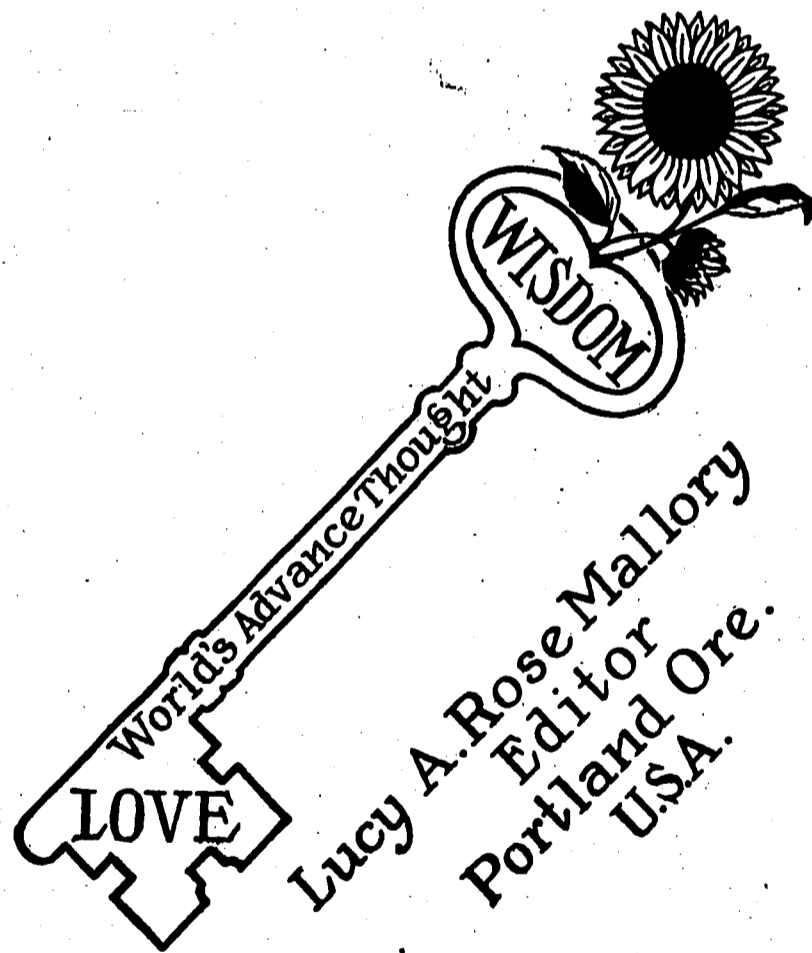


PURE LOVE IS THE KEY TO ALL THE TREASURES OF LOVE AND WISDOM.

THE WORLD'S ADVANCE THOUGHT.



The Universal Republic.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space
of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chill	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Unreliable, sensual spirit guides are yours if you are selfish and sensual; reliable angel guides will lead you if you lead the true life.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

October, 1911.

PORTLAND, OREGON.

Vol. XXIV, No. 10—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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TO-NIGHT.

Sam L. Simpson.

When the stars gather in beauty tonight
Glorious, love-litten—a heaven in bloom,
Somewhere, astray, in a sorrowful plight,
Earth will be dreamily tolling towards
doom;

And the myriads at rest
On her storm-stricken breast—
Rocked into dreams—will never be afraid,
Though stars marching over and stars
streaming under,
Filling the deep with a pageant of wonder,
Guard and attend her with god-like parade.

When the stars gather in splendor to-night,
Darkness, O, Planet, will cover thy face—
Death-ridden darkness, in shapes that af-
fright—
Black with the curses that blacken our
race!

And the mist, like the ghost
Of a hope that is lost
Strangely will hover o'er fields that are bare;
And the seas, at whose heart the old sor-
row is throbbing—
Restless and hopeless—eternally sobbing;
Madly will kneel in a tempest of prayer.

When the stars gather in armor to-night,
Planet of wailing! thy fate shall be read;
Steal like a nun under scourge from their
sight—

Gather thy sorrows, like robes, to thy head!
For the vestal white rose
Of the crystalline snows
Coldly has sealed thee to silence unblest;

And the red rose is dead in thy gardens of
pleasure—

Forests, like Princes bereft of all treasure,
Rise and upbraid thee, a skeleton jest!

When the stars gather in vengeance to-night,
Gibbering History then will arise,
Rustling her garments of mildew and blight,
Only to curse thee, O mother of lies!

With thy goblet all drained
And thy wanton lips stained—
Singing wild songs where all ruin appears—
What shalt thou say of this dust that was
glory—

Dust that beseeches still with a story,
Deep in whose silence are rivers of tears?

When the stars gather in triumph to-night,—
Raining their joy through the chill and the
gloom,

Only a jewel—an emblem of light—
Marvelous planet, thy crest shall illumine;
It was Calvary's first,
And its white lustre burst,
Wide and resplendent, a dawn and a day:
Clasp it, and keep it, O Princeland of
Heaven,

The deep-bosomed worlds for that signal
have striven,
Aeons of wrong shall not wrest it away,

When the stars gather in chorus to-night,
Singing the lullaby song of our Lord,
Childhood shall come to us, dimpled and
bright,

Kissed by His promise, and fed by His
word;
And our fears shall depart—
And the anguish of heart

Rending us darkly the long year through;
And the dust of the perished shall blossom,
and beauty

Garland the lowliest pathway of dust—
Rich with the hopes that our spirits renew.

Getting money and its equivalent can not
be the first consideration with one who is
seeking for spiritual growth and understand-
ing. Seek first, last and all the time the
Loving Way and all things needed will al-
ways be on time.

ETHER.

This all-pervading elementary substance forms a wonderful mediumistic womb for the flow and outcome of all visible and invisible objects and forces in the Universe of Nature. There must necessarily be some medium forever existing throughout the range of our earthly atmosphere; for without such there could be no pulsation or wave of light or heat from the solar rays nor light and attraction from star or planet, nor physical exhibition of electricity in lightning, nor magnetic influences.

The universal law of undulation, vibration and diffusion as applies to heat and light is equally applicable to the flow and diffusion of mind with its individualized will and action, throughout the animal and inanimate kingdoms of Nature. Without this ethereal element we could not witness the attractive and repulsive stresses of electricity and magnetic phenomena. Science recognizes Ether as the conveyor of motory (kinetic) and potential energy in Nature, and, hence, perceives that it must possess rigidity, density and elasticity and be capable of displacement and of tension. Thus we can conceive the idea of Ether in the form and substance of an invisible, impalpable and all-pervading medium like jelly, and possibly capable of condensation and of concentration into invisibly refined forms. Hence, the possible conception of it as forming the outward casing or body of, what appear to our finite comprehension, psychical objects and entities, such as human souls discarnated, and so, analogous to our souls incased in flesh during earth-life.

From this broader view of all-pervading Ether as being the sole medium of solar light and heat diffusion as well as electricity and magnetism on earth we can realize more clearly that the mechanism and instruments of our physical body—brain, nerves and muscles—are permeated with this invisible and impalpable jelly-like substance. Through more advanced scientific researches in this element it may be possible to diagnose more profitably the phenomena of telepathy, mesmerism, hypnotism, and psychology in general, and achieve more reliable enlightenment.

As we derive the form, framework and sustenance of our physical body from the elements of air, earth and water, may we not, by analogy, rationally assume that the meta-

physical and psychical attributes of the human mind and soul are also within the mediumship of Ether, and, therefore, can be in touch with and in harmonious action upon the brain and nervous system of the physical body?

This conception would form a corollary to the Hindu-gooroo belief in the human dual or astral body. It furnishes also a clearer perception of the meaning and force of inspiration, revelation, bewitchery, instinct, destiny and supernormal phenomena of every sort. This Ether medium—common to the physical and psychical individualism and manifestation of being and having a scientifically determined existence—seems to afford the sanest and safest pathway for scientific research into the most interesting and the most important world of soul-life. The sign-posts, landmarks, trails and traces of psychology being mainly metaphysical, the ethereal element appears to me to form the borderland between the physical and the psychical phenomena of every sort, form and degree in Nature and to include both within its realm. As we cannot make "a silk purse out of a sow's ear," neither can we solve questions of soul—life incarnate or discarnate—solely through materialistic groundwork and appliances, nor through the limited normal range of human sight, sound and touch. Without the artificial aid of the microscope, microphone, spectrum and other delicate instruments and appliances in scientific researches, present conditions, conveniences and comforts in every highly civilized home, social, industrial and business life could not have been achieved.

Are we going to stop on the present round of the ladder of knowledge to which we have reached—content with mere material surroundings and conveniences—utterly useless without the existence of the physical body—in living and moving? No; indeed, when the mind of our egoism is yearning to know more of life and of the surrounding world of objects, forms and beings which are invisible and inaudible owing to their scale of vibrations being beyond the range of our physical senses. Fortunately for civilized man Science has entered at last the road of Psychology and will not retrace its steps.

King and court represent the conceit, the vanity and silly pride of humanity; and when these sensual traits are uppermost in men they are governed by a king and court.

KEY THOUGHTS.

Wisdom alone gives freedom.

Permanent pleasure and happiness is the matured fruit of an orderly life.

The motive of all manifestation must be Love, before we can make Life worth living.

Ignorance and freedom can not manifest together.

There may be a thousand occasions for joy, but a suspicious man puts misery in them all.

Individual freedom is impossible in a world where we are dependent upon each other and upon things.

Love, the distinctive feminine quality, is, through the maternal office, the highest creative and perfecting power.

It makes a vast difference to your peace of mind whether you do your thinking before you act or after your action.

Ancient mythology depicted Atlas as bearing the world on his shoulders, but the wiser conception will show that it takes all the world contains to keep the world going.

The difference between Orthodoxy and Advance Thought is that the one hates the devil and hell it has created, and the other is transforming them to Heaven and Angelic Life.

Lock away a thing and forbid any one to touch it and the whole world goes mad to possess it. If all humanity would resolve to-morrow that all the riches of the world were free to all without let or hindrance no one would care for them.

The spirit world is the realm of thought. Real occult power is involved in pure, clean thinking. This is why the real spiritual Teacher always manifests occult power. Like attracts like. To seek spirit communication with the mind in disorder can bring no satisfaction.

Whatever vices and imperfections are in the world are there because humanity has not grown as yet into harmony. They are the necessary concomitants of ignorance. They are incidents in the struggle to attain the goal—Harmony of Being. Just as are the discords that one not conversant with music makes when he is learning to play a musical instrument. The discords are unavoidable until he has learnt to play melodiously.

Perfect freedom would mean nonentity.

Your thoughts may be your penitentiary, or they may be your Eden of delight.

Right thinking makes one wise, and Wisdom gives Heaven right here and now.

The motion of the mind increases in degree as the motion of the mouth and tongue lessens.

The problem of life can not be solved to the satisfaction of the individual until evil ceases to be a factor in the problem.

Reality comes not in answer to a mere thought or desire, but as a result of the cultivation of the thought in material expression.

The Infinite is infinite in all things—as much in a potato as in man. Infinite variety can be evolved from both with thought, patience and study.

Insanity is loss of control of one's mind and never could be if mental control was made the main teaching in the home, the school and the university.

The Helper can not come through the thick brush of an angry, disturbed mind to help you. It can only come on the plain, open road of Cheerfulness, Trust and Kindness.

What one does to-day makes to-morrow; what he does to-morrow makes the next day, and so on. Then when he enters the spirit world he has all that he has made in all his earthly days.

Whoever does not have a place for things, and does not put things in their place after using them, wastes half the energy of his life, and keeps his body and mind on a nervous strain that gives constant discomfort.

As a tree must stay and grow where it has rooted, so we stay and grow in the thoughts and things in which we have rooted our mind, whether in or out of the physical body. If we do not like the situation we must change the thoughts.

She flattered his conceit and vanity. Said he, in speaking of her to a friend: "She is a great soul." Two weeks later she hurt his vanity by something she said. "She is a fool," said he. And this is the way the masses of the people judge each other—not with righteous judgment, but with the thoughtlessness of a baby.

All articles unsigned are by Lucy A. Rose Mallory.

JACOB BOEHM.

Jacob Boehm was born of poor parents, at Altseidenberg, near Gorlitz, in Upper Lusatia, in 1575, and spent his boyhood in tending cattle. He received no instruction till he was ten years of age; but even then the contemplation of earth and sky had so excited his naturally pious imagination that he conceived himself inspired. He learned the trade of a shoemaker, but continued to devote much of his time to meditation on divine things. About 1612 was published his first book, called "Aurora, or the Morning Redness." It contains revelations and meditations upon God, Man, and Nature; betokens a remarkable knowledge of scripture, especially of the apocalyptic books; as also familiarity with the writings of the mystico-philosophic alchemists. This book was condemned by the ecclesiastical authorities of Gorlitz; but the persecutions to which its author was subjected had not the effect of convincing him of his "errors."

Boehm's fundamental speculation is, that the forthcoming of the creation out of the Divine Unity can be contemplated by mystic illumination and expressed in words. The object of his mystic contemplation, accordingly, is two-fold: First, God Himself apart from creation, or, to use some of Boehm's own synonyms, the Groundless, the Eternal One, the Silent Nothing; and, secondly, the forthcoming of the creature out of God. This forthcoming of the creation, which is also an ingoing of the Silent Nothing, [evolution and involution], is, according to Boehm, the principle of negation, and he calls it contrariety. "All things," he says, "consist in Yes and No. The Yes is pure power and life, the truth of God, or God Himself. The No is the reply of the Yes, or to the truth, and is indispensable to the revelation of the truth. So, then, the Silent Nothing becomes something [the incomprehensible infinite becomes the comprehensible finite] by entering into duality;" and so on into what most minds will think utter unintelligibility, but what the intuitive and inspirational will appreciate as the faint "morning redness" betokening the Brighter Day that is now so clearly dawning.

The esoteric or soul-principle of the philosophies of the great souls of inspiration are strikingly similar. Start on independent lines of spiritual development representatives of

different races, supposing them equally receptive of psychical influences, or of like inspirational capacity, the processes of soul-unfoldment of each being unbroken and unrestrained by the artificial methods of man as a social being, and they will develop along parallel lines and reach a uniform consciousness of truth in the absolute. While watching in solitude his herds on the hill-sides, the air unjarred by the discordancies of opposing dogmatisms, Jacob Boehm was availing himself of sources of spiritual light that will be sought in vain within the walls of theological colleges. The fountains whence the living waters flow are the same for all who reach them; and shadowy, in greater or less degree, are all the conditions below. Dimmer grow the types the nearer the Central Principle, is approached, until in the effulgence of truth in the absolute the last dark outline of the partial expressions has faded from view, and the soul rejoices in its complete emancipation—is oblivious of all save what happens and exalts, for only these have real existence. Consciousness has here mounted from crumbling dust to star-glory! The "Silent Nothing" of Jacob Boehm's inspiration is identical with the "Father" of Jesus, with the "Eternal Intellect" of Plato, with the "Divine Presence" of Swedenborg, with the "Unitary Force" of W. H. Kimball.

WHAT AM I?

I am the thee from consciousness to god; from god to God; to all eternity: unapproachable, but always there; unknown, but always knowing; ignorant, yet wise; the same, yet always changing; immovable, yet always moving; always beginning, never ending; nothing, everything—The answer is I AM.

*

* *

The ambition of many is to attain notoriety in society—to be talked about and made much of in the newspapers. But unless one has attained great self-control, there is nothing that will so keep up the disorder and inharmony in the being as having other disorderly minds discussing you.

*

* *

If it is "the other fellow's fault" that I don't do right, then I am not myself, but a slave to the other fellow's discords.

REV. MRS. LAKE ON SUFFRAGE AND CHURCH.

Rev. Mrs. Lake, at Rabeck hall, Sunday evening gave a stirring discourse on "Equal Suffrage, and the Church." The latter she characterized as, in its true function, an organization for the conservation of spiritual attainment, in the race. Morals are capable of varying definitions, and keen analysis is necessary to furnish a satisfactory understanding of this term. Previous to the Civil war, one of the most influential of American churches publicly and authoritatively declared that slavery was not "immoral." She alluded to suffrage as an opportunity presented for an individual to express an opinion as to what should be done with him or her, and their needs. Governments, monarchical or democratic, each have their supporters. Recently some Western divine had stated that "democracy is doomed." She asked the question if it could be possible that failure to deal justly, by one half the citizens, was a subtle psychologic poison, undermining its foundation. Other republics had gone down, could the decay of this be arrested? If so, how?

Continuing, she said: "It is a fact, well known to instructors of children, or others, that self respect, responsibility, and opportunity, strengthen the individual, mentally and otherwise; therefore, it is reasonable to suppose that woman is amenable to the same law, and improves by the use of the ballot's responsibility." She characterized disfranchisement as a collar around the neck, impeding mental and moral circulation. She concluded with a hopeful poetical prophesy. She was given close and sympathetic attention by a good sized audience.—Olympia (Wash.) Daily Record.

JUSTICE TO THE NEGRO.

The danger of "amalgamation and the unspeakable horror of a corrupted and inferior race" is not increased but diminished by elevating the colored race. When the Negroes were slaves, was there no corruption of the blood? When the offspring of a mixed relation, no matter how slight the percentage of colored blood, could be bought and sold, the relations between master and slave were notorious, and many a white father has sold his own son into slavery. There was no fear then of a corrupted race. Elevate the colored

man and the colored woman and you will increase their respect for themselves and for their race. Then color will create a barrier far stronger than ever existed when the colored race were slaves. The more you lift a man above the level of the brute, the less likely is he to commit the crimes of a brute. Lead these people up. Do not drive them down.

A few weeks ago in Virginia a man and woman were sentenced to eighteen months in prison for the crime of marrying each other. The man thought he was colored, and before slavery was abolished he was colored, since he had Negro blood in his veins. If there had been no ceremony of marriage, there would have been no such imprisonment, but the effect on the race would have been the same. What must we say of a community where marriage is a crime and illicit intercourse a venial offence. A civilization such as this is hardly "a strength" or a "pride."—McConico's (Afro-American) Magazine.

LIVE THE DESERVING LIFE.

Whatever we deserve comes to us. Every thing moves in this universe by an invisible law. Think not of the external conditions, but look within and live the deserving life. Whatever you desire will come to you in right time in response to the conditions within. If you want to understand the great spiritual law have first peace, calmness, and poise. Know this, that you can not move a straw from its place if you do not deserve the power to do it. Why then should you worry? Just simply live the deserving life, every thing you desire will come to you. Do not envy your friend's position; he is getting what he deserves. If that position is forced upon you and you do not deserve it you will not be able to hold it. Therefore, I say live the deserving life; even the angels of Heaven will come down to assist you.—Christian Yoga Monthly.

Your thoughts and acts are your individual spirit world, and it is a heavenly world to you if you have filled it with beautiful, loving thought-forms. If you enjoy life in this physical world it is because you have filled it with heavenly thoughts. It is your own ignorant creations that torment you, and think, act and speak through you to torment others.

OUIDA ON WOMEN'S RESPONSIBILITY.

It is thus that the gifted novelist "Ouida" once addressed a company of English ladies:—"Why do you do nothing to clear your class from the stigma of its insane sacrifice of time and interest in Sport? Why do you allow generation after generation to grow up in this ignoble atmosphere, saturated with the blood of slaughtered creatures? Why do you permit your sons and grandsons at Eton to gloat over the agonies of the poor little hunted hare, 'broken up' before their delighted eyes? Why do you not strike off your visiting list and shut your doors to the women who glory in the 'big shoots,' who tail the otter, slay the hand-fed pheasant, crowd to the pigeon clubs, and count with triumph their grallocked deer and landed salmon? Why are you passive and indifferent when the rabbits scream in traps all night long in your parks, and the keeper nails in triumph to his board the nightingale, the gold-finch, the kingfisher, the jay, the dove? Why do you grace with your presence the hunting breakfast, the moor luncheon, the deer drive, and smile to see the bloodstained bags crammed to suffocation with still-palpating life?

"Many of you hate the whole thing, but none of you dare say so; you are afraid to seem sentimental and odd; you have not the courage to speak out to your men, and your world.

"Arise, and use your sceptre whilst you hold it. Influence undoubtedly you possess. Exert it in the cause of humanity, of common sense, and of true freedom. Teach the money-eyed young men you have sent up to Westminster to be something better than mere machines for the registration of vexatious bye-laws and meddlesome interferences. Teach your young sons to grow up into something nobler than mere instruments for slaughter 'with a fool at one end and an iron tube at the other.' Try to protect, as far as you are able, the natural wild life of your woods and meadows and streams. Make sport bad form; and it will soon cease to be, as it is now, the overwhelming insanity of an entire aristocracy."

Offer the freedom of Truth to an ignorant, unthinking man and he will treat it and you with contempt; offer him a superstitious mystery and he will treat you with respect and fall down and worship it.

TOLSTOY'S POWER.

Lyof Tolstoy is the most vibrant and far-reaching voice in Russia—if not in the round world. He has honey-combed the Greek church, forced arbitration upon the Tsar, and to many made war odious. He has done by peaceful means what centuries of Nihilism could never do.

The church has excommunicated him, and visited upon his gray head its most bitter curses, but his appeal is to another Tribunal. Here is a pathetic story:

Recently two men were sentenced at Moscow to the Siberian mines for circulating heretical literature. Tolstoy came forward and showing that he himself had written both pamphlets, and circulated them, demanded the manacles to be taken from the men and placed upon himself—he would go to Siberia, if need be.

The judge released the men, and ordered Tolstoy from the court room, telling him to be prepared to answer if he should be sent for. But they dare not touch Tolstoy—the people are with him.

The desire of his life and the prayer of his heart is to give his love to those who have little—to those who need love most.

The cry of Victor Hugo was: "More light! More light!"

The cry of Leo Tolstoy is: "More love! More love!—Elbert Hubbard.

CRUEL SPORTS FORBIDDEN.

We learn with pleasure of the act of President Taft whereby he prohibits in the Panama Canal zone all contests between birds or animals of any kind. This puts under the ban cock-fights, dog-fights, bull-fights, as already prize-fights between two-legged animals have been forbidden. Indeed any one who should act as umpire, or assist at any such exhibition, is subject to fine or imprisonment or both. This new order of the President went into effect on Labor Day, a holiday on the Isthmus, and saved, who can ever tell, how much of cruelty and suffering! Mr. Taft is a whole humane society in himself.—F. H. R. in *Our Dumb Animals*.

You can not believe in honor until you have achieved it. Better keep yourself bright and clean; you are the window through which you must see the world.—Bernard Shaw.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Law Without Liberty is Oppression; Liberty Without Law
is License.*

EDITED AND PUBLISHED BY LUCY A. MALLORY

[Lydia A. Irons to Lucy A. Rose Mallory.]

TO MY BEST BELOVED FRIEND.

There was something in you that I felt akin—
I think it was love of the right and true,
And I longed your love and praise to win,
Because it was worthy to gain, I knew.

It was not that I thought you without a flaw,
And my faults were plain, to the world,
to view—

But the world judged only by what it saw,
And much that was hidden seemed plain
to you.

Alas! I was weak where you thought me
strong,
And you gave me credit, where none was
due.

It was just by this I was helped along,
For I wanted to be what I seemed to you.

I love you because you have thought the
best,
And seen at the worst how the good peeped
through.

And it's this that singles you out from the
rest,
And makes you the one of the chosen few.

SEX AND HUMAN ADVANCEMENT.

Reproduction is not the only important use or purpose of sex relation and association. The perfection and unfoldment of manhood and womanhood is an equally important result of these relations, and at this stage of the planetary and of human development the requirements of individuals now embodied is first in order. The earth does not need more inhabitants, but society needs better members. Men and women are in darkness, not understanding the laws and uses of sex to bless and perfect each other.

Generative force on the physical plane has run riot. It has been perverted by untruthful and unhallowed social conditions, and stimulated by improper foods and drinks and unholy thoughts. The generative force of sex on the spiritual plane is what is needed to restore equilibrium, increase vitality, create harmony, and fit men and women to establish a higher order of life socially, and to perfect the race by a better quality of offspring.

Gestation is an organizing, conserving, and building process. The generative force of woman's distinctive love quality, the maternal, which centers in the breast, will, according to her conditions of freedom to be governed by the influxes that attend her office, and according to the quality of her aspirations, operate on the spiritual plane to higher unfoldment.

The receptivity of soul that brings to the mother deep experiences, not to be otherwise conceived, which link her in soul and spirit to celestial powers, is what prepares woman for the responsibilities of motherhood. The world needs mothers, not breeders. It is not absolutely necessary that woman should produce forms to be motherly. The quality is in woman's soul, and when the feminine develops without bias or hindrance by any social ties, it pervades woman's being and all her activities.

At the foundation of our social institution of marriage is a rooted error that has poisoned the stream of life, dwarfed and cramped human development, and perverted the vitalizing energies of Mother Love. That marriage is an institution the chief idea of which is to "found the family," as legal logic claims, is not true, which facts demonstrate. The special operation of the institution has been to breed involuntary prostitution. A profound ignorance has bred destructive lust, and innumerable ills—the lowering of vital force and wide-spread social impurity are in its train.

And the same of sex attraction and its uses. Based on the idea of animalism only, it becomes even less a spiritual and developing quality than the appetite for food. Creative power and force is invested in sex. This

attractive force, intelligently exercised by love, will add vigor to every faculty, as well as to the physical body.

Love is a spiritual, not an animal, quality. Sex attraction, considered as only or chiefly an animal quality, adulterates love, or the affectional and equilibrating attraction of men and women. Animals do not love. The sex instinct governing their reproductive function involves only a propagation of forms. The sex attraction of man and woman involves and inheres in far higher possibilities.

The feminine quality of love is spiritual, affectional, diffusive. In truly feminine women this—the maternal quality—predominates. It is altruistic rather than individual, else woman's maternal function would not be, as it is, an organizing process. The masculine quality of love, unfeminized, is concentrative, intense and individualistic, and is more often the stimulus of intellectual than philanthropic expression.

It is easy to see that what is needed to "regulate" the various disordered conditions arising from sex relations and needs, is a ruling of these by feminine quality. The affectional, diffusive, altruistic quality of love can work no evil. It is the life of all life, the regulator of all passion and impulse, the quickener and enlightener of intellect.

Masculine and feminine quality or force are the two co-operative principles of planetary bodies and of all forms of life. These constitute the life of the universe and the parenthood of all souls. Without the co-operation of centripetal (feminine) force, centrifugal (masculine) force—which projects the material for new worlds, or new forms—could only dissipate, and disintegration would inevitably result. The law of social organization follows the same creative necessity. The methods of force and individualism alone must inevitably disintegrate. The maternal law—which is the central love quality, and impels the heart to distribute equally to all parts of the organism, (which its function has first evolved),—is the law which alone can bring coherence, harmony, and the administration of justice to human society.

The true relation of sex involves every social interest and advancement, domestic and communital. On this basis of the qualities involved in sex as positive and negative forces all social order rests in natural (i. e. divine or perfect) law.

LIFE IS CREATIVE.

Life, of itself, in all its myriad phases—physical, mental and spiritual—is all the time and in all places, beings and states creative.

One evening when we were speaking with a friend about grammer, there suddenly appeared before us living entities who were attracted by and live in the atmosphere of grammer. They had square heads, slanting foreheads, chips and mouths that stood out and sloped upward an inch or more beyond their noses. The nose and ears were quite tiny compared to the rest of the face. Notwithstanding this dissimilarity to our facial expression they were quite attractive in appearance. The remarkable characteristic of these shadowy people was that ensphering each head was another and much more beautiful head of more ethereal substance.

Every thought and action, creates something; and all these creations in the aggregate are the environment of the spirit world in which we live.

Every belief is creative; the good beliefs are heavenly creations; and the wrong beliefs are the hells.

If God is the creator of all things and "I and my Father are one," I am and you are the creators of our own destinies.

This is why there is nothing in life so important as to think before you act.

TEMPER THY CONCEIT.

The conceited individual should remember that of himself he is nothing. What would one man be, or what could he do, if he were left to himself to bring into being his language, his clothes, his business, his surroundings, his knowledge of all kinds? Without an aggregation of individuals these could not be. We have accumulated our knowledge from countless people, who have lived and are living in and out of physical forms, and each is indebted to all and all to each for being what we are, and for our surroundings of countless comforts and conveniences, while if each human being had to come into life and minister to himself entirely he would be a mumbling, ignorant and naked idiot.

So, let us temper our conceit, and know that of ourselves alone we are incomplete and let us appreciate to its full value all that is vouchsafed us.

A PEACE PRESIDENT.

James Monroe, President of the United States, was an ardent advocate of the principles of Peace, in private and public life. In a letter to Benjamin Franklin he says:

"All thinking men may well pray for Universal Peace. The roar of cannon is the greatest disturber of human contentment I know of. As in a neighborhood the quarreling of two persons will gradually disturb the peace of all, so disputes between two nations finally end in upsetting the whole world."

To Thomas Jefferson, he wrote:

"When will that happy day come that men will submit their differences of opinion to reason, and not to foul words and blows? My sincere belief is that the more one engages in useful occupations, the harder one strives to make work helpful, the less the time or disposition for thinking of quarrelsome subjects or engaging in strife. Lively and profitable occupation is the great friend of honorable Peace."

LIFE POSSIBLE ON ALL PLANETS.

Various persons have demonstrated that life is possible upon hardly any other world than this because the other worlds are too hot or too cold, or have some other fatal defect. Henri Bergson, of whose philosophy the late William James though so highly, asserts on the contrary that probably life is possible "in all the worlds suspended from all the stars." Life exists here by fixing the carbon in carbonic acid. Plants do this through absorbing the solar energy; we take it from plants; but elsewhere the same energy may be utilized for purposes of life in forms different from any we know, by different means. In short, we are machines run by carbonic acid—and that is by no means the only way in which living machines may be run. A scientist of sufficiently conservative tendencies, who had never seen any but a steam engine, might assert that you couldn't run an engine by gasoline or electricity, because there would be no steam. We do not often attempt to settle important scientific questions; but we know Monsieur Bergson's right in this case, because the man who says you can't possibly do it is always wrong.—Saturday Evening Post.

When the cause is just the small will conquer the great.—Sophocles.

[From The San Francisco Call.]

WOMAN SUFFRAGE.

Nobody asks what the effect upon the body politic will be when this or that male or class of males comes into his or their political heritage. Nobody can doubt what the effect will be when womankind comes into its political own, so long and unjustly denied.

There never was a bad cause or wrong principle that had not reason for wanting to keep the woman out, nor was there ever a good cause or right principle that did not want—and get—the help of womanhood. Unfailingly, from the daybreak of history to its noontide, the woman's influence has been for the good and against the bad in every concern and activity of the race. The woman's jewels have paid for the discovery of a new world and a new freedom; the woman's hands have woven the banner of a new civilization, built its temples and kept its altar fires burning; the woman's mind and soul have inspired every crusade of religion, patriotism and morality since humanity began to walk upright and see God behind the stars.

Frankly, as any right minded man must admit when he is alone with his conscience, the stock arguments against admitting women to the full prerogatives as well as the full obligations of citizenship are sheer sophistry.

Denver, Colo.—Colorado, where women vote, was the first state to have laws to protect children from the degradation of jails and ordinary courts. It has now gone a step farther, and if it can be shown that the neglect or bad influence of parents has resulted in the misdemeanors charged against the child, the parents are also punished.

The International Bureau of Spiritualism is coming rapidly to the front. The Progressive Thinker, of September 30, has a *resume* of the good work accomplished during the past year by the Chevalier le Clement de St. Marcq, the head of the Bureau.

Here is what Andrew Carnegie says of the possession of great wealth: "Beyond a competence for old age, which need not be great, and may be very small, wealth lessens rather than increases human happiness. Millionaires who laugh are rare."

MODEL PRISON FOR WOMEN.

Since woman suffrage was granted in New South Wales, there has been a marked improvement in the treatment of women prisoners.

The Government has built, at Long Bay, a new penitentiary for women, that is in many ways a model.

Beautiful hot and cold water baths are supplied, and every woman has a daily bath. They also receive a daily drill, especially adapted for women. The wardresses are all educated women, as the Governor of the Gaol said the women will yield spontaneous obedience to the educated lady; she has an authority that the woman of lower qualifications cannot attain. There are no positive punishments. The Governor said: "The principle we go on is to reward good works. We give privileges, and the punishment is the forfeiture of privilege. We look upon punishment as an antiquated and unscientific way of dealing with prisoners." The women are in three grades; in the second grade they may have flowers in their cells, in the third they may have pictures as well.

The Chaplain gives them plenty of singing. He says that does more good than preaching.

The Governor says that a large proportion of the women are feeble-minded, and that he does not look upon them as guilty creatures to be punished, but as wayward and afflicted daughters to be healed.

The cells are well lighted, plastered, and colored light green; this color is found to soothe the nerves. They have electric light till nine o'clock every evening, and have suitable books to read. Darkness and gloom are held to be very unhygienic by the medical authority.

Long Bay is a moral and physical hospital.

The women are known only by numbers; their names are never disclosed, so that no prison taint may cling to them.

A committee of Sydney ladies meet every week in a room in the prison, and go about and talk to the women, and arrange for those who are coming out. The women are returned to their friends, or sent to situations, which must be a hundred miles from Sydney. —The Woman's Journal.

Absolute freedom is impossible in this world or any other world, or at any time throughout eternity.

VICTORY TO THE HUMANE DIET.

A long distance walking match was recently held at Dresden. There were 286 starters, 200 of whom were soldiers, and it was apparent that the military authorities were making every effort to grasp the prize from the athletes. Pacemakers and cyclists were forbidden to wait on the competitors. The distance set was 30 kilometres. Each man carried military equipment weighing 50 pounds German (= 62 English pounds). Only 16 Vegetarians entered, but what a brilliant victory they scored: First to reach the goal was the Vegetarian Busch (sport name "Worthy") of the "Komet" Club of Berlin. He made a record time of three hours, thirty-six minutes, twenty seconds, and won by nine minutes; second, Manuel, of Dresden, Vegetarian; third, O. Wilmsmeyer, of Dusseldorf, Vegetarian; fourth, Weisgarber, of Thum-in-Sale, Vegetarian; fifth, Hackenschmidt, of Chemnitz, living as a Vegetarian during training. No soldier arrived before the sixth place. Vegetarians again occupied the eleventh, fourteenth and nineteenth places, and fourteen out of the total sixteen Vegetarians who competed reached the goal, one of whom, forty-eight years of age, completed the distance in four hours, ten minutes, in good physical condition. The whole race was followed with the keenest interest, and the local press gave full due to Vegetarianism.—The Vegetarian Messenger.

NEW AGE SIGNS.

In a letter to September Unity (Kansas City, Mo.), Mrs. J. S. says: "We have quit eating meat of any kind since the first of the year. Frances [her little daughter] has been very fond of meat, and to my utter astonishment, one night after she had gone to bed she called out to me: 'Mama, I am not going to eat any more meat.' I said: 'Why, I thought you liked it so well.' She said: 'Well, I was just thinking: suppose some one would come along and kill me, and dress me all up nice, and roast or fry me, and put me on the table, and tear and cut me up and eat me. Wouldn't that taste good? Well, that is just what we do with the pigs and animals. Mama, I am sick of meat now, and I won't eat any more.'"

A happy and amused humanity is a progressive humanity.

NOT ONE REAL ARGUMENT AGAINST IT.

Prof. Max Eastman of Columbia university discussing woman suffrage says, "I do not believe there is any other subject so liberally talked about as woman suffrage, and yet there is not one real argument against it. When two persons are involved in an argument they try to convince each other that each is right. It is no argument in reality, but merely a conflict of two different tastes. That is the reason that a good many persons do not understand what woman suffrage means.

"Woman suffrage would undoubtedly be of the greatest benefit to the people and to the nation. One-fifth of the female population of the United States is employed in shops, factories and similar establishments. Yet these same women can not better their conditions, and some of the conditions under which they work are horrible. These women and girls need citizenship, and need it badly, and before this argument our personal thoughts on the subject are not worthy of consideration. And if these working women need the ballot, so do all of the rest.

"Some time ago the question was raised as to whether women would purify politics if given the ballot. No doubt they would, but we are not going to drag them down to politics; we are going to uplift politics for them. When granted the franchise, and when the women begin to poll their vote in large numbers, we will find that educated and American born voters will increase greatly, while the uneducated and foreign vote will decrease correspondingly.

"There are more educated women than educated men in this country. Our women are educated and are going to be more so when they receive the ballot. Their percentage of votes will be so great as to cause a big decrease in the uneducated vote. The franchise will also arouse and educate women in worldly matters. It will cause greater enthusiasm among the mothers, and that is the vital point of the whole question. The mothers are responsible for the future voters, and we must have intelligent, active and good mothers in order to rear intelligent, active and good families. We have the testimony of some of the leading men of the country to the fact that woman suffrage would be to the best advantage of this country. Women voters will surely not do any harm to politics."

Love lived is the pearly gateway to Life.

WHICH SHALL IT BE?

The issue before the country is whether popular government, with general welfare its vitalizing force, shall save and develop this Nation, or delegated government, with selfishness the destroying force, shall bring the Nation to inevitable anarchy.

Use of presidential patronage to influence Congress is in effect bribery or intimidation and should be prevented by a national corrupt-practices act.

Oregon's presidential preference law, generally adopted, will destroy the power of a President to dictate the nomination of his successor and will relieve him of obligations to political bosses and campaign contributors.—From a speech by Hon. Johnathan Bourne, Jr., of Oregon, in the Senate of the United States, Feb. 27, 1911.

Among the many cheering items of news that the Scandivanian delegates have reported at the International Woman Suffrage Convention in Stockholm was the great increase of the Norwegian women's municipal vote. At the municipal elections of 1907 in Norway, 90,606 women voted, and 224 women were chosen as city and town councillors; at the municipal elections of the past year 191,631 women voted and 379 were chosen as councillors.—The Woman's Journal.

Here is the kind of justice that prevails in California toward woman with all the political power in the men's hands: "Upon the death of the wife, the entire community property becomes the separate property of her surviving husband."—Civil Code, Sec. 1401.

"Upon the death of the husband, one-half of the community property goes to the surviving wife.—Civil Code, Sec. 1402.

Dissatisfaction with dirt in the mind, body and surroundings is the first essential to cleaning it up. But dissatisfaction alone (without any effort to clean it up) only increases the inharmony in the being. We remove the need of finding fault if we work to remove the fault.

Thomas Welton Stanford, a brother of the late Senator Stanford, who founded the Leland Stanford Jr. University in California, has given fifty thousand dollars to found a chair of Spiritualism in that university.

BIRTHDAY POEM.

(Written on my 85th natal day.)

E. B. Bracy.

One morn, they say, on tenth July,
The light of day first caught my eye;
And if for five and eighty years,
While battling with life's hopes and fears,
I've giv'n the world more joy than pain
Then, would you say I've lived in vain?
Mitchell, S. Dak., July 10th, 1911.

HECTOR CAMPBELL.

Our old and true friend, Hector Campbell, whose voice for the Good and True has been so often heard at the meetings held in the Home of The World's Advance Thought, has doffed his fleshly physical garment and come into the realization of his spiritual consciousness. Our dear friend's faith in the spiritual realities was unswerving. He did not have to "die" to go to spirit life—he lived in it every day. He foresaw the advent of the New Dispensation and the glory of this New Age.

In a speech, in Paris, August 2d, 1879, Victor Hugo, the great French poet, dramatist and writer, said: In the twentieth century war, capital punishment, monarchy, dogmas and frontiers will all disappear. All will have one country—the Earth; and one hope—Heaven." The course of progressive events is rapidly proving that Victor Hugo was also a great prophet.

One of the significant signs that we are entering a New Age—a New Dispensation—is the effort being made to do away with needless noises. This effort is being made in all civilized countries. The nervous systems of the people are becoming more refined—more sensitive—because the spiritual consciousness is awakening.

Selfishness is the tyrant of tyrants. If you contact selfishness in yourself and others, you feel hurt, but if you acknowledge the hurt of selfishness you are its slave. When you can silently transform the hurt, you are master of selfishness.

We are always in the midst of Heaven, but we are always looking way beyond for it, so we miss this Heaven all around us.

FAITH.

Windillah Holmhgrewh.

I will not doubt, I shall not despair, for good shall never cease to come to me. 'Tis but a day of my eternity to learn the lesson of a perfect Faith. Since that is done, then I can follow God into the paradise I know is mine, is yours, is ours.

How beautiful is the love that is in union with perfect faith, free from the mistakes and burdens of doubts and fear. How wholly unnecessary is fear. Let us stop courting it! And court Faith—the higher will of man.

How delightful is the privilege that entitles us to draw from our Father's inexhaustible storehouse all that we want abundantly, and to know that in so doing we exercise the happy confidence that always pleases our Father, and the love that draws all good things to us.

"In union there is strength," my friends: A knowing Faith, a loving hand, a poised and pleasant way, will carry you towards your goal.

Two numbers of Annie Rix Miltz's new magazine, The Master Mind, have come to our table. They are fragrant with the perfume of her enlightened soul. All the articles are full of Divine Magnetism. Under the head of "Planet Healing" the time-table of Whole-World Soul Communion, on the 27th of each month, is given. Mrs. Miltz is doing a great work at her Home of Truth, which is also the publication office of her magazine, at 802 S. Union Ave., Los Angeles, Calif. The subscription price of The Master Mind is \$1.00 a year; 10 cents a copy.

At the National Household Show, which opened in Madison Square Garden, New York City, prizes were awarded to the boys who killed the most flies. How much better it would have been to have given the prizes for something constructive instead of destructive. There would be many less flies if the people killed in themselves the appetite for murdered food, the corpses of which breed flies.

Those who profess to know the orthodox God the most, know the least of man. It is not more "religion" that we need in life, but more Wisdom. The Wisdom of Deity unfolded in man uplifts, but the theology of priests degrades man.

THE UNIVERSAL REPUBLIC

OPEN LETTER TO THE U. S. SECRETARY OF THE NAVY.

Sept. 20th, 1911.

To the Honorable Secretary of the Navy:—
By the enclosed cutting from The Oregonian it is stated that the Navy Department wishes to test public opinion in regard to the battleship Oregon leading the procession through the Panama Canal.

To be frank about the matter I for one am heartily in disfavor of a grim, murderous battleship leading the procession. In the New Cycle that we are entering a battleship will be an object of derision, irrefutable evidence of the base uses we made of our time, energy and substance in this passing, barbaric age. In the New Age, instead of building hideous vessels to fight imaginary foes, we will bend our energies toward conquering the real foes of mankind—ignorance, disease, poverty, vice, superstition.

I write these sentiments to satisfy you that the unwholesome clamour for a warship is not entirely unanimous, that there is at least one dissenting bass voice.

Where is the need of a battleship on a pacific ocean?

However, if there must be a battleship in the procession let it be placed at the end of the procession where it will pass by after the tumult and the shouting has died out.

It has been suggested that a white dove and Mr. T. R. Roosevelt lead the procession.

A brief passage from G. B. Shaw's "Man and Superman," quoted herewith, is a strong argument against a warship leading:

"And is man any the less destroying himself for all this boasted brain of his?"

"Have you walked up and down the earth lately? I have; and I have examined Man's wonderful inventions, and I tell you that in the arts of life man invents nothing, but in the arts of death he outdoes Nature herself, and produces by chemistry and machinery all the slaughter of plagues, pestilence, and famine. The peasant to-day eats and drinks what was eaten and drunk by the peasants of ten thousand years ago, and the house he lives in has not altered as much in a thousand centuries as the fashion of a lady's bonnet in a score of weeks. But when he goes out to slay he carries a marvel of mechanism that lets loose at the touch of his finger all the hidden molecular energies, and

leaves the javelin, the arrow, and the blow-pipe of his fathers far behind:

In the arts of peace man is a bungler. I have seen his cotton factory and the like machinery, that a greedy dog could have invented if it had wanted money instead of food. I know his clumsy typewriters and bungling locomotives, and tedious bicycles, they are toys compared to the Maxim gun, the submarine torpedo boat. There is nothing in man's industrial machinery but his greed and sloth; his heart is in his weapons. Man measures his strength by his destruction. What is his religion?—an excuse for hating me. What is his law?—an excuse for hanging you. What is his morality, gentility?—an excuse for consuming without producing. What are his politics?—either the worship of a despot because a despot can kill, or parliamentary cock-fighting."

A. W. NEALE.

Portland, Ore.

DEER HUNT SUPPRESSED.

A step which will be welcomed by all lovers of animals has been taken by the authorities at Cambridge University. As a result of the objectionable features of local deer hunts, and the cruelties taking place in connection with the "sport," the University Proctors have decided to stop Varsity men from partaking in these hunts, and have issued orders to that effect. The University Dragoon-hounds have been in the habit of keeping a few deer for occasional hunts, but these are to be sent away by order of the authorities, and the sport will therefore be entirely at an end at Cambridge. The news has given general satisfaction in the district.—The Animal World, London, England.

Public opinion has become so humane in England that recently as many as nearly four hundred leading educationalists of Oxford, Cambridge and other places appealed to the Home Secretary for a law prohibiting the sports of tame stag-hunting, rabbit shooting and pigeon-shooting, and that His Majesty the King Emperor has publicly expressed his disapproval of shooting at live pigeons or other birds from traps.—The Humanitarian, London, England.

Matter exists only spiritually, and to represent some idea, and to body it forth. All visible things are emblems.—Carlyle.

FOR ALL ALIKE.

TRUTH EVER TRIUMPHS.

They never die who fall
In a great cause. The block may soak their
gore,
Their heads may rotten in the sun, their
limbs
Be strung to city gates and castle walls.
But still their spirit walks abroad. Tho years
Lapse and others share as dark a doom,
They but augment the deep and sweeping
thought
Which overpowers all others and turns the
world
At last to freedom.

—Byron.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the parlors of The World's Advance
Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

Better to be free in the open air than to
choke in a palace.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill"

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.