pious in their own eyes, and however much they resent it."—The Arya Patrika, Lahore, India.

Don't fail to bear in mind the Annual Convention of the National New Thought Alliance will be held in Detroit, Mich., from Sunday, June 15, to Sunday, June 22.

If you talk always, what time do you expect to think? Can't do it in your sleep.—The Dawn.

SOLITUDE.

James Carlos Ferrell.

It is not among the multitude, with all their cross purposes and opposing desires, that Truth is found. No; it is away from all conflict, in the solitude of the Soul that Truth reveals its precious treasures.

It is there that the Soul senses the laws and modes of the Infinite, in the vast network of power, reaching out into endless space and uniting in one mighty whole, all life.

It is there that the soul receives the baptism of illumination and catches sight of the pillar of cloud by day and the clear light by night, that shall lead it safely along the path of life and open up to its eager gaze the brightness and glory of the unseen.

In the solitude, away from all distracting thoughts and forces, Universal Truth comes flowing into the soul consciousness and quickens all its perceptions and intuitions, and it knows Truth from the fountain source of all Truth, becomes its heritage, and it goes on its way strengthened and enlightened, to meet successfully every event of its life and give out that truth to bless and enlighten other lives.

It is the things of time that make the noise and cause the conflict. They are fleeting and of very little value, and the noise they make marks them of the earth, earthy. Those things that are eternal and enduring come quietly, without noise or blast of trumpet, and the Soul senses them in the solitude, and drinks in the priceless beverage from the Fountain of all Truth.

Away in the mountain fastnesses, the tiny flower blooms in its glory, not in the hardened streets of the trodden city.

Away from the conflict and strife of the multitude, the Soul blooms in its beauty and finds council of the Infinite.

Oh, child of the Infinite, find in the solitude of thine own inner self the answer to all the problems that vex thee now and make thee restless and unsatisfied.

Open the doors of thine inner self and let the flood of peace and hope and confidence come pouring into thy hungry Soul.

Oh, Solitude, thou boon to children of the Infinite, seeking the pathway of life and lost upon the way, not knowing where to turn. Let thy sweet voice bring comfort and peace and point the clear way to realms eternal!

Away, oh, child of sorrow and doubt, to

the Solitude, and let the Soul be still, while the still, small voice points the clear way through the tangle of the material life, up into the clear consciousness of spiritual victory and triumph!

The Morning Oregonian states that at the Boys' Conference, representing 112 boys' clubs in 26 towns of the State of Oregon, R. R. Perkins, of Portland, declared "the intense moral force of great reformers is not a matter of chance, but the result of long-continued training in self-restraint and right thinking." "This led to a most impressive ceremony in the signing of cards by those boys who would engage to strive to avoid and discourage the use of profanity and vulgarity in word, thought and deed."

It would seem that the exemption of American coastwise vessels from paying tolls through the Panama Canal is in violation of the Hay-Pauncefote Treaty between the United States and Great Britain, which distinctly states that "the canal shall be free and open to the vessels of commerce of all nations on terms of entire equality." It is for the United States to stand honorably by its treaties and not follow the example of effete monarchies and dishonorably violate them.

Equal suffrage has brought a great infusion of conscience into politics. Especially has it elevated the primaries. Before women could vote, you would find at a primary meeting just a small group of men, most of them not of the highest type—professional politicians. Now the attendance is four times as large, and includes the best citizens in the community, both men and women.—President Slocum, of Colorado College.

Progression, for May, of Detroit, Mich., contains a large, speaking photogravure of Henry Clay Hodges, and an excellent and well-deserved write-up of one of the best and most progressive men of this New Day. Although Mr. Hodges has attained his eighty-fifth birthday he is as genial and spry as a young man in his teens, and is ever ready to encourage the New, the True and the Good.

Phenomena do not reach the soul; but the words of the true soul-healer do.

Immovability would be death; but everything moves.

MAN MUST DO IT.

Allan Kennan.

For thousands of years men have looked to some God, some Christ, some Divine Being, apart from themselves, to do for them; and they still look for this. Some look for an "other world" happiness, conditioned on belief in the dogma of an "atonement for sin," made by Jesus of Nazareth; some look for a "Second Coming" of Jesus in the flesh, to rule on this earth; and others dream of some other Avatar—some demi-god,—who shall come in human form to set up a kingdom, and redeem the world from the power of "evil;" always looking outside for their "Savior."

But man's only "Redeemer" is in the inner chambers of his own being; and the only "redeemed" are those who have harmonized the "outer" with the "inner" being, thus making at-one-ment. So, only, does the Son of Man become also the Son of God.

As in Paul's day, so yet: "the world groaneth and travaileth in pain, waiting for the manifestations of the Sons of God." And these Sons of God are not beings from some other sphere of existence, but are men who have made the at-one-ment.

Both "God," and the "world" are wholly dependent on us "men" for this "revealing of God."

"How long halt ye between two opinions?" Make the God within your own soul manifest; co-operate with your brothers, in a revealing of the same God in them; look within, and not without; and you shall find "Christ" already "come."

We are glad to learn that no bucking bronco exhibitions similar to those which disgraced the California State Fair will appear on the program of the Pasadena Tournament of Roses. The State Humane Society of California is doing everything in its power to stop these abominations, that under the title of "wild west sports" are a shame to our modern civilization.—F. H. R. in Our Dumb Animals.

Dr. Franklin P. Dyer, the newly-appointed superintendent of the Boston schools is opposed to the plan of the War Department to secure the training of high-school lads in shooting, with the purpose of drawing them into the National Guard.

IDEAL HOME FOR BIRDS.

"For the bird sanctuary at Meriden, 32 acres of land have been obtained at a cost of \$1500. It is to be an ideal home for the birds and everything they require will be installed. The work has already started in this sanctuary, the roads have been staked out and if the plans of Frederick H. Kennard, the Boston landscape artist, are carried out in detail, every shrub, flower, vine and fruit attractive to birds besides nest houses and baths will be part of it. We expect to dedicate it in the latter part of June, when Percy Mackaye will read a poem written by himself in commemoration of the event."—Boston Herald.

TRAINING TO KILL.

We have not been greatly taken with the endeavor to send out an army of children to kill flies. The killing propensity in human nature needs no encouragement. Indeed we believe there is a far better way to get rid of the fly than by enlisting boys and girls to destroy them at so much a thousand. Get rid of the dirt and filth—that's the real foe. Awaken in the young antagonism to whatever makes the fly a pest. At the International Congress of Entomology, recently held at Oxford, England, a distinguished scientist declared that the true preventive of the house-fly as dangerous to human life was the destruction of decomposing matter, dust heaps, and such nuisances, at the time when the fly is breeding. He affirmed that it was a fact that in all countries where a proper system of dust and dirt removal was in operation, the diseases attributed to the house-fly as a carrier were practically non-existent. Several times men have seriously interfered with the balance of nature by the destruction of certain forms of supposedly noxious life and paid dearly for their blunder. At least let us keep the children from all our killing crusades.—F. R. H., in Our Dumb Animals.

The human soul is not an effect, but it is of the First Cause. The more incomprehensible this truth the further off "the second birth."

There will be a New Heaven and a New Earth that can comprehend the Soul of the World.

THE UNIVERSAL REPUBLIC

MUSIC AND HEALTH

There has come to our table the first number of a magazine, entitled "Music and Health," edited by Eva Augusta Vescelius, Croton-on-Hudson, N. Y. Yearly subscription \$1.00; single copy 25 cents. It is a review of the progress of Musical Therapeutics throughout the world. We regard this magazine as one of the most important for the welfare of humanity yet published in the world, and we believe that all our readers will agree with us if they will study its contents, and read the letters of superintendents of insane asylums, wardens of prisons, and head physicians of hospitals as to the great and glorious value of music in harmonizing and often healing the insane, the criminal and the diseased. The scientific application of music to harmonize the discords of humanity has not begun in the least to be understood. Eva Augusta Vescelius is the pioneer in introducing to the world what will one day be considered the Greatest Harmonizer for the many ills with which mankind is afflicted. We predict great success for her soul-inspired mission. Music brings uppermost the Soul's Forces to heal and to bless.

King Desire and His Knights, by Edith F. A. U. Painton. Price \$1.00 net; by mail \$1.10. Address The Paintons, Box 31, Station A, San Diego, Calif. While this delightfully entertaining story is primarily, as indicated on the title-page, "A New Thought Fairy Tale for Children—and Some Parents," it will also be found equally entertaining to the average reader of stories. It is simply a little tale of real life, brimful of optimism. Mrs. Painton is still a young woman, but she is the author of several books, and she is one of the brightest writers of advanced thought.

The Little Brown Book, monthly. Price 50 cents a year; foreign 75 cents; 10 cents a copy. Delmar Deforest Bryant, Editor. Published by the Brown Book Pub. Co., Lockland, Cincinnati, Ohio. Mr. Bryant has a mission and it is a great one—to prove to the world that death is a humbug and only exists because of man's woeful ignorance as to the proper ordering of his own life. He is a forceful writer, full of the noble enthusiasm of a better way of living and has a most admirable energy to enforce his views of the New, the True and the Good.

Spiritual Life, by Uriel Buchanan. Published by R. F. Fenno & Company, 18 East 17th Street, New York City, N. Y. Mr. Buchanan is an inspired writer on spiritual things. We cull one of his gems: "Only the spirit is your master, and you are the spirit. Within you is every power of the universe—all Love, all Wisdom, all Life. In this consciousness you may realize health. You may realize beauty. You may realize truth. You are all that you think."

The Fifth Biennial Report of the Bureau of Labor Statistics and Inspector of Factories and Workshops of the State of Oregon, by O. P. Hoff, Labor Commissioner, is a most valuable and interesting volume, and can be studied with profit by the citizens of this State and all who intend to settle in Oregon. Apart from the usual labor statistics, the counties and incorporated cities and towns in Oregon are splendidly written up.

The Twin City Spiritualist News, monthly. Price 50 cents a year. Edited and published by Rev. J. F. Ireland, pastor of the First Spiritualists' Church, Minneapolis, Minn. Address the publisher, 1122 Hennepin Ave., Minneapolis, Minn. A neat, progressive magazine devoted to Spiritualism.

Send to Frank Wagner, Vancouver, Wash., for his late book—"Borderland in Symbols." It is a dictionary of symbols and explanations of visions and dreams. One hundred and thirty pages, neatly bound, and only \$1.00 postpaid.

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology 476 Davenport Street, Portland Heights, Portland, Or.,

IMPORTANT NOTICE.

We especially want all of the readers of The World's Advance Thought to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that The World's Advance Thought possesses over all other publications in the world. While other publications may present just as good matter as The World's Advance Thought, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it *receptively* and *understandingly*, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of The World's Advance Thought is therefore invaluable to him who makes it a part of his consciousness.—Lucy A. Rose Mallory.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

DAWNING OF FREEDOM'S DAY

Break forth into thanksgiving all ye saints,
Ye martyrs of humanity, who wear
In Heaven's pure light the palm-branch and
the crown,
The Day of Freedom dawns upon the world,
The liberating Eras rise and shine,
And, like a millstone cast into the sea,
Oppression rolls its brazen axle down
Oblivion's cliff, and rises not again.

Mrs. Julia Ward Howe said: "With rare exceptions, the ladies who make a specialty of opposing equal suffrage do not use the school ballot. With what consistency, then, can they object to full suffrage on the ground that it would impose upon them 'an added duty?' By actions which speak louder than words, they every year declare their conviction that the right to vote carries with it no duty or obligation whatever."

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.