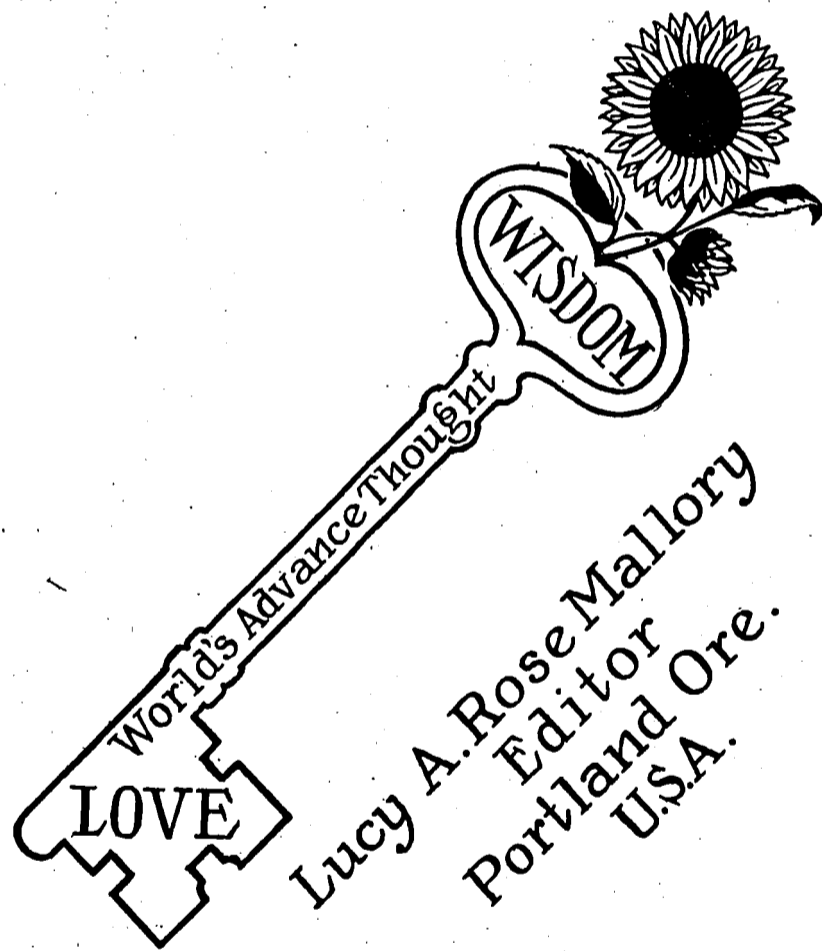


Vol. 25, no. 11

APRIL 1918.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

A paper devoted to Pure Truth with but a thousand circulation a month is far more powerful to influence the thoughts of humanity in the right direction than all the newspapers and magazines in the world that pervert the truth for monetary profit.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

April, 1913.

PORTLAND, OREGON.

Vol. xxv No. 11—New Series.

THE WORLD'S ADVANCE-THOUGHT. MATTER IS SPIRIT'S LOWEST LIFE

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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GOD.

Lucy A. Rose Mallory.

God is the goodness of the good;

The glory of the great!

God is the beauty of the soul

And its entire estate!

God is the justice of the just;

The wisdom of the wise;

The knowledge of the knowing one;

The life that never dies!

God is the power of the strong;

The courage of the brave;

The victory of the conqueror;

The freedom of the slave!

God is the love of loving ones;

The crown of every goal;

The virtue of the pure in heart;

The wholeness of the whole!

God is the light that ever shines;

The majesty of might;

The meekness of humility;

The righteousness of right!

God is the splendor of the stars;

The music of the spheres;

The breath of flowers, the glow of suns;

The endlessness of years!

God is the ocean limitless,

That doth all springs supply!

God is the "I Am that I Am,"

The self of every I!

MARK.

Matter is Spirit's lowest life-mark. The Life-Principle exists in the crystal; it exists in a higher degree in the animal instincts; in a yet higher degree in the reasoning faculties of the human being; and in the etherial spiritual faculties the Life-Principle has its highest expression.

"The cup that is full will hold no more:

The tendency of Spirit is to refine, spiritualize Matter, not to materialize itself. The material or coarser influences and animal propensities become less and less as the soul advances, until the new birth is reached, when they vanish like shadows of early morning. The soul-state is as distinct and completely separated from the mental or mortal-mind-state as the latter is from the instinct-animal-state. It is an unknown world to all below it. But the wearied, hope-led pilgrims seize the broken and distorted shadows projected from it, and in them fain would rest. But abiding rest will not be found until the Spiritual Realm shall have been reached, and to attain it is to realize the "second birth," spoken of by Jesus. It is a birth out of the shams and falsities of Matter, the pains and uncertainties of the immature condition into the truth and sweet restfulness of the Divine.

The New Dispensationists—those whose souls have been touched by the transforming, all-potent Celestial influences—are following the shadows up to the Light, and bringing the Light down to the Earth. This is the Power—the Living Irresistible Force. It transforms the animal and opens the consciousness to the Divine; it soothes the mind into Faith, and inspires it with Wisdom that is above all worldly knowledge. It leads the wandering soul to happiness supernal, giving it a power to help others to rise into the Divine Consciousness. It has already kindled with glory the mountain-tops where human aspiration and Divine Inspiration are meeting, and the Light will intensify until it fills the whole Earth and leaves no aching hearts thereon.—Lucy A. Rose Mallory.

WHY WE ARE MOCKED.

As long as we are mocked by spirit communion, there must be some selfish, unclean force manifesting within, which lends the attracted spirits the power to play upon us—they needing a vibratory chord to give vent to their intelligence through a medium. Where this does not exist they cannot affect us at all. If we are mocked, the cause lies within us, there being no effect without a cause as the motive power or foundation for the result. Passions may exist in the spirit body long after the physical desire has died out. It is due to over-indulgence in the past—the physical body imbibing only what nature demands, while the rest passes over into the spirit body as a gross essence of the material or supersensuous, not natural to its spiritual state of existence. Such ungratified emotions always attract spirits congenial to them, and, if they cannot influence us, they touch the chord that vibrates in harmony with their own and thus prove disagreeable companions.

As law is positive, and constitutes the condition of existence which governs matter, we may infer that spirits partake of the influences according to the state which they inhabit, and by which we may note our own positivity or spiritual unfoldment in the scale of soul-progress—a becalmed or peaceful condition bespeaking rapport with Divine Nature, or that state of existence inhabited by purified souls. Once having experienced it the soul must be near its goal.

Such is mediumship; and no better guide to self-reform exists. Through it we see ourselves reflected as in a mirror, and this is the foundation to gather from. Man is an epitome of the universe, and through self-knowledge he learns the nature of causes. Self-purification leads to happiness, and as we advance we obtain relief from spirit mockery—every step in advance attracting higher and purer influences and according to these we obtain Light or Universal Truths. Truth leads to contentment of soul, and such is Heaven! —Lucy A. Rose Mallory.

*

* *

The Baby Stage of Existence: If there is something pleasant I must partake of all that is going; if there is anything disagreeable to do, it must be done by others.

A GLORIOUS VISION!

On the 27th of the month, during the Soul Communion half-hour, we had the most delightful experience:

As soon as the outward senses had become stilled we began to hear hundreds of voices singing a soul-entrancing melody, and it so filled our whole being with Harmony, that the entire visible Universe opened to our consciousness, and every conceivable form of human, animal, plant and mineral life appeared to our vision, and each so beautiful that it entranced our senses, and seemed to fill our whole being with superhuman power, until it seemed that we could take the whole world in the hollow of our hand and lift it into Harmony. We were so entranced with the greatness and ineffable beauty of it all, that a moment seemed as a year. It did not seem possible that so much of delight could be taken in in so short a time.

And now Angels began to appear to our vision. First came all those we had known and loved the most intimately, and then all whom we had met along the pathway of life, and thousands upon thousands that we met there for the first time. After this came the most glorious beautiful Angels, who cast upon us the light and beauty and harmony of their love until we could hold no more.—Lucy A. Rose Mallory.

IT IS COMING,

To say that there are many sides to a question is the customary way of speaking; but there are many sides to most questions, and, furthermore, there are infinitely varied points of view, according to individual consciousness. The moon always has one side illuminated, except during an eclipse; yet from our point of view she appears to pass through all the phases from light to darkness to light. Public opinion is always changing, and our individual opinions are always changing if we grow. Society is not a stationary affair which can be mapped down for all time just as it is now, but it is a growing and expanding organism, and to get a correct view of it we must view it as such. The various processes of social reform which tend to make society better than it is now must be examined in this way—as moving, developing forces, like leaven working in meal. Among these developing forces are

Labor Reform, Temperance Reform, Woman Suffrage, Social Purity, Hygiene, etc. All these forces tend in the same direction, and are all involved together in the womb of human unconsciousness, so that the progress of one is bound up with the progress of all. Humanity must progress somewhat spherically, the different branches expanding as the branches of a tree. Harmony and symmetry can only be attained in this way.

Foremost among these Reforms is Labor Reform; by which we mean such an adjustment of financial and industrial processes as will secure to all who work, at useful labor, a fair share of the wealth they create, and discourage those industries which find scope for activity only in spending money that other people earn.

Man can only progress intellectually and spiritually in proportion as he is free from the necessity of ministering to material wants. The expenditure of physical energy in continuous toil necessarily makes a man a mere machine and induces a physical condition incompatible with intellectual or spiritual development. A man cannot serve both spirit and matter continually. The bonds of material service must be broken before he can fully soar into the freedom of the mind and spirit. Poverty is a cause as well as an effect; and poverty and continuous toil will degrade any human being into a beast of burden, or kill the body if applied long enough.

But there is no need of excessive toil or poverty if each would do as he would be done by. There is plenty for all, and there would be abundance of time for spiritual unfoldment for all if each one did his part and was satisfied with enough for his needs. And we are moving fast now toward that state.—
Lucy A. Rose Mallory.

The main thing lacking in humanity, in all fields of endeavor, is Genuineness. Humanity is obsessed by artificiality and make-believe. Now these artificial flowers are probably better than no flowers at all, but they have subserved their purpose, for we are now in the Spiritual Springtime of the New Age, and the genuine blossoms of awakened souls are now the order of the day, and their fragrant and spirit-inspiring perfume are much to be preferred to the make-believe and dead flowers of the past age of error and disorder.

WHAT WAS THE MEANING?

We were standing erect, floating with the current down a very large river. The water was clear as crystal, and the country on either side of the river was most beautiful. Spring had just come to its perfection and it would hardly be possible to imagine anything more perfect and beautiful. We were standing on the water as easily as we would stand on the ground, and the motion of the river as it carried us along was delightful. When we had floated thus for a long distance we saw right ahead of us a very large full moon that seemed to be moving along with the current about two feet under the water. After we had followed the moon for a long distance, there appeared an immense sun just ahead of the moon, floating under the water just the same. This continued until I seemed to have been taken a long distance when suddenly the moon went right into the sun and there was the most wonderful light ever seen flashed over the whole country, and sun and moon had disappeared, and I was sitting in my room writing.

Perhaps my readers will interpret it for me. I would be so glad if each one would give me his or her interpretation.—Lucy A. Rose Mallory.

*
* *

WHAT THE WIND IS.

There is a little spirit girl, whose name is Tiny, who has been a constant visitor in our home for a year or two, and she is very anxious to know all about whatever comes to her ken.

One day the wind was blowing, and she asked what the wind was. We told her that we did not know what it was—that she must ask her Teachers in spirit life. Soon after this she came and told me that she "knew now what the wind was. It was heat and cold trying to eat each other up. Their effort to eat each other was what made the wind—the harder they tried to eat each other the more the wind blew."

Tiny's theory may not be scientific, but it is original at least.—Lucy A. Rose Mallory.

The "joy unspeakable," the "peace that passeth understanding" are above the realm of heavy-footed reason, and can not be passed from hand to hand.—Harriet Beecher Stowe.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Truth is the realization of desire.

The one who lives harmoniously is not afraid of "death."

The God that all people are now compelled to obey is named Necessity.

In all its forms matter is but the shadow and outward manifestation of the real.

The very best thing to have always on hand is Faith. You will never lack while Faith abides with you.

You can no more see spiritual things grow with the senses than you can see plants grow with your physical eyes.

The difference between an idiot and a God is a matter of Intelligence. So to be content to remain an idiot is not the way to God.

Love is the emblem of Eternity. It confounds all notions of Time. It effaces all memory of a beginning, all fear of an end.

Consciousness of Spirit is not attained by wishes, whims and frenzied moods, but by patient and harmonious growth in all the affairs of daily life.

The help of good spirits does not replace one's own efforts to help himself, but is added in degree to one's own efforts to improve. This is the meaning of "God (Spirit) helps those who help themselves."

In marriage on the animal-human plane the man and woman are made "one flesh;" but on the Divine plane they are one in spirit, mind and body—they are Two-in-One.

It is not the great geniuses of the race in art, science, literature, etc., who are "dead," but it is we who are dead to the more exalted vibration of life on which they function.

An exchange classes The World's Advance Thought among the small magazines. Thoughts are measured by quality, not by inches. If there is a larger magazine published in the world than The World's Advance Thought no one has ever read it. It must still be in the unmanifest.

What is Faith? It is love; it is trust; it is hope's expression; it is fear's opposite—its negation—its contrast. It is work without toil; joy without pain; rest in activity; it is constant realization of Peace, Kindness, Good Will, Usefulness. It is harmonious blending with the Infinite. It is Love's Realization.

Evolution works by opposites.

Memory is the concentration of things that are.

The only way to be saved from suffering is to keep full of Joy.

When the sensual man has no awakened spiritual consciousness he is a parasite on the spiritual man.

While the lazy man is nursing his silly illusions and delusions, the industrious man is making his ideals real.

Growth is changing fixed habits to something better. To do the same things in the same way every day is standing still.

"A soft answer turneth away wrath;" remember this, and act accordingly, and you will always have lovers and always be in love.

If one will not exercise self-control from within his being, he must be controlled by the force of civil law—the strength of physical government.

Teach yourself to love whatever you have to do and whatever you have to endure, then will every day bring far more abundantly that which you love.

The corruption of the physical (disease, vice, etc.) is simply because man is a walking corpse without the recognition and cultivation of his spirit consciousness.

Pure and undefiled myself is all-powerful, but when mixed with fear, envy, discontent, etc., it becomes powerless and must drift with the tide. Fear incapacitates; envy creates failures; discontent creates sickness and sorrow.

As long as people refuse to enlighten themselves they will entrust their bodies to medical ignorance, their minds to educational ignorance, and their spirits to theological ignorance. The result is death to the body, stagnation of the mind, and starvation of the spirit.

Death is shutting off the Supply of Life; and every thought of error (anger, hatred, jealousy, etc.) closes the door to the Supply of Life from the spheres of Light—its endless Source. Everything merely material is limited to what you have, unless you keep the door open to a further supply.

THE LIGHT OF THE SPIRIT

Do not fear to rise supremely to the call of the Spirit. Thou knowest the voice of the Spirit. Respond nobly to the uplifting and on-drawing of that which is the eternally noble. Pray for stability of purpose to sustain the earnestness of thy desire. Cast all away. Leave all. There is but space in Eternity for allegiance to the Ideal of utmost exaltation.

Let not the world deter thee from the lighted steps trodden by the Angelic Host and plain unto thee who are called. Ascend and thou shalt find Light.

God asketh of thee the toll of Souls.

Jesus said: Have faith in God. With God all things are possible. The Spiritual is boundless; it hath no law, neither is it circumscribed by the material.

Oh that the world would follow Me! even then would sorrow and sighing flee away, and death be overcome!

Woe unto the world which rejecteth My Holy Cross! for by My Cross only shall man pass unto the Land of Light.

Strengthen the Cross of the Redeemer for it gleameth gloriously into the darkness from a background of Sacrifice!

Behold! an Infinite waste of Spirit; formless, void unto man! intense with divine interpretation unto God and the Angels.

Between Time and Eternity standeth forevermore the Immortal landmark of the Christ.

A three-fold trinity shall draw nigh from out the darkness and mystery of earth. They shall kneel and give praise. Knowledge shall be given unto them. They shall be the Immaculate conception, born and perfected, of the God of Love.

(By) The Holy Spirit.

Give Voice unto Me! IT IS I—the Holy One within thee! Give space unto the Supreme who inhabiteth the whole of Creation! It is I who am calling unto the world!

COMPREHEND that thou art in Me and I in thee!

The Divine desire of the Infinite welleteth in thee and in Me. WE encompass the Salvation of the Lost.

Love is supreme—absolute—indivisible. BE LOVE. We are ONE.

Mediumship can not harm any one who keeps his or her being in order.

HELPED BY THE WORLD'S ADVANCE THOUGHT.

Dear Mrs. Mallory:—I want to tell you what your magazine has done for me. I had used tobacco from my earliest recollection, and had tried time and again to quit it; but it seemed impossible. I have not used a particle of it since the second day of February, 1912, and I have had no desire for it since the day I quit.

There is some Power accompanies your magazine that subdues the appetites, and spiritualizes the being. I am not the same being I was a year ago when I received the first copy of "The World's Advance Thought." My views are different; my desires are different; my hopes are brighter; life is sweeter; and my heart is lighter. I know that angels are helping me ever since you wrote to me. I have been observing the Whole-World Soul Communion half-hour every month, and I sit in the Silence three times every week, and every time I sit there is a great Peace and Calm comes over me that fills my soul with joy.

The Light and Power that is placed in your hands is making the world more beautiful in every way, and my heart goes out to you in grateful love. You have made me anew.

JOHN PRUETT.

A TESTIMONY.

To the Editor of The World's Advance Thought:—

I received your letter fortunately in good time for Thursday's Communion by Soul influence, and I am happy to say that I have been greatly benefitted and the nervousness has left me. I was able to use myself the next day, and have since been better than I have been for a long time, and was in the communion mood for an hour, and a more pleasant hour I never experienced in all my life. There came such a feeling of peace and joy and love that existence seemed beautiful, grand and glorious.

I have no language at my command to describe to you the pleasant (I may say, ecstatic) state I was in, and it has continued with me to some extent ever since.

WILLIAM DAVIS.

Bozeman, Montana.

Thought is the Creator.

APPLICATION OF SPIRITUALISM.

There is a homely adage to the effect that "the proof of the pudding is in the eating"—and we may say that the proof of the value of Spiritualism is in its applicability to human needs—its power to give us strength and comfort and inspiration—to call out the best that is in us and help us when we are weary, oppressed, bereaved, perplexed and in trouble. It is because I know that it can and does all this that I am an advocate for Spiritualism and I desire to see it more thoroughly applied, not only individually but nationally—aye universally. With Dr. George Fuller, I hold that "When we place upon all the teachings of Spiritualism their rightful spiritual values, make them to show forth in our everyday lives, we shall prove to the world that we have at last found the pearl of great price, for which through countless centuries humanity has been searching."

I think we shall all agree that Spiritualism stands for the fact that man is a spirit—that all spiritual, or religious problems, difficulties and experiences have their root in the fact that man cannot rest content with the satisfaction of his merely bodily desires and ambitious. Mentally he is an adventurer: he seeks knowledge, he desires freedom, he longs for truth, he wishes to understand—to realize his true nature and to know his position in the scheme of things, so that he may "win his place in the sun." All this is natural—and right because it is natural. It is the same with regard to moral and religious matters. The point of view has changed. Fifty years ago, more or less, the seat of authority was thought to be external. Men appealed to the authority of the church, to the authority of the Bible, to the authority of Revealed Religion, and thought that the whole matter was settled when they had the church's decree, or the Bible's texts, or the interpreter's exposition of the so-called "Revealed" will of God. But today the world is rapidly coming round to the view, which the spirit world has consistently proclaimed through its mediums, that "the foundations of religion are in the reason and conscience and heart of man,—that everything, both in the Bible and out of it, must be tested by human experience, and thought, and intuition; that the seat of authority is within. Thus the human spirit is

now, as in point of fact it always has been (although men did not think so), the court of appeal where the final decision is given; and the Divine nature of Humanity, God made manifest in mankind, is revealed in the hunger and thirst after Righteousness which have urged men, in all ages, to seek the highest and best—to refuse to be content with anything short of the ideal of perfect manhood and womanhood. All religious systems and institutions are therefore the outward manifestations of the intuitions and aspirations of the spirit—the outbreathings of the God-consciousness within us. When the spirit obeys its own unwritten laws and expresses itself, it unfolds its possibilities of growth, and in obedience to the laws of its being realizes the first principle of right living. Then the way of attainment is clear, it enters into Life and Liberty by the path of Love and Wisdom.—E. W. Wallis, at the International Spiritualist Congress.

"MURDEROUS MILLINERY."

London.—Queen Alexandra has notified the promoters of the "murderous millinery" exhibition that their effort to check the sacrifice of birds and furry animals for women's adornment has her warmest sympathy. She never wears plumage of any kind and especially loathes ospreys, which are taken from the young living bird with every circumstance of cruelty.

Sarah Grand will open the exhibition with a lecture describing the cruelties fostered by women who insist on wearing "murderous millinery." Hats of the latest Paris designs, decorated with ribbons, will be shown to prove that women can have headgear just as pretty without plumage.

"Yes; we have Woman Suffrage now, and, no doubt, it is a very good thing. But I don't want to bother my mind about it," said a good woman to us one day. The babies of the world are all mentally lazy. It is too hard work for them to think in new grooves.

"What mean you, fellow-citizens, that you thus turn every stone to scrape wealth together, and take so little care of your children, to whom, one day, you must relinquish it all?"—Socrates.

The unfolded soul alone realizes Real Power.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE MIGHTY NOW.

Oh, look not to the future for
Deliverance from sorrow;
Trust not the hand that points above,
The lips that speak "tomorrow!"
Have faith in nothing that delays
The work of re-creation;
But trust the precious little word
That promises salvation.
For 'tis Now, Now, Now, this moment, here,
We are to claim the glory,
And sing the tidings far and near
Of this most wondrous story!

The Heaven dreamed of in the skies
Is not a present owning;
So why should we, God's children, be
So given to postponing?
Why feed on husks instead of bread?
Why live in mad confusion,
When peace and plenty, joy and love
Are ours in such profusion?
For 'tis Now, Now, Now, this moment, here,
We are to claim the glory,
And sing the tidings far and near
Of this most wondrous story!

Oh, listen not to those who tell
Of pleasures over yonder!
Who bid you wait a future state
And spend this life in wonder;
For it's not tomorrow nor tonight,
But just this royal minute;
It's not the distant bye and bye
That holds redemption in it.
For 'tis Now, Now, Now, this moment, here,
We are to claim the glory,
And sing the tidings far and near
Of this most wondrous story!

The New Dispensation Teachers should guard against being led into controversy, either in their social meeting, on the platform, or at the editorial table. Controversy drowns Truth. When two people get into a controversy neither heeds what the other is saying; neither is at all convinced by the other's thought. The only way to teach is to quietly and in harmony express the truth as it appears to you. In this way both the truth and the pupil will be benefitted.

MEDIUMSHIP.

There is a strong tendency manifesting, in the present time, to ignore or, at least, to deprecate Mediumship and its accompanying phenomena, especially those of a physical nature.

This prejudice against Mediumship, results from ignorance of its governing laws. In their anxiety for development many begin the work without even an elementary knowledge of the required conditions. They visit public mediums without discrimination; they ask all kinds of selfish questions, thereby evolving an atmosphere which nothing from a spiritual plane can pierce through. Of course the result must be very unsatisfactory and degrading; and, without understanding that it is their own fault, many Spiritualists believe that it is not desirable to have any communication with spirits; and many have used the facts and philosophy as an opening wedge and groundwork to form what, in their opinion, society might deem a more respectable sect. Today they are torn by dissensions, split into factions impossible to reconcile, each one claiming to be the only capable and authorized interpreter of eschatology. Had they investigated Mediumship and Spiritualism understandingly, how different would be the result for them.

"Christians," Christian Scientists, Theosophists and others maintain that the communicating intelligences are not whom they purport to be; that only evil spirits return, and that their purpose is to mislead and annoy us; that the good have gone to their reward, and would not return if they could. This would imply that evil spirits are more human, as well as more powerful, than those who are pure and good, and that an evil purpose is a greater incentive to return than a wish to help and save the erring, to comfort the sorrowing, and to relieve the suffering.

Undoubtedly, evil spirits manifest unbidden, and often where unwelcome, even controlling and obsessing weak and negative natures to their detriment, physically and morally. But a just or wise spirit, either embodied or disembodied, will not take control of your being without consent, and if you wish the benefit

of intercourse or communication with spirits, you must know how to shut, as well as open, the door. Whenever we allow anger, envy, revenge or hatred to overcome us, we have opened the door to ignorant spirits to control us.

John's advice was useful and necessary. He did not say shut the door of communication and have nothing to say to them, but "try the spirits and see whether they be of God." Paul says: "Seek ye the best gifts."

We are all mediums, and our inner senses are played upon by unseen, as well as seen, living and sentient beings whether we are conscious of it or not.

That spirits still in the body can implant seed thoughts in others, and thereby influence and impel action on the part of the recipient, is abundantly proved by telepathy, and if incarnated spirits possess and use this power, how much more likely and possible is it for those who are freed from the flesh, with their wider horizon and constantly practiced training; for in the never ceasing use of these powers their life consists. Is it not, then, our manifest duty so to train ourselves as to be able, instantly, to discern good from evil—to sense the spiritual source and meaning of all impinging aura,—not for the purpose of repelling those who approach with unfriendly intent, but to give them new light on their way, and to show them that to help others is the way they can help themselves? How much better for ourselves that we should recognize, cultivate and use this universal faculty, for exist it will, in all and throughout all, in spite of us. The difference to each one of us in our lives, will depend upon whether we remain in the ranks as unconscious recipients, working blindly, or advance to the point where our souls are awakened and come in complete harmonious rapport with our own exterior senses, thereby acquiring the power of translating the messages and depicting the views of the unseen shore, whither those we know in life have merely preceded us; and in speaking of an unseen shore let us not be misunderstood; although space exists to the perception of spirit and mortal, alike, still, this unseen shore is here and around us, as well as afar. The microscope, a physical supplement to human sight, reveals to us a world hitherto unseen and, by many, unsuspected; so a supplementary psychical attainment, an intenser spiritual vibration, reached only by continuous effort,

on our part, will reveal to us the beauty and glory of another world, more real and lasting than the one we daily contemplate.—Lucy A. Rose Mallory.

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* *

THE GOD OF LIFE IN ALL

Whatever distracts the attention of men from respect and kindness to any form of life; whatever causes them to ignorantly maltreat and despise any form of life; whatever causes them to praise and glorify a God of Mystery, while ignoring the actual, living, breathing God of Life in all and through all that is and lives, is a detriment to the progress and unfoldment of humanity in the realization of Infinite Intelligence, Infinite Love, Infinite Wisdom and Infinite Harmony.

The Old Disorder has been the worship and exaltation of Death and the Dead, at the expense of Life and the Living. The diet of humanity has been derived to a great extent from cruelty, brutality and death; so has its amusements and thoughts; and a large share of its actions is to the end that the dead may be galvanized into a species of life; dead customs, precedents, dogmas, errors and death-dealers have been given the respect and consideration that should only be reserved for the living and life-giving.

All the things that make "life not worth the living" are not due to "more abundant life," but to daily and hourly worship of Death—for Death is corruption, whether held in the mind or the body.

Conscious life should be the fragrance of Love and the beauty of Wisdom. Life thus realized begems the pathway of man with the never-dying blossoms of Peace, Happiness, Health, Joy and Prosperity.

Were humanity to resolve to bury Death and its fearful worship in diet, thought, feeling and action, away from sight beneath the ground where its corruption belongs, and exhalt in holy thought and action the Living Deity in ceaseless and endless manifestation, the life of humanity would be a continual exhaltation and progression.—Lucy A. Rose Mallory.

Lights and shadows are inseparable. Wholesome extremes may accompany reformatory movements; but this will not prevent the wise and good from seeing their merits.

OUT OF THE ORDINARY.

To the Editor of the World's Advance-Thought:

About twenty years ago I was in London, and visited one evening, by invitation, at the home of a cultured and wealthy lady, who was widely known as an exceptionally gifted medium for psychic phenomena, more especially those of a physical nature.

Soon after rising from the dinner table the party, numbering about ten, assembled in an upper chamber, set apart especially for a seance room, and containing only a large, plain, deal table and the requisite chairs. After satisfying ourselves that the room contained nothing but what was visible to our sight, and that all doors, windows, etc., were closed and locked, and no ordinary avenue of ingress left available, the manifestations commenced with the usual raps and tippings, and we were then asked to formulate, each one, his or her wish for something to be brought to our hands and placed therein; that the wish might be verbally expressed or purely a mental one,—at our option,—only that it ought to be something not within the house, but easily procurable within a reasonable radius, and without a very gross violation of the eight commandment. We each made a wish as directed; mine was a mental one. I wanted a porcupine. I rather thought it might be a scarce article in England, but, still, London was the world's greatest mart and I let the order stand. A hedgehog was gently deposited on the table before me, with the information that it was the nearest they could get for me that evening. The others all got what they had asked for. The light was again extinguished, and we were directed to wish again. My venture this time (mentally again) was a live lobster; a series of violent screams from the lady seated on my left, ensued in a few moments, and when the gas was relighted I found my lobster, dripping with water, lying on the table where it had just touched the lady's arm.

Under the same conditions, but in California, I have seen a full bushel of flowers brought in a few seconds and distributed amongst a large company, each one receiving the flowers they had asked for mentally. One of the company, who had just arrived from the Territory of Washington, asked, mentally, for a plant which he believed was not obtainable south of Oregon. A branch of it,

roots and all, with the soil adhering, was put into his hands.

One circumstance which will weigh much with many people, is that the mediums in both related instances were not in need of money, and held these seances merely for the satisfaction of personal friends and those whom they knew to be earnest enquirers for the proof that we never die, and that we retain our individuality beyond the grave.

I have seen similar phenomena, and some even more wonderful, though never on the same wholesale scale, produced in the full daylight, generally at times when we were not looking for them, but under circumstances and conditions where deception was impossible.

WILLIAM LOWE.

San Francisco, Calif.

PEACE DAY BULLETIN ISSUED.

Washington, D. C.—Universal Peace Day, May 18, will be observed more generally in public schools this year, in the opinion of Philander C. Claxton, commissioner of education.

He has issued a Peace Day Bulletin containing, besides a suggested program for the day, articles on different phases of the international peace movement, information about organizations working for peace and a collection of poems and prose, and questions by famous peace lovers of various nations.

Peace Day this year falls on Sunday and public school will hold exercises on a school day, either Friday or Monday.

We read that on a farm at Nyon, near Geneva, a pair of linnets built a nest in a beehive in the spring, and have continued to live on the best of terms with the bees. There are now several eggs in the nest, and the birds and insects fly in and out, using the common entrance.

The date of the meeting of the New Thought Alliance Convention, at Detroit, Mich., has been changed to June, beginning Sunday 16th. This date will allow time for greater publicity.

The poem dedicated to Lucy A. Rose Malory, in the March number of The World's Advance Thought was by Mrs. Regina Oxer, of this city.

THE MIND IS A SACRED SHRINE.

Not without a slight shudder at the danger, oftentimes, I perceive how near I had come to admitting into my mind the details of some trivial affair, and I am astonished to observe how willing men are to lumber their minds with such rubbish, to permit idle rumors, tales, to intrude upon what should be the sacred ground of the thoughts. Shall the temple of our thoughts be a public arena where the most trivial affairs of the market are discussed? or shall it be a quarter of the heavens itself, consecrated to the service of the Gods? It is important to preserve the mind's chastity in this respect. Think of admitting the details of the criminal court into the mind to stalk profanely through its very *sanctum sanctorum*; to make a very bar-room of your mind's inmost apartment. By all manner of boards and traps threatening the extreme penalty of divine law, excluding trespassers from these grounds, it behooves us to preserve the purity and sanctity of the mind. It is so hard to forget what it is worse than useless to remember. If I must be a thorofare, I prefer it to be of the mountain brooks, and not of the city sewers. There is inspiration, which comes to the attentive mind from the Courts of Heaven—and there is the profane and stale revelation of the bar-room and the police court. The same ear is fitted to receive both communications; only the character of the individual determines to which source it shall be open, and to which closed. I believe the mind can be profaned by the habit of attending to trivial things, so that all our thoughts shall be tinged with triviality. If we have thus desecrated ourselves, the remedy will be by circumspection and wariness, by aspiration and devotion to consecrate ourselves, to make a fane of the mind. Every thought which passes thru the mind helps to wear and tear it, and to deepen the ruts, which evince how much it has been used. How many things there are concerning which we might well deliberate whether we had better know them. How insensibly an undue attention to these dissipates and impoverishes the mind, robs it of its simplicity and strength."—Thoreau.

He who does not recognize his own spirit and its inherent good is always afraid of "evil spirits"—this fear being engendered by his own wrong thoughts.

JUSTICE IS THE OFFSPRING OF LOVE.

We see by the "Daily News and Leader," of London, England, that Miss Lind-af-Hageby, the editor of the "Anti-Vivisection Review," has two actions pending in the courts against the "Pall Mall Gazette" for gross and malicious libel. Miss Lind-af-Hageby conducted her own case and the "News" said that she did it most ably. In opening she said: "I contend that the libel is a very gross libel upon me, as it states or implies that I am a deliberate or systematic liar, and that my anti-vivisection propaganda, to the advance of which I have devoted my whole life, has been carried on by a systematic campaign of falsehood."

"Gentlemen, cried Miss Lind-af-Hageby, "I have done this work purely out of interest and sympathy with the cause. I have received no monetary reward whatever; I have been purely an honorary worker, and not only have I devoted my time, but my money, to this object."

If the co-operation of a number of men enriches the individual, why will not the co-operation of humanity to forward the whole world's interest enrich all humanity? What stands in the way? The greed of self-interest. This is the source of the high cost of living and infects all classes.

"Out of darkness cometh light." When prices for the commodities of life get to be so high that decent living will be impossible, even on a reasonable income, then humanity will institute new systems, void of greed and self-seeking. As Shakespeare says: "When evils are at their worst, they are on the mend."

In an Age of Harmony, babies will not be forever crying. The little sensitives feel discomfort in an atmosphere of error and discord. So many of them die because an atmosphere of inharmony is inimical to their existence on this physical plane.

The officials of the Chinese Republic have asked the clergy of the United States to pray for the Chinese Republic on the 27th of April—Whole World Soul Communion Day. This is the public recognition by those officials of Whole World Soul Communion.

He who seeks the good in others soon finds his own.—Plato.

I WOKE ME A SONG-BIRD BEAUTIFUL.

A SONG OF AGE.*

Words and Melody by William Sharpe, M. D.

*A consolation song for nature-loving elderly people of either sex, symbolized by the wings and song of a bird:—i. e. an exhilarating sense of boundless freedom and joy from a consciousness of the rejuvenescence and exuberance of undying innate life.

Weak, tired and weary, I laid me to rest,
And wistfully thought of the days that were
past,
And I dreamt me a dream of the long, long
ago—

Exulting in youth with a jubilant song,
And the wings of a bright bird beautiful,
And the wings of a bright bird beautiful.

Sing away, sing away, in the sunshine bright,
Sing away, sing away, for the joy of life,
Sing bird of the air, liberated and free,
Sing bird of the air, sing away, sing away.

In the wane of life's evening I laid me down,
On my lowly last pillow I laid me to rest,
And longingly thought of the long, long ago,
When a maiden I roamed in the woodlands
wild,

When a maiden I roamed in the woodlands
wild; [or a young man].

Then, strangely, I seemed on a journey alone,
In regions of light out of time and unknown;
In dreamlands I wandered forgetful of care—
In dreamlands elysian surpassingly fair,
Till I felt the strong beating of rising new
life,

And I woke me a song bird beautiful,
And I woke me a song-bird beautiful.

Sing away, sing away, in the sunshine bright;
Sing away, sing away all the live long day;
Sing, bird of the air, sing away, sing away;
Sing, bird of the air, sing away, sing away.

Note.—The music of this song is published at 2/- and 1/6 by Messrs. Cramer Wood & Co., 4 and 5, Westmoreland Street, Dublin, Ireland, G. B.

We are glad to note that a bill has passed the British Parliament enforcing humane treatment of pit ponies in all the mines of Great Britain.

GOOD FOR DOG, GOOD FOR MAN.

"I know a dog twenty years old that is a strict vegetarian. He eats only two meals a day. He belongs to Senator Palmer. Hunters feed their dogs on corn meal and oat meal, and that kind of foods. I asked a dog trainer, who kept a large number of dogs, why he fed them on corn meal and oat meal. He answered 'because it gives them sound mind. If a dog eats meat he has no mind.' Some years ago I had a fine dog that I sent to a dog trainer to be trained. I sent a line to the trainer that my dog was a vegetarian, and I did not want him to have any meat; that he was to take a term of lessons and learn what a dog ought to know. I got a note in return, saying that I need not be afraid that the dog would have meat, for he never gave his dogs meat. Upon inquiring why, I was told that if he fed his dogs on meat he could not teach them much; that the meat-eating dog was dull and stupid. Sometime ago a dog trainer brought twenty-five dogs to the sanitarium, and I asked him what he fed them on. He said, corn meal, oat meal and bread. Said I, 'Don't you give them any meat?' 'Never!' 'Why?' I further inquired. 'Because it makes them savage and cross.' Now is it not strange that the men who rear dogs, which are carnivorous animals, find out that meat is bad for them; while human beings, who ought certainly to keep themselves in the highest intellectual and spiritual condition, seem determined not to realize that meat-animal foods makes them cross and stupid; that they are not so well in any way when they use it? Men know this for their dogs, but they have not yet learned it for themselves. And yet they ought to have learned it, because both statistics and experience prove it."—Good Health.

Mrs. Lucia Ames Mead of Boston has written a pamphlet in which she tells what women can do in the home and church and in public places generally to advance the cause of Peace. Every club should have at least one lecture on the subject during the year, she says. She quotes Nicholas Murray Butler as saying that it is easy to understand war scares when one knows how much money is made out of them.

"God can do it, but I can't." Keep your mind and body pure and clean, and you will not need any help. You will be all right.

TEACHING THAT'S A GOOD INVESTMENT.

In Michigan they are considering the enactment of law which will require in all the public schools the teaching of kindness to animals. Under the provisions of the law proposed one-half hour of each school week would have to be devoted to that purpose.

Viewing the result of such teaching in its most practical light, it ought, in the long run, to be a splendid investment. In the first place it would have a value that is purely utilitarian. In rural schools particularly would it follow that instruction which would tend to make children ashamed to mistreat animals would bring actual return in dollars and cents. Every successful farmer recognizes the value of gentleness in the handling of stock, and not alone in the avoidance of bad temper and annoyance on the farmer's part, but in the better quality of stock and stock products which the farm will produce. Such benefit would be amplified if effective teaching of kindness to animals were general.

But the moral value of this teaching is far greater than its economic value. If it sinks in and becomes of general effect, just as does the teaching of any purely mental branch in the public schools, the average gain in character building would be greater than most of us could estimate. As the attributes of kindness is acquired, where it has not been hitherto developed, there is a broadening and mellowing of the personality, and a conserving of both moral and physical energy. The net result is a human being less likely to give way to vicious or criminal influences, and in whom there is a better foundation laid for refinement.—The Evening Telegram, Portland, Ore.

FATE.

O. A. de la Camp.

There is no Future; there is no Past;

There's but the omnipresent Now.

Illusion binds us first and last,

'Tis Fate to which we all must bow.

Fate! What a world of mystery lies concealed within this one short word, expressing as it does the all-powerful, the inexorable, to which even the great God Jupiter of the Greeks was bound in submission to his very end; for did not his father Cronos ("Father Time") eventually devour him along with all his other children? It was his Fate to pass away; and likewise it may be his Fate to

re-appear in other climes, in other forms.

Fate seems to make of Life a "crazy quilt," wherein a small, ungainly piece of sombre color may find itself surrounded with pieces of splendid hues and costly fabric. Can the hand of Fate at any time be turned aside? What we call "Fate" is the result of a sequence of causes and effects, called "events," all alike children of Father Cronos (Father Time), who eats them up the moment they come forth. But what is it that he devours? Father Time is but a creature of our imagination; in truth he has no being, no reality. The unreal cannot devour the real. Thus these children of his are as unreal as himself, even though to one another they appear most real and not to be prevented or made different in any way; for, as we see, they all may be "foretold" precisely as they are to come.

Yes; I am free as a bird in the air: On yonder high cliff perches an eagle. All of a sudden he takes flight. He has heard a suspicious sound close by. Why didn't he stay? Now he soars far away into the sky, free to move above the clouds. But he bends his course towards yonder hillside; he has seen a stray sheep. Why did he turn in that direction? We see that his freedom is conditioned upon his inner make-up, as well as upon the multitude of events and things surrounding. Just so is the will of man always conditioned upon the world that brought him forth, as well as upon the world around about him. If I am born without the sense of music, no will power of mine will ever make of me a great composer. I may, by great perseverance, grow into a certain understanding of what I would accomplish, but the power and the freedom of my will are always limited to that which is possible under the circumstances.

Never leave home without kissing your wife or your husband. It is the most powerful protector you can ever have.

The true value of disquisitions upon the Infinite is in the fact that only immortal beings are capable of their formulation.

A large kitchen apron will keep the dress clean, but good, pure thoughts must live in the mind to keep the soul clean and bright.

Forms of matter point away from God as shadows do from the light they obscure.

THE UNIVERSAL REPUBLIC

IMPORTANT NOTICE.

We especially want all of the readers of *The World's Advance Thought* to observe Whole-World Soul Communion on the 27th of the month. By consulting the time-table on the second page of our magazine you will see the correct time for the place where you are. You will be sure to receive a blessing in some form and you will send out blessings to others. Do not fail to remember the time and keep still during the half hour.

DR. DANIEL W. HULL.

Dr. Daniel W. Hull, the greatest expounder of Spiritualism, recently celebrated his eightieth birthday at his home in Olympia, Wash. No one who has not met Mr. Hull would think it possible that eighty years could have passed him by. Dr. Hull is one of the leading writers and Teachers of the Spiritual Philosophy. He is the brother of the great Moses Hull and, like him, he has devoted his life to the cause of Spiritualism, and all over the world he is known and honored.

We have just received his latest work, "Rewards and Punishments in the Spirit World." (Price 10 cents.) This is a booklet that all interested in Spiritualism will want. It sets forth clearly the conditions in Spirit Life. Address Dr. D. W. Hull, Olympia, Wash.

BORDERLAND IN SYMBOLS.

A new and interesting publication in *New Thought*, a dictionary of Symbols, explanation of visions and dreams.

The nine chapters are as follows: A New Country; Good and Evil; Spiritual Consciousness; Counting the Cost; Methods of Attainment; Symbols; Silence; Reason or Instinct; Compensation.

In all parts of the world there is a searching for Light and Truth. Will you not lend a helping hand before history repeats itself?

A Minister, a late convert to *New Thought*, said in a sermon Easter Sunday evening: "There is more to be gained in one hour of Silence than in one hundred years sitting at the feet of the learned." Was he right?

One hundred thirty pages, neatly bound in cloth. Price \$1.00, postage paid. Agents wanted.

Address the author, Frank Wagner, Vancouver, Wash.

All articles unsigned are by Lucy A. Rose Mallory.

A GUIDING AND PROTECTING INFLUENCE

We desire to call the attention of our readers to the great advantage that *The World's Advance Thought* possesses over all other publications in the world. While other publications may present just as good matter as *The World's Advance Thought*, it is unique in this particular—that an occult force goes with every copy: a spiritual power that operates for the advancement of the one who reads it **receptively and understandingly**, and acts as a guiding and protective influence in all the affairs of that individual's life, if he seeks to live up to its teachings. This spiritual power is beyond price, and every number of *The World's Advance Thought* is therefore invaluable to him who makes it a part of his consciousness.—*Lucy A. Rose Mallory.*

ANIMAL MISERY IN INDIA.

The deficiency of water is a severe factor in animal misery in India. In Bangalore, we are told, a great shortage prevailed, owing to lack of pipes to bring it from a distance, and the water was turned off at three o'clock in the afternoon on some days. As Mrs. Charlton says:

"It was lamentable to see the big, white Mysore bullocks, detained by their labour until past the scheduled hour, licking the spouts of watering-places in the public street with parched tongues, vainly endeavoring to extract some moisture, and to know that the torture of thirst would be theirs until the following morning. It was more lamentable still to hear English residents, oblivious of such suffering, clamour for water to revive their gardens, instead of using all means in their power to forward a scheme, then under consideration of the Municipality, which would do much to allay this evil by bringing in a further supply from the neighborhood."—*The Animal's Friend.*

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology. Send a two-cent stamp for catalogue of Occult and Astrological books, and information for Mail-Order lessons on Astrology. 476 Davenport Street, Portland Heights, Portland, Or.,

The *New Astrological Bulletin*, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

FOR ALL ALIKE.

WISDOM.

Wisdom ripens into Silence, as she grows
more truly wise,
And she wears a mellow sadness in her heart
and in her eyes.
Wisdom ripens into Silence, and the lesson
she doth teach,
Is that Life is more than language, and that
Thought is more than speech.

—Selected.

You plant a living seed in the corruption
of the soil and out of that grows something
beautiful or nourishing for the comfort and
sustenance of your sensual being. We plant
a good seed-thought in the corruption of our
own or another's being and there grows some-
thing beautiful or nourishing for the spirit
out of it.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill"

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.