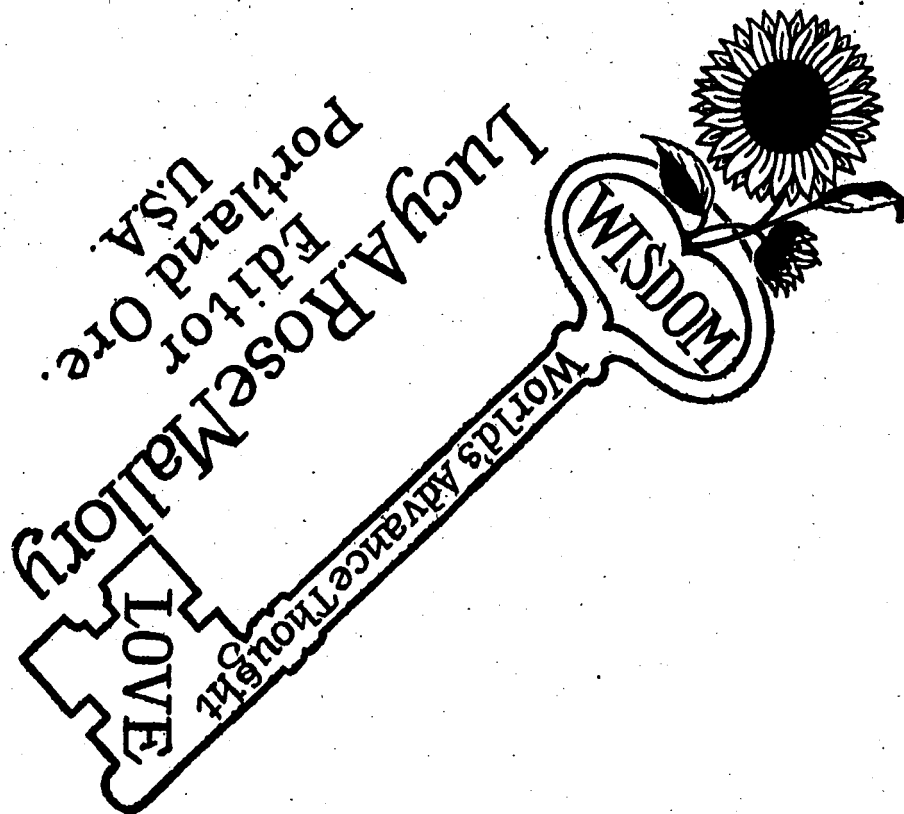


Vol. 24, no. 6

MAY, 1911.

PURE LOVE IS THE KEY TO ALL TREASURES OF LOVE AND WISDOM.



THE WORLD'S

ADVANCE THOUGHT.

The Universal Republic.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Put your thoughts in order. A neglected mental household is of no value to its possessor.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

May, 1911.

PORTLAND, OREGON.

Vol. XXIV, No. 6—New Series.

THE WORLD'S ADVANCE-THOUGHT.

LIFE IS ONE

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory: 501 Yamhill St., Portland, Ore.
Entered at the Post-Office at Portland Oregon as Second-Class matter.

FOR YOU.

Shall you complain, who feed the world,
Who clothe the world, who house the world,
Shall you complaint, who are the world,
Of what the world may do?
As from this hour you show your power,
The world must follow you.

The world's life lies in your right hand,
Your strong right hand, your skilled right
hand;
You hold the whole world in your hand,
See to it what you do!
Or dark or light, or wrong or right;
The world is made by you.

Then rise as you never rose before,
Or hoped before, or dared before,
And show as was never shown before
The power that lies in you.
United as one, see justice done;
Believe and dare and do!
—Charlotte Perkins Gilman.

“A record of five hundred soldiers prostrated by the sun, in a single brigade, in one day's march is extraordinary,” says the Oregonian. [It is not at all extraordinary when we realize that we have entered a New Cycle. Finer forces are operating than ever before. People are becoming more and more refined. They can not endure what they did in the Old Order when they were coarser. The killing thought-force which they were generating was enough to prostrate them without any aid from the sun. The old war spirit is being regenerated—transformed to Peace and Good Will.—Editor W. A. T.]

In its perfect manifestation Life is One; but in this physical expression of life, where progression comes through contradiction, it appears to be separate. The one whose soul senses have been unfolded is perfectly conscious of that oneness. The mortal is in the clouds of doubt and distrust until he rises into this finer consciousness, and he will be troubled by misleading mimic features and fitting forms and by hatred, jealousy, anger, vanity and all separating manifestations of the uncontrolled mind.

In its finer spiritual development, Feeling is God expressing. It is absolute hearing, seeing. All other cognizing faculties being but inferior expressions of it. Of course this is not comprehended by those who have only the physical senses to cognize with, but the Truth fitfully flashes all along the lines of New Dispensation thought; and for those who have crossed the borders all is fadeless Light and deathless Love. Here the one whose consciousness is altogether of the matter world is in darkness, but for the spiritually unfolded the clouds have disappeared and he sees clearly by the Light of Love.

*

* *

As long as we vibrate to Inharmony we will have sorrows, diseases, pains, disappointments, accidents. We will be angered; we will be false, untruthful and unreliable, for these are inharmonious attributes. Vibrate to Love, to Harmony and you are free. There is no freedom except in Love. Vibrate to Love, to Harmony, and your whole being radiates Joy. You will give out all that makes life worth living. No ill can touch you, for Love responds to Love always—All-Inclusive Love. Live in Love without alloy and you have united the spirit world and the physical world. You will be just as conscious of spirit communion as you are of physical communion.

*

* *

The only way to master oneself is through the Wisdom of Harmony. Only through Harmony can the inevitable do our bidding.

"SEE THOU DO IT NOT."

Celerity and expansion are chief factors in the growth of spiritual consciousness; though we may conceive the Infinite to be at rest, "stretched out in silent repose," and all movements to be local, as the watch may be said to be in repose while all its parts are in motion.

The Celestial Life is an "Arch-Natural" or Nature-Investing Life; and "corporate immortality" can only be included in the spiritual verities by considering it as the sovereign or creative play of the soul-energies in and through matter as far as extends their field of dominion in co-ordinate relation to the Infinite Power. (To connect the idea of indefinitely enlarged physical manhood with the thought of "corporate immortality" is spiritually stultifying and manifestly a misapprehension).

By the Celestial Life, or Light, we are intelligently present everywhere—in all the elements of earth, air, fire, water—as far as thought goes, the Celestial Life transcendently lives in all the under-forms of life; and with Divine Perception and sympathy it sees and feels with all. Celestial Beings are now among us who see this entire planet at a single glance, noting as it revolves all the objects on its surface more clearly than the human eye can see the objects or scenes of an unfolding painted panorama. To this Celestial View external appearances are absolutely faithful, the Arab and his camel in Asia and the miner and his pack-horse in Nevada, with all the land and ocean expanses between, being as present realities. But shall mortal attempt to describe the interior splendors of the world of which these are but outside reflections?

In the case of a positively-charged and a negatively-charged magnet coming together and adhering, the moving power cannot be confined to either, or to both, for were it so it could not exert itself until the magnets had contacted. This moving force is centered outside the magnets; and this center may be termed the essence of intelligence of the movement, this intelligence being derivatively manifested in the magnets. We, as material beings, bear the same relation to our souls, or inner being, that the visible magnets do to the invisible primary force that moves them—mortally existing and knowing as dependent projections, we delude ourselves with

the idea that we are primarily intelligent, while all the universe around us is insensible and insentient! Or, still worse, we turn entirely away from the source of the light, within, and look for salvation into the blank world of shadows without!

We do not write figuratively, but expecting our language to be literally construed. At the center of force, in the illustrated case, where the natural eye sees nothing, there is, cognizable to the Celestial faculties, a miniature sun; and the life of that sun holds in essence every property and quality of every particle within its field of influence or operation. Celestial Life sees, feels, and knows all throughout its field of illumination—"it has no need of the sun, neither of the moon;" Spiritual Life is intermediate, and "sees through a glass darkly;" Material Life is "outer darkness."

A sudden change of consciousness from the lower degrees to the Celestial no one in the ordinary human state could stand. Paul's experience was not the full endowment of the Celestial Consciousness, the "light from heaven" being but its proximate glory—though this was sufficient to blind him to the natural or external light for three days and the illumination supplied the requirements of his mission to its close. The appearance was that of a sun near at hand, inducing at will beatific visions; but this life-center's divine potentiality of love and wisdom to awaken emotions of joy, being of the Celestial Plane, is here indescribable.

But as Infinite Wisdom and Love are omnipresent to receptive souls, so to the fully unfolded Celestial Consciousness God is everywhere, and therefore we commend to the serious consideration of the swift witnesses that are coming the words of the angel to John when John would worship him: "See thou do it not, for I am thy fellow-servant, and of thy brethren the prophets."

*
*

Heaven means light; hades, darkness. The depressing custom of clothing oneself in black at the death of a relative is really the survival of a pagan custom of showing grief for those who have gone from the mortal form. The Chinese custom of making the mourning garments of white is more symbolic of the heavenly state to which all hope their friends have gone.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

'Tis good indeed to love to live;
But better far to live to love.

All is good in its place and when properly used.

Egotism takes all the force of good from ability.

It is better to worship idols than not to worship at all.

Nothing manifests until the positive and negative unite. When these unite something manifests.

Ignorance is quick to give an opinion on everything, without thought; Wisdom never gives an opinion on anything thoughtlessly, and never on what it does not know.

Fear of death is the greatest burden the world of humanity has to bear. Read The World's Advance Thought and the burden will be lifted. You will know you have been scared at your own shadow.

This is the resurrection season. All the germs in the womb of earth are taking on the forms that are to give them the expression their consciousness needs during this season of their manifestation.

The spirit of condemnation would soon cease in the world if each individual would resolve not to condemn his neighbor until he himself had transformed the things in himself that others might adversely criticize.

If an "evil spirit" comes into your atmosphere, it is immediately transformed to good, if you have cultivated the habit of blessing those who despitely use you—if you give hatred for hatred you are bound to get hurt.

Nature does not punish nor reward you. If you come in contact with the laws of Nature and know how to act in harmony with the law, you will find Nature loving and beautiful; but if you come in contact with her laws and are ignorant of their application you will surely get hurt.

All of happiness is summed up in knowing how to do things well; doing them in harmony with the order of Wisdom; and all of misery is involved in not knowing how to do things well; doing them with the disorder of Ignorance. To attain illumination fill thy soul with Love. Herein is all the law and the prophets.

Spirit pushes on Evolution, and pulls in Inspiration.

Self-control is harmony of being; it is "in tune with the Infinite."

The Joy you see and speak of in others is the Joy of Your Own Life, for Life is One.

The Old antagonized opposites and created perpetual warfare; the New harmonizes opposites and creates Peace.

If you would correct others, correct them silently—you then reach them from a higher plane of consciousness. But speak openly of their virtues; then your silent correction will be more effective.

You can only know the Soul Center of your being by living therein, and to live therein you must be in perfect tune with Infinite Harmony, for it does not respond to anything less than Harmony of Being.

As soon as the child begins to question, it should be taught to use its spirit senses. These finer senses may be unfolded and used as readily as the five physical senses if the children are properly trained.

Time is measured by the way you receive it. If you receive it with a happy heart, it goes with lightning like rapidity, and you can't get enough of it. If you receive it morosely, it goes like a snail, and you wish there were no time.

Freedom is not, as so many suppose, doing what an unregulated will and discordant mind pleases to do. Freedom is living in accord with the harmonious laws of Being—then the being is free to the whole universe. To do as one pleases in a state of discord is ever-increasing imprisonment to Ignorance.

If you are nervous and irritable and unbalanced you may be sure you have caught the contagion of selfishness, and the only way to overcome it is to forget yourself in some labor of Love. Do something that takes your thought away from your personality. Let Love become conscious in you and you will never be troubled with nervous prostration.

No man is master of himself until he thinks for himself. Until then he is a slave to the idols of popular thought—he is a slave to his creed, to society, to the newspaper, to fashion, etc. And he asks now that his idols are being broken up: "What are you going to give us in place of them?" We answer: Your better self—the source from whence all good comes.

SOUL COMMUNION INSPIRATIONS.

THE COMING WORLD-MESSIAH—A SOUL- COMMUNION INSPIRATION.

By Adelaide Comstock.

I stand in the holy of holies,
The world's busy throng passes by
Unheeded—they likewise unheeding
The voice of my song or my sigh.
I stand in the holy of holies
Alone—ah! but yet not alone—
For I know that the great Heart of Being
Beats time with the pulse of my own.
And here in the holy of holies,
In silence and solitude sweet,
I list to the whisper of voices
Whose language I dare not repeat.
And oft in the holy of holies
These voices have spoken to me,
In words trumpet-tongued and prophetic,
Of things that are shortly to be.
And they bid me go forth and proclaim it;
But ah! my faint heart shrinks with fear,
That the world, unprepared to receive it,
Would not to my message give ear.
For I know that the way is preparing
For that which assuredly shall be,
For naught can thwart heaven's high purpose,
Or alter its righteous decree.
Long the world has been groaning in travail,
And the hour of its birth-throes draws near:
Prepare ye to welcome the stranger,
The MESSIAH who soon shall appear.
Do ye ask, "When he comes shall we know
him?"
Or, "What is the token to be?"
She will come well-credentialed by heaven—
(Nay, marvel ye not—it is SHE!)
Men talk of the Goddess of Justice
And Wisdom and Mercy and Peace;
If these must forever be emblems,
O, let the vain mockery cease!
And if Liberty, pride of the nation,
With torch to enlighten the world,
Is but a misrepresentation,
Down let the fair statue be hurled.
But nay, stay the hand! that creation
Is surely a prophecy true;
Through a heaven-direct inspiration
They builded more wise than they knew.
And the time draweth nigh to reveal it,
This cycle will shortly be run;
And then comes the glorious Era
Of Womanhood "Clothed with the Sun."—
Soul-Communion Day, May 27th, 1888.

WHOLE-WORLD SOUL COMMUNION

Eva A. H. Barnes.

Lo! now the blessed Comforter has come,
Foretold by Christ of old!
The message that She bears to all mankind
The spirit will unfold;
Her presence in the hearts of men appears
In each illumined sphere:
The waves of Peace kiss every shore—
Love's harvest time is near.
Lo, now the blessed Comforter has come!
The Spirit of All Truth,
Oh may Her blessings greet and ever blend
With thy eternal youth.
May Peace inhabit all the realms of earth;
'Till brothers cease to mar
Creation's rhythmic ebb and flow
By sin and strife and war.

Dear Mrs. Mallory: While in the Silence of Whole-World Soul Communion, on the 27th of the month, there appeared to me a form that seemed to be "clothed with the Sun," and, while this light with which the form was clothed was like the sunlight, dispersing darkness everywhere, there was a still more powerful Light, finer and more penetrating—it made the light of the body greater—that seemed to emanate from the consciousness of the one who appeared to me; and this Light seemed to penetrate the understanding of men, women and children, and made them conscious on the spirit plane of life. This Light was indescribable, but its influence was gloriously wonderful. The most degraded, darkened souls, both in the earth life and the spirit life, were instantly awakened to a desire to get out of their besotted condition. This Light appeared to be so powerful that it would transform the darkness of ignorance into the Light of Wisdom all over the world. So impressed was I that I asked aloud: "Who is this that comes to us endowed with such Power?"

And immediately came a Voice from the Silence, saying: "This is the Teacher of Teachers, who worketh with the Light of Love—Lucy A. Rose Mallory, the promoter of Whole-World Soul Communion. Whoever comes within the radiance of her love will be always protected and guided in Wisdom's Way by angels."

The vision impressed me so greatly, and helped me so much, that I hope you will give it space in your magazine, although it is personal.

SUSHAN RAMLED. Lahore, India.

THE VOICE OF PROPHECY.

THE GRAND END OF THE OLD AGE AT HAND.

Mme. Lucie Grange, the editor of *La Lumière*, of Paris, says that the recent earthquakes, that have brought ruin and misery to towns in Italy and southern France, were foretold by her spirit friends. We translate the following communications given by "Hab": [an exalted angel]:

"If the earth trembles, and is shaken by convulsions, if the elements are let loose and hosts are carried away by the whirlwind and cyclone, and if towns are destroyed and frightful calamities afflict mankind, even then the world should rejoice, for it is the Judgment, it is the glorification of good and victory for the liberation of humanity.

"The time has arrived for the commencement of the Grand End. Already the elements have entered into combat, and the great catastrophes which have rent the earth will rend her again. I solemnly affirm that we are uniting to prepare the spark that will soon inflame the whole world. The bosom of the earth is being rent by active powers. Earth-bound spirits are in a state of unrest; and the luminous heights are melodious with the joy of the angels, who are happy and confident of victory. For the fertilizing Sun has triumphed over the darkness of earth, and the Mirror of Wisdom reflects the newborn principle of the Union of Heaven and Earth.

"There comes a time when the voice of God speaks in thunder-tones to awaken man from his lethargy, to compel him to reflect by the force of terror. The voices of the earth have spoken in warning; the forces have shaken the world; and new forces are coming to it from on high.

"No, it is not yet finished. It will be necessary first to renew the earth, as well as the social world, and then harmony will be established.

"We repeat it: **The Time Has Come.** New combinations are dispersing the atoms to reassemble them in new conditions; the bowels of the earth are agitated, and mankind are already in the first pangs of agony, for the earth is in the birth throes of **The New.**"

Then hail, oh hail the Comforter sublime!
The angels usher in the gladsome time
The future holds in store,
When Love shall rule the hearts of men,
And Truth reign evermore.

A VISION OF UNIVERSAL PEACE.

In Whole-World Soul Communion of May 27, 1888, we had a vision (which we published in *The World's Advance Thought* at that time) of the coming time when Peace will reign among the nations of the earth:

A great pavillion appeared, within which were grouped in a circle, representatives of all the nations and tribes on earth, each waving the flag of his nation or tribe. In the center was a lion, and seated on his head was an eagle. A woman came in carrying a snow-white lamb, which she presented to the lion, who licked it three times, and each time he licked it he gently roared "Peace."

In view of the maturing fruits of Whole-World Soul Communion—the agitation among the leading nations for Universal Peace—this prophetic vision becomes plain: The eagle (the United States through President Taft) is heading the lion (Great Britain) toward Peace—represented by the lamb—and the other nations, as interested spectators, are one by one giving in their adhesion to the great cause of Peace.

What has happened since the publication, in our March number, of the following in our editorial, "War Shall be no More," is confirmatory of our prophecy: "The proposition of Sir Edward Grey that the British Parliament enact a treaty of permanent peace with the United States is timely. We will find that when that treaty is enacted (as it soon will be) the other leading nations will also want to enter into a similar compact."

The movement for Universal Peace has begun and, like the avalanche, it will gather more and more impetus as it descends and will ensphere all the nations of the earth with its snowy wings.

Universal Peace is the first of the spiritual fruits to mature from the Divine Organism of Whole-World Soul Communion. It is the first blossom unfolded by its twenty-four-year cycle or circle, whose untold spiritual wealth will now manifest in wondrous ways all over the world, so that all will be compelled to acknowledge angel-inspired Whole-World Soul Communion as the Universal and Divine Power manifesting upon earth.

The individual's life—what he really is—is not so much in his speech and acts as in his silent forces. The wise man reads a person's life before he has spoken a word or done an act. An orderly mind sends out the silent influence of Peace.

UNIVERSAL PEACE

A LETTER FROM A GREAT SOUL.

To Madame Emelie de Morsier:

I have just seen with supremest satisfaction your Appeal to the Women of France, and the world, to organize a "League for Universal Peace and the Union of Nations."

And surely, were I a woman, I should make haste to subscribe it with all my heart and both my hands. But being only a man, and an octogenarian, nearly, at that, I can only proffer and pledge such aid as is in my power to give. Of so much, however, dear Madame de Mosier you may be ever sure.

I recognize that the hour of Woman, the other Hemisphere of Humanity, has come. The great clock of the Eternities has struck, and the Nations hear and are heeding the summons. Many Governments are becoming weary of War and its desolations and destructions. And our great Religions, Catholic and Protestant, begin to interpret anew the angelic song so long sung over Judean Plains: "Glory to God in the highest; on earth Peace, good will to men!"

Some Christian denominations refuse all participation in war and its preparations. They will neither be soldiers to butcher their brethren in battle, nor chaplains to pray for success in the bloody business! Old Peace Societies are waking to new life, and higher appreciation of the importance of their sacred mission.

And now Woman, the greatest sufferer in every war, is putting her hand to the mighty work. Your powerful Appeal will not be in vain to the women of America. It has already appeared in *The World's Advance Thought*, a paper rightly named, and one of whose Editors is a woman of America. And the paper has for some time past been fully committed to all that is contemplated in your eloquent Appeal.

Surely the Kingdom of Heaven is coming; the Kingdom of Righteousness and Peace. Of good will to men, and to women; Kingdom of Universal Brotherhood, whose only Law is Love; and of whose dominion there shall be no end!

"Shall the sword devour forever?" asked a mighty Hebrew Captain, on the eve of a terrible battle, momentarily expected. Four hundred years afterward the prince of Hebrew prophets answered the fearful inquiry:

"Men shall beat their swords into ploughshares; and their spears into pruning hooks.

PARKER PILLSBURY.

THE COMING WORLD-WIDE PEACE.

Today it is the tempest that precedes the calm; today it is the thunder-storm that betokens that the winter is gone; today it is the lashing of the waves on the great ocean of human life to declare that God's Spirit has descended and troubled the waters; today, in all the dismal pools of human life, in all the turbid streams of misery, want and pain, in all the darkened alleys of your crowded cities, this Angel, this Avenging Angel of God's might, this Nemesis, has touched the life that was destroying humanity; and here and now you may listen to the Voice of Peace that is coming. It will be no Peace that is simply the lulling to rest of the storm to break forth again; it will be no Peace that is the result of bartering man's conscience for the sake of temporarily stilling the storm; it will be no compromise with error, wherein conscience consents to turn aside, so that the traffic of the world can go on; it will be no Peace that consents, for the sake of quietude and stillness, that the wheels of commerce shall not be staid, that there shall be a temporary suspension of this warfare: it is the Peace that comes from man's conscience, it is the stirring of the waters that is the purifying of them, it is the breaking forth of spiritual elements and powers long suppressed, to set individual lives free from the bondage of that which oppresses them. Remember this is no material warfare, it is no physical conflict; it is the battle in the kingdom of the spirit between right and wrong, between soul and matter, between the alluring powers of worldliness and the claims of the Divinity that must be within the soul; and you individually represent in a degree this same conflict; every day you meet it, and face it, you yield your spiritual convictions, or you are governed by them. Mammon wins you, day by day, or you are won by humanity. You know this yourself; it does not require the voice of priest or prophet or spirit to tell you. Each individual life is aware upon which altar his or her offerings are placed, you each know to which you bend.—Mrs. Cora L. V. Richmond in the *Dawn of Peace*, June, 1886.

Who will not delight to labor earnestly and faithfully, and to pray fervently and without ceasing, for the hastening of that Millennial hour! Surely, surely, not the women of America!

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

AN ORB OF FIRE.

*Law Without Liberty is Oppression; Liberty Without Law
is License.*

EDITED AND PUBLISHED BY LUCY A. MALLO RY

TRUTH IS MARCHING ON.

Emma Train.

In spite of fears or bigot,s sneers,
Of superstition's wrath,
Of ignorance that seeks the chance
To hide its holy path,
In spite of lies that think to rise
The robes of light to don,
Through mist and gloom to joy and bloom,
The Truth is marching on.

O, ye who hold as priceless gold
Its precepts rich and rare,
Fear not that wrong can stay its song,
Or hide its face so fair:
Though crushed to earth, to clearer birth,
More fair when Error's gone,
'Twill rise and shine with glow divine,
For Truth is marching on.

Let men deny that from the sky
The angels come and go,
And laugh to scorn the fairer morn
That dawns to stay earth's woe,
Still round us stand that shining band
When life grows sad and wan—
We know their forms 'mid earthly storms,
For Truth is marching on.

The heavenly throng whose sacred song
Has echoed through earth's night
The way can hold 'gainst bigot bold
Who seeks to hide the light
God's laws will reign o'er hill and plain
Long after creeds are gone;
Then have no fears, for through the years
The truth is marching on.

The attention of the different nations is directed toward the Peace movement as never before, and the desire for Peace sent out at this time by so many aspiring, clean souls will bring its blessing.

In the New Dispensation we propose to educate mankind out of their present conditions, to lead them by a path of natural evolution into that New World which is their rightful inheritance and the true goal of human attainment. This achievement is within the legitimate range of human effort, rightly directed, and propelled by the guidance of the same forces which launched man forth as a self-conscious being into the present world—then, to him, a New World full of fancy and enchantment. The New Consciousness is not a cold, snow-clad peak of solitary grandeur, to which the individual may climb by trampling down the rights of his fellows; but it is a social and a gloriously human world, in which emancipated men and women mingle in a new-born society, in liberty and fraternity and harmonial equality—a world in which emulation inspires no envy, and defeat is impossible, for the alembic of unity is infused which concentrates in a moment the force of the whole society in the person of any of its members. That this is possible is no longer a question of debate—it is an established, a realized fact; and the effect of precipitating into this world an orb of concentrated force moved by One Intelligence, acting as One Consciousness, means as a foregone conclusion the capture and conquest of the world. This is only a matter of time.

The conquest cannot be opposed by any human means, because it is not antagonistic to humanity; it comes not to destroy, but to save. It can be opposed by no human means, because it is an occult force wholly beyond the grasp of the unilluminated mind, wholly invisible to the natural eye. When it is known and felt, it is known and felt not as an enemy, but as an Evangel of Liberty, and he or she who is uplifted into the grasp of its attraction is uplifted forever out of the ditch of destruction, and clothed with "corporate immortality."

The priest deals in mystery, and charges a great price therefor, while Truth, without money and without price, is to be had at first hand for the asking.

CRUELTY REAPS TORMENT.

Humane societies, with few exceptions, are mostly dealing with the effects of cruelty. They have punished the men responsible for individual acts of cruelty to animals. But the great, hidden root-causes of the Upas Tree of Cruelty—the torture of animals for food, in vivisection and for adornment—they leave untouched. The vivisection hells alone send out a virulent poison that acts on certain ignorant natures to incite them to cruelty. This poison creates an epidemic of suffering, and cruelty is the result of the suffering induced by this poison.

Nearly all the root-causes of wrongs are ignored by infantile and thoughtless humanity. Their cures for the ills that afflict society are no cures at all. Just as soon as unthinking people hear that flies are conveyors of disease, they say: "Swat the flies." Then everyone goes to killing flies, but the more they kill, the more they have, for their mental atmosphere is destructive, and is not purged by the only way they can do away with flies—cease eating flesh food, and forbidding the existence of slaughter houses and butcher shops, their breeding places. The desire to kill can never rid this world of noxious forms of life, and make it a paradise. When humanity regards the sub-human forms of life as only fit to be inhumanly exploited, tortured and killed, then the human forms of life—men, women and children—reap (as they are everywhere now reaping) the bitter measure that they mete to the sub-human forms.

There are no adamant barriers erected between the animals and men. The Life of all phases of evolution—minerals, vegetables, animals and men—is One Life; therefore, cruelty and injustice done to any of the living forms of the various evolutions of the One Divine Soul is cruelty and injustice done to the Whole of Life.

The purse-proud men and women who substitute "profit" for righteousness, get the "profit" at the expense of the finer feelings of their better natures, and, consequently, suffer the torments of the Hell that they have made for other lives, for they themselves have built it up in their own consciousness with selfish, cruel thoughts. Small wonder that these people disbelieve in the immortality of animals when there is a probability of meeting the living animals in spirit life

LIFE IS NOT BURDENSOME.

Life itself is not a burden. It is the lightness of delight, of joy, of perfection.

It is the burdens of mind and matter that are put into life that are burdensome. We weigh life down and press all joy out of it by all kinds of useless, worthless thoughts and things. This is what makes life a misery and a mystery from the cradle to the grave.

It is the consciousness induced by the over-indulgence of the physical senses that burdens. These, too, would give out joy, instead of discomfort, if the individual controlled them, but by over-indulgence they get beyond control of the individual mind—they become like children who have been allowed to do anything they wished to do.

If each one would eat just enough wholesome food to sustain the body, and no more, and wear clothes that would protect the body, but not hamper it, and be satisfied with enough to be cleanly and comfortable, and let Love be the custodian of the mind, Life would be a great, grand anthem of Joy. There would be no burdens—the body would respond to the will and the weight would not be felt, and all the time the capacity to receive would increase. Love and Wisdom would be always at our command.

Thoughtless people, as a rule, make it nearly the whole business of life to accumulate money or its equivalent, forgetting that this, as the predominating thought, controls the whole life, and prevents, if it does not kill, all thoughts for the good of the whole from manifesting.

For the real, permanent happiness of the individual it would be far better to be dressed in poor clothes, and eat bread and onion, than to go through life as a spiritual pauper, clothed in the filthy rags of spiritual corruption, void of Love, Justice, Honor and Wisdom.

But one who lives up to an ideal of Love and Justice will never want for the real physical necessities of life. He will always be able to supply his desires. All the woes, miseries and wrongs, individual and collective, are all of them due to ignoring spiritual aspirations. If people were thinking, acting and living the good, all could possess an abundance, besides the permanent happiness, joy and peace that would make the daily life a continual satisfaction and gladness.

THE NEW DISPENSATION.

Who so blind as to fail to see that the American Republic is about, in tune, to march forward to the grand destiny of the New Dispensation.

The old lines of political differences have about died out, as party organizational features. Existing parties being but mimics of exhausted issues, the repositories of political traditions.

Ere long one will be elected President of these United States, by reason of his spirituality, and a woman may share his official influence, power and prerogative.

The timbers are getting ready for the Temple of the New Order, and it will go up astonishingly fast.

Awakened souls are beginning to unfold and manifest their power in all the nations throughout the world. They constitute a growing Spiritual Unity and are today the governing force of the world. Environments improve as souls grow, and never before were they growing so vigorously. Ere long the effects of this power will externalize to the perception of the dullest.

Let us be careful of the little things. A small act may reveal to others whether one is careful, thoughtful and cleanly, or careless, thoughtless and dirty.

Selfishness creates spiritual blindness, and prevents one from seeing the beautiful world of spirits all around us, just as a piece of cloth tied over the eyes shuts out the physical world. Take away the selfishness, and spiritual things become visible.

To scoff at the idea that discarnate spirits can express themselves through incarnate spirits is a sign of gross, unthinking ignorance, for we are doing exactly the same thing every moment of time, for what is our language and knowledge of all kinds but the accumulated ideas of other spirits expressing themselves through us.

The person who seldom thinks, and who acts almost wholly on impulse, seldom learns anything correctly, and his views of life are all distorted, because he jumps to conclusions without mature thought, and, following his erroneous conclusions, he disapproves of everything others say, no matter how wise and reasonable it may be. And, finally, he follows the "will o' the wisp" of his ignorance over the precipice into the swamp of misery.

LIFE PRINCIPLES.

WALLACE YATES.

Somewhere in the gospels is an account of Jesus chiding the Pharisees for their observance of mere form and ceremonial while neglecting the principles of true religion. He says: "Ye make tithes of mint and anise and cummeri, and omit the weightier matters of the law, justice mercy and faith." The average reader concludes that Jesus was referring to the old law of Moses; but even if he was, the principles He mentioned are exhibited everywhere in the reign of God in His Universe. Justice is seen everywhere in what is known as the law of cause and effect. A child puts its fingers on a hot stove, and its fingers are burned, because it is the law that human flesh must perforce burn when subjected to that degree of heat. But—"a burnt child dreads the fire," and the scorching of those fingers, with the pain accompanying, is in itself an act of mercy, for were there no pain and discomfort attached to the act the unconscious infant might hold its hand on the stove until the fire actually destroyed that useful member. The child hereafter has faith to believe that if it keeps its hand away from the fire it will not be burnt, so in this crude illustration, as in every other act of life may be traced these omnipresent three principles and also the lesson we must all learn by stern experience, of the need of keeping in the straight and narrow way of law.

Without justice, as exemplified in the great law of cause and effect, the Universe would vanish in the twinkling of an eye. Without Mercy, the evolutionary progress of all life on this planet would be impossible. Observe a flock of foraging hens. Nothing can be more selfish than their actions toward each other. Each grabs every particle of food it can, without the least regard to the wants of the rest. But when either of them hatches out a brood of baby chicks, how careful is she to protect the helpless youngsters, and thinks not of her own wants until those of her offspring are supplied. So we see that without Mercy life could not be perpetuated on this planet, and this period of helpless infancy is God's way of keeping alive the principle of altruism during the stern struggle for existence.

Conscious faith is among the last best fruits of the tree of life, but there is a kind

of unconscious faith that, like the principle of Mercy in the hen, may be found pervading all nature. Who is the mighty chemist that without your volition transforms the food you eat into bone and muscle, brain and nerve?—a miracle I will call it, that though the commonest is one of the most wonderful, yet you and every animal on earth, nay every tree that sends forth its roots, is an example of the faith that by processes unknown to it, the food it gathers and consumes will sustain its life and enable it to fulfill its mission.

To paraphrase Paul,—justice, mercy and faith, and the greatest of these is faith. Our conscious faith is as yet almost nil. The faith we actually feel is scarcely higher than that of the squirrel which heaps up the nuts that are to feed it in winter. The disciples say, Lord, increase our faith, and Jesus tells them, If you have faith as a grain of mustard seed ye shall say unto this mountain, (obstacle,) Be ye far removed and be ye cast into the sea, and it shall be done, and nothing shall be impossible to you."

THE INSANE SPIRIT OF MILITARISM.

The insane spirit of militarism expressed itself the other day when the 17th infantry, sent to the alleged manoeuvres in Texas, heard that they were to be used for actual fighting, and, as the newspaper report testifies, "fairly tore the roof off the barracks with cheers." Think of it! Human beings actually cheering the prospect of being called on to butcher other human beings! It is hard to think that even the vilest creature living can sink to such horrid depths of infamy. The only excuse for an army is to do a larger sort of police duty, not from pleasure, but for the protection of their country. Imagine the police force cheering the increase of crime, because it gives a prospect of the fun of clubbing and shooting the criminals; or the scavenger rejoicing over an unusual accumulation of filth, to give him greater exercise; or the hospital nurses hilarious over the spread of the pest! There is, perhaps, nothing quite so horrible on this earth as the man who can actually lust after the blood of his fellow-man.—Truth Seeker, N. Y.

Deer Creek, Ill., is in a turmoil over the question, "Is there a hell?" The trouble arose because a school teacher, Miss Alma Bloch, in a talk to her pupils, denied the existence of the Christian's mythical place of torture for all who were wicked. Thirteen children were kept out of school by parents who believed in hell and did not want their children enlightened nor hell destroyed—People's Press

We respect most what we are not too familiar with.

BEAR THIS IN MIND.

We ask all of our readers to join in the Whole-World Soul Communion on the 27th of this month and get as many of their friends as possible to unite especially in a prayer for Peace.

A BLESSED COUNSELOR.

Dear Mrs. Mallory: I wish that I could tell you what a blessing The World's Advance Thought is to me. If I am in doubt about how to act, I get one of your magazines, and always I find something that points the way clearly. It is my Counselor, my Friend and daily Guide.

I have been told that you helped to start the Nautilus. I enjoy that magazine also very much. It, too, is doing a great work.

I know that you will continue to be blest, dear friend, for you are continually sending out blessings.

MARY A. MINTO.

[No; we had nothing whatever to do with starting the Nautilus. We wish we had. We should feel that we had done something of value. But we could not have helped, for Mrs. Towne was all sufficient in herself to start it and keep it before the public—she did not need any help. We cannot think what it was that suggested the thought that we had helped in any way, unless it was because Mrs. Towne started the Nautilus while she was living in this city. We certainly should be very proud if we had helped in the slightest in starting the Nautilus; but all the credit is Mrs. Towne's and we are very proud of her and of the Nautilus. Mrs. Towne is a native of Oregon and of this city, and all Oregonians are especially proud of her.—Editor W. A. T.]

Little Katherine Bowers of Seattle, Wash., is an active member of the Humane Society, although she is only six years old. She pays special attention to stray dogs and cats, which she harbors in the yard of her home and carefully cares for those which are wounded.

Sir Francis Galton has left \$225,000 to found a chair of Eugenics at London University. One of the best gifts ever made to a university.

Compulsions or restraints are not conditions of Love.

FROM THE DUCHESS OF POMAR IN
EARTH LIFE AND SPIRIT LIFE.

My Dear Mrs. Mallory: Some kind friend has sent me two copies of your new monthly. I have at once written to my news agent in London to subscribe for me from the first; and I feel that I must hasten to tell you what immense pleasure I have experienced in reading these two numbers, whilst interrupting myself every moment to exclaim, "At last! at last!" for I have been long—very long—wishing and hoping for something of the kind—something that should be really spiritual, because it raises the soul to God instead of harping always upon the littlenesses of earth; really spiritual, and therefore really religious, because religion is really a re-binding; and then, also, I find you are on the true way—the way of the true Life—or "The Christ," in the truest and fullest meaning of the word, as "the principle" which unites man to God.

The title you have chosen I find excellent, because you really are following it up and giving advance-thought, (at least so far), and with a full sense of the great importance of the epoch we have now entered upon. Since the end of the year 1881—which is no doubt the turning point of the world's history—not only prophecy concerning this period, but everything that is happening around us, confirms us all in this opinion.

I am following every event very closely myself, as I am writing upon the subject of the New Dispensation, and events certainly succeed each other very, very rapidly. No doubt they will increase still more in rapidity as time moves onward and we pass over the narrow and perilous passage that separates us from the New and Higher Life of the New Dispensation.

The appearance of your journal is indeed an event—and a very significant, important, and remarkable one. There is only one fault I find with it, and that is its form. Since it is a monthly, why not have brought it out in the form of a monthly, so that your subscribers could bind it at the end of the year? Now it is impossible even to preserve it, for it is so large that it gets torn in the course of perusal, and those I have received, having made so long a journey, and probably passed through other hands, have come to me almost in tatters! What a pity! when they contain articles that so deserve to be pre-

served, and read often, and read by many. Is it too late yet to change? Could you not begin at once the improved form, something in the shape of *The Theosophist*, of Madras—or the English monthlies, and include some of the excellent articles you have already given, so that they may not be lost? Pray, forgive this suggestion, which is a very feeling one on my part; and, begging you to accept my most cordial congratulations, and the expression of my earnest sympathy in your undertaking, with hearty good wishes for its success, I remain, truly yours,

LADY CAITHNESS, [Duchess of Pomar.]
Paris, September 5, 1886.

"Greeting Dear Old Friend, The World's Advance Thought! Greeting from the Summer Land! I can say now, after twenty-three years seeing with spirit vision and by the light of the "Summer Land," that you are properly named—you have given us all the way Spiritual Advance Thought. You are a Guiding Light to untold numbers in the spirit form, as you are to those in the earth life.

I love you still, dear World's Advance Thought!

LADY CAITHNESS, [Duchess of Pomar].

WHOLE WORLD SOUL COMMUNION FRUIT

Elimination of Race Prejudice Is Object of Universal Congress—Representatives of Fifty Countries Will Attend London Conference in July.

Prof. Felix Adler, the eminent American scientist, writing from London to the Washington Bureau of *The Woman's National Weekly*, calls attention to the coming gathering of the most remarkable body of men and women ever assembled for the elimination of the existing race prejudice, which is to meet in the University of London, July 26 to 29, inclusive. It will be the First Universal Races Congress ever held, and among its most earnest supporters, who belong to no less than fifty countries, are over thirty presidents of Parliament, the majority of members of the Permanent Court of Arbitration and of the delegates to the Second Hague Conference, twelve British Governors and eight British Premiers, over forty colonial Bishops, some hundred and thirty Professors of International Law, the leading anthropologists and sociologists, the officers and the majority of the Council of the Interparliamentary Union, and other distinguished personages. The list of the writers of papers includes eminent representatives of over twenty civilizations, and every paper referring to a particular people is prepared by some one of high standing belonging to it.

On July 25, there will be a preliminary

conference of anthropologists, including students of ethnology, or orthography and geography, and two sessions are to be held, the subjects discussed being, in the morning, "The Effects of Miscegenation on Intelligence and Character," and in the afternoon, "The Influence of Environment in Forming and Changing Racial Characteristics." Leading anthropologists will introduce both subjects, and it is believed that this preliminary conference will materially assist the Congress in clearing up two of the most perplexing and important problems.

A GOOD EXAMPLE TO FOLLOW.

"The State Federation of Women's Clubs maintains a Legislative Committee, the methods and practices of which are unique as well as effective. Nowhere else, so far as I have been able to discover, is there an intelligent, active, conscientious group of people, voluntarily organized to watch the daily proceedings of the State Legislature.

"For example, what do you know of the daily doings of your State Legislature? How can you know, even if you had enough curiosity to inquire? What agency could you consult? The daily papers give you news, or at least what the correspondents regard as news or what the editors think prudent or interesting to publish. Once in a while some specially iniquitous measure secures brief publicity through the activity of a committee of citizens or a reform organization. But, generally speaking, the average voter is kept in entire ignorance of the daily proceedings of the Legislature.

"The Colorado Women's Legislative Committee was appointed to keep the women informed as to the nature of the legislation before the State Assembly.

"Every measure under discussion and every bill introduced in the Assembly is examined, discussed, and sent to the Legislature with the endorsement or the disapproval of the women. There is no superficial scrutiny. The women search every measure for weak spots or 'jokers' or 'sneaks.' Often amendments to bills are offered by the committee itself.

"The Legislative Committee of women is a power in Colorado. A certain brand of politicians hates it, tries periodically to get it turned out of the capitol building, sneers at the members as 'lady lobbyists,' and pretends that it is of no importance. That these politicians go to such pains is a fairly good sign that the committee is a real menace to them.

"The foundation of the committee's power rests on its nonpartisanship. Not one of their measures was ever introduced by Democratic or Republican women. They were introduced by women regardless of party. There you have the secret of how the women have learned to vote. Through working together, they have come to vote together, as women. They have done this spasmodically for many years; they began to do it systematically only two years ago.—Woman's Journal.

"A DISGRACE TO A CIVILIZED STATE."

Before us is a thirty-two page pamphlet, illustrated with photographs, entitled, "The Testimony of the Camera—Slaughter-House conditions and Meat Inspection in Massachusetts—Facts that are a Disgrace to a Civilized State," published and sent out by the Massachusetts Society for the Prevention of Cruelty to Animals, 45 Milk Street, Boston, Mass.

No matter how wedded to a flesh diet one may be, if he will but look at these photographs of slaughter-house interiors and exteriors, and read the accompanying descriptions, he will certainly be so disgusted that he will turn against flesh eating with loathing.

And the condition in other states of the American Union are certainly about as bad. And why should the people who eat flesh food expect any better. The business of murdering animals for food is brutalizing and degrading to the last degree. It kills all sympathy and consideration for the suffering animals, and the human beings who eat the flesh of these animals,—impregnated as it is with the magnetism of the murderer, and often diseased with cancer, consumption, etc.—must of necessity suffer from the lack of consideration for their health and welfare due to the neglect of the slaughterers.

BRITISH BIGOTRY.

After reading "A Summary of the Hindu Question and its Results in British Columbia," a pamphlet sent to our table by the Victoria (B. C.) Society of Friends of the Hindu, one wonders if there is really such a thing as liberty in the civilized world for all races of people.

Mr. Jinarajadasa, a Hindu gentleman, who is a graduate of Cambridge, and a refined and polished man, who lectured most acceptably here in this city, for several weeks, to large audiences of cultured ladies and gentlemen, was ordered to leave Canada, merely because he is a Hindu, although he is a British subject. And he is not the only educated Hindu who has been ordered out of Canada, because of a ridiculous law on the Canadian statute books that refuses entrance to all Hindus who do not "come direct from India, in one continuous passage." As there is no direct steamship line from India to Canada, the injustice of this law is obvious.

We are glad to announce the advent of a third Vegetarian magazine in Spain. It is entitled *Credo Naturalista* (The Naturalists' Creed). Dr. Joaquin Collet is Director; Jaime Santiveri, Publisher; Francisco Daltabuit, Editor-in-Chief; Sebastien Llobet, Secretary. It is published at 20 Calle del Call, Barcelona, Spain. It gives the names of twenty-one physicians in Barcelona who are in sympathy with Vegetarianism. This first (May) number is well edited and the contributed and selected matter gives most excellent suggestions as to the care of one's health and the selection of proper diet, etc.

THE UNIVERSAL REPUBLIC

VACCINATION A CURSE.

"A Mischievous University Dogma Examined, Disproved, Repudiated and Abandoned by Distinguished University Men," compiled by W. J. Furnival, Stone, Staffs, England, G. B. This pamphlet contains the testimony of many leading physicians, university professors and scientists against vaccination. Sir B. W. Richardson says: "Inoculation is bad sanitation." "Cleanliness is the sole safeguard," says Sir John Simon.

At the end of the pamphlet is a copy of the memorial to the late British prime minister Sir Henry Campbell-Bannerman, M. P., by one hundred and sixty-nine members of the British Parliament against compulsory vaccination.

After reading these testimonies it is difficult to see how any intelligent person can consent to have his blood poisoned to sustain an ignorant superstition.

A LETTER FROM JAMES ALLEN.

Dear Mrs. Mallory:

The March issue of your magazine, "The World's Advance Thought" has just reached me. On the back page there are three verses entitled, "The One Eternal Dream" with the name Adison Hickox attached to them. These three verses are by myself, and are taken from my poem of nine verses which appear on pages 57 and 58 of my book "From Poverty to Power." Will you kindly correct the error in your next issue, as I frequently come across these mistakes in American papers.

JAMES ALLEN.

Before us is one of the loveliest postal cards we have yet seen. The card has pasted on it a folder containing a charming poem on Portland, Oregon, (our beautiful City of Roses). The inspirational verses are by Emma Alice Wilkinson, whose most attractive work as an artist—Portland's harbor, with a large branch of Caroline Testout roses in the foreground; in colors—also adorns the front page. The Bulletin Publishing Co., Box 573, Portland, Ore., may well be proud of this delightful specimen of the typographical art it has sent out. You could not get any more beautiful souvenir to send to your friends than the postal card. Address Jones' Book Store, Henry Block, Portland, Oregon, U. S. A., or the Bulletin Pub. Co.

The annual convention of the Mental Science College Educational Association will be held at the College Auditorium, Bryn Mawr, King County, Wash., June 28, 29 and 30, 1911. The invitation is extended to Mental Scientists and New Thought people everywhere to attend this convention. An electric street car passes the College every hour from Seattle. The graduates of this College can now heal with Mental Science methods in the State of Washington under diplomas given to them by the State Medical Board.

THE ASTROLOGICAL BULLETINA.

The "Astrological Bulletina" is steadily improving from month to month. It has earned a wider place in the literature of Astrology and is now considered one of the foremost leaders in matters Astrological by professional astrologers, and is very highly prized by students and investigators. Much new and interesting matter—editorial and contributed—has been added since the price was raised to 25 cents a year. At that price it is still half the cost of what similar magazines in other lines of thought are sold for. Address: The Portland School of Astrology, P. O. Box 573, Portland, Oregon, U. S. A.

PURITY LITERATURE FREE.

Sample pages of a late issue of the International Purity Journal will be sent free to any person interested. These pages contain information which is of great importance to the world, and will be of incalculable benefit to the present and future child. Address with postage, International Purity Association, 127 N. Fifth Avenue, Chicago, U. S. A.

We heartily greet "Our Magazine," for advanced thinkers, the first number of which, with shining face, comes to our table. It is interesting from start to finish. Its forty-two pages are well printed and illustrated. It also advocates the Church of Universal Fraternity, "an organization for thinkers and co-operators leading to a Universal Brotherhood." Published by Our Magazine Publishing Company, Dayton, Oregon. Price \$1.00 a year; 10 cents a copy.

As we go to press the Aquarian New Age of Los Angeles, Calif., comes to our table, containing a report of the sixteen sessions of the First Aquarian Congress of North America, which opened May 17th. It was a splendid success. All of our readers who desire to see the report can send for the April-May number to 503 Figuero St., Los Angeles, Calif. We, too, are an Aquarian, born on the 14th of February. Nearly all of the planets are in Aquarius in our horoscope.

Thinking for Results, by Christian L. Larsen, Editor of Opportunity and Efficiency. Published by the Progress Company, Chicago, Ill. A very useful book for the training of disorderly minds into right thinking.

The parliament of Iceand has given all women over 25 years of age the right to vote for members of parliament on the same terms as men.

The National New Thought Alliance will hold its convention at Omaha, Nebraska, from June 18th to 25th, inclusive.

Deity is always playing "hide and seek" with you. If you want to know, you must find out.

FOR ALL ALIKE.

OREGON'S METROPOLIS.

[The following prophetic poem was written for The World's Advance Thought in November, 1887, by the late Judge H. N. Maguire, at that time Associate Editor with us, and published in December, 1887. Portland was then only a city of forty thousand inhabitants.—Editor W. A. T.]:

Press on! press on!—Dismiss all idle fears!
Develop, build, extend, consolidate!
I see foreshadowed in the coming years
Columbia's richest, grandest, truest State—
Our Oregon the greatest of the great;
And foremost of her thriving towns I see
Aggressive Portland standing at the gate,
And holding in her breakless grasp the key
To greater wealth than ancient kings did
ever see.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY,

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.