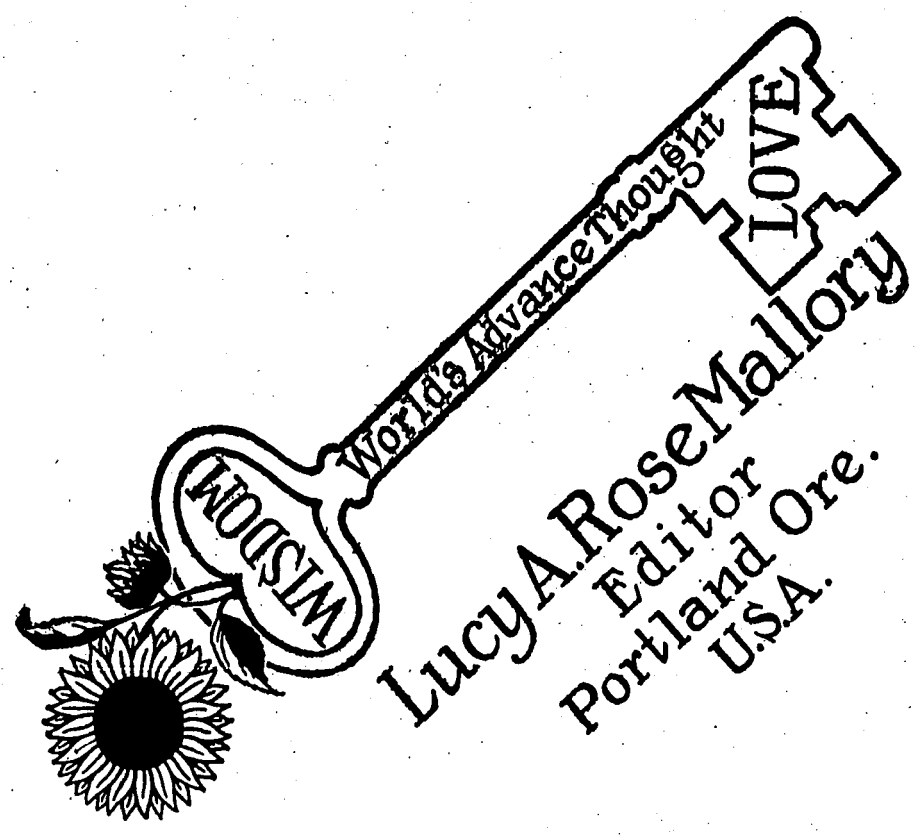


vol. 24, no. 3

WORLD'S ADVANCE THOUGHT.



UNIVERSAL REPUBLIC.

FEBRUARY, 1911

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Millwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Power is dependent upon concentration. The more one concentrates a power, the greater his capacity to diffuse it.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

February, 1911.

PORTLAND, OREGON.

Vol. xxiv, No. 3—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings.
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THE COMING WORLD MESSIAH.

In soft translucent radiance
The Way of Life shall shine,
Like golden steps up starry heights,
From Human to Divine.

Hail Morn's balm-breathing breezes,
And life-reviving Light!—
Hail, Star of Hope ascending
O'er Earth's long dreary night.

The lame shall leap, the dumb shall sing,
The poor have plenteous bread,
Earth's dungeons shall discharge their slaves
The sea give up its dead.

The blind shall then receive new sight
Such wondrous things to see—
New senses shall spring into birth,
New loves rise from the sea.

O, Light! O, Grace of Ages!
Haste on thy Coming Day,
Till kings and men shall know thy name,
And earth shall own thy sway!

Love-Queen, with her magic wand,
These strange re-forms shall work,
Till evil be transformed to good
Where gloomy errors lurk.

This New Bright Day has dawned on earth,
The bridegroom draweth nigh!
Along the world's advancing thought
O, hear the Watchman's cry!

Descending from the planes of heaven,
The healing streams shall flow,
Till earth's most wretched mortals all
The blessed Power shall know.

Be ready then, ye sons of men,
Gird on your armor new,
Till God unfolds within each heart
The inspiration true.

All men as Brothers, all mankind
Bound by one holy tie,
Are marching through the Gates of Life,
And death itself must die.

ONLY FROM THE CENTER CAN THE INDIVIDUAL SEE THE WHOLE.

I have somewhere read, or have been told by some traveler, of a remarkable piece of stone-tracing. It may be within the precincts of the Vatican, and may have been designed by Michael Angelo. Over the marble floor of spotless white of a stately hall there is a myriad of continuous markings or line-tracings—the lines zig-zag and intersect in all directions, apparently with no other design but to bewilder and confuse the beholder. This is so from every point of observation—but one. That single excepted point is the initial point of the tracings. There the designer intelligently conceived the plan, and thence extend the visible lines that signify to the outer understanding what that plan is as a soul-projection—first impressed upon the mind, that "sea of glass about the throne," the intermediate state of consciousness, and then matter-typed to the understanding of the outer or mento-material consciousness. Standing here, we hold the key that unlocks the mystery: orderly method takes the place of confusion, the grace and beauty of flowing lines succeed the inharmonious scratchings, and before us in its fully-satisfying completeness is the masterly work of an inspired artist! Rest assured that they who clamor for temporal power to do God's work, who mingle with their altar ministrations devotional services to Mammon, have not yet reached the commanding place from which they can understandingly see the purpose and object of their missions. To the true Spiritual Teachers "the cheerful givers" will be sent as they may be needed, gladly exchanging their worldly treasures for the

quickenings influence of Eternal Life.

Only when the consciousness is at the soul-center can we comprehend the sustaining and conserving principle of being—which involves the question of the soul's immortality. Until that high plane of life is reached our hopes of life everlasting are shadowy and unsatisfying, being based on faith in outside assurances rather than the living testimony of our own souls, the light within that is never quenched, but more brightly burns forever the more it is cherished. Were it not for this inward monitor we would know nothing of the immortal soul's continuous consciousness without termination—for evidence of the continuance of the individual principle of intelligence after the physical body which it had animated has ceased to perform its functions, though strongly corroborative of the asserted immortality of the soul, is far from demonstrating it, as disembodied intelligences may and do lack the elements of immortality as well as embodied intelligences; and material science, though maintaining the indestructibility of the natural elements, reflects no light upon the question of intelligence as individualized in man surviving his physical form, or of the possibility of any grade or kind of intelligence existing or manifesting as an individuality without a physical organism. Science, as now postulated, reads the judgment of decay and death not only upon all that enters her laboratories as representatives of organization, but likewise upon the whole universe of organic forces and expressions. That the moon is pulseless in death scientists most positively assert, and with equal positiveness they assert that the sun is dying, gradually losing heat and light by radiation, and must at last—her planetary progeny, with their satellites, having long before become deorbited and dropped darklingly down through the world-wastes of infinitude—be the undistinguished feature of a universe of rayless gloom. Take the gravitation theory—now accepted more readily and questioned less than the best-established religious tenets—and it implies a foundation principle it cannot supply; as declared by Newton himself, the sustaining and conserving principle that gives birth to the universal energy and directs it is not disclosed and is not discoverable in its operation. See how insufficient this law is to satisfy your reason in its ultimatum, to what impossible natural activities it leads, according to all you know of the

properties of matter: In obedience to it the earth, moving around the sun at the rate of about sixty-five thousand miles an hour, must move along with the sun so much faster around another distant center that the rapidity is inconceivable; and then, as a necessity of continuing life to the whole, and like one flying down hill under an uncontrollable and ever-increasing impetus, all these vast universes as a unity must travel around a yet more universal universe; it in turn to take part in a still wider revolution, and so on without end! Do you find a more satisfying resting-place under this theory for your reason than you would under the alleged superstitious belief of the ancients that the earth rests on the back of a great turtle? No disrespect is meant to the great minds who have drawn aside the curtains that had so long shut out from human knowledge the stupendous types of Celestial Wisdom and Power which illuminate the whole heavens, whispering to the listening soul warnings of peril and trouble, and ways of safety and peace, as signal-lights speak to mariners along unknown shores. All have been of highly inspirational mental constitution, most of them of pious and reverential nature. Quite different have been these great characters, as a class, from the presuming Negationists, who, in the superficiality of their skeptical thought, desecrate their memories by holding up their illustrious names as witnesses against Divine Truth. Sir Isaac Newton writes thus, in a letter to a fellow scientist: "You sometimes speak of gravity as inherent and essential to matter. Pray, do not ascribe that notion to me, because the cause of gravity is what I do not pretend to know." And again: "That one body may act upon another at a distance through a vacuum, without the mediation of anything else, by and through which their action and force may be conveyed from one to another, is to me so great an absurdity that I believe no man who has in philosophical matters a competent faculty of thinking can ever fall into it."

"You have not traveled very far, my son, on the road of Spiritual Unfoldment if the major portion of your conversation is in praise of yourself, and the remainder derogatory of your neighbors. Real Spiritual Unfoldment is to have outgrown self, and be so far in the illumination of Divine Truth that you see all lesser things swallowed up in Universal Love—your love to all that lives."

A SATURNIAN AGE.

WALLACE YATES.

There appears to be a higher astrology, which is a product of intuition and cannot be learned from text books. Many things are still hidden from even the most advanced among us, but we may glimpse a few that are beyond the ken of calculation. A vision by the editor of *The World's Advance Thought*, when the sun was at its maximum in Leo, seems to confirm what I have observed for some years, viz., that we have entered upon a Saturnian Age. That is, that the mighty Saturn is now leading all the planets, from Jupiter to Mercury. The effects of its present control on some of the great ones of earth may be noted in the death of King Edward and the recent defeat of Theodore Roosevelt, both Scorpio men. The vision aforesaid seems to show that persons born in the four signs in the present square of Saturn—Taurus, Leo, Scorpio, Aquarius—will have experiences hardly agreeable, depending on their leading planet, whenever such planet enters either of those signs; that is, gets into the square of Saturn. Saturn is now the key of the whole position.

There is another feature of the hidden astrology that few have noted, viz., that this year 1911 and the two preceding years, have been years of the Earth Triplicity. 1909 was a Taurus year, when the crops of the United States reached their greatest aggregate of value. 1910 was a Virgo year, and the diseases due to imperfect digestion culminated in the great outbreak of Asiatic cholera. 1911 is a Capricorn year, when the ailments coming under that sign will be prominent in nations and individuals subject to the Saturnian rule above given. The number of this year is 3, the number of indecision, and the time will be marked by uncertainty or apathy in politics and other public issues; though underneath, weighty plans will be formulating to come to fruition or defeat in the two following years. For Capricorn is essentially a planning sign, but hardly a sign of execution. Those who are familiar with the astral world know that while Capricorn comes in the order of the feminine signs, she has gathered enough of the masculine so that the two forces are almost in equilibrium, which is why Capricorn is the producing sign of Libra, the Balance. This also is why the number III so properly fits a Capricorn year: the Ego

in the middle may go either way without bias. The Romans understood this principle, it seems, their god Janus having two faces, fronting before and behind. The makers of religions in the old time knew of this condition of equilibrium, and that from Capricorn the step is taken out of the old order into the shadowy place from whence emerges Libra, the first born. Thus this "house of the gods" was selected as the birth date of Jesus, near enough to the Sagittarian (Levi) influence to give that birth a priestly character.

It will be observed from the above remarks that the movement in these three years has been retrogressive, from Taurus the head back to Capricorn the base of the Earthly Triplicity, and this shows that while interiorly there may be preparing a great spiritual advancement, yet outwardly in the material world plans are formulating to still further bring the helpless masses under the control of Mammon. For the ruling card of 1911 is the queen of diamonds, and the culmination of this Mammon era will occur in 1912 when the king of diamonds will be in the ascendancy.

The mysticism of 1913 is so obscure that I cannot put in form that which I feel interiorly; but there is a sense that the mightiest changes are preparing in this present year of Capricorn; and whereas the material reaches its maximum in Jupiter, the inauguration of a Saturnian era means a new step in the spiritual uplift.

"The time foretold by the Cumæan Sybil has arrived; the reign of Saturn commences, and a new dynasty descends from heaven."

At last we have a Fellowship Journal that means real Fellowship, Love and Light. And it is edited by that great Light Bearer, Ruth B. Ridges, who is one of the messengers of the New Age. Associated with her are true spiritual helpers—Evelyn A. Fenton, managing editor, and Catherine B. Guthrie, associate editor, and they together have sent out the first number (Feb., 1911;) laden with the fragrant perfume of Peace, Beauty, Adoration and Love. Price \$1.00 a year; foreign postage 50 cents extra. Send for a sample copy and you will receive a blessing. Address the Fellowship Journal, 811 Nicollet Ave., Minneapolis, Minn.

This year, 1911, is the year of Adjustment.

MAN IS A SPIRIT.

R. M. BRERETON.

Jesus Christ in his argument with Nicodemus (Jo. iii, 1-13) set forth in the clearest diction the true origin of the human spirit on earth: "except a man be born from above he cannot see the kingdom of God." The utter materialistic mind and environments of Nicodemus made him think of man from the carnal standpoint. Hence his questions: "How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?"

Again Jesus replies with even clearer definition: "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." "That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit."

"But the mind of Nicodemus continued too brutish to accept this belief. So Jesus felt it was useless to continue this spiritual argument, and concluded with saying—"If I have told you of earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?"

The marginal references, and the dogmas of the Christian churches have ever taken the meaning of water to signify baptism. This is truly inapplicable and nonsensical; because water is an element belonging to earth and can have no connection with the origin of the human soul. By "water," Jesus probably meant ether, which is the all-pervading substance of Nature: which fills, like Spirit, all space, and which, conjoined with electricity forms all that we know as "Matter"—in form of stars, planets, nebulae, and of all that are therein, both animate and inanimate. As a Christian, a man can only follow this truth of his origin of being, as taught by Jesus.

The flesh, bone and entire body of man, like that of the beast and the bird, are simply the product of the daily food, which is derived from vegetable protoplasm and bioplasm. Man has formed his earthly body from the necessary ingredients contained in this daily food: which in the laboratory of the stomach is converted into the physical life blood through his own chemical ability. With this daily food he has built and renewed his body from the embryo-stage in the womb to the end of his physical life. Hence, that great truth, which Jesus taught: "Flesh and blood cannot inherit the kingdom of God."

GOD IS ALL IN ALL.

Dear Mrs. Mallory: Looking out of my window, noting the beautiful fir trees and how many of the branches are bent, yet the tips turned up, and towards the light, I thought, "They, too, are a part of the handiwork of God;" and teach me that no matter how bowed down and depressed with cares, I should always strive to reach up and out toward the light. I was then filled with the following:

Truly God is All, and in All!

Oh! Thought Divine, Incarnate! Thou art in this body of mine. Help me to trust Thee!

Teach me how to use the forces which within this frame do dwell; and how to grow from day to day, and shed my light along the way; that I some path may illuminate, and by that radiance other Souls, who struggle on in darkness, seeing the Light, may take fresh courage, and follow in my footsteps, until they, too, can say: "Light of my Soul! I have found thy dwelling place;" and, turning, call to those struggling on in darkness:

"Come to the Fount of Everlasting Light Truth and Peace." The God of the Universe—Eternal Mind—dwells in each of you. Claim your Inheritance. Free yourselves from all thoughts which have hitherto bound you, and be at one with thy Creator.

MARGARET L. MITCHELTREE.

Someone asks: "If spirit communion is true, why is it not universal?" As well ask: If telephoning is true, why is it not universal? In both instances we need to have a proper instrument through which to communicate. Your spirit friends are just as anxious to communicate with you as a friend in the flesh who is three thousand miles away. If you can find proper instruments of communication you can converse with both. If not, you can not converse with either of them.

The Spiritual Sphinx is silent as long as the world is too ignorant to comprehend spiritual things. When the Awakening comes Her silence will be broken and She will voice the spherical music of Divine Love and Wisdom.

There is a wise man and a fool within you. The one sleeps when the other is awake. Calmness makes the wise man active; discord, the fool. The one leads to happiness; the other, to misery.

THE POLLARD PLEDGE.

What is known as the Pollard Pledge is being adopted by magistrates in various countries.

This pledge was instituted by Police Judge Pollard, of St. Louis, who saves eighty per cent. of those who have committed some petty offense while intoxicated, from going to prison and becoming habitual criminals, by allowing them to go on probation if they sign a pledge to abstain from liquor for a certain period of time.

In the Malabar Quarterly Review, Mr. Saint Nihil Singh, in an article, "Modern Methods of Dealing with the Drunkard," relates an interview he had with Judge Pollard:

"Society is composed of individuals," said the Judge to me. "How can Society be benefited if the Police Court Judge feels that he is upholding the majesty of the law by punishing the offender. He does not. In my opinion the law becomes more majestic when it saves one sinner than through the punishment of ninety-nine. I believe it is the duty of the Court to save the offenders from themselves and for their families. I have found men to be, for the most part, anxious to do right, and I believe it is the duty of the Judge to encourage that desire in every possible way. I would rather make my court a tribunal of reformation than one of punishment. I would rather send a man back to his family and keep him sober than to send him to prison."

"During the hot weather, Judge Pollard tries one hundred and fifty cases a day, and nearly every one of the offenders has been led into law breaking through drink. Before him are brought, of necessity, petty offenders—men who have committed their first offense. Therefore the Judge is able to exert a wonderful influence to stop these men and women from becoming hardened criminals. They are virtually saved to the nation to be good, useful, productive citizens, instead of living upon the community like so many vampires."

He who does nothing for the harmonization of life, is always wishing for sudden riches, a sudden heaven of happiness, a sudden growth into fame, although he does not take one step either to deserve or to earn it. In this New Age you will have to deserve and earn what you want, for this is the Age of Justice and Right.

THE POWER OF SUGGESTION.

A while ago I received from a little fifteen-year-old girl who lives out West, a letter in which she told me of the ill-health of her mother.

"She is getting better every day, but she would get better faster if the fool women that came in did not always tell her that she 'looks like a ghost,' or 'you look like a dead person. Mrs. Notham came in yesterday and told her she was looking fine and that one could see that the walks in the open air were doing her a world of good. After Mrs. Notham left, mother sang and laughed and acted better than she had for weeks."

The thing that first interested me in this letter was the unconscious grasping of the psychological truism that thoughts are things and that negative thoughts produce negative effects, while positive thoughts produce positive effects. This woman after a visit from the negative variety becomes more ill. But when a positive visitor that radiates health, good cheer, vim, vigor, energy comes round, she brightens up and laughs and sings.—Light, London.

SPIRIT HEALERS VS. DRUG DOCTORS.

Here we have an illustration of the danger to health and well-being if people are foolish enough to take the disease-breeding suggestions and diagnosis of the drug and vivisectioning doctor:

A man we know had a pimple on his face, which he kept picking at until it became inflamed—then he was frightened, and went to an allopathic physician, who told him that it was very serious and that it must spread all over the face, and make him blind for at least a month, and cause intense pain. The man concluded that if he had to endure all that anyway, there was no use in adding to the burdens—doctor and drug bills—so he dismissed the physician, and some friend recommended a Spirit Healer. The Healer gave him one treatment, cured him, and charged him one dollar. The allopathic doctor charged him five dollars for telling him how much he must suffer.

Your mouth is the door of your mind. You can't learn to control your mind until you shut the door, and only open it for good expression of thoughts. What flows out, flows in.

REV. H. S. GENEVRA LAKE.

Rev. H. S. Geneva Lake, the celebrated and gifted speaker, responds to the following inquiry:

My Dear Mrs. Lake: Mrs. W. and myself have your name much on our lips of late, and often wonder what has become of you, and how you dropped out of public notice so suddenly, and so completely. You published, at one time, a summary of your discourses, which I keep close at hand, and often contemplate. In profound thought, rare oratory, ability to instruct an audience, and unselfish purpose to civilize and exalt the race, we have both always insisted that you were second to no speaker anywhere, and we have greatly deplored the fact that anything could deflect you from your great work of educating the people.

If this reaches its destination, we shall hope to hear from you, and to learn that you are well, happy, and surrounded by friends who appreciate, love, and suitably sustain you.

With great regard,
MR. A. G. W.—

Buffalo, N. Y., Nov., 1910.

Editor The World's Advance Thought: Replying to the above, permit me to say, through the columns of your able and widely read journal, that I have not "dropped out;" have changed location, not vocation. For a considerable period of time have been on the Pacific Coast, engrossed in my special field of public work, and scanning the leaden sky about and around me, for rainbow signs from loyal souls, whose calls might break the strange and cramped environment. I was never better capacitated than now to present the vital truths which have always inspired and animated me, and never more desirous of so doing.

Therefore, I reply to these numerous insistent and admiring friends, and others, that solvent organizations, capable of making contracts, and determined to maintain an untrammelled platform for profound, philosophic, and illumined discourses may address: Rev. H. S. Geneva Lake, L. Box 502, Olympia, Wash.

Rev. Mrs. Lake delivered several speeches during the late Suffrage campaign in our neighboring state, and sat on the first "Washington Woman's Jury." She has given a quarter century to the progressive movements of the world.

KINDNESS.

J. H. Neff.

Kindness wins; kindness makes friends. Kindness, like a soft answer, turneth away wrath. Kindness will bring the glow of health. Kindness is a garden of blooming flowers that has perpetual sunshine. Kindness is a wellspring of refreshing beauty that never fades. Kindness is the sunflower of a happy home. Kindness is a tree of ever-blooming roses, whose fragrance wins the admiration of all. Kindness bears luscious fruit that makes life happy. Kindness is the blessing that comes from eating the fruit of the trees that God gave for food. Kindness is the sunshine of love that thinketh no evil. Kindness makes harmony. Kindness is a fountain of bliss that waters life and home with never-ending joy. Kindness has attractions that makes home a Heaven on earth.

Learn to radiate joy, not stingily, not meanly, but generously. Fling out your gladness without reserve. Shed it in the home, in the street, in the car, everywhere, as the rose sheds odour. When we learn that love-thoughts heal, that they carry balm for wounds; that thoughts of harmony, of beauty, and of truth uplift and ennobles, that the opposite carry death and destruction and blight everywhere, we have learned the secret of right living.—Selected.

Following is a message from the spirit of Emmanuel Swedenborg: "Through the powers of Whole-World Soul Communion the heart of the world shall throb with new pulsation, and all mankind be brought into closer sympathy with each other and the God-Principle that controls the universe.

"I am often with you.

"EMANUEL SWEDENBORG."

Love is not loss, for Nature through action insures its just due. Nature must act in strict accord with every cause, and Love as a cause masters Nature. Love is supernatural; therefore, in being Master, reveals itself as the First Cause. Love creates Life; it radiates Light. Love is prayer, liberty, and kindness to all. Love in the end will conquer and compass the Earth, and subdue all races of men.—Selected.

Man and Woman, spiritually united in the One Soul, is the Holy of Holies.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

THE GREAT AWAKENING.

The great unconscious deep shall part,
New firmaments arise,
And continents which seas sweep o'er
Shall spread to sunny skies.

It has been so in earthly type,
And will be so once more,
When soul awakens from its sleep,
And sings the songs of yore.

What prehistoric tracings
And monuments suggest,
The later revolutions
And forms of life attest.

From low to high, from high to low,
Along, across, or through,
The lines extend and colors blend
To form One Perfect View.

All isolated facts and scenes
Are seen by risen soul
To be arranged by Faultless Force
In One Harmonious Whole.

No atom ever can be lost
Of Matter, Mind, or Force;
All is predestined from the first,
As planets in their course.

The Law which guides the sparrow's fall
And numbers every hair,
Sustains the nations in their place
And paints the landscapes fair.

Great Power, may we ever know
That we are one with Thee,
And in this conscious knowledge rest,
Wherever we may be!

Life and construction is involved in harmonious thinking; death and destruction in "I didn't think."

WHY MOTHER'S COOKING WAS THE BEST

How often we have seen the wife pained because the husband has told her that he "wished she could cook as mother cooked." But she need not be hurt for she no doubt cooks even better than mother cooked, and if mother were doing the cooking, she could not cook so that it would be the same to her son, for then she was cooking for a young, unsatiated taste and that was not worn out by overfeeding. When it came the wife's turn to cook for him, he proved the truth of the old saying, "familiarity breeds contempt." His taste had become so familiar with cooking, through gluttony, that it could not respond with the delight that it felt before gluttony had made it too familiar with cooking.

This, too, is the secret of the "glamour of youth." It is why we look back to "kid" time and wish that we might be a child again. All the senses were new, untried, unworn, unsatiated—unfamiliar. And this is because the senses responded so keenly, when the nerves were young and vigorous, that we look back to childhood so lovingly and with longing to relive it. And we shall—it is all with us. There is not a day or an hour or moment lost or gone. When we have grown our new senses—those that do not become satiated, too familiar and do not wear out—then we will again possess the consciousness of youth and every phase of our being.

ONE SPIRIT; DIVERSE MANIFESTATIONS.

Circumstances considered, the internal harmony that has characterized the progress of Mormonism, using the term in the material sense, is phenomenal and probably unexampled. Though the converts have come in from all the nations, (and are composed, the opponents of Mormonism charge, of the worse elements of all nations), they have been among themselves, in the midst of remarkable industrial activities, as peaceable and orderly as bees in the hive—the emblem of their theocratico-political government. The former explanation that this internal tranquility and regularity of procedure was the natural re-

sult of absolute and despotic personal control fell to the ground upon the advent of railroads, opening free intercourse with the outside world; and the death of one ruler, and the exile or flight from court processes of another, has not caused the slightest wavering in their allegiance. The "freedom" and "protection" offered by the Federal Courts is not only felt to be undue interference with private rights, but downright oppression. Also with the advent of railroads, and the consequent more general interfusion of opposing moral elements, passed away the charge that the women of Utah were held in polygamous marriages against their will. When given a free ballot they refused to use it in sympathy with the opponents of polygamy. Salt Lake City, so far as Mormon rule and influence extends, is the most moral city in the world. There never was a public gaming-house or den of infamy in it that did not originate with and has not been wholly supported by those who are alien to Mormon religion and society. Industry, thrift, sobriety and steady habits have ever been the characteristics of Mormon homes; and to assist one another in distress or misfortune is recognized as a sacred duty—probably largely accounting for the uniform prosperity enjoyed by them as a people. And when the Supreme Court of Utah rendered its judgment of dissolution and confiscation against the Mormon Church, polygamy ceased to be practiced.

The Mormon Church, in common with all the credal religious systems, has too much materialism in it for exalted spiritual work. But notwithstanding this, it is a subject of value to the psychical student, more especially as its rise and progress are matters of history within living memory. Though fiercely opposed at every step, it has steadily advanced until now it is the dominant moral, political and social influence in one of the States of the American Union. That Mormons as a community have proved one of the most important factors and an indispensable condition in extending American civilization and consolidating its interests in its western march is not to be questioned.

How reconcile these facts of Mormon history with the universally-accepted truth that God rules all destinies on the one hand, and the charge that Mormonism is outside of the Divine Plan on the other? The profoundly-learned Doctor Samuel Johnston, "a zealous champion of the church of England," wrote a

biography of Mahomet. Being asked upon what evidence Mahomet was denounced as an imposter, he promptly answered, "there is none." Likewise those who have fully and fairly investigated the charge that Joseph Smith was an impostor have failed to find reasonable supporting evidence. The story of the manipulation of "the Spalding manuscripts," considering Smith's youth and illiteracy, can not reasonably be accepted, and there never was any positive proof in its favor—it has found its way into history under the same inability to see the truth, resulting from partizan prejudice, that has discredited the mission of Mahomet and the phenomenal evidences of Modern Spiritualism. The tonal expressions of the Divine Harp are infinite, and only those who can hear them melodiously blending can see things in the light of full truth or all-sidedly. Single views are always misleading. It can not rationally be believed that impostors would be allowed to overturn and build up empires, or essentially affect their destinies, in a God-governed universe. Few stop to think that where infinite energies and infinite fields are involved the materialization or dematerialization of the smallest form of matter establishes the possibility of the spirit-forces extending their magic play over and throughout all the material realms! But the stupendous phenomenal evidences that are near at hand will make the whole world think of this!—they will think of it when the wave of a higher spiritual consciousness begins to awakingly sweep over whole nations, arousing the torpid millions from dreams of greed and lust! Joseph Smith, on his plane, was a great medium, and the true prophetic fire gleamed from his soul. He as really had in his possession the "plates of gold of curious workmanship" as Moses of old had in his possession the "tables of stone written with the finger of God." As material objects they had no existence to either. Spiritual effects can not be produced through material means. They were states of spiritual consciousness induced and maintained to the accomplishment of the purposes—though to principals and witnesses both the tables and plates seemed as substantial as the deluded multitudes of earth think their material possessions are substantial. The revelations thus given being through mingled material and spiritual conditions, to the former must be attributed the unspiritual elements or negations of the spiritual that

deform the resulting religious systems. Exclusiveness and earth-dependence constitute the measure of the false in all religions; in the pure light of the spirit all worship must be universal and soulfully spontaneous.

In a credible work of general information we find an account of Joseph Smith's alleged first spiritual experiences, as recorded by himself. The psychical student will note that he pursued exactly the right course to receive what he sought. "When about fourteen years of age," he says, "I began to reflect upon the importance of being prepared for a future state." He then describes how he went from one religious denomination to another, but could find nothing satisfactory—nothing but "a great clash in religious sentiment." Then he began to withdraw into secret places, to spend hours in prayer and meditation, "and to receive angelic visits." The second of these happened on the 21st of September, 1823, when it seemed as though the house was filled with "consuming fire." In a moment "a personage" stood before him, "with a countenance like lightning," and "visible to the extremities of the body," who "proclaimed himself to be an angel of God." He informed Joseph of several important particulars, as "that the covenant which God made with ancient Israel was ready to be fulfilled; that the preparatory work for the Second Coming of the Messiah was speedily to commence; that the time was about at hand for the gospel to be preached in its power and fullness to all nations; and that he, Joseph, was chosen to be an instrument in the hands of God to bring about some of His purposes in the glorious dispensation." Following this is an account of the place of deposit of the plates, how he would be illuminated to translate them, etc.

In the progress of unifying the interests of all mankind the Mormon unity, along with all the other preliminary unities, will be better understood.

The planet and its atmosphere have grown concomitant with man in purity and perfection. The scientists are mistaken when they assume that human beings cannot live on certain planets because the atmosphere is unlike ours. The man of today could not have lived in the coarse atmosphere the primeval man existed in, and the present-day man could not live in the atmosphere of the Divine Man who will be here in the future.

TO OBLIVION WITH IT.

There is a "National Society" for the "Humane Regulation of Vivisection" in the United States. Vivisection cannot be humanely regulated. It is fiendish torture from beginning to end, without the least possible excuse for being. Humaneness is void of all cruelty; and cruelty is void of all humaneness. The law that permits cruelty and injustice to be practiced on defenceless animals, behind bolted and barred doors, is powerless to regulate torture humanely.

Vivisection is the crime of all crimes. It is cowardly and ignominious. Worse than the swift murder of a human being by a highwayman, for it keeps animals in ceaseless agony with useless and most cruel experiments on them for weeks and months at a time, until their unbearable sufferings end in death. And these tortures are practiced mostly upon that most lovable of animals—the dog.

The only possible way to regulate it humanely is to put it out of existence.

Vivisection is a word that represents such cruelty, heartlessness, anguish, fear, torture and suffering that we wish it need never be thought, written or spoken, for it represents so much fiendish, unnecessary suffering, that its expression in any way is a curse. Can it be possible that it can any longer be tolerated?

The voices of the Seer-Prophets are seldom heeded until too late. Their spiritual consciousness having awakened, they see from the topmost heights; the destiny of mankind is mapped out before them, and they warn the dwellers in the valleys of materialism what they may expect if they continue to travel in the pathway of the physical senses. Those living entirely in the material life are walking blindly, and, as they cannot sense the words of the Seer the moment they are expressed, they go blindly on, like the drunkard who refuses to heed the warning Nature gives of the results until they are upon him and cannot be cast off. The prophet of today may say as did the Christ in the olden time: O, Jerusalem, Jerusalem, which killeth the prophets, and starvest them that are sent unto thee; how often would I have gathered thee to my bosom, as a hen doth gather her brood under her wings, and ye would not!

HOLY WORK!

The earth in its primitive condition—when noxious growths and savage monsters covered its surface—contained the germ of divinity; and that seed has been growing ever since, making the earth more and more beautiful as it has gained power to purify all things, and it will go on and on with the work of purification until our planet blossoms into perfection in the future ages of time.

There is no place or task or thing, however insignificant or vile it may appear, but must be brought to this condition of perfection, of divinity, of holiness. This is the mission of human beings on the earth; this is the sacred occupation of the angels in heaven; this is the ultimate endeavor of the greatest Gods of the Universe.

To purify a hovel, to elevate degraded wretches to self-respect, to turn the loathsome slum into a garden of flowers, is the grandest work, the noblest effort, the Godliest deed, that men and angels can do.

Holy work! The very stones cry out to mortals everywhere to do the work of Infinite Harmony—not alone in temples made with hands, in palaces and stately mansions, but in every nook and cranny of the broad earth; to make every inch of the ground pure and holy whereon human footsteps tread; to educate every tongue to utter sweet and kindly words, and permeate every mind with thoughts that are divine; to cleanse every impure street and unclean house, and make them fit abiding-places for spiritual beings—as well as for humanity—that they may dwell with harmony in place of unsightliness and inharmonics and give them more fully their protecting care and guidance; to rear beauty and harmony in all the relations of life, from the lowliest to the greatest; to feel that there is no spot in all the wide, wide world but is sacred to the Divine Presence—that the Holy Guest is always present with us during every moment of time, and that before that Ineffable Glory all things, places, and persons must be approached as partaking of the Sacred Nature, and with the purpose in view of using our best efforts to make them more perfect through the uplifting soul-power of Divine Love expressed in our every thought, feeling, word, and action.

Thinking before speaking is the most important thing in life, for the harmony of the individual and that of the world rests upon right thinking properly expressed.

ONLY A "HOPE SO."

Thomas Edison was right when he answered the attack of Rev. C. F. Aked and told him that the clergyman knew no more what was after death than he did. Outside of the evidence given by the communications with spirits, there is not a popular religious system on earth that has any evidence but a "hope so" to give, that life is continued beyond, so-called, "death."

To prove Edison's contention that theologians made a business of religion, the Rev. Aked demanded two hundred dollars from the reporter before he would consent to express his opinions.

Edison voiced the sentiments of the millions (in and out of the churches) when he said: "I have grave doubts as to whether you and I and all the other good folk of this earth are going to be roused from our graves to go to some beautiful place up aloft."

Edison's letter, however, proves that a man may be a great man on the external and physical plane and yet know absolutely nothing of Real Life.

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BE FAITHFUL IN ALL YOU DO.

The faithless are their own worst enemies and those of the world. By faithlessness we mean those who are untrue to their trust. For harmonious life depends upon each individual being true to his trust, and only to the degree that individuals are so, do the wheels of the great Life-Organism move smoothly. Life would be impossible if people generally were faithless. Not a building, or bridge, or a railroad train would be secure. We would be in danger of being poisoned with every mouthful we ate.

Faithlessness is the progenitor of crime, and, no matter how magnificent the externals one may surround himself with, if he is faithless to his trust he is a breeder of criminals and a focus for criminal tendencies.

All material things have their origin in the unseen spiritual forces of the mind. So the cultured man is much more responsible for what he thinks than is the ignorant man. His faithlessness may involve hosts of ignorant beings who have not the capacity to think that he has.

If the bad in him calls out the bad in you, you double the bad.

THE CRISIS.

The Crisis through which the world is passing can be likened to a general house-cleaning. All things are being overhauled, the dust and the dirt are flying in every direction, and everywhere an atmosphere of discomfort prevails and great anxiety is manifested to have the turmoil and trouble over with. The spiritually awakened are the workers that must bring order out of chaos; that must do the cleaning and put things in place. It is very necessary that the workers should be very positive against inharmony, for in the cleaning process the dirt (hatred, envy, slander, etc.) will fly in every direction and, if they are not entirely protected, some of the filth (inharmony) will stick to them and it will take a long time to remove it so as to be fit to enjoy the new condition.

World-wide results may come from taking advantage of the most insignificant happenings. Nearly all the great inventions of the world have had their inception in things as insignificant as the falling of an apple from a tree, or the lifting of the kettle-lid by the steam from boiling water. So the disregarded thoughts that pass through the unthinking man's mind have involved within them infinite possibilities for good or ill.

He who does not seek to improve himself from hour to hour is bound to go through life discontented and unhappy, for progress is the only real happy and contented life. But, as if to show the folly of a lazy, sensual life, he increases his unhappiness by blaming everybody for his unhappy state.

In a wiser generation the parents of criminals, no matter what may be their position in society, will have to pay dearly for their reckless creations. When parents will be held accountable for bad children, reforms will take place in the marriage relation, and pre-natal culture will be assiduously studied.

Bad habits keep you crystalized just where you are until you yourself change those habits. No God can change them for you, for you are those habits until you change them.

Be as generous in ascribing the blessings of your life to others as you are in ascribing your mishaps to them.

WONDERFUL FEATS.

Professor Rama Murty, the famous Indian athlete, is exhibiting his astonishing feats of strength at Lahore at night. He breaks iron chains, supports an elephant, gets a very heavy stone broken with hammers on his chest, stops a running motor-car with several men seated therein, etc. He has several pupils, who also show performances. A bicycle is run on a wire. It is said that he performs these feats from his proficiency in yoga or regulation of breath. Thousands of people attend these performances, for which Rs. 20 to 8 annas per seat are charged. The Hindus are jubilant over his feats of extraordinary strength. It is said that he intends to visit Europe.—The Harbinger, Lahore, India.

Equal suffrage could well afford to rest its case on the findings of the Inter-Parliamentary Union. This globe-circling organization of men and women, who play important parts in the public affairs of their various countries, is on record as declaring that "Colorado has the sanest, the most humane, the most progressive, most scientific laws relating to the child to be found on any statute books in the world." And of these laws which drew such praise from impartial sociologists, not one but has come into operation since Colorado's adoption of equal suffrage in 1893; not one but owes either its inception or its success to the voting women.—The Woman's Journal. These laws include instruction concerning the humane treatment of animals in the public school course.

Washington, Dec. 16.—Italy will be the first nation to co-operate with the United States under the terms of the international peace foundation, contributed by Andrew Carnegie. It is unofficially reported that the government at Rome has notified United States Ambassador Leishman that Italy cordially approves of the peace movement and is willing to come to terms with other nations regarding disarmament. Mr. Leishman was also informed that Italy would send a full quota of delegates to the international peace conference proposed by President Taft.

If there are disease germs in the atmosphere there are also health germs. By pure living you attract to you the health germs; and by impure living you attract the disease germs.

THE NEW CYCLE, OR THE MESSAGE OF THE NEW DISPENSATION.

Dispensations defined; their number. Cycles explained. The Great Unrest. Various Avatars; ancient predictions of a World-Messiah. The Spiritual Plane; the Commercial Plane; the Scientific Plane; consciousness above conscience; the great conflict. The influence of Uranus, The Awakener; of Neptune, the Greater Venus: Twin Souls. Pre-existence. The New Messiah now on earth; comes from the Scientific Plane; the Society of the Messiah. The Second Coming of Jesus and of other Saviors. Initiation; the New Race. Paradise Regained. The Way of the Cross; The Great Death; the Sunrise. By Mrs. H. M. Bary, of The Order of The Unknown, 1277 West 23rd St., Los Angeles, Cal. Price, 25 cents.

A wise mother and good books enabled me to succeed in life. She was very poor, but never too poor to buy the proper books for her children.—Henry Clay. [There is a fine sermon for parents in this sentence.—Editor

A discordant being is its own punishment; a harmonious being is its own reward. It is this, and not an external Heaven or Hell, that should be taught humanity for their own permanent happiness.

The study of diseases has made all the doctors who do so sick unto death. And sick doctors cannot heal sick patients. "Physician heal thyself!"—by studying health, instead of disease, for whatever you cultivate grows.

There are no privileged characters on earth when it comes to spiritual unfoldment. "God (spirit) is no respecter of persons," no matter what they own or who they are.

There is no peace in life for the man who never accommodates himself to others, and who is in continual discord because they will not accommodate themselves to his moods.

The negligent, lazy individual always does his work in an unthinking way to save "trouble;" but he is never out of "trouble," because "trouble" comes from lack of thought

You can have no worse enemies, and no greater blessings, than those generated by your own thoughts.

Come to me all ye who are oppressed with the inharmonies of life, and I will transform your burdens to harmony.

REVIEWS.

Unity of Kansas City, Mo., always brings with it an influence of cheer and gladness. And the numerous testimonials it contains from its readers all bear witness to its soul-inspiring, health-giving vibrations. Its staff—Charles and Myrtle Fillmore, editors; Jennie H. Croft and Edna L. Carter, associate editors; and Lowell Fillmore, business manager—have all good reason to be proud of unity. If you are not yet acquainted with this spiritual magazine send ten cents for a sample copy to Unity Tract Co., 913-15 Tracy Ave., Kansas City, Mo.

"The Science of Being and Christian Healing"—twelve lessons, by Charles Fillmore. Unity Tract Society, Unity Building, 913-915 Tracy Avenue, Kansas City, Mo. Charles Hillmore's writings need no recommendation. He is one of the clearest and most logical of Spiritual Teachers, and his writings are veritable founts of healing.

Two pamphlets have come to our table from the National Medical League for Medical Freedom, Metropolitan Building, New York City—"Evils of a Health Bureau" and "Organization and Purposes of the National League for Medical Freedom." The purpose of the League is to expose the plans of the American Medical Association.

"Moved as are the projectors of a railway, who, whilst secretly hoping for salaries, persuade themselves and others that the proposed railway will be beneficial to the public—moved, as all men are under such circumstances, by nine parts of self-interest gilt over with one part of philanthropy—surgeons and physicians are vigorously striving to erect a medical establishment akin to our religious one. Little do the public at large know how actively professional publications are agitating for state-appointed overseers of the public health."—Herbert Spencer, in Social Statics.

Don't fail to read these pamphlets if you value the liberty to choose who shall heal you in case of sickness.

We are delighted to announce that W. J. Colville has accepted the editorship of The Mystic Light Library Bulletin, of which the January number has just come to our table. And it is a very attractive number. A magazine of sixty-two pages full of interesting matter for only fifty cents a year; five cents a copy. The number opens with a fine New Year editorial, "The Outlook for 1911," and an editorial, "The Human Aura—How Generated and How it Protects Us," by Mr. Colville. Address: "The Mystic Light Library Association, 49 John Street, New York City, N. Y.

The Yogi, monthly. Price 50 cents a year; foreign countries 75 cents. Sydney Flower, editor and publisher, Carson City, Nevada. This is an interesting little magazine, edited by one who is progressive and not afraid of speaking the truth.

THE UNIVERSAL REPUBLIC.

The Planetary Daily Guide for All,—“Better Than Magic,” for 1911, has come to our table. This is the sixth annual edition. Price 50 cents. Address the Bulletin Publishing Co., P. O. Box 573, Portland, Or. “The Daily Guide is a daily counsellor. All the favorable and unfavorable dates throughout the year are carefully and completely calculated according to the Science of Astrology, with directions ready for the immediate use of busy people, as a help towards success in business, social and personal affairs.”

We are glad to again welcome The Swastika to our table. In the January number Dr. McIvor-Tyndall, its former editor, announces that his magazine has changed hands, although he will continue with the publication as Associate Editor. It will have for its Editor-in-Chief, Dr. Thomas Z. Margarrell, president and founder of the Vitapathic Sanatorium of Omaha, Neb., to whom all communications relating to The Swastika should be addressed. The yearly subscription is \$1.00. Omaha, Neb., Canada and foreign countries, \$1.25.

No flesh eater will again touch a morsel of flesh food if he will read “What Some People Eat”—a 50-page pamphlet, profusely illustrated with photographs, sent out by the Massachusetts Society for the Prevention of Cruelty to Animals, 45 Milk Street, Boston, Mass. For private distribution the Society can supply copies of this pamphlet at ten cents each, less than half cost. The cruelties of transportation of animals and the barbarities of the slaughter-house are vividly portrayed.

Ancient Mysteries and Modern Revelations, by W. J. Colville. Price \$1.00, net. R. F. Fenno & Co., 18 East Seventeenth Street, New York City. W. J. Colville is the clearest exponent and interpreter of these abstruse subjects before the public today. This makes any work from his pen the more valuable to the occult student and investigator. You will be delighted with this his latest work. A mere novel of the same size would cost you \$1.50.

We acknowledge receipt, through the courtesy of the London Vegetarian, of a pamphlet entitled, “Fashionable Furs—How they are Obtained,” sent out by Our Animal Brothers’ Guild, 18 Miles Road, Clifton, Bristol, England. Price 5 cents. It is well printed and illustrated. Few people know at what an expense of suffering and misery to innocent animals fashionable furs are obtained.

Self-Culture, monthly. Dr. K. T. Ramasami, D. Sc., Ph. D., editor and publisher. Printed at the Excelsior Press, Kizhanattam, South India. The Department of Spiritualism is conducted by Dr. J. M. Peebles; the Department of Phrenology, by Prof. J. M. Severn.

All articles not signed are by Lucy A. Mallory.

The Seattle Spirit Reporter has been transformed into a monthly magazine—The Humanitarian. Editor R. L. Munson is still at the helm, and he says that he proposes “to represent all new lines of thought” and will keep his “columns open to any cult or sect that attempts to better the condition of mankind.” Price of yearly subscription \$1.00; 10 cents a copy. Address The Humanitarian, 111 Seneca Street, Seattle, Wash.

The Astrological Bulletin for February, 1911, contains favorable and unfavorable days for that month; “Influence of the New Moon for February;” “Birth Rulers;” “Meaning of Numbers;” “Disease the Result of Planetary Vibrations.” Yearly subscription 15 cents; single copy 5 cents. Address the Portland School of Astrology, P. O. Box 573, Portland, Or.

“The Cost of a Skin,”—a paper read at the Annual Convention of the American Humane Association, by Prof. J. Howard Moore. Price, six for ten cents. “How Sealskins Are Obtained,” by Joseph Collinson. Price 5 cents. Address Animals’ Friend Society, York House, Portugal street, London, W. C., England, G. B.

Episodes from an Unwritten History, by Claude Bragdon. Price 50 cents. The Manas Press, Rochester, N. Y. The “Unwritten History” relates to happenings in the Theosophical Society during the life of Madame Blavatsky.

“That is Why I Love You” is a beautiful love song and chorus. Our readers will receive a copy postpaid by sending 15 cents in postage stamps to the Globe Music Co., 160 West 17th Street, New York City.

“The Sentimental Vegetarian”—a paper read before the Vegetarian Society, Manchester, England, by M. Little. Price, 5 cents. Address the Society as above.

As much of heaven is visible as we have eyes to see.—William Winter.

The first business of the philosopher is to part with self-conceit.—Epictetus.

He who reigns within himself, and rules prejudices, desires and fears, is more than a king.—Milton.

Wherever the search for truth begins there life begins. Wheresoever the search ceases, there life ceases.—John Ruskin.

Happiness is the state of a soul at work in accordance with supreme virtue in a complete life.—Aristotle.

The soul which has seen most of truth shall come to the birth as a philosopher, or artist, or some musical and loving nature.—Socrates.

BE OPEN TO CONVICTION.

LIGHT SIDE AND DARK SIDE.

There's a bad side, 'tis the sad side—
Never mind it!
There's a bright side, 'tis the right side—
Try to find it!
Pessimism's but a screen,
Trust the light and you between—
But the sun shines bright I ween,
Just behind it!
—Jean Franklin, in The Circle.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

The controlled mind is the gateway to Harmony of Life—Happiness; uncontrolled, that gateway is closed, and misery of being is the consequence.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.