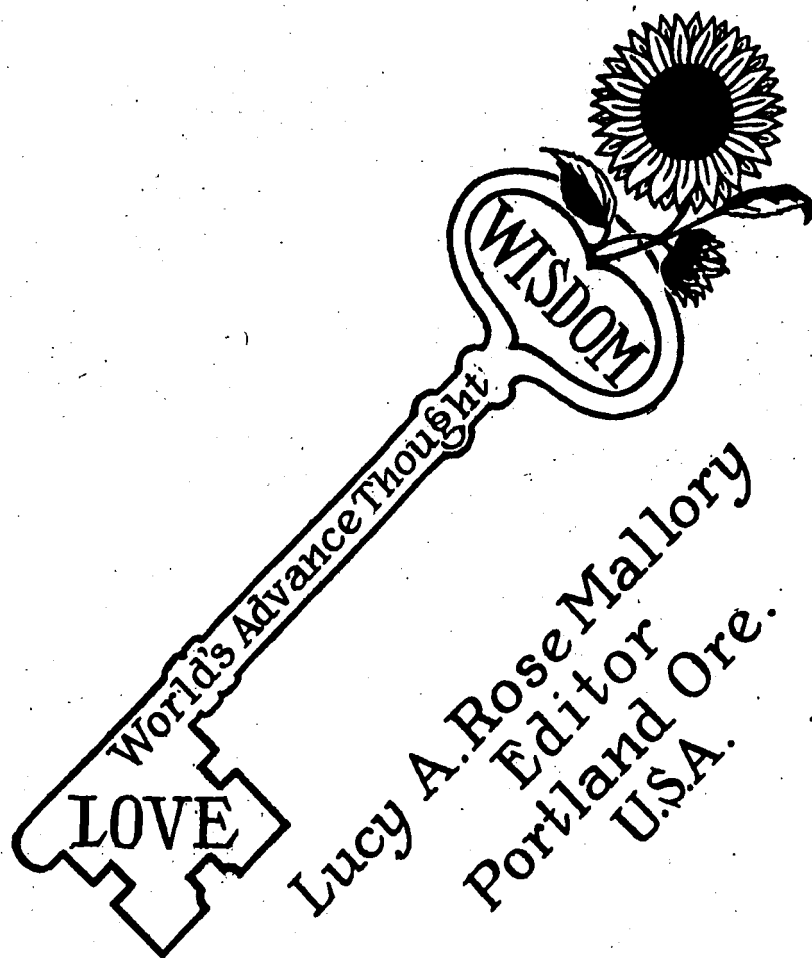


PURE LOVE IS THE KEY TO ALL TREASURES OF LOVE AND WISDOM.



THE WORLD'S

ADVANCE THOUGHT.

The Universal Republic.

# HEREIN IS PEACE AND SAFETY

## WHOLE-WORLD

### SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Put your thoughts in order. A neglected mental household is of no value to its possessor.

### ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

#### "THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,  
152—153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

### THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

# THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

August, 1911.

PORTLAND, OREGON.

Vol. xxiv, No. 9—New Series.

## THE WORLD'S ADVANCE-THOUGHT.

*Love ye One Another.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

### TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.

" " " " British Empire, six shillings.

Remit to Lucy A. Mallory: 501 Yamhill St., Portland, Ore.

Entered at the Post-Office at Portland Oregon as Second-Class matter.

(For Mrs. Lucy A. Mallory, July 10, 1911.)

THE GODDESS OF SPIRITUAL LIBERTY.

Edith Palmer Putnam.

An angel there dwells in the Golden West,—  
An angel who radiates love and rest;  
She has given her life, that she might in-  
crease

In the hearts of humanity, power and peace!  
Men call her "The Angel of Portland," they  
say,

As she scatters God's blessings along their  
way;

But this is her name, as it comes to me,—  
"The Goddess of Spiritual Liberty."

I know not whence came the name; nor know  
The "why" or how!" But it came just so!  
And I look at her in her robes of white,  
As she holds aloft the Spirit's light,  
That guides, unerring, both age and youth  
To the blessed life of the highest truth;  
And its singular fitness I smile to see  
For the "Goddess of Spiritual Liberty."

She stands in the Harbor, and looks afar  
To where all men of all nations are!  
Secluded?—yes! Where her eye can scan  
All times and places since life began!  
Eternal destinies in her sight  
Bud, bloom, and fade 'neath her guiding light,  
That shines wherever man's need may be  
From this Goddess of Spiritual Liberty!

High,—high—o'er the heads of an earth-  
blind world,  
Her banner of liberty is unfurled;  
In the pure, true rays of her light serene  
Slaves open their eyes to what life may  
mean;

And as they awaken, they move,—they do,—  
And their own divinity bursts in view,  
Till their souls unfold, as "Be free! Be free!"  
Prompts the Goddess of Spiritual Liberty!

And as new day dawns in the distant east,  
And the God in man shall have slain the  
beast,

Till he stands in all of his manhood's might,  
To claim divinity as his right,  
All over the world will glad eyes be turned  
To the Goddess whose light for this cause  
hath burned,

Long, long e'er a world even wished to see,—  
Brave Goddess of Spiritual Liberty!

Hail, Goddess of Spiritual Liberty!  
Ten thousand souls render thanks for thee!  
From north and south, from east and west,  
Thy name on ten thousand tongues is blest!  
For from this harbor of thine, each ray  
Must light some spirit upon its way,  
As we turn,—scarce knowing the "why"—to  
thee,—

Our Goddess of Spiritual Liberty.

### TO LUCY A. ROSE MALLORY.

Dona Senora Lucy A. Rose Mallory.—This Society desires to express its appreciation of you. You possess an exalted and cultivated spirit, full of the best aptitudes. You have done a noble work for the moral and intellectual uplift of humanity. As a mark of our appreciation and good will we send you our diploma, signed by the officers of our Society and those of the Supreme Council, bestowing on you the title of Honorable Corresponding Associate, in all ways that your judgment dictates to represent us.

We have long known of your merit, your virtues and erudition; and that spiritual science has gained a foremost place in the world is due to the valuable and courageous stand you have taken in its behalf.

And full of joy in the happiness of greeting you as an Associate of our Order. May Peace ever abide in your heart.

PEDRO MANUEL D'OLIVIERA SILVA,  
Secretary of the Administrative Council.  
Sociedade de Estudos Psychicos e Assistencia,  
Estrado do Gigula a Jabuatao, 370,  
Peres, Pernambuco, Brazil, S. A.

## FROM GERM TO BLOOM.

Celestial Wisdom is all-pervading. The lowest contains it as well as the highest. It unfolds the germ and lives in the tree.

In the buried germ, with its growth through various stages of unfoldment, we may symbolically read the United and Progressive Ascension of Life. The roots, the stalk, the leaves, and the blossoms, form a unity.

Each state is evolved from the preceding one, and is dependent upon the others for life and perfection. In this we symbolically see the evolutionary process through which the human germ passes to perfected human life, or Celestialism. We can only develop the blossom by passing through all these stages; if the germ does not evolve out of the previous stages it will be impossible for it to give birth to the blossom: all are essential to the perfect unfoldment.

In the process of growth the narrow life of the germ becomes enlarged in the ever-increasing expansion into the leaf and blossom of Perfect Life; and the seeds or germs in the blossoms, in turn, give birth to life-lines that the original germ has thrown out, to extend its field of conquest; and the new germs must follow the same natural development to perfection. The Unity of Being grows round and round, in circles of ever-widening radius.

The evolution of life, to mortal understanding, is forever repeating itself from the invisible to the visible, and then again from the visible to the invisible. The unseen cause in the germ is the foundation of the visible effect—the tree; and the visible tree becomes in its turn, the unseen structure in the germ.

Whatever we unfold now will be the foundation for the next state of consciousness. Many who find material growth unpleasant are expecting to enter into a spiritual life of perfect happiness, forgetting that every present state of being must be perfect before the succeeding perfect state can be evolved through it, and that it requires the perfection of all states combined to constitute the Celestial or Ultra-Perfect Life.

We cannot decry any of the methods of growth upon any of the planes to which they are necessary. The roots need the grosser earth elements, the leaves and blossoms the air and sunshine, to each become perfect on these planes of existence.

To sustain Physical Life we must have air, water and food. We may take these neces-

saries to physical life to symbolize the states of existence, Material, Spiritual and Celestial: The air, (representing the Celestial), the least tangible and imponderable, is the most necessary of the three, yet without the water, representing the mental, and the grosser food, representing the material, we could not evolve a complete life. We cannot dispense with either. The perfect Material, Mental, Spiritual, give the Celestial Life. We must perfect this material state e'er we can obtain another.

All below man bear the same relationship to him that the roots and stalk bear to the blossom of the plant. The roots are not the stalk, and the stalk is not the flower, yet without them the flower could not be. All evolutionary processes blend into one another. In the course of progress we cannot cut off and reject the knowledge and experience gained in the lower cycles of progress, any more than we can have the tree live by cutting off its roots, or the blossom unfold by destroying all below the bud.

Perfect unfoldment is possible only in the perfect unity of the truths of all cycles passed.

\*  
\* \*

All the difference between Heaven and Hell lies in the enlightened conservation of all the forces of life from the cradle up, and the reckless and thoughtless waste of these precious forces, leaving finally a decayed old hulk, clept, "old age." Eternal youth means to conserve one's health, one's happiness, one's pure thoughts and loving actions. This is the incorruption that swallows up all corruption—this is Immortal Life. All else is death.

\*  
\* \*

The Christian does not want the murderer to live on earth, so he sends him, by way of the gallows, to heaven. Query: Will the Christian be more pleased to rub shoulders with the murderer in heaven than he was on earth? And if the saying of the Christ is true that "the kingdom of heaven is within you," then the situation becomes more complicated when death opens up that heaven to him and he finds the murderers he sent there residing in that holy place within him. How is he going to get rid of them, for spirits, no matter how bad they may be, cannot be hung or electrocuted?

*All articles not signed are by Lucy A. Mallory.*



## SEER OF THE UMPQUAS.

The world has been passing through a cycle of physical disturbance; and now the Sun of Righteousness is appearing, and the Day of Gladness, Prosperity and Good Times is near.

\* \* \*

## THE SUN GOD.

We need a revival of Sun Worship.

The Sun is not a "ball of fire," replenished with fuel, as we heat our houses. The Sun is the representative in the physical universe of the Two-in-One Soul Sun—Love and Wisdom. The Sun smiles and all Nature responds and is glad, and brings forth its very best in nourishment, fragrance and beauty, and gives health, happiness and prosperity where conditions are harmonious.

The visible Sun is the Giver of all physical good, and for that reason we should send forth every morning at dawn, turning our face toward it, a silent prayer of thanksgiving and gratitude. And if we do this faithfully we will find a silent response that will be very helpful.

In the coming time numberless finer powers and forces will be unfolded from the sunlight, and besides, ways and means will be discovered of utilizing its heat and light all the year round, all over the planet. Man has unfolded wonderful forces through the harmonious commingling of the earth and Sun, but much more wonderful will be the powers he will come in touch with and put into manifestation as his spirit faculties unfold. The mysteries and secrets of Life will be revealed to him. We will no longer "walk blindly among the pitfalls in our path."

\* \* \*

We can not preserve Life. Life is the Preserver—the All-in-All; the I Am of the I Am.

Recognition opens the door to the spirit world; denial that spirits can communicate closes it to you.

## MORALITY IS KINDNESS.

"The narrow limitation of the moral nature of animals justifies a corresponding limitation of their moral rights as compared with those of human beings."—Dr. W. B. Carpenter, a leader of the Roman Catholic school.

[The moral nature is not something inherent in human beings as such, but is the product of education. A human being left to itself, without any training, from babyhood to the age of twelve, would have no more morality than an animal. An idiot exhibits no more morality than an animal does, shall we, therefore, maim and torture and kill the idiot? It would seem that the more helpless the living being—whether it be human or animal—and the more lacking it is in those intelligent faculties that man makes his boast of, the greater the necessity on the part of man to show to it consideration and kindness. It is in this alone that man's real moral superiority is made manifest. To be cruel to any living being because its moral nature is more limited than ours, is certainly to degrade our moral nature to even beneath its moral level.

The morality of God is in All-Embracing Love. Man, as a child of God, has the same Delfic birthright if he manifests this love. But if he ignores it for a mess of sensual potage—to eat murdered food, or for sport, vivisection and adornment—he can know nothing of that God that is All-Embracing Love.

\* \* \*

Woman has allowed man to take the advantage of her all through the ages, but now, in this New Age, woman's turn has come at last. This is the Woman's Age, and she is coming to the front, and taking the helm in all the affairs of life. It is only a short time until woman will be man's equal—politically, financially and mentally. As a clear seer—intuitively—she has always been in the lead.

\* \* \*

The most unsightly spots in this beautiful city are the vacant lots owned by those who take the unearned increment made by the people. They take all the rise in land values that they did not lift a hand to earn, and give back unsightly, weedy patches of ground.

## KEY THOUGHTS.

Proper use is the secret of success.

There is no universe separate and apart from me.

A time of Peace and Plenty is coming to the whole world.

Use of opportunities helps us to travel more comfortably the thoroughfare of life.

Time does not "malm and scar us." It is thoughts and acts that malm and mar us.

It is with inharmony in the mind as with dirt on objects—the longer it stays on the harder it is to get off.

The faith of Whole-World Soul Communion is doing more than "move mountains"—it is moving the hearts of men to Peace and Love.

To mete punishment to the wrong-doer—as in the case of capital punishment—in the spirit of revenge, extends manifold the wrong doing for which the wrong-doer is hung.

Out of yourself you create a physical child; out of yourself you create a mental child; out of yourself you create a spiritual child. You are the God in whose image these are made—they are yourself. But it lies with you whether when these are grown up they will be blessings or scourges.

There are thousands of illegitimate children born in wedlock. They are illegitimate because they are born against the desire of their parents—"not wanted" is imprinted in their physiognomies—and come into the world crippled, diseased and hampered in mind and body, and when grown up, make the world the worse for being in it.

Harmonious conversation is an art, that, like music, must be studied, practiced and acquired. There is nothing that oils the wheels of daily intercourse so smoothly as to be a good listener and an attractive conversationalist. The secret lies, not in a plethora of words, but in few words well chosen and spoken at the right time.

Why is it that the majority of men and women who have attained greatness, owe their greatness to some manifestation of genius that came to them probably not more than once or twice in their lifetime, and try as they could, they could never repeat it at will or to order? Nothing explains this seeming paradox but the co-operation of spirits when rare conditions were favorable.

Use is Creator Adaptor and Savior.

An unkind person can be neither prosperous nor happy.

Kindness refines, purifies, makes life harmonious—holy.

You don't have to think much to tear down, but to build up you must think.

Man will meet unkindness until he is able to protect himself from everything.

We had better not tear down the old until we have the material for putting up the new.

The automobile in the hands of modern Christians is more deadly than was the Car of Juggernaut in the hands of the ancient "heathens."

The God who made a devil to torment humanity, and an endless hell to burn them in, is becoming civilized.

Patience is the chiefest fruit of study. Talent sees opportunity, genius creates it, but only patience and labor reaps its most perfect reward.

If every one who shouts "freedom" so strenuously would not interfere with the freedom of others, real Freedom would soon dominate this world.

If all were kind at all times to everything, there would be no burdens; work would be a pleasure; and joy and gladness would be in continual manifestation.

Wrong thinking and acting breeds a pessimistic criticism in one's being of everything and everybody, self included, and when one is wrapped up in these dark and negative clouds, the sunshiny blessings of life are not seen and appreciated.

Why is it when one of Hebrew faith does anything wrong or a slur is sought to be cast on him, he is called a "Jew?" But let one of the same faith do some good in the world or attain position and fame, his religious belief is seldom mentioned? The consequence is that but few people realize how many great Hebrews there are in the world.

The worst enemies of society are considered to be the thieves, burglars, "hold-up" men, prostitutes and murderers. But society reaps these in the external world because society sows thieves, burglars, "hold-up" men, prostitutes in its mental consciousness, and what is sown in darkness is bound to materialize in the light, for the law in the mind and the field is the same.

## PARTIAL CONCEPTS

The mistake that all religious faiths and beliefs have made is in trying to realize God—the Universal—from partial concepts and points of view, when it is only the Whole—the Universal—that can comprehend the several parts, and not the parts the Whole.

The various phases of healing in the world today are

“all parts of one stupendous Whole  
Whose body Nature is and God the Soul.

The same healing power operates through the spiritual healers, the Christian Scientists, Lourdes, etc. God operates through all humanity, through beggar and prince, through seer and saint, through black and white.

All manifestations are the same Force operating, and they are operated from the same Source.

When we see everything as One Whole, we will know there is nothing wrong, nothing miscarries—everything fits into its place, and all is good.

There is nothing we have heard of that we would have enjoyed so much as to have been present at the National New Thought Convention recently held at Omaha, Neb. In every way this Convention emphasized, as never before, the wonderful growth of the New Thought movement. The very active part Alfred Tomson and Ruth B. Ridges and her followers took in making the Convention a success will spread its beneficent influence all over the world.

## POTENCY OF WORDS.

Words are charged with the inner energy of those who speak them. It is this that gives them power to bring into form or manifestation certain conditions, and all words are potent—alive with the feeling and idea with which they have been spoken; the longer they have been in use the more potent they become, and each time they are used they are re-charged by the one using them, and more of the same conditions will come into manifestation. This is why we should never repeat unpleasant, destructive stories. Detailed accounts of accidents, crimes, diseases, quarrels, surgical operations, wars, etc., are the seeds that when sown by speaking of them, or reading about them, will bring a sure harvest of like results.—Ruth B. Ridges, editor The Fellowship Journal, Minneapolis, Minn.

## SCIENCE OF SALVATION.

EDGAR DUCIEN LARKIN,

This majestic science, the science of the sciences, must attract the attention of all thinkers very soon. These mentometric revelations, made everywhere, are now agreeing with each other. Thus a revelator in Australia and another in Italy at the same time will receive a revelation. These agree.

Hundreds of these are sent to me, letters, pamphlets, books, new bibles, these all find their way to this summit. I have compared these and by combining all, there has been discovered a mighty new science, the most magnificent of all,—the “Science of Salvation.” It is as accurate as mathematics. We know now what to do to be saved. It is: **Conquer Self.** This assertion certainly occurs more than ten thousand times in the new literature now up here. Make the body, every property of the body, every impulse, passion and propensity abject slaves to the Mind. This is the only salvation in existence.

But the mind in the first place, must will to obey every law of its Being; every law of Nature. If the mind directs the body to violate any law, the consequences must surely be encountered. Then there is no salvation whatever, the debt must be paid with absolute accuracy in full. Salvation comes before the law is broken, never after. All there is in this science is to prevent its adherents and students from violating law. Forgiveness is unknown to Nature. Punishment is unknown to Nature. Paying debts is all there is in this science. Instantly a law is broken a debt is incurred. It must be paid. These are the revelations now coming into personalities able to receive.

The reader may think that I am surprised to read these communications from Mentometers from all parts of the world. Not so, I knew they were coming, for that stupendous new Bible, **Oahspe** predicted everything as now fulfilled with microscopic accuracy. This article is an expansion of one little thot in **Oahspe**.

Lowe Observatory, Mount Lowe, Calif., Nov. 7, 1910.

Arch-Deacon Colley, of the Church of England, is founding a “College of Mediums.” He has himself given quite a sum of money toward the fund that he is collecting in London.

### HUMANE EDUCATION NEEDED.

More and more the horrors connected with the murdering, maiming and torturing of animals for food, sport, experiment and adornment are being exposed to the light. And these horrors are being exposed and mitigated by people who are becoming too refined to tolerate them any longer.

In *Our Dumb Animals* there is an article exposing the terrible cruelty connected with the obtaining of the furs of wild animals. It seems that the steel trap is generally used to trap the animals and if the trapper does not visit the traps every day, as often occurs, to put the trapped animals out of their misery, they suffer the agonies of a thousand deaths before they die. This should no longer be tolerated. This world has been a hell of torment too long for helpless animals, and this has been perpetrated by the very people who believe in a hell hereafter that certainly can be no worse than the hell they have meted to animals here.

In this article it is related that one of the trappers on his way home took a short cut through the woods and was himself caught by the leg in a steel trap meant to entrap a bear. It was in winter time. The agony he endured was beyond description. Finally he fainted and was found by searchers buried under the snow. He lost his leg and also several fingers that were frostbitten. But he came out of the terrible ordeal a better man. His experience opened up sympathy for the animals and he quit his cruel business.

### THE SOCIAL CENTER.

In the June *Nautilus* there is a most interesting and suggestive article on "The Social Center," by Edward J. Ward. He says in part: "Ask any intelligent citizen of Chicago what is the finest thing about that city, the one thing that marks it as a leader among the cities of the country, and he will probably answer you 'the system of Field Houses.' Chicago has been spending a million dollars a year for the past twelve years on this provision of public opportunities for wholesome social and recreational activities, and Chicago has found that it pays to make this provision. An investigation has found that juvenile delinquency in the communities where these Field Houses have been provided has been reduced from 35 to 70 per cent."

He advocates the opening of the public

school houses evenings as civic, social and recreational gathering places for the citizens, and for this reason: "The time of greatest need for recreational opportunity is the time of greatest leisure for the majority of people and this is the evening." And we would add that this is also the time when temptations to go wrong are the strongest in those cities and town where civic, social and recreational gathering places are not provided for the ignorant and thoughtless.

Nothing could be more timely than this article of Mr. Ward. It deals with a crying need for the unfoldment of good citizens, by the citizens coming together and discussing their needs.

"Here into this neighborhood of the Field House come from all the earth the best, the most alive and courageous peoples of every nation. Here to be fused together and have the misunderstandings and the prejudices and narrowness burned out, rubbed off, by contact, until out of this fusing shall come a finer type of humanity,—the American man, the American woman,—a true world-citizen in sympathy and understanding. This is what America should mean."

### ADVENT OF THE GREAT WORLD TEACHER.

A despatch from London states that Annie Besant, who is in London from India, announces the impending reincarnation of Christ.

"Everything tends to show that the time is at hand," said she, "for the arrival of the Great World Teacher. Physical and social changes throughout the world tell that the age of militarism is closing and that fraternity is to be the watchword.

"The future Anglo-American peace treaty is one sign, but the world's peace is unachievable politically. It will result in a vast spiritual movement unifying all warring creeds. This will be the task of the coming Teacher prefigured in the Christian dogma as the second coming of Christ.

"It is not far distant. Then our aeon will close and a New Age will open."

Whatever exists, if there is something to know, there is some way for us to know it.

"It is chiefly idle people who indulge in unkind criticism and slander."



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Law Without Liberty is Oppression; Liberty Without Law  
is License.*

EDITED AND PUBLISHED BY LUCY A. MALLORY

## THERE WILL BE LIGHT.

The life we live is a life of dreams  
And phantoms flitting by,  
And the minds of men are the shadowy realms  
Where the passing visions fly.

Filled with vain desires of the worldly thought  
For the things of fleeting sense,  
We blindly build but a house on the sand,  
Neglecting our sure defense.

Out of the shades of mind's Protean deeps  
All thoughts and forms arise—  
Chaos still reigns on sea and land,  
While fogs obscure the skies.

But we wait for a deeper, truer sense,  
To disperse the changing dreams,  
And call out the meaning concealed within,  
For life is not what it seems.

The Spirit broods on the face of the deep  
Where the melting sunbeam speeds—  
Love's blushes are painted on floating clouds,  
And the earth draws from heaven its needs.

So truth steals down through the fogs and  
clouds

As light to the sleeping earth,  
And the seeds engermated in the hearts of men  
Are quickened and spring to birth.

Soon cometh a season of fairer spring,  
When the sun shall clearer shine,  
And all earth's phantom visions fade  
Before a Light Divine.

The only way the people of this earth can come in touch with a Spiritual Being is to refine their lives and thus lift themselves to the spiritual plane where such a Being functions on. This can not be done unless one ceases to eat murdered food, thinks pure thoughts, and acts in accordance with Love and Wisdom. This is Real Religion.

## SIGNS OF THE NEW AGE.

The Oregonian, in an editorial criticizing the recent employment of women in the harvest field, says that women should be censured, not lauded, for "following the lure of high wages that leads them to the harvest field;" that "it is a menace to the home, in the civilized interpretation of the word. The drudge, even if well paid, is not the type of woman that commands the love of husbands and children and insures the progress of the race. If proof of this statement is needed it may be found in the Indian women who, with stolid papooses strapped to their bended backs, perform the menial labor of the aboriginal hut or camp, the carriers of wood and the drawers of water of a primitive and decaying race."

The average farmer's wife and the women everywhere who do all of the household work, work harder than the laborer in the harvest field, for they work more hours and get nothing for it but their food and as little wearing apparel as they can get along with. And to be standing for hours over a hot stove in the sweltering heat of summer is more wearing on women than harvesting in the fields.

Working in the harvest field for ten hours a day, at three dollars, is certainly great progress over women working eighteen or nineteen hours a day, the year round, for no wages, and often a great deal of abuse and fault finding as an added burden to the excessive work and worry. It is the first glimmerings of the New Age.

Why is it that the one who finds most fault with his neighbor's ignorance in regard to doing things right, does these things no better and sometimes even worse than they do? Does this not prove that fault finding makes us conscious of faults, and when our neighbors' faults burden our consciousness they stand in the way of our realizing Harmony in our being. "To thine own self be true, then it follows, as the night the day, thou canst not then be false to any man."

## LET US HAVE PEACE.

Long ago it was written:  
 "War is a game which, were their subjects  
 wise,  
 Kings could not play at!"  
 "Kings, priests and statesmen blast the human  
 flower  
 Even in its tender bud; their influence darts  
 Like subtle poison through the bloodless veins  
 Of desolate society. The child,  
 Ere he can lisp his mother's sacred name,  
 Swells with the unnatural pride of crime, and  
 lifts  
 His baby sword, even in a hero's mood!  
 This infant arm becomes the bloodiest scourge  
 Of devastated earth!"

Once men and women only groaned  
 under the lordly lash of titled tyrants and  
 task-masters; and were butchered by innum-  
 erable millions on battle-fields where neither  
 they nor their children ever knew the reason  
 why they fell, or perished more miserably by  
 Pestilence and Famine—grim monsters that  
 always fed and fattened on the miseries of  
 war. And even do still!

But now, those sighs and groans are  
 changed to human speech. And Free Speech  
 has become the dread of tyrants everywhere.  
 And neither kings, priests, nor politicians, can  
 play their game of human butchery as under  
 the Feudal System, the Crusades, or even in  
 the dreary reigns of the Frederics and Na-  
 poleons.

We heard a returned missionary say he had  
 seen a heathen temple with seventy massive  
 pillars, every one resting on the skull of a  
 human victim offered at its base. But who  
 can tell on how many human skulls rests the  
 throne of Britain? Or how many underpinned  
 the short-lived throne of Napoleon Bonaparte?

Yes; we will have an International Court  
 of Justice; and through such Court we will  
 shed a light on the terrible history of the  
 wars of more than a thousand Christian years  
 as will turn the cheek of Humanity pale! And  
 before which the civilized world shall stand  
 aghast!

The world is ripe for this Evangel. Let it  
 be but proclaimed in all its beauty and power,  
 and we shall soon see the peoples of every  
 enlightened nation flocking to its celestial  
 standard.

There are infinitely more second-hand  
 thought dealers in the world than second-  
 hand clothes dealers.

## UNION OF NATIONS

The Good and the True do not perish;  
 the Wisdom of the Ages we inherit.

The seed-thoughts of Universal Peace  
 given out by the wise and loving Teachers  
 of the ages are just beginning to sprout into  
 being through the influence of Whole-World  
 Soul Communion.

The Peace pact now formed by the United  
 States, Great Britain and France will be  
 followed by all the nations of the earth.

Peace and Good Will must become epi-  
 demic throughout the world, with so many  
 earnest souls, in every part of the world,  
 uniting in Whole-World Soul Communion on  
 the 27th of each month and sending out the  
 forceful loving thoughts of World-Wide  
 Peace and the unity of all races and con-  
 ditions of peoples.

The force is gestating in so many minds  
 it must fill the whole world with its crea-  
 tive energy, and The Universal Republic  
 will be a reality on this planet, and when  
 this condition of harmony manifests, life  
 will give out its secrets—it will no longer  
 be mysterious. All will know the "whence  
 and whither."

## LOVE'S RISING TIDE.

Truth can not be forced on people's accept-  
 ance. There must be a keen hunger for it  
 before it can be received, digested and assim-  
 ilated by the being. The present World  
 Awakening will create a hunger for Truth  
 in the souls of men. They can no longer  
 reject it, because it is the only thing they  
 have left—the court of last appeal.

After the Cyclic Storm comes the Sunshine.  
 Through the crash of the Matter-Shell the  
 gentle voice of Truth is heard and heeded.

In the midst of the unchained Universal  
 Forces man recognizes that his boasted  
 strength is weakness, and the Truth that he  
 despised as "sentiment," is real power.

Catastrophe follows catastrophe! but keep  
 the rising Sun of Love and Wisdom in view,  
 and its benignant Light will show you a safe  
 pathway to the goal where Peace and Har-  
 mony, Joy and Happiness abide forevermore!

It matters but little whether you believe  
 in "God" or not, but it matters a great deal,  
 for your own welfare, whether you believe  
 in yourself—the only God you can ever really  
 know. "I and my Father are One."

## DOCTORS' NATIONAL TRUST

The speech made in the United States Senate by Senator John D. Works, of California, against the bill to establish a national department of health by the American Medical Association, at Washington, D. C., with a member to represent it in the President's cabinet, should be conclusive with every American citizen, who thinks for himself, why such a bill to foist a medical trust on the American people should not become the law of the land.

What the American people may expect if this bill passes is foreshadowed by what has happened in every State of the Union where the local organizations of the American Medical Association have been successful in influencing the State legislatures to pass similar bills. In Pittsburg we have the compulsory vaccination of all school children who can not prove by ocular demonstration that they have been vaccinated. In Chicago the medical inspection of all school children—stripped to the waist—was ordered and 60,000 of them were ordered home, bearing letters enumerating the awful diseases they had.

In all these efforts to coerce the people to the viewpoint of the American Medical Association, it is the Fear of Disease, and not the Good of Health, that is continually being dinned into the ears of the people and the legislators.

And to further its aims every effort is being made by the American Medical Association to misrepresent the officers, aims and purposes of the National League for Medical Freedom, whose members, nearly 200,000 strong, are working valiantly to preserve the liberty of the American people to choose who shall heal them, and to prevent a medical tyranny that would be almost a revival of the old Inquisition, under the mask of the good of the people's health.

Senator Works quoted the following editorial from the Los Angeles (Calif.) Express against proposed legislation in the interest of the medical tyranny of the California State organization of the American Medical Association:

"Los Angeles is opposed to the system of medical tyranny over the public schools designed to be established by Senate bill No. 733 and Assembly bill No. 964. The fathers and mothers of this city will not deliver their children over to the doctors' trust those meas-

ures would create. If the price of education at the public schools is to be the surrender of all attending scholars to the arbitrary authority of State physicians who will prescribe in bigoted obedience to the requirements of a would-be medical monopoly, Los Angeles will not pay that price.

"As the parents of southern California would resist to the uttermost the introduction into the schools of a group of sectarians who should exercise exclusive control over the religious teaching of their children, so will they resist the proposed surrender of their children to a medical trust. As the public schools, attended by children of all religious creeds, must be kept free from the dominating influence of any single creed, so must they be kept free from the dominating influence of any single school of medicine.

"We are of the race that during these centuries has won liberty of conscience and freedom of belief. As no state would now dare direct how the children in its schools should worship God, so should no state dare attempt to compel such children to submission to the tenets of some particular school of medicine. If, in opposition to the beliefs and convictions of parents, their children are to be treated and prescribed for by state practitioners exercising arbitrary authority in aid of the establishment of a medical monopoly, it will not be long before state clergymen, representing some state creed, will be given exclusive control over their religious beliefs."

The speech of Senator Works, who is now a Christian Scientist,—having become so through the healing of his family, himself included, by Christian Science methods, after having tried in vain all the old-school physicians—is printed in full in the Christian Science Monitor of July 12, which we would advise everybody to read. Address, with a five-cent stamp, the Christian Science Monitor, Boston, Mass.

---

To be really alive is to be conscious of one's Inmortality. The vast majority of people are simply diseased corpses, with just life enough in them to suffer, and travel the road to death, hastened thereon by the Fear of Death itself.

---

We are glad to note that the Corporation of London has forbidden that any animal shall be killed in the presence of another.

## CONGRESS SHOULD DEFEAT THE OWEN BILL.

Writer Foresees "Carving" of School Children as Outcome of Proposed Law.

Portland, July 26.—(To the Editor.)—The remarks of Dr. John B. Murphy in The Oregonian of July 23 to the effect that the "spread of knowledge is a safeguard" and favoring a "Bureau of Health" with a political doctor of the so-called "regular" school in the cabinet, is but one of the dying kicks of a school of healing that is rapidly being relegated to the scrap pile by a regenerated public who are finding out that healing by natural methods is far easier and better than being drugged and carved.

Sickness is an effort of nature to expel morbid matter from the system, and medicines, which are as poison to the system, merely suppress symptoms—and never cured anything. The "regular" fraternity has always fought any advance in the art of healing the sick and still continues its carving, drugging and serum injecting, striving, as usual, to keep the layman in the dark by mysterious Latin names for everything and never coming into the open.

There are over 7000 political doctors in the United States service alone, all of the "regular" or allopathic school, and does any one suppose that if the Owen bill passes, a doctor of any other school would ever get a berth?

The League for Medical Freedom is doing a great work in its endeavor to get people their constitutional right of choosing any kind of a healer they want. Should this Owen bill pass and several thousand more of the carving fraternity be saddled on the Government, no home will be safe from invasion, no school child safe from their craze for carving, as they are already "operation" mad. Thousands of people are legally murdered yearly under the guise of "successful" operations in which the patient dies, but you rarely hear of one physician operating on another.

The people are waking up, but not as Dr. Murphy would like, and in states like California the more modern schools of healing have made hard sledding for the "regulars."

W. A. THOMPSON.

## DEFEATS IOWA "DOCTORS' TRUST."

(Special Dispatch to the Herald.)

Des Moines, Iowa, Saturday.—How Charles W. Miller, democratic member of the lower house of the Iowa Legislature, engaged the "Doctors' Trust" in political combat and won after an uphill struggle for years is an interesting chapter in State politics.

When Representative Miller, an erstwhile reporter, started his battle in the Legislature his fellow members were inclined to treat his cause as a joke. In the light of cumulative results they are not making sport of it now.

For many years the Legislature numbered in its membership from term to term from five to eight doctors. Today there is not a physician in the lower house and only one in the Senate. He was elected by a margin of only ninety-two votes, according to Mr. Miller, and 1,400 votes behind the vote of his predecessor four years ago.

Representative Miller was elected the first time by a plurality of 188 votes, the second time by a plurality of 607 and the last time by a plurality of 861. He attributes this increase wholly to the service he rendered the people by his war against the doctors' trust.

"Iowa had had on its statute books a law," said Mr. Miller, "which provided that the expenses of quarantine as well as the living of the persons quarantined for alleged contagious diseases should all be charged up to the county. Some counties of Iowa were placed on the verge of bankruptcy through this burden.

"I looked into the thing and discovered that a lot of people were actually making their living off that law. They would call in a doctor who would diagnose their cases as smallpox or some other contagious disease. The alleged patient would go to quarantine and would be fed at the expense of the county. He did not have to work to live. When the bill for quarantine expense was turned in it invariably would include the doctor's fees. The evidence was so strong that the legislature was induced to modify the law so that the persons quarantined were obliged to pay for their own living. The result is a great falling off in the number of contagious diseases reported in Iowa.

"Now when a doctor becomes a candidate for the legislature he is in most cases suspected of having selfish professional interests to serve."

Herein we see why a smallpox scare proves profitable.

## JUSTICE TO THE MORMONS.

We have received from President Joseph F. Smith, of the Mormon Church, two pamphlets—"Theodore Roosevelt Refutes Anti-Mormon Falsehoods," and "Statement by the Presidency of the Church of Jesus Christ of Latter-day Saints in Reference to Magazine Slanders."

Col. Roosevelt says, in closing: "I have known monogamous Mormons whose standard of domestic life and morality and whose attitude toward the relations of men and women was as high as the best citizens of any other creed; indeed, among these Mormons the standard of sexual morality was unusually high. Their children were numerous, healthy and well brought up; their young men were less apt than their neighbors to indulge in that course of vicious sexual dissipation so degrading to manhood, and so brutal in the degradation it inflicts on women." A two-cent stamp will bring you either or both of these pamphlets. Address the Secretary of the Mormon Church, Salt Lake City, Utah.

(From the Animals' Friend.)

"SNAP."

The little Aberdeen terrier named Snap (whose portrait is given here) has been one of the most intelligent dogs on record. Born in the middle of 1893, he was introduced to the notice of the readers of the Sketch, in a very interesting illustration in that paper, riding on a tricycle with his master—his general way of traveling in Scotland. When he removed to Scotland in 1897 he soon became a great attraction to the residents in that part. His intelligence was most marvelous! For example, when his master, after his breakfast, asked the dog, "What was required before going out?" Snap immediately ran upstairs into a bedroom, and brought down in his mouth his master's boots, a right and a left, never making a mistake. The next question asked the dog was, "What do I want next?" Immediately Snap mounted a chair, and unhung a coat brush, which he brought to his master to brush his coat. The next question was, "What do you want before going out?" Snap mounted another chair, and brought his muzzle, which the law then required all dogs to wear.

If his master, while out walking, dropped one of his gloves, he had only to show Snap one hand ungloved, when off he would run, sometimes a quarter of a mile back, find the glove, and bring it to his master. On the golf-links, too, he proved a most intelligent and useful dog. If his master lost a ball, he only had to say, "I have lost a ball," when off the dog would go, and by scent find the lost ball, hidden in some hole, etc. To carry letters, papers, parcels, in his mouth was a delight to him. He is now well advanced in his eighteenth year, and his hearing quite gone, and sight somewhat dim—of course, his intelligence lessens.

At the present time he may be seen almost daily riding with his master on a tricycle, and wearing a college cap and motor-goggles, to the delight of all who see him.

It is a delightful thing to be able to record that a cross word between him and his master never occurred, and, of course, no blow or punishment ever came to him.

The following tribute to the memory of a very loving and dear dog (written prematurely to a departure which must soon naturally come), may interest some of your readers:

Out into the Dark, dear doggie! The great and mysterious Dark!

Oh, when, and where, shall I hear again the sound of your joyous bark?

Our hearts have been very close together in our little span of life,

With never a quarrel between us, and never a word of strife.

What greater delight can a man ever have, as he sinks to his nightly rest,

Than your brown loving eyes gazing up into his, and your dear little head on his breast?

When the cloud of sorrow o'ershadowed my life, and my heavens were dark above,

Then your dear little nose would steal into my hand, and give me its kiss of love.  
And a piteous eye would look up into my face, and ask (as a look can do),  
"Dear master, what is the sorrow at heart?  
Can I help to bear it, too?  
Can such beautiful love ever perish?—so guileless! so faithful! so true!  
Can it pass away like a thing of naught, or vanish like morning dew?  
Our great Creator who made us both, and gave us a spark of His love—  
Will that spark which lightened our lives be quenched in the far off home above?  
The man who is cruel, and vicious, and base, and as false as a heart can be;  
Is there hope for him in the better land, and no shadow of hope for thee?  
That be far from Him in His infinite Love, that a heart that never knew guile  
Should lie in the dust of forgotten things, and not live in His gracious smile.  
So I cherish the hope that the bark of delight; which welcomed me home of yore,  
Will sound again in my ears, please God!  
when I reach the eternal shore.

#### SPIRITUALISM IN THE CHURCHES.

The Message of Levin, Manawatu, N. Z., states that one of the leading dailies in New Zealand said: "A modern phenomenon that is not, possibly, receiving the attention it deserves is the growth of Spiritualism generally, and, in particular, its spread in the churches." Here are a couple of samples of the spread of Spiritualism in the Congregational and Methodist churches: "At a recent meeting of the Congregational ministers of the City of New York, one of the leaders said: 'The New Psychology's religious movement is leading the Christian Church to get hold of the immanent near-by God and to discover the real soul. This movement is filling its believers with the consciousness of the God of which early Christian mystics were so vitally conscious.'

At the Methodist Conference, held at Christ church, New Zealand, the other day, the retiring president (Rev. C. H. Laws) said: "There are front-rank men among us who maintain that we have incontrovertible evidence of the persistence of the soul after death."

Mr. Albert Kahn, a Hebrew banker of Paris, France, is doing a great work for peace. He has established foundations in Germany, Japan, France and the United States for the foreign travel of teachers, of each of these countries, in the interest of international conciliation.

Death is born of the mind before it manifests in the flesh body. Rigidity of mind precedes rigidity of the body, and it is due to automatic thinking. A rigid mind is like a cast-iron article—it can only be changed by being broken up and made over again. A mind that is continually growing in harmony prevents sickness or death of the body.

**WAR SCARES ARE MADE FOR PROFIT.**

The Register [Eugene, Or.] is in receipt of a copy of the Japan Times of May 6, in which the following tribute to President Taft appears in connection with the editor's view on the conditions leading up to war talk between that nation and the United States. It says:

"President Taft, practical, broadminded, and well informed on world affairs, no dreamer of 'universal peace,' nevertheless is today perhaps the foremost advocate of that which more than anything else, will serve to prevent war—arbitration. Surely he is right when he says that the conclusion of such a treaty of arbitration as that proposed and grafted between Great Britain and America will be the first great stride in the movement which those who seek to prevent war inaugurated some years ago.

"It is right and proper that these two nations should join hands to set this example to the world. With many this is not a popular cause; especially as it is unpopular with the makers of guns and explosives. We believe that this factor in the making of war and the manufacturing of rumor that leads on to war is too much overlooked by the public generally. The Japan Times, in its issue of yesterday printed correspondence from London showing how deeply concerned are those who are interested in the sale of explosives and of war material. Many of the men to be found on the side of those advocating war are also to be found in the companies selling munitions. Not only this, but, alas! there is more than a suspicion that much money is spent in the effort to create uneasiness and suspicion, in order that more and more money may be spent upon the preparations for war, even in the time of profound peace.

"This is a phase of the question upon which light should be thrown for the sake of payer of taxes. The burden is terrible, and as Colonel Gaedke has said: 'The most progressive and the greatest states are precisely those which suffer most under this burden.' It would therefore, be well to lift the curtain and let us see what is going on inside. If the strings are being pulled, and the skeletons are being rattled by those who would scare us into a hysterical rush to arms, we ought to know it. We are firmly of the belief that much of this kind of 'drum-beating' is going on. Here is a legitimate task, not only for peace societies but for all right-minded publicists."

**ABOLISH THE ZOO.**

The Zoo is a device to cater to an idle, egotistic and heartless curiosity, which delights at the sight of wild living creatures in the power of man—in short "prisoners without a crime." It is a relic of the brutal past, which glorified the exploitation of weaker and captive races, both human and sub-human. It tends to stunt the moral sense, and dull the

feeling of regard for the rights of our fellow-creatures. It is a source of untold suffering to the animals themselves. It does no good and a great deal of harm, for it is a direct infraction of the Golden Rule.—Selected.

Commenting on the above, The Animals' Friend says that the report of the Zoo, in Regent's Park, London, states that 1554 animals, held captive therein, died in the year—more than one-third of the whole number. And this is about the average number of deaths in most of the Zoos.

**HUMANE TEACHING IN NORWAY.**

Bjornson, the Norwegian poet, in a lecture entitled "Animal Protection, Education and Religion," said.

"At home, in Norway, we do not murder any of our song-birds. Our children have for years banded themselves together to protect the birds' nests. But what we gain by this for our fields, gardens and woods is as nothing in comparison with what we gain for the education of our children in weaning them from cruelty and making them the protectors of little birds. It teaches them to control their feelings, and awakens enthusiasm for worthy causes. Their love of destruction we change to magnanimity. We teach them to respect the economy of Nature, as well as the life and property of others, thus giving their minds a direction which will one day promote the solidarity of nations.

In Norway it is the school that teaches children their duty to song-birds, and in the schools they form their societies for bird protection.

**DANISH WOMEN GET SUFFRAGE.**

[The United States, the greatest nation on earth, would do well to go to Denmark to learn to do Justice to women.—Editor W. A. T.]

Suffragists are delighted over the information from Copenhagen that the women of Denmark are to have full suffrage on the same terms as the men after the age of 25 years.

Claude Bernstein, prime minister, says: "There can be no doubt that women participating in public affairs, or, for instance, in municipal affairs, have had a good influence on the composition of the municipal and other boards.

"In my opinion we did a very wise thing when we gave the women the municipal vote; and as for the parliamentary vote, it is my opinion that the development of the nation will be more natural when men and women are working side by side for the same interest. If it is really a fact, as some of the opposition have declared, that our political life is not sufficiently advanced to allow such progress, then it seems to me that we have spent large sums of money for the education of the people very badly. I cannot believe that the women are less intelligent now than the men were in 1849, when they were enfranchised."—The National Woman's Weekly.

# THE UNIVERSAL REPUBLIC

## NOTICES.

I do write, strictly to individual order,—essays, orations, club-papers, speeches, sketches, reviews, plays, recitations, monologues, drills, cantatas, operettas, toasts, lectures, sermons, technical theses, advertising pamphlets, poems, songs, vaudeville acts,—in fact, everything and anything you can possibly desire to fit any particular occasion. Having founded the literary bureau known as The Putnam Studio, and been for five years its sole manager, building for it the success it has now attained throughout all the eastern states, and being also the successful author of several books, plays, etc., now before the public, and "making good" everywhere, I do not hesitate to introduce my work to the people of Portland, and vicinity, knowing that I cannot fail to give them the same satisfaction in whatever work they may see fit to commission me to do that I have already given my thousands of clients throughout the East. Remember, I write anything on any subject for any occasion. Send stamp for complete catalogue, with testimonials. Especial attention given to school and commencement work. Edith Palmer Putnam, 387 First Street, Portland, Oregon. Telephone number Main 2266.

[Mrs. Putnam is a versatile genius. Whatever she undertakes she does well.—Editor W. A. T.]

The National New Thought Convention at Omaha, Neb., suggested to John Milton Scott the thought of publishing a little book of hymns, "At the Altars of Dawn," especially for the occasion. Some dozen pages are devoted to selections from Walt Whitman, and the remaining 36 pages to original and selected hymns. The book is dedicated to J. F. Rowny, and Alfred Tomson, of Omaha, Neb.

You want to read "Hanging for Murder," by Josiah Oldfield, M. A., D. C. L., M. R. C. S., President of the Society for the Abolition of Capital Punishment, and be convinced, if you are not already, of the iniquity of murdering the murderer. Send 10 cents, in silver, to the Society for the Abolition of Capital Punishment, Margaret Chambers, New Kent Road, S. E. London, England, G. B.

Dr. J. C. F. Grumbine, the President of the College of Divine Sciences and Realization, of Boston, Mass., made a host of friends in this city, during his stay of several weeks, delivering lectures on Spiritualism, and holding classes, in Christensen's Hall. He gave one of his finest lectures in the Home of The World's Advance Thought to a large and appreciative audience.

A young man, 25 years of age, a total abstainer, non-smoker and a vegetarian, seeks garden or similar work. Live in or out. Good reference. Address Edward Crowe, 10 Union street, Egremont, Cheshire, England, G. B.

You can do splendid propagandá work for Vegetarianism with the "Confessions of a Cannibal," a 32-page pamphlet, by George J. Goddard. It is one of the best and most original pleas for Vegetarianism we have read, and will certainly make every flesh eater who reads it think what he or she is doing. Address Jewel Publishing Co., Montello, Mass.

Ernest Bell, the animals' friend, sends out a leaflet, "Is it Cruel to Keep Birds in Cages." Read the leaflet and you will find that it is not only very cruel but there is no excuse for the cruelty. Price 2 cents each, or 50 for 25 cents. Address Ernest Bell, York House, Portugal street, London; W. C., England, G. B.

If any of our readers desire a New Thought stick-pin, send 50 cents to Joseph F. Rowny, 20th and Farnam Streets, Omaha, Neb., and you will receive a handsome stick-pin of original design. This badge was adopted by the New Thought Alliance at its Convention recently held in Omaha.

A well-printed 16-page pamphlet on the "Rights of Animals" by the well known humanitarian, Ernest Bell, M. A., can be had for five cents silver from the Animals' Friend Society, York House, Portugal Street, London, W. C., England, G. B.

The Quarterly of the Oregon Historical Society, edited by Frederic George Young, has come to our table. This number will be of especial interest to Oregon pioneers.

"A Cure for the Blues," a dainty booklet, by "Lilleon." An uplifting inspiration. Address the author, Lilleon C. Hugh, 1716 Capitol Ave., Sacramento, Calif.

The Newlife Monthly has been consolidated with the Newological News, of Seattle, Wash., and will be published there, instead of at Washington, D. C.

"Man's Greatest Discovery," by the Swami Vallinayakam. Price 20 cents silver. Address the Authors and Publishers Agency, Madras, E.—India.

The anti-vivisection movement is extending rapidly throughout the world. Some of the leading magazines, and newspapers, are exposing the unspeakable horrors of vivisection, and its end is very near.

The woman who lives nearest to nature, without artificial restrictions, corsets, etc., gives birth to her offspring with very little pain; the one who lives nearest the spiritual life gives birth to her own spirit (death) with hardly any agony. Life, normally, is Peace, Joy, Harmony; abnormally, it is Discord, Misery and Inharmony.

I once saw a spirit-spider trying to collect its crushed physical body that had been trod on by some careless passer-by.

FOR ALL ALIKE.

### WORLD KNOW THYSELF DIVINE.

O, God, give us the whirlwind vision! Let us see

Clear-eyed, that flame creation we call earth  
And man, the shining image, like to Thee.

Let the New Age come swiftly to the birth,  
When this—Thy world shall know itself di-  
vine;

And mortals waking from their dream of  
sense,

Shall ask no proof, no message and no sign—

Man's larger sight, the unanswerable evi-  
dence!

—Angela Morgan in Collier's Weekly.

### THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and  
spiritual unfoldment are held regularly every  
week in the parlors of The World's Advance  
Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every  
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30  
P. M., the members of the audience sit in the  
Silence and afterwards relate their experi-  
ences.

The Vegetarian Society meets in our par-  
lors on the second Tuesday in each month,  
at 8 P. M.; and the International Ethical Edu-  
cational Society meets on the third Tuesday  
of each month at 8 P. M.

All the above meetings have done and will  
continue to do a work whose scope for the  
individual and collective uplift cannot be  
measured, and it will eventually blossom into  
a New Awakening for the race at large.

All are welcome to attend these meetings.  
No admission fee or collections taken. All are  
free. Nothing for sale.

"Nation shall no more lift up sword against  
nation; neither shall they learn war any  
more!"

### THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association  
is to teach the sacredness of all life; the true  
relation of the human to the animal life; and  
the full import of the command, "Thou shalt  
not kill"

To promote the study of the laws of ethics,  
and their application to character building.

To inculcate in humanity a love for Truth,  
Justice and that beautiful generosity that  
makes the strong supporters, instead of op-  
pressors, of the weak.

To—by individual thought, word and deed—  
strive to promote Universal Harmony, and to  
hasten the coming of that glad day "when there  
shall be no more hurting and destroying in all  
the earth, for the world shall be filled with the  
knowledge of Universal Law."

Section 1. The membership shall consist  
of Active, Associate and Honorary members.

Sec. 2. Application for active membership  
must be submitted to and accepted by the Ex-  
ecutive Committee before being enrolled as  
such.

Sec. 3. Any person interested in the work  
of the society may become an associate mem-  
ber by the payment of the annual dues (one  
dollar) when they shall receive, post paid, the  
official organ, The World's Advance-Thought,  
and shall be entitled to all the privileges of  
the society, except voting.

Sec. 4. Honorary members shall be elected  
as such by the Executive Committee, and shall  
be entitled to all the privileges of the Society,  
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the  
society to all influential bodies, and all educa-  
tional institutions.

3rd. Seeking to organize local clubs, espe-  
cially at every county seat.

4th. To maintain a circulating library of  
such books, pamphlets, etc., as, in the opinion  
of the Executive Committee, best teach the  
objects of the society.

The headquarters of the International  
Ethical Educational Society are at 501 Yamhill  
street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.