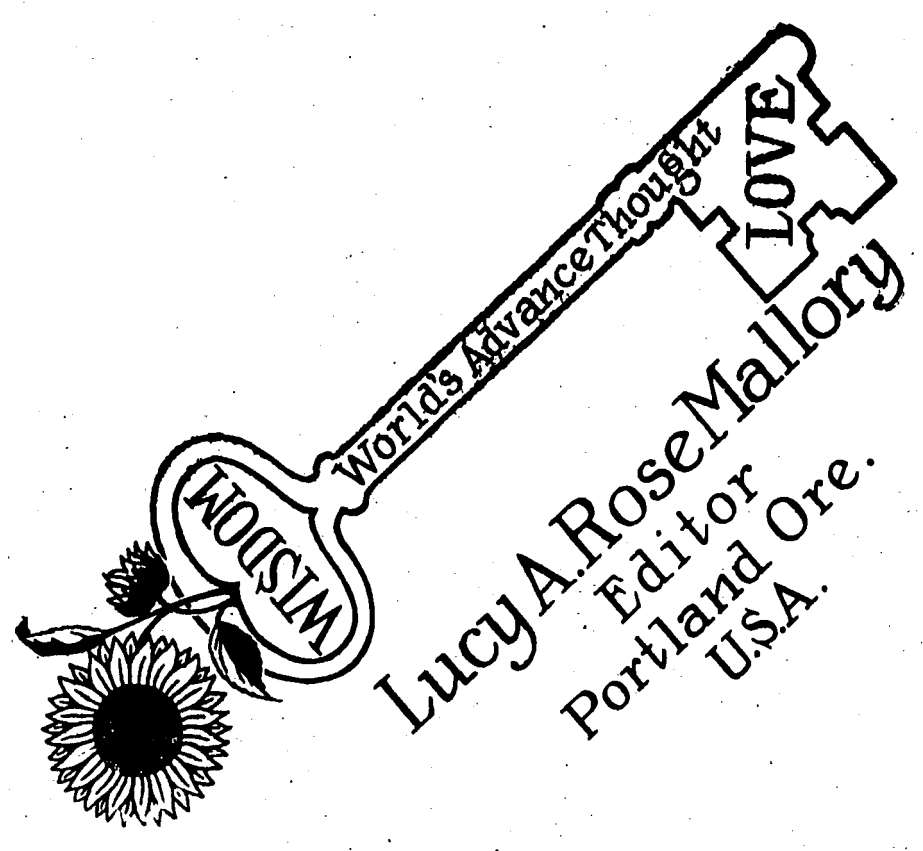


Vol. 24, no. 2

WORLD'S ADVANCE THOUGHT.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

THE GOOD AND THE TRUE DO NOT PERISH; THE WISDOM OF THE AGES WE INHERIT.

JANUARY, 1911

Entered at the Post Office at Portland, Ogn., as Second Class matter.

HEREIN IS PEACE AND SAFETY

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Or dreaming ears shall fall
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The spirit's inward call.
The holy inspiration,
Increasing hour by hour,
Will satisfy each longing
With an ever-gaining power;
And every sated longing
Will give place to new desire,
As coals from off the altar
Shall diffuse the Living Fire.
So we'll march along together,
Our hearts aglow with song—
The journey through the desert
To the Kingdom won't be long:
The matter forms are fading
In the boundless sea of mind—
The Light is all before us,
The darkness all behind.

[Written for The World's Advance Thought.]

PURITY THE WAY.

Alice Eskel.

We must be pure ere we can enter in
The Light of Lights, the Innermost of Peace;
No scars can mar the exquisite outlines
Of jewels that adorn the Crown of Life,
Nor shadows dim their sun-lustrous splendor.
Watch, then, O man; the slightest thoughtless
act
May spoil your Gems that else had been perfect,
And close to you the peerless Gates of Bliss
That open to the touch of Perfect Love.

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COMMUNION!

The Unclean Shall Be Purified. Sorrow Shall
Reign No More. Truth No Longer Finds
Resistance. Love Hath Wrought:

Your Book of Life is complete each moment!
It lacks nothing of past or future
Each character is typed indelibly
Upon its eternal pages! To Wisdom
It stands forth comprehensible—perfect!

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There shall be no longer an excuse for any man or woman, whose faculties are normal, to claim immunity from the serious responsibilities of life, because of lack of capacity to comprehend the meaning of existence and the educational purposes and methods of the All-Wise. Heretofore they have been most closely veiled by mystic symbols and incomprehensible theologies, and under guardianship of teachers who, from lack of unity with the Universal and Celestial, have been as unable to explain, as their pupils have been unable to understand, their significance.

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state and primary cause of all) has been ignored, for the reason that Celestial Love and Wisdom can not be understood until some have developed to that plane, and can bring the consciousness of mortals to a realization of its existence.

Humanity have passed through the cycles of material and spiritual development, and the New Order and the New Age open with the dawn of the **Science-Religion of Universal Celestialism**.

All the preceding stages of human progress have been but preparatory states, or the growth of the roots (the material) and leaves (the spiritual) of the Tree of Life or Intelligence. Its Blossoming Period has now begun, and as the flower surpasses in beauty and perfume the previous preparatory states of growth of the plant, so shall the Celestial Blossom of the Ages overshadow in Supreme Glory, Loveliness and Wisdom all the progressive unfoldments of the past.

THE GREATEST TEACHER.

The word has gone out that "Leo Tolstoy is dead." But it is not true in any interpretation of the word. If anything could die Leo Tolstoy could not. His great love, his thoughts and his acts will make him immortal. He will live through the world-mind and the individual spirits who have been blest, and the generations to come who will be blest through his ministrations.

Leo Tolstoy is the greatest Teacher and Reformer, in that he lived as he taught, and was loved and respected, and his teachings took root in the hearts of the people while he was still among them.

Christ was crucified. But Tolstoy was loved so generally throughout his country and all over the world, that the Russian rulers could not harm him, although in their fear that his teaching might deprive them of their authority they would have liked to have put him out of hearing.

Count Leo Tolstoy has earned Immortality in the flesh. He has given to the world of himself that which will continue to manifest through the flesh as the ages come and go.

ONE IMPULSE OF POWER.

Following is a special dispatch from the National Park Hotel and telegraph center:

"Mammoth Hot Springs, Wyo., Sept. 11.—During the past twenty-four hours there have been great convulsions of nature, and the subterranean commotion was followed by tremendous explosions of gas and steam in the Upper Geyser Basin. All of the system is in active outbreak, the large geysers being especially demonstrative. The Giant and the Giantess are in furious activity, as are many others which have long lain dormant and were supposed to have been extinct."

The above dispatch was sent out when the great tidal commotions and coast storms along the Atlantic were at their height.

Along with ocean currents properly belongs geyser action as evidence that the earth is constructed on regular physiological principles. May not the Gulf Stream originate in some submarine region which, could it be exposed to view, would present scenes similar to those of geyser regions and disclose natural conditions like unto them? The extent of territory about the headwaters of the Yellowstone over which geysers, eruptive and non-eruptive, are in operation, is about three thousand square miles. Within this radius the volumes of water thrown to the surface are too vast in quantity to make the theory reasonable that it is filtered down from adjacent peaks through crevices and subterranean channels, for the altitude of the geysers is very great, being from seven to eight thousand feet, and there is ample surface drainage. Geyser water is thrown out of boiling temperature, and it is of a "deep indigo blue"—in fact the chromatic plates of geyser water in the first government reports were considered ideal rather than real in their deep blueness until landscape painters on the ground gave to their canvass still more intense coloring. May we not here, as surmised by Mr. Blodgett in relation to Gulf Stream water, have earth-blood coming to the surface for aeration, thence to return and diffuse its purifying and reinvigorating influences to all parts of the world-system, like human blood coursing to and fro in the human system? Mark the wide distribution of the National Park geyser waters: It goes to all the oceans—through the Mississippi to the Gulf of Mexico, through the Colorado to the Gulf of California, and through the Columbia to the Pacific Ocean. In the American geyser

basins are vast deposits of silica, in all manner of marbly and alabaster-like configurations, from the pearly bead to the great crater cone; and the fact that the geyser regions of Iceland, Asia Minor, Australia, and elsewhere, present the same general conditions and characteristics goes far to prove the same uses and purposes for all in the economy of Nature. Certainly no theory of causation yet advanced explains the presence of silica incrustations wherever geyseric energy is manifested.

Simultaneously with the late tidal and geyser commotions a sharp shock of earthquake was experienced in and about Wilkesbarre, Pa., and a mysterious force, noiselessly and unjarringly, uplifted a great rock reef at Appleton, Wisconsin, the site of an extensive paper factory—these being diverse manifestations of one impulse of power operating from the low seaboards throughout the intervening regions and on through to the continental summits.

Mother Earth is the all-including life for all inhabiting her. The requirement on her part is natural that her children shall universalize their lives with her life. Her happiness and theirs alike depends upon this. The false assumptions of the existence of "chemical action" and "mechanical forces" in natural operations must cease. All forces are moral; all effects have spiritual significance. The One-Life Economy is now giving warning in many ways that all out of harmony with it will be transmuted into good or universal uses. Selfishness will not be allowed standing ground.

The plain and unimpeachable records of the earth's surface formations, her cutaneous conditions, show that as great changes have occurred in the past as it would be for the Atlantic coasts to sink, while fairer lands for a fairer race would rise to view from the tranquil depths of the Occidental Pacific. His mind illuminated by Soul-Communion Spherical Light, "Alonzo" wrote for the Companion Papers a year and a half ago:

"The great unconscious deep shall part,
New firmaments arise,
And continents that seas sweep o'er
Shall spread to sunny skies.

"It has been so in earthly type,
And will be so once more
When Soul awakens from her sleep
And sings the songs of yore."

THE MENTAL AURA.

The mental aura of an individual—as seen by the clairvoyant vision—is in the shape of a sphere extending about three feet around the body. By the appearance of this aura the mental and moral condition of the individual may be judged. It may be called the mental sphere. This mental sphere is the habitation of disembodied spirits, who are attracted by the impure thoughts of the individual. They cling to this sphere, like barnacles to a ship, where the thoughts are very impure; and oftentimes they sink the individual in mental darkness and leave him a wreck on the shore of eternity.

As that which a man eats makes his physical body, so that which he thinks makes his aura. There are invisible emanations proceeding from the body, which are unpleasantly perceptible if one uses tobacco, liquor, etc.; there are also emanations from the mental sphere, and they enter into everything we do. If our thoughts are pure we put a bright life-giving influence in all we do, and help others to shake off and keep off the spirit-barnacles by giving them good and pure thoughts. Every impure thought attracts and holds to you these spirits whose only life is evil; but good thoughts change them to self-supporting existences.

It is by the thoughts of humanity that animals and pests of all kinds exist. When human beings cease to eat flesh, cease to murder, cease all injustice, animal life will cease. Every form of obnoxious insect, reptile and other animal life are evil thoughts externalized. As long as the lower animal nature predominates in man, so long will animal life, answering to the degree to which that nature predominates, live upon the earth. The more advanced human beings become in soul-growth, the higher will become the types of external beauty. Ugliness, misery and pain are the result of unrighteousness. All thoughts seek external embodiment.

The Old suffers agony in giving birth to the New, when the Old has, through wrong living, made an easy birth impossible; but, when we have learned to live right, the New Birth will be simply a blending and absorbing of the Old into the New, as the darkness of night blends into the light of day.

KEY THOUGHTS.

LUCY A. MALLORY.

Time clears away all the debris of the soul.

Man rules by Divine Right when he becomes Divine.

Man is the Fructifier, and Woman is the Producer.

The age of the "good talker" is past; that of the good thinker is here.

Time does not "scar us, maim and mar us." It is improper living that does it.

War is the natural outcome of the "right of might;" peace, of the might of right.

To know oneself is to "know God." In no other way can that which we call "God" be known.

Most people affect to despise the common clay—humanity; but a genius takes common clay and glorifies it.

We are as dependent upon pure thoughts for true Divine inspiration, as we are for health on pure air to breathe.

If you would be sought for and enjoyed do not get too familiar, too well known. No one enjoys the thing he knows all about.

Sickness is an unintelligent entity, born of discord in the being. Real health is an intelligent entity, born of Harmony of Being.

Man and Woman, united in spiritual consciousness, are the Key that unlocks the Temple of Love and Wisdom within the paradise of their United Soul.

Whatever you do in your spirit (your mind) you do in your spirit world. If you do in your mind what you would do before all the world, all is well with you.

The dark background of ignorance is needed to offset the beautiful lights and shades of the infinite picture of Wisdom that you must paint upon it. You could not learn without contrasts.

For harmony to reign in the home is of the utmost importance, for the home is a radiating center of influence that extends into all the affairs of life. The beginnings of angels or criminals are made in the home.

If you do not control your own mind harmoniously with your own spirit, you will have undeveloped spirits to control it to their and your detriment, for your "thoughts are spirit things, realities upon the other side."

Silence is the beginning of understanding.

Work, and love your work, and you will be happy.

Error is Truth's counterfeit; it has no life of itself alone.

Eternity is involved in oneself and in every atom of the universe.

Love is a Universal Key that opens all the doors to Eternal Progress.

Death is born of fear and hatred. Consciousness of Immortality is born of Faith and Love.

When you decry the success of others, you erect a barrier against your own success.

Put off the Fear of Death and you have overcome it, for the fear of it is all there is to it.

Your spiritual unfoldment comes through your everyday work. If you leave your work to unfold, you go away from it.

Everything is good when you use it properly. Fire is good rightly used, but it would not do to give it to a baby.

We are all mental Croesuses, but in our semi-barbarous state we, like the savages, do not realize the wealth that surrounds us.

Thought is a combination. Strike the right thought and you can unlock the mental safe that contains all the riches in the universe.

An orderly mind is not desirous of spending time in useless effort to change the world, for he realizes that it is one's own consciousness that makes the world better or worse.

"How can I know that I am unfolding in spiritual consciousness?" You can know by the joy and peace that vibrates through every atom of your being.

A man may listen for a lifetime to the greatest Wisdom in the universe, but if he will not think for himself and digest it, it no more benefits him than a meal of the best food that lies undigested in his stomach.

Untruths and falsehoods are the weeds that grow rankly in the soil of wrong thinking and acting. Truth and beauty are the immortal flowers that flourish in the soil of right thinking and acting.

The resurrection that humanity most needs to-day is not that of a corrupt corpse in the grave, but the resurrection of the Divine Love in their souls, now incrustated with the hardness of their corrupt thoughts and feelings.

A WELL DESERVED TRIBUTE.

Count Leo Tolstoi died as he lived, thoughtful to the end for the poor and suffering and entirely regardless of his own comfort.

Strange, is it not, that a man could be so loved and honored by rich and poor, noble and peasant, and yet be denied Christian burial by the church that was so eager to reclaim him at the last?

Most touching and significant was the passionate sorrow of the peasants gathered about the hut in which he passed his last hours, watching, waiting and praying through the long night, forgetful of cold and hunger in their love and anxiety for him who had so loved them that he would have given, freely and gladly at any time during the past thirty years, his own life to secure for them a measure of happiness or a modicum of common comfort. No wonder they cried out when told he was dead, that his great heart had burst with its love for humanity.

No man has ever lived who so universally won the love of his fellows as Tolstoi. Not alone in Russia, but in every civilized land under the sun his name is known and honored. A great man—the greatest because he had both the courage and the desire to follow literally the teaching of Christ. A Christian! How puny and ineffectual in comparison the church that refused to bury him for the simple reason that he was too strong of soul, too true in his loyalty to his beloved people to be held by its petty rules, or satisfied with its empty forms. A few such Christians as Tolstoi scattered over this green earth would transform it into a human paradise. Men would be compelled to brotherly love and unselfishness by sheer force of example.

It is said the Czar wept when told that Count Tolstoi was dead. Is it too much to hope that those imperial tears will soften in some slight degree the hard lot of his people. One thing we know of a certainty, the life and teachings of the man who was great enough to voluntarily share with the poor the hardships which he was powerless to relieve, will not be forgotten. Love like his for humanity cannot fail to bear fruit and the emancipation of suffering Russia must inevitably follow, not today or tomorrow perhaps, but before the century grows old.—Mrs. Lischen Miller, in *The Morning Register*. Eugene, Or.

A SUN-BURST LETTER.

Concord, N. H., February 15, 1888.

My Dear Friend Mrs. Mallory:

Your last letter was almost Millennial in spirit. [See Isaiah, Chapter II, verse 1 to 10.]

The curse of sin has soured almost every living thing towards us. Not only is every man's hand turned against every other man, but we have made almost every beast and bird our foe—

And yet, how soon would love, kindness and gentleness restore the entire wild beast and bird creation to friendship and affection towards the whole human race. We are not hated by them now. We are only feared. And perfect love on our part would not only cast out all fear of one another, but all fear of every sentient thing.

When we leave off killing and eating the beasts and birds, we shall soon have done killing one another in war. When we learn to live on the sun-beams as condensed in our myriad grains, fruits and vegetables, the very Ambrosia of the Gods, and cease to poison ourselves with alcohol, tobacco, opium, and all similar abominations, all other evil spirits will be cast out as at a word. Disease will no more torment us, and death, only penalty of sin, will die.

Death may be, as is written, "the last enemy to be destroyed;" but even death shall give up the ghost. And then, but never before shall be truly and triumphantly sung:

"O grave, where is thy victory!

O Death, where is thy sting!"

Yes, dear friend, you fulfilled the millennial prophecy when in your early childhood you could, and did, play with the wild wolf and bear, and caress tenderly the rattlesnake! It has been done before; is done continually in some parts of our world, bad as it is in almost every part of it!

More and more clear and pure is becoming The World's Advance Thought's spiritual vision! More and more may its gifts and graces be multiplied and its material resources increased! as required!

On the subject of Peace it seems to me it would be well to reproduce some of the early Quaker Protests and Testimonies, if only to show the present generation of that denomination how far they have fallen short of the ancient virtue and grace—and of power and

influence as well. I am trying to do a little in that direction myself.

Faithfully and affectionately yours,

PARKER PILLSBURY.

[We reprint the above letter from our dear friend, Parker Pillsbury, who has long since migrated to the spirit realm, where Peace and Love are the governing powers, because its influence is so suggestive that it will be a force for good to every one who reads it. I cannot begin to enumerate the blessings that have come to me through the loving ministrations of this noble man, and his help did not stop when he laid aside the form of flesh, but it still comes to me from the world of spirit.—Editor W. A. T.]

YOU REAP WHAT YOU SOW.

"If, upon some fine morning the world of humanity could awake with the universal expectation of living indefinitely, a spiritual revelation would have been accomplished. But there are no short cuts, for evolutionary growth is the law. People get what they create. 'According to thy faith be it unto thee.' The almost unanimous present expectation is, increasing decrepitude with moderate age and 'death' at the end of the 'allotted time.' Therefore it comes.

"This man-made law has become so strong that it mows down human kind and does not indefinitely spare the few who know better. Because of a binding racial solidarity, the individual football cannot yet be quite independent of the thundering rythm of the march of the multitude. All are expected to keep step or at least 'mark time.' The fashion of dying has become so thoroughly conventional that no one can quite bid it defiance. If one does not get appendicitis and 'die' after an 'operation,' he is expected to have heart failure in due season. Nature evidently made a blunder when she added an appendix to her general table of contents. But while the possible doors for exit are growing more numerous, a strong counter current is forming. The 'last enemy' will not be vanquished suddenly, but his final dethronement is certain. There will come, in the ripeness of time, a gradual spiritualization of the 'human form divine,' and when the true ideal is reached, there will be no gross residuum to give back to earth."

There you have the final goal of the march of human progress. Is it such an unaccus-

tomed view that you are blinded by excess of light at the thought of it?

Never mind. Keep looking, keep thinking, and for present practical purposes write down in red ink one thing. All the elements for healing and health that you, individually require, are potential in your very own self and nowhere else. Trust yourself. Believe in yourself and patiently, persistently, "work out your own salvation," right where you are—NOW.

Should these quotations interest you and have a "moreish" taste, you may like to know that there is a quiet little reading room at 193 Sixth street, maintained by Mrs. Lucy A. Mallory, editor and publisher of The World's Advance Thought, where you will find books by all the best of the "New Thought" writers, including Henry Wood, from whom the above quotations are made.

At some later date, perhaps, Portland will appreciate more fully than now the value of Mrs. Mallory's labor of love in keeping open this reading-room with its literary specialties, for those who will take advantage of it.—Eleanor F. Baldwin, in The Evening Telegram, Portland, Oregon.

BIRTHPLACE OF THE GOLDEN AGE.

I have found on the Pacific Coast more broad-minded and mellow many-sided characters among representative people of all creeds and classes than I have ever found elsewhere. And I believe the long-dreamed of Golden Age will first shine upon the land of the "Golden Gate." My reasons are briefly these: First, the Pacific Coast, all the way from Mexico to our northern boundary line, is favored over every other locality on earth with scenery, climate and soil for the development of the human character. Second, its present population is largely composed of a class whose characters have been moulded and modified by a moral, mental and spiritual atmosphere free from old-time forms and despotisms, which have cramped and deformed humanity in all the older countries. All things, not excepting different forms of oppression, when properly regulated and limited, have their uses as elementary aids in the production of human character.—Prof. James G. Clark, The Poet-Singer, in The World's Advance Thought, September, 1889.

Love is the only effective reformatory force.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

THE NEW EDEN.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

[Written for The World's Advance Thought.]

THE UNIVERSAL-CELESTIAL ADVENT.

Alice Eskel.

Like unto the scroll from which the Hebrew
Reads the law, (on which is writ Creation's
History, from chaotic night to the day
When God's Most Holy Temple stood com-
plete

On Zion's Mount) unwinds the Plan Divine—
Each day rolling up the text that is read,
And unfolding that to come; all complete
Hidden within the scroll—the Past wound up
The Future to unwind. The Infinite
Phonograph now sings the low, sweet prelude
To wondrous Truths the Future holds in
store—

The grand symphony of Love Celestial;
The healing song the ages have composed,
The music of whose Living Notes shall break
The flinty shell that keeps the human heart
To self, and to the woes and darker things
Of earth; and from that pent-up heart shall
flow

Glad streams of Life Immortal to bind all
In Unity to Heaven and to Each Other.

Predominating sensual traits create spiritual blindness. The vanity of women who wear dead birds and feathers on their hats is blind to the destructive outcome of their spiritual ignorance. They do not realize that the cruelty and torture that they acquiesce in, for fashion's sake, that is inflicted on the most beautiful manifestations of the Divine Life,—the birds,—deadens the beautiful life of their own spirits. They sell their spiritual birthright of Joy, Peace, Happiness, to gratify a moment's vanity, that will take years of sorrow and regret to compensate for.

The material compass points to the material Eden of the race, as the spiritual compass (Intuition) points to the Celestial Paradise (Spirituality).

The Eden of the race was located in what is now the ice-locked Polar Continent, to which the rest of the world was comparatively a wilderness. As the Edenic race fell from the exercise of their highest faculties into the lowest selfishness, they gradually brought about conditions that culminated in a cataclysm that cast them out of their Eden. Accompanying this cataclysm was a planetary wave of extremest cold, that placed a barrier in the way of their return to that Eden until they have again grown into the possession of their higher faculties.

Intuition now calls, and the inharmonious portion of our planet will again have its burst of passion, and be overthrown, and our earthly Eden will again be reclaimed. The barrier of ice will be removed, and that portion of our planet that has been so long hidden will be opened again to the race.

As the primitive Eden it was a seed that the selfishness of man buried from view; it has now grown to the blossoming time; it will burst the pod of ice and stand revealed a grander Paradise than ever!

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Do your work with good will, be it what it may—washing soiled linen, digging in the ground, washing dishes, scrubbing, no matter what,—do it with good will, and it will be well done, and give you satisfaction, and it will give all concerned satisfaction. Love everything; yourself first. Love your home—your furniture, chairs, tables, books. Yes; love the animals, the insects, the worms, the flowers, vegetables—everything in your environments, and you will never have a "pest." All will respond to your love by respecting your rights. You will have no need of fly paper, mouse traps, etc. Your home will be a real Heaven, and whoever enters it will be in Heaven.

THE HEART OF THE WORLD.

All forces pulsate from the center to the circumference. All forms of life have their centers, worlds as well as human beings, and such centers may be termed the heart. The impulses from the center extend to the circumference, just as a stone thrown in the water causes circle after circle, in ever-widening extent, to expand out from the central impulse. The motions and emotions of the earth are generated and governed from its center or heart. There is more life in the center of the earth than there is on the surface, for the same reason that there is more action in the heart than there is in the skin.

The sun represents the stone thrown in the water, and the circles that result represent the ever-widening circles of Central Spiritual Force thrown off by the sun. Upon the outermost circles of this Central Force, worlds are strung, like beads upon circular wires, and it is the spinning movement of the circles of Central Force that carries the worlds along. The hoop containing a glass filled with water that is swung round without spilling a drop of the water gives a faint analogy of the action of Central Force in carrying worlds and their contents around the sun.

Verily the heart of the world pulsates and throbs as the heart of man, and, like in him, the Soul Force is the cause of its actions and unites it indissolubly to other worlds.

When man's heart is stirred by hatred his actions become destructive, and then the heart of the planet responds and sends out the impulses from the Center that rend the earth with cyclones, tempests, earthquakes, etc. The ebb and flow of the tides are the planet's heart throbs, and the great disturbances of the rivers and seas are due to the agitation of the planet's heart, which affects the circulation just as it does in man.

All recent agitations on earth denote "a change of heart," and when the center changes the circumference can no longer abide in the old order of things.

From the Central Heart of Being,
From the sight of the All-Seeing,
Come I to the outer world—
Through the Central Force of Feeling
Grander Light and Life revealing—
With Love's Fire-Flag unfurled!

Whirling with Celestial Forces,
Watching planets in their courses,

I inmost Wisdom gained!
Know that Life is Force unending;
And that all mankind ascending
By angel hosts are trained!
Not by strife, in sense remaining,
Earthly man is Godship gaining,—
Not by gold and not by lust,
But by Inner Soul evolving,
And Life's inmost problems solving,
Gods are grown from out the dust.

THE SYNONYM FOR CRUELTY.

A boy in composing an essay on kindness to animals, writing of the cat, said that it was supposed to have nine lives, "but," he added, "it did not now need them because of Christianity."

[We sincerely wish that this were true, but it is not. Humane principles are seldom taught in the schools of Christian countries, but in some of them the torture of animals by vivisection is practiced. Every Christian holy day is the signal for a hecatomb of slaughter of innocent animals and the increased brutalization of the human beings who kill them for food. Poor, sick, starving, homeless dogs and cats are considered legitimate sport to torment by Christian boys. Christian men, including Christian clergymen, go out by the thousands, in all Christian countries to shoot and injure inoffensive animals for "fun," and let their offspring starve to death. And Christian doctors practice such fiendish cruelty on animals, in the miscalled name of "science," that to merely read of them gives one the horrors.

In practice (whatever it may be in theory) Christianity is the synonym for cruelty, instead of it being the love that it ascribes to its founder.—Editor W. A. T.]

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The ignorant want the results of Life, not the detail work that produces the results; but a rosebush cannot produce roses until it has grown roots, stalks, leaves and buds. So all one's experiences—good, bad and indifferent—are an educational course to the end of producing the Perfect Man—happy, healthy, wealthy and wise, because of his matured experiences. He who wants but the pleasures of life, without the labor, is a silly baby, for soon the pleasures turn to gall.

The realm of Perfect Love is alone unconditioned.

SUGGESTIONS.

THE SUNBURST OF THE NEW.

Those living in the senses alone are living in the external shell. In the process of the World's Soul germination the shell must break by the expansion of the Celestial Essence in souls seeking the Light, and the outburst of the New into the Light is simultaneous with the destruction of the opaque shell of darkness. Mighty upheavals are to be expected in the material world, that will bring upward finer strata of the earth's interior, which will contain the germs for the New Order of plant and other life, and also bring to view riches in precious stones and planetary wealth such as the world now cannot conceive of.

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It is perfectly self-evident that you must change your consciousness if you desire to change your life—your environment. The horse's consciousness must live the horse's life—it can live no other life while in that consciousness. And so it is with every living being. The purpose of Progressive Life is to attain; forever and ever, higher states of consciousness. You can know nothing of the life of the spirit until you enter (not by dying, but by consciously living it) the consciousness of spiritual life. Consciousness means knowing.

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The inability for good and advanced spirits to communicate readily with those in the flesh is not due to any lack on their part of willingness and desire to do so. It is the mind of the individual that prevents the communication. The mind must be receptive. It must be loving, clean and filled with harmony. Whenever one attains this state of mind, angels will be constant visitors and never failing helpers in time of need.

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You receive from the plane of life your mind is receptive to. The angelic plane is always ready to give of its treasures, but it cannot give that which we are not receptive to. If the mind is in continual disorder with the petty things of discord, the door is closed to the harmonies of life.

The creations of the mind, instead of being, as so many ignorant people imagine, "nothing," are living entities in the spirit world, and they live from the life their creator has given them. Thus one's spirit world is the creations of his own mind, whatever they may be. The novelist meets, in the spirit world, the characters he has created; the religious bigot meets his devil and his hell his mind has created; the vivisector meets the horrible figures of cruelty his mind has produced, and so on. The person full of love and kindness meets the living angels that his pure mind has engendered. Only good creations (like the sun, the darkness) dissipate the bad creations.

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The reason why humanity changes so slowly is that heretofore the people have been almost entirely ignorant of the power of thought (the plane of spiritual causes from whence physical effects are changed) to re-create the individual, but have relied mainly on external elements,—speech and physical force,—without changing their own thoughts in relation to the persons they wish to improve. As long as the mental attitude is wrong, you cannot make much headway in reforming yourself or others.

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People say that they respect God. Let us see. They respect a millionaire much more if he happens to pay them a visit. "God," they say, "sees us at all times." But they only have a visit from the millionaire at rare intervals. They will often show their worst side before God, but never before the millionaire. All smiles, a clean house, and the best of everything are put before him. And yet, "Ye are the temples of the Living God."

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The beginnings of crime, like the beginnings of all things are insignificant. Lack of appreciation, indifference to others' rights, the disposition to appropriate what is not ours, riding roughshod over other people's sensibilities, cruelty to the helpless, becoming angry about trifles, always taking the best for oneself, and leaving the worst for others, etc.

FUNDAMENTALS.

The fundamental teaching of Astrology is to "know thyself," so that one may give the highest expression to Celestial Influences which operate through one's organism. The more refined the organism, the more superior the manifestations through it.

Students of Astrology, by the study of the natal horoscope, realize that an understanding of self is gained which can be reached in no other way, and from the study of self we graduate to the study of the self in others, for all life is one life, and the kind word spoken to, or the helping hand given to a fellow creature, whether of the human or animal creation (all members of the same family) is a kindness and help to the spirit encased within your own physical body.

High aspirations, proper study and due preparation place the student in a position to interpret Nature's Law in a manner that is truly beneficial and enables one to teach in a truly serviceable capacity the way of attainment. Happiness in life, unity of action, health, and all real progress, are the consequent results. Thus, knowledge of self leads to knowledge of others and all life is benefited to the degree of our unfoldment. Inward, Onward and Forward For All, are the words indelibly inscribed upon the mental banner of every true student of Astrology.—Editor Llewellyn George, in December Bulletin, Portland, Or.

JAPANESE HUMANE PRINCIPLES.

Buddhism instilled in our minds the sinfulness of taking life in whatsoever form it may be. Confucianism has also taught us to extend our benevolence even to plant creation. One of our classical poets expressed, in his immortal verse, the idea that he would offer flowers to Buddha as they stand and thrive in the field, because the hands that cut and mutilate the beautiful things must surely defile them. The Japanese art of floral arrangement was in itself inspired by an untold compassion on the blossoms that people carelessly picked for momentary enjoyment and threw on the ground without thought. The desire to keep alive those discarded flowers as long as possible was the origin of floral compositions of graceful lines and harmonious colors.

Dogs and cats are allowed to bask in the sun in the middle of the street or road, with-

out molestation on the part of drivers and foot-passengers. The late George T. Angell, of Boston, wrote to us and praised us for this. Farmers as a rule keep only one ox or horse for plowing and as a beast of burden, and the animal is a member of the family. He lives usually under the same roof with the family, at one end of the house. If therefore the animal coughs, or sneezes, or shows any other signs of ill-health, it will be cared for at once.—Masujiro Honda, at International Humane Conference.

UNIVERSAL RACES CONGRESS.

A congress, says the Indian Messenger of Calcutta, will be held next year in London with the object of holding a discussion on the general relations existing between the peoples of the West and those of the East with a view to encourage a fuller understanding, friendlier feelings, and a heartier cooperation between them. The congress will be comprehensive in its scope and composition. The ruling race will get a hearing as well as the ruled. Eminent Europeans, official and non-official, will share the platform with spokesmen of the Eastern and the Southern races. India, China, Japan, Turkey, Egypt, Persia, as well as the Negro and aboriginal peoples will be represented at the congress. The deliberations will be mainly guided by the idea of generalisation, and the special features of different nationalities will be overlooked.—Ayra Patrika, Lahore, India.

The first International Humane Conference, held recently in Washington, D. C., has tended to create renewed interest in the practice of humane principles. Seventeen foreign countries were represented. "Our Dumb Animals," in its report of the Conference, says that "letters were received from nearly every country of the globe, from the governors of nearly all our States, and from many people of world-wide reputation." Five large halls were devoted to the humane exhibits. The addresses were all of a high order.

You conquer fate by thought. If you think the fatal thought of men and institutions you need never pull the trigger. The consequences of thinking inevitably follow.—Carlyle.

In the Day of Spiritual Unfoldment fairy tales will come true.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

FLESH MEALS BASED ON MURDER.

Some idea of the horrors connected with actual butchery may be formed from the following narrative contained in Dr. Oldfield's new booklet, "Cruelties of the Meat Trade."

"I can't bear to eat a beefsteak now," said a well-known actress to me the other day, "because I was passing a shed in a little town where I was staying a few months ago. I heard a great noise and shouting and bellowing inside, and so I peeped in. . . . It was dreadful. . . . Such a beautiful cow straining in agony at the chain round her neck . . .

her lovely great eyes all one blaze of terror . . . a great lout behind twisting her tail . . . a big fellow in front with his pole-axe trying to kill her. . . . I was fascinated, I was hypnotized. I tried to tear myself away, but I could not. . . . Every time the axe came down the great creature groaned and bellowed, and shook her head and strained away in deadly fear and trembling . . . and every time the axe came down I felt it in my own flesh, and I, too, shuddered.

The fellow was clumsy, and the minutes seemed like long centuries to me. . . . At last she fell—oh! such a thud . . . such a horrible, stiff, stark, glaring thing . . . and I, too, felt the pangs of death within me . . . I rushed home, and buried my head in my pillow and sobbed for the cow I had seen die so terribly. . . . If this has to be gone through for my plate of beef I will never touch it again, I vowed; and now I am a fruitarian."—Herald of the Golden Age.

BUTCHERS ADOPT VEGETARIANISM.

The *Allgemeine Fleischer-Zeitung*, of Berlin, (the "Butcher's Gazette"), with 50,000 subscribers, contains a weekly column of medical advice. Butchers are warned of the evils accompanying much flesh-eating; and its correspondents are advised to adopt a vegetarian diet for a time, at least, especially when flesh-eating has weakened the nervous system, giving rise to pains in the head and stomach. The *Butchers'* editor advises the elimination not only of flesh stimulants, but also of alcohol, coffee, etc. He says: "We are thorough-

ly convinced that a vegetarian diet will answer your purpose quite as well as it has with other nervous patients." "Truly," the *Lebenskunst* comments, "one can hardly expect more from the Butchers' organ.—The Herald of the Golden Age.

VIVISECTION INCREASES DISEASES.

The Honorable Stephen Coleridge, in a pamphlet on the "Black Art of Vivisection," conclusively shows from statistics copied from the records of the Registrar-General of Great Britain, that the death-rates per million persons living have increased in the past twenty years in diseases where vivisectioners have treated them with their serums. And the diseases to which the vivisectioners have paid no attention with their serums, have steadily decreased.

These statistics from the Registrar-General's office belie the many reiterated assertions of the vivisectioners that the serums, wrung from the agony of tortured animals, have greatly lessened the diseases in the treatment of which they were used.

This pamphlet should be widely circulated. We hope that our readers will send for copies to give out where they may have an influence. Send five cents in stamps for a copy to the New York Anti-Vivisection Society, 2025 Broadway, New York City, N. Y.

"As if the cup of bitterness which medical men have to drink was not already full to overflowing, we are now told that the price of meat is rising rapidly through shortage in the foreign supply. It may not, at first sight, be clear how the price of meat may affect the practice of medicine. Dear meat means lessened consumption, and lessened consumption means less disease, especially those of the digestive organs and the alimentary canal.

When we diet ourselves on physiological lines, we shall need far less physic, and the surgeon's knife will rarely be requisitioned for appendicitis and troubles arising from constipation.—The Medical Times.

Here in Oregon we have what the Indians call a chinook, which melts the snow and ice spread over the State almost suddenly. The advent of the New Consciousness will be to the hard, icy selfishness of humanity what the chinook is to the winter's ice.

FROM A VEGETARIAN POET.

No flocks that roam the valley free
 To slaughter I condemn;
 Taught by that Power that pities me
 I learn to pity them.
 But from the mountain's grassy side
 A guiltless feast I bring;
 A scrip with herbs and fruits supplied,
 And water from the spring.—Goldsmith.

FROM THE NAUTILUS.

Success for the individual may be defined as power developed along the line of least resistance, or that which has been so constantly cultivated as to leave the faculties fluent and progressive. We know that this power is possible of attainment for everyone, through spirit force, by intelligent desire and acceptance. That it will clear the mental vision, energize the responsive faculties to strongest effort, that so one may surely attain the highest efficiency in the undertaking.

To achieve this highest self-development in the right spirit, is to give of our best to our fellowmen, and is legitimate and profitable to ourselves. Very different from the selfish striving that treads down others in the process, simply to gain its own ends. The success that endures springs only from good impulses of service to mankind, and so its origin is truly spiritual and unlimited in its possibilities; for we are working with the Infinite. Out of the doubt and the fear that assails us,

While living for self, and the perishing clay;
 We can rise in the might of the Strength that
 avails us,

To altitudes glowing in Truth's purest ray.
 And there, in the light of the fuller revealing,

That touches our hearts with ambient flame,
 Success means to live for the myriads appealing;

And Love is the guerdon we willingly claim.
 —Katherine A. Moss, San Geronimo, Cal.

NEGROES VS. WOMEN.

Editor Woman's National Daily: In answer to C. E. Bronson's article in the People's Forum, I would like to ask, if when the negroes were franchised it was because all negroes were "on the side of moral reform, better government, and all things worth striving for?" And, that every negro "allowed to vote would swell the majority of the abolition of the various social and moral evils." I

would like if someone who is older and can remember when the negroes were given the privilege of voting would tell us just what "steps" the negroes took to get the ballot. How many petitions were sent to congress begging for the ballot? Did they circulate any? Did they prove themselves worthy of the ballot by being educated in the affairs and needs of the nation? Were they more capable of voting than our women of today? How many negroes were paying taxes at that time? How would the amount compare with the taxes women are paying today? Then there are the foreigners; I suppose they are not given naturalization papers and the privilege of voting until they are better qualified than our women! If some one will only tell us what we need to bring ourselves up to the high mental and moral standard and qualification which the negro passed when he was given the same privilege, we will surely try and fit ourselves. Will we not, sisters?

MRS. MYRA LEE.

A paragraph in Cottrell's Magazine for July says: "The fact that about 85 per cent. of the crime is caused by the police was illustrated in principle the other day in Cleveland when a policeman going past the back door of a manufacturing plant, observed a certain boy nailing up packing boxes. He went in, hunted up the foreman, pointed at the youth and, before all the other workers in the room, said: "Do you know that you have a bad egg there?" [No criminal who is trying to lead a better life can reform himself under such circumstances. To hound a man from pillar to post, because he has at one time done wrong, makes the confirmed criminal. "They love the most who are forgiven the most."—Editor W. A. T.]

The Telepost Company, in spite of the falsehoods and misrepresentations of the old, monopolistic telegraph companies, is operating increasingly in cities that include Boston, Chicago, Indianapolis, St. Louis, Omaha and Louisville. Its growing success is due to the great advantage it offers of a flat rate of twenty-five cents for twenty-five words without regard to distance. It has triumphantly demonstrated the superiority of automatic telegraphy to hand telegraphy.

The universe is a vast mirror—you see in it everywhere the reflections of what you are.

THE UNIVERSAL REPUBLIC

THE ASTROLOGICAL BULLETINA.

"The Astrological Bulletina," monthly. Price 15 cents a year; 5 cents a copy. Lewellyn George, editor. Address I. Hulery Fletcher, manager, P. O. Box 573, Portland, Or., U. S. A. The November number is before us. The first three pages of this magazine give favorable and unfavorable days in November, according to Astrology. Other headings of articles are: "The Astrological Influence of the New Moon;" "Total Lunar Eclipse;" "Answers to Correspondents;" "Colors;" "Vegetarian Dishes." Mr. George explains how Astrology is taught by mail. His "A to Z Astrology Delineator" is the best work for the investigator that we have yet seen.

Let Your Thanksgiving and Christmas Dinner be Humane. Get the Unity Vegetarian Cook Book and see what appetizing meals you can prepare without loss of life to any of God's creatures. Among other things the book shows you how to make rich, fragrant soups, all kinds of palatable vegetable dishes, wholesome meat substitutes, fine sandwiches, delicious pies, cakes, puddings, sauces, drinks, candies, etc. Every page has a large motto across its center. Printed in plain readable type in two colors, on pages 13½ by 10 inches in size. Price, postpaid, \$1.00. Address all orders to Unity Tract Society, Unity Building, 913 Tracy Ave., Kansas City, Mo.

"Spiritual Housekeeping—A Study in Concentration in the Busy Life," by Annie Rix Militz. Price 50 cents. Address the Absolute Press, Box 55, Stapleton, N. Y. A very valuable book for all. The information contained in this work will certainly make life happier for all who will follow its instructions, and put the soul of their spiritual housekeeping in what are now to them dreary, unsatisfactory and monotonous efforts. We had the pleasure of meeting Mrs. Militz in the material body and we can assure our readers that any book of hers will bring good to whoever possesses it.

The Omaha New Thought Fellowship held its dedication meeting on Sunday, December 11, in their rooms in the Baldrige Block, Omaha, Neb. Alfred Thomson, of the Lyric Theater, gave the address of welcome, and Dr. P. J. Green and Dr. Elizabeth Severn gave the dedication addresses. Hereafter the Fellowship meetings will be held at the above address on Sundays, 10:45 a. m. and 8 p. m.; Wednesdays, 8 p. m.

Prabuddha Bharata, monthly. Price \$1.00 a year; single copies 8 cents. S. E. Waldo is the agent for America—his address is 249 Monroe street, Brooklyn, N. Y. The Indian address is Mayavati, Almora, (Himalayas) India. The title of this magazine, translated into English, is "Awakened India." It has quite a circulation in Germany, England, and the United States.

"Through Fields of Love," by Mary Brewerton de Witt. Price 50 cents, postpaid; cloth, \$1.00. Send all orders to the author, at Marengo, Ill. In her dedication, the author says: "This little book is sent forth into the world with the sincere prayer that the words herein may bring rest unto the weary, and comfort to the heavy-hearted." The beautiful spiritual truths it teaches will help one to conquer the fear of death.

The last number of the **Revista Vegetariana**, of Catalunya, Spain, the organ of the Vegetarian League of Catalunya, states that its membership has increased so rapidly that it has had to move into a building of its own, containing a number of halls, the principal one having a seating capacity for 500 persons. A large courtyard will be devoted to gymnastics.

The 1911 edition of the "Planetary Daily Guide For Ali" will be mailed some time in January. Price 50 cents. Send in your orders to the Portland School of Astrology, P. O. Box 573, Portland, Or., U. S. A. In addition to the usual matter it will contain a forecast for each quarter of the year, and set of instructions for planting, etc., by Astrology.

The **Harbinger**, fortnightly. Price \$1.00 a year. Edited by Durga Prasad, Lahore, India. This enlightened Hindu journal is an old friend, and has been coming to our table for more than fifteen years. Its motto is "God is Life and Love." It always contains progressive articles of interest to Occidentals as well as Orientals.

The **Kalpaka**, monthly. Price \$1.50 a year. Edited by Dr. T. R. Sanjivi, Ph. D., and A. P. Mukerji. Published by The Latent Light Culture, Tinnevely, South India. The leading articles in the October number are the "Conquest of Fear;" "Turning Weeds into Flowers;" "Conscious of Being;" "Phrenology and its Value."

The **Malabar Quarterly Review**. Price \$2.25 a year. Edited by K. N. Sivarajan, B. A., Trivandrum, Travancore, South India. This magazine is an expositor of Indian thought, science and philosophy, more especially those relating to Southern India.

The **Arya Patrika**, weekly organ of the **Arya Pratinidhi Sabha**, Punjab. Published at Lahore, India. Devoted to Religious, Moral, Social, Educational and Economical matters.

"My first wish is to see this plague to mankind (war) banished from the earth, and the sons and daughters of this world employed in more pleasing and innocent amusements than in preparing implements and exercising them for the destruction of mankind."—George Washington, President of the United States.

BE OPEN TO CONVICTION.

HEAR YE!

Hear ye, O hear ye, all peoples of earth,
Yea, and of other worlds growing to birth!
Gods are but visions of knowledge begun,
Maker and made in their essence are one,
Reading the atom we learn of a greater,
Watching the creature we find a Creator.

Living to die again, only in name,
Dying to live again, never the same,
Following life to its uttermost turn,
Living to live and rejoicing to learn:—
Thus saith the spirit and thus reads the letter,—
Know ye of aught that is truer or better?—
Isabel Darling, in The Los Angeles News.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.