

Vol. 23, no. 9

MAY, 1910.



World's Advance Thought  
and  
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

## HEREIN IS PEACE AND SAFETY

### SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The thoughtless jump to the conclusion that all of beauty, fragrance, intelligence, genius, etc., are born of the things we see and handle. But they belong to the invisible and spiritual and are only lent for a time, as it were, to the visible and material, before they return to their source—the infinite and invisible.

One who is spiritually strong overlooks weaknesses, much as a man is indifferent to the imperfect actions of a small child.

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# THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

May, 1910.

PORTLAND, OREGON.

Vol. XXIII, No. 9—New Series.

## THE WORLD'S ADVANCE-THOUGHT.

*Love ye One Another.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

### TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;  
" " " " British Empire, six shillings.  
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

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### I LOVE YOU.

It matters not the time or place,  
Nor high nor low of human race;  
Where'er they come or whither go,  
Excess of joy or whelm of woe:  
In Light or Shade, wherever found,  
Upon Earth's consecrated ground—  
I Love You.

Come friend come foe, one and the same,  
All equal are in Love's sweet name;  
Each differing thought, or speech or voice  
Is but proud Freedom making choice;  
Nor black nor white: brown, yellow, red;  
All hearts respond when truly said—  
I Love You.

My Soul goes out amid the din  
Of earthly strife, and so-called sin,  
To Sisters, Brothers, far and near,  
With prayer to give some sense of cheer  
To light their pathway up, along,  
And ever, still, repeat the song—  
I Love You.

—Aeno.

There are those who say: "I have nothing to do with the past or the future; there is nothing but the now." It is the past and the future that make the now. We eat now to sustain the body for the future. The now is always coming and always going. Now is the union of the past and present. We must do with everything that is—there is no separation.

*All articles not signed are by Lucy A. Mallory.*

## THE GOD OF LIFE IN ALL.

Whatever distracts the attention of men from respect and kindness to any form of life; whatever causes them to ignorantly maltreat and despise any form of life; whatever causes them to praise and glorify a God of Mystery while ignoring the actual, living, breathing God of Life in all and through all that is and lives, is a detriment to the progress and unfoldment of humanity in the realization of Infinite Intelligence, Infinite Love, Infinite Wisdom and Infinite Harmony.

The Old Disorder has been the worship and exaltation of Death and the Dead, at the expense of Life and the Living. The diet of humanity has been derived to a great extent from cruelty, brutality and death; so has its amusements and thoughts; and a large share of its actions is to the end that the dead may be galvanized into a species of life; dead customs, precedents, dogmas, errors and death-dealers have been given the respect and consideration that should only be reserved for the living and life-giving.

All the things that make "life not worth the living" are not due to "more abundant life," but to dally and hourly worship of Death—for Death is corruption, whether held in the mind or the body.

Conscious life should be the fragrance of Love and the beauty of Wisdom. Life thus realized begems the pathway of man with the never-dying blossoms of Peace, Happiness, Health, Joy and Prosperity.

Were humanity to resolve to bury Death and its fearful worship in diet, thought, feeling and action, away from sight beneath the ground where its corruption belongs, and exalt in holy thought and action the Living Deity in ceaseless and endless manifestation, the life of humanity would be a continual exaltation and progression.

The Moses, the Abraham, the Christ, that popular sectarian systems worship are dead. The Spiritualist, who is in conscious communion with the spirit world, is alone able to voice the sentiments of the living Moses, Abraham or Christ.

## A LETTER FROM HEAVEN.

My Dear Friend:—It gave me great satisfaction to have my "Letter from Heaven" published in the April number of *The World's Advance Thought*, especially because April is the W. A. T.'s natal month, and also because it was appreciated so much by most of your readers.

But I want to tell you that I have been honored—yes; honored, in the true sense of what the word stands for—by a visit with your childhood's protector and companion, "Solomon"—the Indian boy you used to speak of so often. I cannot begin to explain how much I received from coming within the sphere of his consciousness and influence. It helped me to realize the oneness of all that is. In Solomon I saw you in form and character from your birth until you were separated by distance in the earth life, (in spirit, consciousness is what separates us. We can see as far as consciousness reaches; therefore, Solomon had to imbue me with his superior consciousness before I could sense him), and from then to the present as Solomon had formed you with his mind, and now I can see him in you since I met him. As I see you in me, and all others who have entered my consciousness.

Solomon, the Indian boy, was a great force in my growth, just through your telling me what he did for you. I had never known of the Universal Language of Spirit, whereby all things animate and, so-called, inanimate communicate with each other, until you told me how he had taught you this language, then I learned it by experience. It was through Solomon's influence on you that I first became conscious of senses in me superior to the physical seeing and hearing.

My friend, Mrs. Ferris, could not understand how it was possible that one in spirit form could be seen and give verbal messages, and not be able to write automatically. I will explain the reason, for there are many who cannot understand this. If one has always used the one hand, for writing, and that hand becomes disabled, and one tries to use the other hand to write with, he finds it almost impossible to write legibly, but he can think and speak what he wants to write just as well as he ever could. It takes practice to learn this hand to write. So it is with one

who is trying to write with a hand that he has not used before, and it is more difficult to teach another's hand to write, because you have to impel the mind of the one whose hand you wish to use to direct the motor power. Some do this more readily than others. I was slow to learn.

I came *en rapport* with some minds who got the impression, from reading the "Letter from Heaven," that all were in Heaven after putting off the physical body, because I found myself and others better than I expected, and found myself in what was Heaven to me. But to find Heaven in spirit you must have evolved it in your earth life by planting heavenly thoughts and deeds. One cannot live a life of discord and realize Heaven, no matter where he is. In spirit you have a clearer vision; therefore, you see to act more wisely, but one cannot escape the action of a cause once given out, no matter if he did it ignorantly or otherwise. If you plant thistle seed in the ground, it will produce thistles though you may have thought that it was wheat you were sowing. One cannot recall the cause he created, but he may prevent the seeds from scattering.

The greatest want and that most needed is direct communication, in which all may participate, between the earth world and the spirit world. The greatest help to progression that any one event ever gave to the world was the rappings that came to the humble, little home of the Fox family, in Rochester, N. Y., after the little girls, Margaretta and Katie Fox, discovered that the raps would respond to questions. Not that this was the first manifestation from spirits, but it was the first that was intelligently received. Before this, anything coming from spirits was looked upon with superstitious fear and attributed to the ghosts of those who were in torment. The communication between the two worlds has been very imperfect. But even with this imperfect means of communicating, there has been more advancement—material, mental, moral and spiritual—than there had been for ages previous to the coming of the raps. The foremost and most important reason for this is that the raps proved the continuity of individual consciousness after "death," and dethroned the man-made God that held the minds of the people, as a whole, in bondage to fear, so that they dared not

think and unfold their minds and build and grow.

Communication will soon be more satisfactory, for many have found out that spiritual messages cannot be given through an unclean organism; therefore, people are learning to control their thoughts and keep their minds orderly and clean, and also they are—through the influence of Soul Communion—becoming able to be still, so that their spirit senses can be used, and soon communication through the spirit senses will be no more of a mystery than is the speaking to each other through the physical senses.

At another time I will explain why communication through Mediums has been so unsatisfactory.

HORATIO N. MAGUIRE.

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Judge George H. Williams—a member of President Grant's Cabinet,—who recently entered spirit life during the night while he was quietly sleeping,—in a message from spirit life to an old friend, said that he "desired more than anything to make his colleagues realize that if they would devote half the time they now spend in adding to their already more than sufficient accumulations of property, in unfolding the spirit man, they would not be paupers on entering spirit life, like one going to a foreign country, not knowing the language used, and without a dime to get provisions, and they would not leave this life until they were ripened and ready for the spirit life, and they would make the change without suffering, and enter at once into the joy of this greater freedom."

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Some of the devotees of foot-ball now claim that the maimings and deaths due to that game should not be taken into account, as it is the only game that gives vigor and stamina to those who participate in it. This is also claimed by hunters when accused of cruelty to animals. No gentleman will take part in any game or sport that is in the least hurtful to men or animals, for a gentleman is one who above all is loving and kind, and protects the weaker brethren.

### DEVELOPING CIRCLES.

W. J. Colville recently said in the Magazine of Mysteries:

"A very great risk is run when highly sensitive people allow themselves to be induced to sit in miscellaneous 'developing circles,' where all kinds of influences are invited to communicate in any way they choose, and it has been largely on account of those ill-conducted seances that many people have taken umbrage and alarm at everything connected with avowed Spiritualism. As long ago as 1860 Robert Dale Owen, in his 'Footfalls on the Boundary of Another world,' had called attention to the danger often attending the unwise evocation of spirits. The early mediums were in no sense evocators, for the communications they received came quite spontaneously and unexpectedly. Rules for developing mediumship are sometimes useful where the psychic faculty indubitably exists, but all abnormal forcing processes had better be discouraged.

"A singularly simple and altogether healthy life is conducive to the best and most reliable types of psychic lucidity, therefore all close and unwholesome atmospheres are liable to bring about results and conditions which we all wish to avoid. Gatherings convened in stuffy and artificially darkened rooms have wrought much mischief, but no injury whatever need ensue if pure air as well as noble aspirations are invariably insisted upon."

[Pure air and noble aspirations are the first great requisites for spiritual enlightenment and unfoldment.

We consider W. J. Colville the greatest Spiritual Teacher before the public, and we recommend all those who are asking how to unfold their spiritual senses, to read his instructions in the Magazine of Mysteries.—Editor W. A. T.]

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In the past ages there have been but few original individualities voicing the truths of their own souls. All others have been but echoes (sense-personalities) of them, the major portion of whom have not even understood the truths, any more than an echo in a cave would.

God is Infinite Variety.

## KEY THOUGHTS.

LUCY A. MALLORY.

Faith is your spiritual capital on this plane of consciousness.

We walk blindly in the physical body unless we walk by Faith. Faith opens the eyes of the spirit.

All want to be loved, but not more than one in a thousand so lives as to attract love.

Sham reform is minding other people's business; self-reform is minding your own.

The energy spent in worrying over the shortcomings of other people would cure our own if diverted to that end.

Eternity has the solution of every problem of life, however intricate, contradictory and unsolvable it appears to the human understanding.

The good—the harmony we evolve—lives on with continual increase. The bad—the discord—disintegrates, and finds its harmonious or orderly expression.

If you learn to be satisfied with what you have and make it perfect it will, as soon as perfected, blend into something greater and more satisfying. Thus we grow and grow, continually increasing our understanding and capacity to enjoy.

Good spirits help you by their loving suggestions to individualize; bad spirits hinder the expression of your individuality by seeking to coerce you. And these bad spirits are as numerous in the flesh as out of it.

The difference between an animalistic, disorderly, bloodthirsty humanity and a spiritualized, orderly and peace-loving humanity is the difference between a neglected garden, grown up with all sorts of weeds, and a garden well cultivated and beautifully arranged, containing nourishing fruits, nuts, vegetables and lovely flowers, under the care of a wise and intelligent gardener.

As a man who allows all manner of filth to accumulate upon his person excludes himself by his uncleanness from the society of decent, clean people, so he who cultivates all manner of filthy vices and hatreds in his mind excludes himself from the company of the angelic spirits, pure in mind and heart. Clean up, is the slogan of both worlds in this New Age.

When you know what man is you are on the infinite road to Deity.

The time wasted in trying to change other people might be more usefully employed in changing one's self.

The ultimate of life is to attain such self-control that nothing can disturb you.

Armies and navies, police courts, penitentiaries and insane asylums are all sustained because of belief in Hell.

Be perfect in every detail of your life. A spoiled spot on a beautiful piece of work depreciates the value of the whole.

"Keep an Even Frame of Mind." To do this readily, see the beauty through the ugliness, the light through the darkness, harmony through discord.

Something strikes you as unpleasant. If it causes you to make yourself unpleasant, you double it. Put something pleasant in its place and you neutralize it.

Oahspe, the new bible, was written by the angels through a scribe, Dr. Newbrough. The Old Bibles came through the minds of men and were colored by their narrow ideas.

False illusions and delusions obscess the man who neglects the work and daily duties of life to brood and dream; consequently, he is always miserable. Joy comes from work well done—this alone satisfies the soul.

There is only One. But that One is composed of an infinite variety and number of atoms. It behooves us to become conversant with as many of these atoms as possible. By studying them we enlarge our capacity of intelligence and bring into exercise the various unused faculties of our being.

The Old suffers agony in giving birth to the New, when the Old has, through wrong living, made an easy birth impossible; but, when we have learned to live right, the New Birth will be simply a blending and absorbing of the Old into the New, as the darkness of night blends into the light of day.

The fear of death is habitual with all who have not outgrown corrupt thoughts and hateful feelings. No one has come into the realization of true life (immortal life) until he unfolds his spiritual consciousness—the consciousness of Joy, Peace, Happiness, and this is the victory that swallows up death and all its fear and misery.

## AN AGE OF MONOPOLY.

WALLACE YATES.

As for the earth, out of it cometh bread; and under it is turned up as it were fire.

The stones of it are the place of sapphires; and it hath dust of gold.

There is a part which no fool knoweth, and which the vulture's eye hath not seen:

The lion's whelps have not trodden it, nor the fierce lion passed by it.—Job.

The book of Job, which contains many hidden prophecies, has none more significant than the above, for it relates directly to the white race of today, all of whose leading nations have birds and beasts of prey for their emblems. The reference to the fire that is "turned up as it were under" the earth, belongs to this age of coal and oil and natural gas for which men continually dig and bore, and from whence spring some of the most oppressive monopolies which are the great problem of modern statesmanship.

It has been a common cry of the psychists of the past thirty years that the "new age" is upon us; in fact, some of our prophets have proclaimed that the new race already has its inception; and some have announced that the present century would usher in the Messiah! I have often thought of the remark of Emerson that the present age (age of Aquarius?) needed its messiah, and Napoleon was qualified and sent! If one will note the adulation lavished upon Theodore Roosevelt, it will be clearly apparent what is the ideal of the present race, and the most frantic "new age" optimist would hardly consider "T. R." as an exalted type of spirituality.

The fact that a few scattered individuals have high ideals is no evidence of general elevation in the race. Such have always existed. Pythagoras, Socrates, Jesus, had only a few followers, and were despised and rejected of men generally. I fail to see in the present race those indications of immediate regeneration which our psychists so loudly proclaim. It is becoming fashionable to ignore the ancient prophets, but to my mind these had a far truer insight into "that which is" in the mind of God than our modern pretenders. Of Dan (Aquarius), Jacob said: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse's heels so that the rider shall fall backward. I have waited for thy salvation, O Lord."

Can anything be clearer? The horse, symbol of the great intellectual progress of this age, is tripped by the serpent—type of the negation of the moral law—and great is the fall of the race which prides itself on its intellectuality! The prophecy of Job before noted, is even more definite. In an age which has amassed great wealth by the use of the natural forces, and whose manufactures and commerce depend almost entirely on what is dug out of the earth, the patriarch shows that neither by England and its many dependencies (lion and lion's whelps), nor by any of the nations that have eagles for their symbols, shall the true Path be followed. The reason of this is plain. The earth's natural resources which should inhere to the equal benefit of all, are monopolized by the few, and millions cut off from access thereto are at the point of starvation; while private ownership of the earth enables the few to revel in luxury. This is the exoteric meaning of the term "path," specifying the earth on which the foot of man treads. Is it any wonder that a Japanese commission, sent over some years ago to investigate the workings of Christianity, could find nothing superior to their own religion?

The whole of the teachings of Jesus were based on the loving one's neighbor as oneself. This is the Path which **must** be followed, the straight and narrow way which leadeth unto Life. In view of the lop-sided civilization of this white race, whose standard is the individual acquirement of wealth, is it any wonder that Jacob prophesies a long "wait" for the salvation of Aquarius; and would we not better heed the warning of Job: "He putteth his hand upon the rocks; he overturneth the mountains by the roots?"

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Eleanor F. Baldwin, whose inspirations under the heading of "The Woman's Point of View" so increased the circulation of the Evening Telegram of this city, is now associate editor of the New West, of Portland, Or. This assures a popularity for the New West over any other Pacific Coast magazine, for the magazine that is fortunate enough to get the services of Eleanor F. Baldwin is certain to have an extensive circulation.

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The angel is in you when by efforts of your spirit, mind and body you have angelified your surroundings.

[From the Harbinger of Light, Melbourne, Australia.]

#### AN ANGEL OF LIGHT AND GLORY.

On Sunday evening, November 28, in the Sydney [Australia] Unitarian Church, the Rev. George Walters delivered, to a crowded congregation, a somewhat remarkable discourse on Mr. W. T. Stead's Spiritual Bureau, and it was evident to those present that a deep impression had been made upon the assembly.

Asking his hearers to use their imaginations for a moment, he said: "If it were possible to engage in conversation with an oyster on one of the rocks at Middle Harbour, you might discover that the succulent bivalve knew just about as much concerning the running of electric cars in Sydney streets as some people seem to know concerning psychical phenomena!" Having made reference to the press announcements, which had started thousands of people laughing, he exclaimed: "God forbid that we should begrudge them a little merriment in a cold, unfeeling world! But, most of that laughter is just as empty of meaning (or more so) as the joyous laughter of the jackasses in the bush, any summer day." A pathetic note was struck when the preacher referred to the "empty jesting" about "Julia," who was working the Bureau from the spiritual side: "Well, more than a quarter of a century ago, in Scotland, I lost two little children; but I have reason to believe that they are both still alive in the Unseen Realm, and if I should speak, as I seldom do, of 'Cliff' and 'Kathleen,' it might seem extremely funny to some people, but it would not be funny to me!"

"I say deliberately, and with full appreciation of the meaning of my words, that if people really wished to have proof of the life after death—if they would exercise the necessary patience, common-sense, and self-control—and if they would enter upon the investigation with seriousness, or even solemnity—then, in probably nine cases out of ten, such proof would be theirs within three months. But, people do not really want such proof. Like blind men, who call those who can see 'fools' or 'liars'! you go through the avenues of this world unconscious of the Unseen Forces, ever playing upon you, and blind to that spiritual glory which shines around you!

"Thinking men and women!—you must revise—nay! you must revolutionize your ideas

of life and of the change called Death! So long as you go weeping and howling above the grave, where the mere physical casket of your loved one has been laid, you cannot hear the partly-reproving and partly-comforting voice of the Angel at your side, trying to tell you 'He is not here! He is risen!' Priests and clergy and credulous dupes have made the final transition a thing of darkness, dread, and horror. You must put away from you that blasphemous lie that Death is a curse! Death is really the method of passing to a new and higher life.

"Be Spiritualism, in the ultimate, true or false; be our assurances of higher work in the Spirit World mere delusions; be every philosopher and scientist, who believes in spirit communion, a fool or a maniac; still, the new Spiritual Philosophy will be as an Angel of Light and Glory if it will only banish or destroy the old, miserable, priest-engendered superstitions concerning Death and the Unseen World beyond."

[That is true. If the New Spiritual Philosophy did nothing more than this, it has been the greatest uplift the world has ever had, but it has done more things than this—it has demonstrated the immortality of Individual Life. The "dead" are not lost or gone from us to some horrible torture or to some unapproachable Heaven, but they are still with us in sympathy and love.—Editor W. A. T.]

#### THOUGHTS BY EDITOR HENRY CLAY HODGES.

Womanhood is advancing toward the throne of her Divine Kingdom, where she will stand side by side and heart to heart with a more Divine manhood.

Principles of a higher order are beginning to operate; and a more rational conception of freedom is changing the face of society.

Equality before the law has become the watchword of all civilized countries.

Great thoughts and great emotions have a place in human history which no historian has ever given them.

Events are rapidly forming themselves in accordance with the New Age that is dawning.—From the Stellar Ray, Detroit, Mich., U. S. A.

So many are "lost" in the mountainous ignorance of their unprogressive consciousness.



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Only he who would not be a Despot is fit to be a Freeman.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

[Written for the Universal Republic.]

## MY LIFE FROM THEE.

Rev. H. S. Genevra Lake.

Dear God, I draw my life from Thee,  
The ever-present source;  
I face the Earth's strange obloquoy,  
Yet keep my destined course.

What tho' the favored few may sneer?  
What tho' the idle laugh?  
I feel Thy presence ever near,  
And from Thy love I quaff.

Tho' bitter be the draught, at times,  
Tho' keen the pain within,  
Thou knowest all my soul divines,  
And all that it must win.

Thou knowest—strange that human sight  
This truth cannot discern—  
That so confused by "wrong" and "right"  
In anguish we must learn.

Thou knowest! may my constant heart  
Be ever cheered by this,  
Till earthly evils shall depart  
Dispelled by heavenly bliss.  
Olympia, Washington, U. S. A.

There is nothing so useless and that impedes one's progress more than regret. If something has happened that creates regret, think of it as something that you are going to make right, and do better next time.

One man in a million thinks the thoughts of his own soul and realizes his "spirit that maketh alive." The rest pin their faith on what they read in books, and regard what other men say they should think; consequently, they are stuffed full of the "letter that killeth."

AS A HINDU SEES US.

I came to America expecting to find myself in the embrace of Love. When I arrived in this "land of the free, and the home of the brave," my heart became as it were a stone when I found that you despised me and my countrymen. You hate to see the natives of India who come to your country, because their skin is a shade darker than many of you Americans, but I want to tell you something that will be a help to you if you will cogitate on it.

The Hindu race is way beyond you in the consciousness of that which is of lasting value. You know how to get dollars in the coin of your nation and accumulate perishable things much better than our people. We spend the surplus time in contemplation and studying the inner man; you, in conniving how to get the best of your neighbor—and the difference is this: had you come into our country without money, and have met the disappointment I met, you would have become a pauper, filled with hatred and murder, and if you could possibly do it, you would murder all the natives and take their country from them. While my disappointment was keener than yours would be, I felt no blame, no desire for revenge for insults heaped upon me, but only a desire to have you see the harmonious life, that includes in its loving care everything that is.

Now you look upon us as a nation of poor, starving, helpless fools, but I tell you there is no comparison between us when it comes to the oneness and pleasure in life. Many of us have not traveled very far along the right way of life, but we have found it; while you, as a whole, are going astray, and will have a long way to travel back.

In his speech accepting the grand diploma of merit, which the French Society for the Prevention of Cruelty to Animals conferred upon him for his play, "Chanticleer," M. Edmond Rostand said: "I have always loved animals passionately, and I am prouder of having never once given one animal pain than of having once made some of them speak."

## ORDER AND DISORDER.

If I object to be disciplined, or to discipline my mind and spirit through observing the precepts of the wise, Nature will sooner or later discipline me through my physical body, whose harmonious action I have impeded and destroyed by my wilfulness and ignorance. Order in my being will give me freedom; disorder will continue to ensmall what freedom I possess, and finally, imprison me in a self-evolved prison of pain and misery.

Order in spirit, mind and body, assiduously cultivated, is the only way to come in touch with the joy of living.

Disorder in the being puts one in touch with the torments of life.

No God brings the disorderly being into order, in any state of existence, but through the step-by-step process of living orderly thoughts, feelings and actions, for whatever help any man gets from the Universal cannot be otherwise than in harmony with his thoughts, feelings and actions. The Wisdom in the universe responds to the Wisdom in man; the ignorance, to his ignorance.

As man improves, his God improves.

Every one is the God of those less enlightened than himself.

Man himself, as a rule, in his undeveloped state, recognizes some tribal spirit as God; and such tribal spirit recognizes something immediately above him as God. And so on, until we come to Planetary Gods, Sun Gods, Solar System Gods, and, finally, Universal Gods.

## COLONEL C. A. REED.

Col. C. A. Reed was among the first settlers in this beautiful Oregon. He was one of the principal factors in its development. All the pioneers knew and loved Col. Reed, and he has hosts of friends in this city, as is evidenced by the number of enquiries we have every day, asking where he is. He was missed from his old home where he had lived so long, and no one knew where he had gone.

We are very glad to inform his friends that we visited him at the Odd Fellows' Home, in East Portland, where he is now staying, and found him well and very happy. He says the Home is "like Heaven," and that I should tell

all his friends that he is very happy, and that nothing would give him more pleasure than to have his friends come to see him. He cannot get around very much, for his feet are very sore—otherwise he is all right.

We have known the Colonel intimately for half a century and we can say that we never knew a kindlier or less selfish person, and what he has done for those needing help and for the welfare of this State cannot be told. He is one of the great souls that does not let his right hand know what the left one does.

And by the way, we want to congratulate the Odd Fellows of the State of Oregon, and especially those of Portland, for the beautiful Home they are maintaining in this city for their aged and infirm members and orphan children. We have never visited a "Home" in which there is such a fraternal and heavenly atmosphere. Its aura is like the most beautiful day of Springtime. Every room in it is cheerful, attractive, and finely furnished, and the scenic view from each room is most enchanting. Mrs. M. Viola Crawford, the matron, manages the Home to perfection. Everything and everybody is in perfect harmony, and the inmates, from the oldest to the youngest, love her. She is perfectly fitted to fill her position and is doing it nobly.

We hope that as many of the Colonel's friends as can do so will visit him, and, if you cannot visit him, send him a word of cheer addressed to the Odd Fellows' Home, Holgate Street, corner East 32d Street, Portland, Or.

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Did you ever think why the nerves of the human form respond so much more readily to sorrow and regret than they do to gladness? When you have learned the nerves to respond always to gladness, you will learn the secret of Immortality—you will be Immortal.

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Ignorance believes too much; Conceit, because of its skepticism, believes too little. The first is the sectarian; the second, the materialist. The Spiritualist is the only one who has a fully expanded spiritual consciousness.

## TYPHOID INOCULATION.

Without cessation science marches forward in its campaign against the deadly germ diseases. Diphtheria, splenic fever and a host of other maladies in men and animals have yielded one after the other to the anti-toxin or vaccination processes, but hitherto cancer and typhoid fever have held their own against all that the investigators could do.

The success of the modern method of treating germ disease depends upon finding some animal which will become affected with the same symptoms as a human being when it is inoculated with the microbe. When that happens the blood of the animal generates a fluid which renders a human being immune when it is injected into his veins. Sometimes, however, it is preferable to diminish the virulence of the microbes by passing them through many successive cultures. An attenuated product is finally obtained which causes a slight attack of the disease, but puts the patient in no danger, while at the same time it produces the desired immunity. The trouble in treating typhoid fever by this method hitherto has been the apparent impossibility of finding an animal which could be inoculated with the disease.

The germs of typhoid fever, when injected into the blood of one beast after another, would cause them to fall seriously ill, but not with the same disease, so that no fluid was generated which would be of benefit in treating human patients. Finally, however, the famous Professor Metchnikoff tried the experiment of inoculating the germs of typhoid fever on a chimpanzee and to the joy of the medical world his success seems to have been complete. The animal fell ill of typhoid fever, precisely as a man would under the conditions, and there was good hope that from his blood the desired serum might be obtained. Unhappily, complications set in and he perished, but of course this accident merely delays the consummation. Since the way is poened, the process will be carried to completion without delay and then the human race will be relieved from its dread of one more fatal disorder.

The anti-vivisectionists, with their usual queer obliquity of view, will see nothing but the sufferings of the inoculated chimpanzee in this case. The philanthropist will behold the mitigated misery of all future generations of mankind.—The Morning Oregonian.

[That is enough if they see nothing but the sufferings of the inoculated animals. Vicarious atonement is a fallacy. There are no Saviors that can die for us. With all the vivisection tortures, vaccination and serums, the diseases they are supposed to free us from are prevalent, and many have become diseased and disabled for life by these poisons in their bodies.

The only antidote for all these diseases, or sickness of any kind, is cleanliness—cleanliness of mind and body. If the time, labor and money spent on vivisection, vaccination, and procuring serums were devoted to educating people in cleanliness, disease would soon be transformed into health. This is no theory of "sentimentalists" but is proven and manifested by those who live the clean life—in thought, action and purpose—and they are inoculating the unclean (sickness means unclean either in mind or body) with the clean thoughts that will put them to work cleaning up, and sickness will give place to health.

Thoughts are contagious. Suffering is contagious. Just think then what suffering is set afloat from just one vivisection hell.

No; health cannot come to the human family through the torture of helpless animals. The only way to health and prosperity is through individual cleanliness, and the principal factor of being clean is Kindness.—Editor W. A. T.]

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The Ladies' Home Journal contains a supplement printed on a card, that we think is the most effective way of touching the conscience of the people in relation to the horror of wearing feathers and birds on hats, and cruelty to animals.

One side of the card has photographs printed on it—the first of which shows an osprey, wearing her nuptial plumes, on the point of leaving her nest containing baby ospreys; the second shows the mother osprey a half hour later, lying dead on the ground with the nuptial plumes torn from her body; the third, shows the starving young ospreys calling for their mother; and the fourth exhibits them dead from starvation. Below these photos. is shown a woman wearing osprey plumes in her hat, with the heading: "The cause of it all."

These suggestive pictures will do more to bring home to offending women their guilt in this matter than all the sermons that could be preached to them.

There are two ways of looking at any subject—the spiritual way and the physical way. Each may be right from its point of view and yet diametrically opposed to each other.

## PROPHECY FULFILLED.

In an editorial of the Morning Oregonian of May 23d, the editor says: "To fall two thousand feet vertically downward, and not be much injured, as an aeronaut did at Perry in Oklahoma the other day, seems like defying the law of gravitation. Usually a person who falls fifty feet is killed or at least badly maimed. According to the report, this fortunate aeronaut only suffered a broken leg and a slight bruise. \* \* \* He fell with all the velocity which a stone would have acquired in that vertical distance. \* \* \* The most rational conclusion is that the aeronaut, whose earthly name is Oscar Leroy, was borne up by ministering angels. Perhaps some friendly spiritual agency interposed an invisible cushion under him as firemen do when a person is compelled to jump from the tenth story window."

["The world do move," when the Oregonian will admit, even in a joke, that there might be "ministering angels."

When we cannot understand how it is done, we call it a "miracle;" but there are no miracles. It was law operating that made the law of gravity powerless when Oscar Leroy fell two thousand feet and was not killed. "Some friendly spiritual agency" was able at that time to interpose the law, and the law may have been an "invisible cushion." But it proves that The World's Advance Thought was correct when it announced that we would find out how to control the "law of gravity," although a paper published in this city, at that time said it was "the utterance of a lunatic."

Wonderful laws have been discovered in the last half century, but more wonderful are to come.—Editor W. A. T.]

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Heaven is involved in all those things that men should most cultivate—Peace, Harmony, Wisdom, Love, Justice; and Hell is involved in the things that men actually cultivate—hatred, greed, cruelty, bigotry, injustice; therefore the Heaven-going and Hell-going is in the daily thinking in one's mind. Guard well your mind if you want Heaven.

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When we look at our neighbors' faults we employ the strongest kind of a magnifying glass, but when we look at our own, we use the strongest kind of a concave glass, and then mimic the almost imperceptible image.

Faith means without fear—fearless.

## THE CULMINATION.

The Twentieth Century will mark the culmination of a great epoch of civilization. Something new is beyond us. The resources with which we have heretofore been familiar are well nigh exhausted. Our great commercial and social institutions have reached their limit of development. The struggle between wealth and poverty, capital and labor, has taken a form which demands an early solution. The march of the race around the globe is nearing its end, and the golden glory of the "last West" is soon to be revealed. Something new as the basis of social and economic equalization is just out there, and the need of the world is men who know how to think and dare to venture the unknown.—The Morning Register, Eugene, Or.

[The Morning Register has clear vision; it sees the "good time coming"—the first golden streakings of the Sunrise of the New Cycle, the New Age—the Woman's Age and the Man's Age.

The past age was incomplete, for man was running it and ignoring the woman. But now woman is taking her place in the world by man's side, sharing equally in the world's necessities. Her intuition will penetrate where intellect cannot comprehend. The Golden Age, floating in the nebula of thought, is materializing.—Editor W. A. T.]

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The latest falsehood by the Medical Trust is typhoid vaccine, which consists of the "dead germs of typhoid." A single injection, it is claimed, renders one more healthy, and immune to typhoid fever. This is no more true than that vaccination renders one healthy, and immune to smallpox. Typhoid fever is a filth disease. What is needed is cleanliness to render one immune to this disease. The typhoid vaccine is liable to poison the patient, and either kill or make him an invalid for life.

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Miss Anna Eckstein of Boston lectured in Hamburg recently as the guest of the German Peace Society. Her subject was the necessity of arresting the increase of national armaments. Miss Eckstein said she proposes to collect 200,000,000 signatures of subjects of the powers represented at The Hague conference to a petition to arrest the growth of armaments, abolish war and substitute pacific means to settle international difficulties.

## THOUGHTS FROM A NONAGENERIAN.

Our friend of long years, William Phillips, of Clackamas, Or., has the weight of years upon him, but he stands erect, and every year has added to his wealth of soul. They are very scarce who in the prime of life, so-called, think and see so clearly. This is the harvest of a spiritual life, and every day doing always to others as you would be done by.

The sermon, from which the following is taken is in the *Progressive Thinker*, of May 28, published at 106 Loomis Street, Chicago, Ill.:

"Spiritualists believe in the philosophy of life, in the grand ordeal of soul-unfolding which is the eternal heritage of every soul that ever had or ever shall have existence.

"Unfoldment is nature's gospel. And now that we have the debris partially cleared away, and the foundation laid, is it not time we were trying to build up a spiritual manhood on earth? Material philosophy is good in its place, but there is such a thing as soul philosophy, which I fear has escaped the study of most of us. What causes the soul to grow in strength? How does the soul thus grow? I confess I have heard as grand trance lectures perhaps as ever came through mortal lips, but these lectures, grand as they were, and pertaining to the objectivity of spirit land and of life there, it seemed to me left the inner temple of life without recognition.

"There is an outer and there is an inner world. Have we not advanced far enough to begin to learn something of the beauties of this inner temple?

"Sometimes when I seem to wander away from earth, or perchance sense new planes of life, I find an inner world, or I might more appropriately say, an emotional world, where the soul's needs are all supplied, where each soul is taught and trained to unfold in beauty and in love.

"These scenes and this knowledge gained leaves a deep impression on my inner senses, and a small wave of impatience falls over me. But I must bide my time and work until the day closes.

"In 'devising liberal things' we but harmonize with the philosophy of life, a philosophy that gives us those "liberal things" we should live by. Yea the Prophet says we shall live by 'liberal things.' Consequently let us strive

every day of our mortal life to 'devise' means by which we can drink deeper at the fountain of life."

## THE POWER OF THOUGHT.

(Selected, Walter Peters.)

Let us realize that creation is thought materialized.

I hold it true that thoughts are things.

Life is made up of little things.

Cultivate your very best thoughts.

What you think is exactly what you represent, so be careful what you think.

Keep your thoughts harmonious.

Let me impress upon your mind, first, to let only good thoughts enter your mind.

Cremate your evil thoughts, and nothing but Joy, Happiness, Peace, Health, Prosperity, Love and Kindness, and Plenty, permanently, —exactly what you and I are looking for— will be ours.

More kindness is really all that the world needs right now. I am particularly interested in the present, right now, today, this very minute. I have nothing to say against the past, against the old, but I want the newest.

Make your day a succession of beautiful and loving thoughts.

Watch carefully your impressions.

Place confidence in yourself.

Execute everything in the most beautiful manner possible.

You build your future, thought by thought.

You awaken in another just the thought your mind contains and sends forth.

You receive kindness for your kind thoughts in life.

The laws of thought are the laws that rule the universe—think of it!

The thought is prior to the fact. All facts pre-exist in your mind. You are yourself a whole encyclopedia of facts—the work of the mind—and everything around you is the result.

A spirit-phone will be the next great invention, whereby any one can communicate with his spirit friends without the intermediary of a human medium. Their will be stations, like telegraph stations, in all cities and towns.

Men fear death because they dread the "unknown." Spiritualism alone has made the "unknown" known.

## WE LACK WISDOM.

If you take a straight, sturdy, graceful shoot of a young tree and trample on it and put a stone on it to keep it down, it will manage to grow somehow, for there is a strong life impulse in it. The sun and the light will draw upon it and the earth and the moisture will feed it, and in such poor sort as you have left to it it will seek to express the ideal of the beautiful tree that would have been if you had left it free to grow unfettered.

What you did to the tree is being done to human beings all the time in every civilized center of population on the globe, only it is usually done by the force of what we call "circumstances" or "environment." That makes it easier for us, you see, than it would be to say bluntly that the cruelty and injustice and selfishness of certain people or combination of people had done this thing. It sounds better.

We refer blandly to the mass of these stunted and dwarfed and deformed creatures as: "criminals." That immediately puts them (we think) in a class by themselves ever and ever so far removed from all of us respectable persons who keep the laws. Let's look at that a minute by the light of one very present and concrete example.

On Tuesday night or early Wednesday morning one of these "desperate criminals" was arrested in this city. He was described as "fearing neither God nor man" and was regarded as a finished and hardened criminal. He was a boy 19 years old. That is the age of growth and gristle. You can't have a hardened anything at 19. If you have reached mature years yourself, think back to your own callow self at 19. If you have boys and girls at about that age, what would you think of having them judged and condemned for their immaturity and their imperfections which you see and which you wait patiently, perhaps, for them to outgrow?

We don't know much about this 19-year-old criminal, but let us play he is a close friend or relative of ours and look at him from that point of view and see if there is anything about him that we would be proud of, provided it had not been misdirected. In the first place, he is swift, alert, and what is sometimes called "nervy." Those are very good and desirable qualities, he loves liberty and fought desperately for it.

We dedicate poems and songs and marble and bronze to men who have fought for freedom, so that in itself is a very good trait. Now, without getting into the boy's confidence, that is about all to his credit that we shall be able to put a tag on. But suppose some warm-hearted, kind man should go to that boy and, forgetting that he is a criminal and remembering only that he is a blundering, misguided boy, say: "Look here, lad, tell me all about it; what started you on this road?"

What do you think would happen? Well, if that man was really feeling kind and friendly to that boy and put a sympathizing hand on his shoulder and looked into the hard, defiant eyes, with a sympathizing glance, I fancy that boy would forget for the minute that he was a criminal and remember only that he was a desolate boy in terrible trouble and that he would feel his heart swell and a choke in his throat and at last, he would break down and sob and cry and then there would, after that, be a "heart to heart" talk that would be the real thing. But that is not a part of police procedure.

What did happen to that boy? Probably, if he didn't confess to all the crimes that it is supposed he committed, he was put through the "third degree." That is something in the way of torture that is practically at the option of the officers inflicting it and is regulated according to their kindness and resource, or by their brutality and love of inflicting misery upon others. It is in common use wherever criminals are in the power of the "law."  
—Eleanor F. Baldwin in The Evening Telegram.

The time has arrived, not for the birth of a new political party, but for a New Political Life. Party politics has spent its cause and can no longer serve. The good of all must take the place of policy.

Whoever owns a copy of the new bible Oahspe can do much good for the new order of things by starting a study class of the new bible.

The Old Age was the rule of ignorant children. Now in this New Age the Wise Parents are going to rule and all will obey them.

The idolator always has a God of Mystery.

## THE UNIVERSAL REPUBLIC

### THE A TO Z HOROSCOPE DELINEATOR.

We are very glad to inform our readers that the "A to Z Horoscope Delineator," by Lewellyn George, the principal of the Portland School of Astrology, that so many students of Astrology have been waiting for so long, is now finished, and is being sent out from the press of the Astrological Bulletin. The price is \$2.00. Address I. Hulery Fletcher, Manager, The Portland School of Astrology, P. O. Box 573, Portland, Or.

This is the most complete book of Astrology we have ever seen. It has about three hundred pages, and there is nothing left out that the astrological student needs. This one book, with the ephemeris, and some tables is all the student of Astrology will need to become a successful practitioner.

The book is arranged in five separate parts: Part I contains the Elements of Astrology; Part II, the Progressed Horoscope; Part III, Delineations for Reading a Progressed Horoscope; Part IV, Rectification of the Birth Time; Part V, Effect of Rulers in Various Houses, also Tables of Logarithms for 24 hours.

We have made quite a study of Astrology, and we can recommend the "A to Z Horoscope Delineator" with the assurance that all who purchase it will be pleased.

"Dominion and Power, or the Science of Life and Living," by Charles Brodie Patterson. Octavo, 304 pp. \$1.20 net; post paid, \$1.32. Funk and Wagnalls Co., Publishers, New York City. It has been thoroughly revised and contains some five or six new chapters dealing with mental and physical health, psychic development, the right use of the breath, self-control, etc. It is filled with uplifting and helpful suggestions and will prove of beneficial interest to thoughtful readers. "Dominion and Power" has had a large sale in this country, has already passed through several editions in England, and recently been translated into Dutch, in which language three editions have been called for in a little over a year.

"The Wonders of Life," by Ida Lyon. Price \$1.00. Published by R. F. Fenno & Co., 18 East 17th Street, New York City. It is a pleasure to read this book from beginning to end. Ida Lyon expresses the truths she teaches in a delightful way—so simply and plainly that all can understand what she means. Here are a few headings of chapters: "The Joy of Living;" "The Meaning of Life;" "The Power of Love;" "A Happy Consciousness;" "The Secret of Power."

"The Seattle Spirit Reporter," weekly. Price \$1.00 a year. R. L. Munson, editor. Office, 111 Seneca Street, Seattle, Wash. This is a Spiritualist paper recently started. There are messages from individuals in spirit life in each number.

"A Search After Ultimate Truth," by Aaron Martin. Price \$1.50; postpaid \$1.60. Lathrop Lee Shepard Co., Boston, Mass. Mr. Crane aims to picture the Divine perfection inherent in man and in all things largely from the orthodox interpretation, and he attempts intellectually to prove that man is immortal. This is the base of the mountain that Andrew Jackson Davis climbed long ago to the top, and illumined with his unfolded spiritual consciousness.

"Spiritual Healing," by Charles Edgar Prather, Ph. D. Price, paper binding, 30 cents; maroon cloth, 50 cents; full morocco, \$1.25. The Power Publishing Co., 730 17th Ave., Denver, Colo. "These simple lessons are essentially a complete course of practical instructions in Spiritual Healing, showing how one may unfold in the consciousness wherein is Peace of Mind and Health of Body."

"Constant as the Northern Star"—a beautiful, sentimental song and chorus composed by Wm. F. Weick. Regular retail price 50 cents. Our readers will receive a copy postpaid by sending 10 cents in silver or postage stamps to the Globe Music Co., 160 W. 17th Street, New York City.

As an indication of the strength of the movement that is under way to defeat the plan of the American Medical Association to impose upon Congress its department of public health, the National League for Medical Freedom yesterday made public an amended list of its Advisory Board, the membership of which is growing by leaps and bounds, day by day. John L. Bates, formerly Governor of Massachusetts, has been made the general counsel of the league. Among the prominent persons who have joined the Advisory Board of the league are Major T. J. Anderson, of Topeka, Kan.; William V. Allen, formerly United States Senator, of Madison, Neb.; Miss Clara Barton, of the Red Cross Society, Glen Echo, Md.—The New York Herald.

Then follows an imposing list of names and societies too numerous to mention.

If you are a perfected instrument you can realize that the whole spirit world is ever present with you, just as you can realize that the inhabitants of a city are present with you if you possess a telephone. This of course is a crude analogy, for all incarnate or discarnate spirits are capable of communicating with each other at will.

Whatever you manifest is yours permanently. Whatever you own apart from yourself is yours temporarily.

You can never find the Divine in a book if you turn your back on it in people.—The Progressive Thinker.

BE OPEN TO CONVICTION.

### THIS IS ETERNAL LIFE.

Lizzie Doten.

To feel those grand upliftings  
That know not space or time;  
To hear all discords ending  
In harmony sublime;  
To know that sin and error  
Are dimly understood,  
And that which man calls evil  
Is undeveloped Good.  
To see Love's glorious sunshine  
Dispel the shades of night;  
To feel that all creation  
With love and joy is rife;  
This, O my earthly loved ones,  
This is Eternal Life.

### THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

### THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.