

Vol. 23, no. 8

APRIL, 1910.



World's Advance Thought

and

Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

## HEREIN IS PEACE AND SAFETY

### SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Leocompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The thoughtless jump to the conclusion that all of beauty, fragrance, intelligence, genius, etc., are born of the things we see and handle. But they belong to the invisible and spiritual and are only lent for a time, as it were, to the visible and material, before they return to their source—the infinite and invisible.

One who is spiritually strong overlooks weaknesses, much as a man is indifferent to the imperfect actions of a small child.

### ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,  
152-153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

### THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 501 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

# THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

April, 1910.

PORTLAND, OREGON.

Vol. XXII, No. 8—New Series.

## THE WORLD'S ADVANCE-THOUGHT

*Love ye One Another.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

### TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar  
" " " " British Empire, six shillings.  
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

### DROP A WORD OF KINDNESS.

(Selected)

Drop a word of cheer and kindness  
Just a flash and it is gone;  
But there's half a hundred ripples  
Circling on and on and on,  
Bearing hope and joy and comfort  
On each splashing, dashing wave,  
Till you wouldn't believe the volume  
Of the one kind word you gave.

Drop a word of cheer and kindness—  
In a minute you forget;  
But there's gladness still a-swelling  
And there's joy a-circling yet,  
And you've rolled a wave of comfort  
Whose sweet music can be heard  
Over miles and miles of water  
Just by dropping a kind word.

### A LETTER FROM HEAVEN.

My Dear Friend: You remember the last time we met, many years ago, when the consciousness of life was new to us, and its problems mostly before us, how we promised each other that the one who "went to Heaven first" would write a letter to the other. Well, it has come about that I am the one who "went to Heaven first." It is nearly seven years since I was born of the spirit, as you count time, but I could not write the promised letter until I could get the control of a hand to write for me and I have just learned to do this.

I was in Heaven the moment I became conscious that I had crossed the divide called

"death," and my greatest joy was in finding myself so much better than I thought I was. We have always been taught to belittle ourselves. The orthodox idea that "we are all miserable sinners" takes possession of our minds as soon as we are old enough to understand, and we may magnify ourselves into something very bad. I found all my friends so much better and more beautiful than they had appeared to me to be through the physical senses, that it is a joy to be with them. "Death" does not change the individual any more than going from the State of Oregon to California would change you, but I saw myself with clear sight and without prejudice. I can see now that it is impossible for us to know each other, or even ourselves, through the physical senses alone, because men and women are always condemning themselves. Babies and young children look beautiful to us, because they love and enjoy themselves. I used to tell the people that they must not condemn—they must love everybody; but I forgot to love myself, and you must love yourself before you can love your neighbors.

In the "spirit world" (I am speaking of the spirit world that I am living in, there are as many spirit worlds as there are states of consciousness) time does not count as it does in the earth world. Thought materializes as soon as it is conceived. The thought of you takes me into your presence; that is, if the conditions are harmonious enough for my spiritual vision to sense you. Thought takes the body with it. I do not have to wait for a conveyance. Yet I can walk, ride, or do anything that I could do with the old, physical body, and ever so much more.

I have been often in your parlor meetings, and I wish that I could make the sisters and brothers appreciate themselves at their full values and that they could see themselves as beautiful as they are. I see many faces that time has left its tracings on, but every line makes them more beautiful, for it tells of character builded—mileposts on the road to "Heaven." I have noticed some who felt condemned because they did not talk in the meet-

ings. I did want to let them know that their thoughts were speaking. All of them are helping some one who needs assistance, and during your Silence, countless numbers are given help in the "material world" and the spirit world.

My dear friend, Mrs. Ferris, is still helping those who need help. Very few know what a labor of love she is carrying on. She herself does not realize the extent of her helpfulness. Please tell her that I hear when she talks to me, and that I still love her and give her all the assistance that is possible.

Those who meet in your parlors are all spiritual workers—all growing to a greater consciousness of spirit.

HORATIO N. MAGUIRE,

(Formerly Associate-Editor of The World's Advance Thought.)

### MISTAKEN IDEAS.

The mistaken ideas that spirits "come" and "go," and that we can "call them back," and "interfere with their individuality," that are so often expressed by Spiritualists, come from viewing things of the spirit from the plane of sense consciousness. Now right discernment of spiritual things can only be had from the spiritual plane of consciousness by those spiritually unfolded. Otherwise it is like a man blind from birth trying to explain what the world looks like, or one stone deaf from birth trying to explain musical melody.

Spirits cannot be discerned through the physical senses. The spiritual senses must be unfolded to comprehend the spiritual plane.

There is no "coming" or "going" to spirit, no "here" nor "there," no "calling them back" or "interfering with their individual unfoldment." Spirits function on a different plane of consciousness. They do not need to "come" or "go," for thought is the motor power of the body. Time and space do not count as in the earth life; the "near or far is in our depth of love and height of life." If one lives in Love and Harmony the Angels are ever present.

We will never err in viewing things of the spirit when we recollect that spiritual laws are the laws of love, wisdom and harmony, and are not the laws of gross matter, time and space. Love binds the incarnate spirit and the discarnate spirit to-

gether; hatred separates them. What one does in love benefits them mutually; what one does in hateful thought and act injures both.

The recognition of what men call "evil" is its growth and cultivation. When one expects to entertain friends, he makes his house and surroundings thoroughly clean, and he would consider it an insult to them to take them out to view all the dirt he had swept out of his house and discuss the history of cleaning it out of his residence; but when it comes to mental filth, there are too many who bring out for the delectation of their friends the rubbish that they should have cleaned out of their mental houses long ago. In fact, it is of the too much more important to set forth a clean mind to one's friends than a clean house.

### UNIVERSAL LANGUAGE.

The universal language is written in the book of Nature. It has an exoteric side, that can be understood by the physical man, and an esoteric side that is known to the spiritual man.

The exoteric branch is composed of visible colors and forms in Nature and the various combinations these assume in relation to each other.

Every color has a special meaning; each of the various colors symbolizing some good or undeveloped attribute of being, and changing their significance as they combine with each other.

The study of the exoteric branch of the universal language will be the key that will unlock the mysteries of the esoteric side.

All that is needed to understand the universal language is to know the significance of the colors and the angles, curves, etc., that give harmonious or inharmonious aspects to forms.

Thus the formless, dark earth (representing chaos, darkness, error), is covered with verdure (hope), which may transmute the earth (darkness) to light, and this is done by the golden sun (Celestial harmony) shining through the blue (truth) sky.

Every true spiritual teacher speaks the universal language, and, therefore, uses the symbols in Nature to illustrate the truth.

Spiritual ignorance has its foundation in every permitted cruelty and injustice in the world.

*All articles not signed are by Lucy A. Mallory.*

## IT IS COMING.

The world is in an era of wonderful unfoldment—the Earth itself is transforming. Any sensitive, whose spiritual faculties have somewhat unfolded, feels the exhilaration of this influx of Wisdom; and even the most thoughtless and ignorant are coming within its influence.

It is often stated that we have unfolded along material lines at the expense of and to the neglect of the spiritual, but this is impossible—the spiritual is the mover. Nothing unfolds save through the spirit.

But what we have now is but a tallow-dip light by comparison with what is now incubating in the reservoir of Spiritual Understanding. When the spirit senses have developed in humanity, so that they can be used, the impossible (to the physical senses) will be accomplished as readily as we now walk and talk.

But first of all we will know how to live happily, individually and collectively. This as yet has never been accomplished save in isolated cases, and that has been a very inferior quality of happiness.

\*  
\* \*

## MAN IS A WORLD

Each man is a world peopled by personalities having forms that he himself has mentally created, from babyhood up, and yet these are all himself.

Each time that he thinks a thought in harmony with any of these personalities (his spiritual children) he strengthens the growth and power of that particular one.

It is these various personalities that speak to him, and their voices he has mistakenly called the "devil," "evil spirits," the "sub-conscious mind," etc.

Man should be the God over his own world (himself) instead of being ruled by the disorderly spiritual children of his own creation. And like other ignorant, untrained, beings, they, through their ignorance, injure him. What he needs to do is to train them to Wisdom, Love and Harmony—then he is the master of his world.

Every time he lets them thoughtlessly think speak and act through his organism he is giving up his kingship.

Every virtue assumes a form in one, and so does every passion or vice, and each has its insistent voice, which becomes stronger and stronger, or dies out altogether according as he cultivates or neglects to feed it.

Man is rewarded or punished by his own self-evolved creations. The heaven or hell that lives in him is of his own making, and he can transform the one to the other according as he thinks, speaks and acts, for whatever is made is created by thought, speech and action.

\*  
\* \*

## MEDIUMSHIP.

As the physical and mental-physical phases of mediumship are closest to the earthy, they may be manifested by the medium without regard to character.

Mental mediumship is two-fold—mental-physical and mental-spiritual. The last being mental mediumship in its purer phase, requires more or less purity in the diet, thoughts, feelings and actions of the medium, in order for good and wise spirits to manifest.

Spiritual mediumship is the Crown of Spiritual Unfoldment, and only through this phase can Holy Angels manifest to mortals. It is exceedingly rare, for it is the "Gem of Purest Ray Serene"—the mediumship of a World Teacher—and is only brought into manifestation when a humanity has advanced far enough to comprehend its purport. It is virtually a World Blossom—the spiritual marvel created by all the finest and holiest aspirations blended in Being.

Because a man died of rupture of the aorta while in the hypnotic state, the newspapers condemn hypnotism, spiritualism, etc. Now hypnotism is largely used in France, and to some extent in this country, by physicians to cure diseases, the drink habit and other bad habits with much success.

Everything good can be misused. There is no form or force or intelligence in the universe but can by misapplication do injury and destroy. Wisdom is needed in all walks of life to get the best good out of anything. The ignorant workman blames his tools, which are as good as those the wise workman uses, the difference being that they are ignorantly handled.

## KEY THOUGHTS.

LUCY A. MALLORY.

Life is—excuses do not change the life as it manifests.

God is the universe in expression; man is as much as he can understand of the universe in expression.

Every new birth in spiritual consciousness is a birth out of the previous old self. Spiritually you are your own parents.

The ignorant are always ready to express opinions on everything; the wise only speak when they positively know.

Why is it that the one whose happiness consists in criticising others, is perfectly wretched if one criticises him in the least particular?

If you want something of the spirit world you can obtain it by thinking and acting in harmony with spiritual laws—this will attract to you that which you desire.

The doing of kindly deeds to even one person or animal is the entering wedge to Universal Love; the hating of one form of life is the entering wedge to hating all living beings one has to do with.

The various gradations of fools, idiots, criminals and insane are the outgrowths of the general inharmonies cultivated in the minds of all the people. It is in this way that "he that thinketh an evil hath already committed it"—in the creative currents of humanity.

It is Yourself that helps, and Yourself that hinders your progression. No one on earth or in the spirit spheres can help or hinder you but only as you help or hinder yourself, because everything in the universe co-operates with your thought or act, whatever it may be.

The earth responds to man's necessities—to his desires. Just as his work is as his thought is. The earth unfolds as man unfolds his mental-spiritual nature. The paradise on earth will come when Mind creates a paradise. Man is the sculptor of the earth's destiny; the earth manifests his intelligence or ignorance.

In this physical consciousness the dead are regarded as those who have doffed their physical bodies. In the spiritual consciousness they are regarded as "dead" who have not yet in the least begun to realize their spiritual consciousness, and they are buried in the corrupt grave of the senses in disorder.

Keep in your being only what you can wisely use, the rest is worthless.

Real, effective preaching is lived. Our mode of life preaches all the time.

Don't waste so much force in boasting of what you do. Be great in doing—be harmonious.

He who boasts of "my power" is still on the sense plane. Divine Power works secretly and silently.

The weak in performance are very verbose in precepts; the strong in performance live the precepts.

It is evidence of a thoughtless mind if one sees every good in the person who flatters him, and all bad in the person who offends him.

Don't act invariably on the first thought that comes into the mind. If you consider well what you think, you will seldom do that which you will regret.

He that takes the sword shall perish by the sword—the sword of inharmony, and he cannot be resurrected until he has put the sword out of his being and lives in Peace and Love.

The Church, State and Society just coming in, will be lovely and genuine clear through, for from the center to the outermost circumference they will be full of Light, Peace and Joy.

The cultivation of the negative consciousness—discontent, hatred, jealousy, greed, etc.,—of the physical body is the clouds or veil that hides the sunshine of Joy, Peace, Happiness and Prosperity of your spiritual consciousness.

In every seance held for pure and holy spirit communion you are given some spiritual riches, but if your spirit senses do not recognize what they are, you may go from the seance bewailing that you have not received anything. The wise spirit gives, but does not tell you its value—this is for you to find out.

The communion with the angels of Love and Wisdom is a silent and secret communion. It is disturbed by the "touch of a word;" hence, no one can realize it who prays aloud or boasts of his "fellowship with God." He who bares his soul to the gaze of his fellows on the external plane knows nothing but the mental and physical.

## A LETTER TO THE OREGONIAN.

Woodstock, Or., Dec. 9.—(To the Editor.)—The Oregonian's editorial of last Tuesday on "Spiritism" is destructive of a world-wide belief in the communion of discarnate spirits through the mediumship of the living with humanity on earth.

Permit me to offer a few arguments in support of the faith in spiritism. The first person can never be second person; the "I" is not the "you." Individualism in every human being is so uniquely marked that it cannot be and never has been exactly copied or represented by any medium even in earth-life.

Shakespeare, Gladstone and other notable men had minds distinct from all others, operating upon and through their own, self-made brain-instruments and nerve-systems, such as no other human being can possess in verisimilitude. Each human being on earth constructs and renews his or her body from the daily food, which furnishes the life blood to every atom of the body; that food is the product of vegetable protoplasm and water. This protoplasm is a chemical compound of the elements—carbon, oxygen, hydrogen and nitrogen—in earth's atmosphere, together with a few of the mineral salts in the soil; and water is chemical compound of oxygen and hydrogen. From these vast natural reservoirs of physical materials each human being builds the outward body to suit the conditions of earthly existence.

Each human being manifests his or her unique personality in the outcome of thoughts through the instrument of the brain and its radiating nerves and their reflex action on their centers in the brain. Hence the brain and nerve system of a second person or medium can never correctly manifest the original, as do the camera and the phonograph.

Thoughts are invisible things, which can only be correctly manifested and interpreted through the physical organs of the original owner. Hence Shakespeare, Gladstone and all other discarnate human spirits can only manifest their own unique personalities through being born again into earth-life.

"The voice is Jacob's voice, but the hands are the hands of Esau," said blind old Father Isaac. This marvelous physical personality is displayed in the uniqueness of the personal scent, in the gleam in the eyes, in the tone.

of the voice and in the characteristic movement of the body. No earthly medium could personate these subtle features or display in full measure the thoughts and eloquence of the original, because the brain and nerve system of the medium can never be an exact fac simile of the mind and physical attributes of the communicating discarnate spirit.

This is undeniably logical and scientific truth, which must be realized in any useful criticism of spiritism.

All we can gain through secondary mediumship is a very limited and imperfect physical representation or manifestation of the actual presence of any discarnate spirit. But notwithstanding the absence of the unique characteristics and mental powers of the discarnate spirit—which we so greatly desire to see manifested through the medium—we do get positive evidence of his or her continued existence in the form of small matters, which we term trivial and which, in our supposition and expectation of the higher status of the spirit world we are so apt to term silly and inappropriate. These small matters consist in the giving of names, in the references to past earthly incidents, episodes and relations, and to current events in which we are interested, all of which are natural and intelligible, and on a par with our social and family life. Throughout the realms of material nature we find the uniqueness of individualism or personality in evidence in animated objects and species. The dog distinguishes the scent of its master's foot, the ewe sheep knows the scent of her lamb; the shepherd takes advantage of this by tying the skin of her dead lamb on the back of an orphan lamb, so that she will suckle it; the bee and the ant recognize by scent and touch each member of the hive or anthill, but will fight the entrance of an alien.

Let us keep an open mind in respect to all psychical phenomena, and reason thereon in a sensible and natural way, and not in an ignorant and an esthetic spirit of negation.

R. M. BRERETON.

---

We have been evolved to bring harmony out of chaos, beauty out of ugliness, justice from injustice. I must first do this within myself, for only the orderly being is capable of controlling disorder around him. I must myself be above the plane I desire to control.

## A MODERN MIRACLE.

[Translated for The World's Advance Thought]

"While we are on the subject of "miracles," there is one that not so long ago startled the world: we desire to speak of that luminous concentration which, during three or four months, consecutively, from September, 1883, astonished humanity by illuminating the skies at each sunrise and at each sunset with a wondrous light. One might have called it an immense magnetic ring, sliding from the North Pole to the South Pole, or rather an envelop of solar light embracing our globe. The scientists have tried to explain rationally this marvelous phenomenon. It is a miracle (from the latin word: *Mirari*).

At one time we thought that this miracle came to show us the error of the theory of our astronomers who, according to Laplace, cause all the globes of the universe to die, leaving behind them only miserable ruins, without form or life?

Who shall say, we thought, full of joy, that this may not be one of those phenomena of the life of our Earth entering into a superior phase of its evolution, and preparing to become luminous as a Sun.—Rene Caille in *Les Petites Annales, d'Avignon, France*.

## DREADING THE SILENCE.

"Noise is human, silence is Divine. Undivine souls, therefore, feel that more or less noise is necessary to their comfort. In silence, an uneasy feeling steals over most persons, as though they were breathing a strange element, or as though an invisible hand were about to be laid upon them. Absolute silence few can endure; the soul is apt to awake too much, to wonder too much. Men do not know the soul that is in them, and when it threatens to arise out of the grave of the body, they are affrighted, and would gladly flee from themselves.

The lone house at midnight!—the clock ticks loudly then, breathing is audible then, the pulsations of the heart are almost heard then. To vacant souls, this approximation to silence is awful enough, but how would they do under perfect silence! In general, man realizes his body more than his soul, but when circumstances constrain him to realize his soul rather than his body, he is far from being at home with himself. His inmost prayer

is, "Oh, for some noise, some outside show, if it were only sunrise, to lay this ghost of my soul in its grave again! This silent, conscious man in a man, this awful soul, beset before and behind by the Great Silent God, and compassed about by the great silent Eternity, is too much for me."—John Pulsford.

## AN ANGEL-INSPIRED WORK.

We are delighted to receive from the Friends' Press Association, of Baltimore, Md., a report (addressed to the "Baltimore Yearly Meeting of Friends") in which it is stated that "for sixteen years the work of encouraging editors in maintaining a high standard of purity in their papers has claimed our interest and we are still continuing our efforts, believing that the time is not far distant when no prominent editor will note crime in detail, and all will be willing to eliminate from the columns of their papers pictorial, personal and medicinal advertisements, through which so much evil arises, and by whose suggestions many lives are wrecked. We feel the world is growing better along purity lines, and one of the greatest factors in bringing about this desirable change in our new century will be the press, which wields great power in home and state."

Their reports have been sent to the clergy of all denominations throughout Maryland, others to Pennsylvania, etc., and were cordially received and appreciated by the majority of them. Four thousand reports were sent into newspaper offices in the various states of the Union. The Women's Clubs, Mothers' Congresses, etc., are also being aroused on this vital subject by the good Friends. They have done and are doing an angel-inspired work, and we are with them heart and soul for the complete success that we predict for them.

In a gathering a man asked a medium: "Why is humanity so bad?" A spirit answered: "Because you want the credit for all the good, while seeing only the bad in everybody else; consequently, your mind creates selfishness and wrong thoughts, and these then embody in humanity."

Prayers, spiritually evolved, are always answered because they ascend to the Source of Love and Wisdom with which they are in affinity.



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Only he who would not be a Despot is fit to be a Freeman.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

## SONG OF THE SLAUGHTERMEN.

(After Kipling.)

Foul is our lot—and Satan is our governor;  
(Listen, O ye people, and be fearful at your feasts.)

For to find you flesh and blood  
We are drowning in a flood  
Of crimson seas exuding from the hearts of  
slaughtered beasts.

Yea, we are lost, and our spirits love debauchery,

Would you have the Bible in a hand that  
wields the knife?

Are you shocked we crave for drink,  
That will help us not to think,  
That we love the sin hell gives us just to drug  
the thought of life?

No, not for us the luxury of godliness,  
Take your "Blessed Gospel" where the happy  
niggers dwell,

For we haven't learnt the need  
Of a pure and peaceful creed,  
And we don't believe in Heaven, and we're  
living now in hell.

Words, only words—you can't deceive a  
slaughterman,

If there be a God who looks on earth from up  
above,

If He sees us tear the hides  
From the bullocks' bleeding sides,  
He won't expect a butcher to allow that He is  
Love.

Dread ye the song—the song of weary slaughtermen,

Songs of souls despairing while they slay to  
earn their bread;

For the drunken song we sing,  
Tho' it rise on broken wing,  
May reach a God of Justice from the shambles  
of the Dead!

—From Odd Rhymes, by Harold Begbie.

Man is at his best when he has harmonious  
control of himself. When he is controlled by  
inharmony he is at his worst.

## RIGHT THINKING NEEDED.

The greatest need of the times is well regulated thinking. Speech and action come mostly from discordant impulses—men mostly talking and acting first, and doing their thinking afterwards, in regret of what they have said and done. The training in the school and the home is largely to blame for this. At school the child is crammed with ready-made ideas, when it should be taught to think for itself, and encouraged to give its reasons for dissent from or agreement with the ideas presented to its mind. It is not taught to judge for itself of the ideas that it is told to memorize, but it must accept them without question.

Take the matter of war, for instance, of which the school histories are full. If the child could be made to realize its horrors, its nascent sympathies for peace would be aroused; and the fighting spirit would not be automatically ground into its mind. We treat children mostly like automatons and then later in life when they become criminals for lack of properly regulated thinking we blame them for the chaos in which their minds are.

Some day we will realize that there is a Science of Right Thinking, and that it is the most important thing in the Science of Life. And this is self-evident, for in all well ordered matters we must consult our mind and derive therefrom harmonious thought and instruction before we can wisely do the thing in hand.

Harmonious thinking builds the Heaven of the being, for the harmonious thinker acts wisely and consequently, makes his life happy. If he makes mistakes he has the wisdom to transform them to harmony. The man who thinks like an automaton is in perpetual chaos and unhappiness.

Within his own consciousness every man can be and should be king; but he must rule his subjects (his thoughts) orderly and wisely, otherwise they will rule him in disorder, to his detriment and sorrow.

## THOUGHTS CANNOT BE HIDDEN

The Universe is composed of intelligent forces, to which forms bear the relation of transient instruments for their manifestation on different planes of consciousness.

Any force of intelligence that is manifested—good or bad, silently or openly—forms a part of the general current of intelligence, and, therefore, cannot be hidden. We can see the circles resulting from a stone thrown in the water; so a thought projected from the mind creates an agitation in the thought atmosphere that can be perceived by those living in that atmosphere.

The intelligent force in the sunlight, that we do not see, is more potent than the visible plant that it unfolds. We see the result, but can know nothing, through our physical senses, of the inner Universe of which that force is a current. We think a certain thought with persistency, and, by and by, something good or bad comes to us; we see the result, but ignore the operation of our thought force that produced it, because it is not visible to our physical senses.

Just as plain as external results are to our understanding, inner causes or forces of intelligence are an open book to spiritual beings who dwell in the currents of intelligence. Our thoughts are as visible to them as thought-things are to us.

We think that we can hide our thoughts, because we only see outwardly, but all things have an inside as well as an outside. The nourishment and power of all things is within. We are as yet only admiring the shells, and eating the husks of life.

The body is but the clothing of the spirit. When death disrobes us the spirit is revealed just as it is—beautiful or deformed. Much of the dread of death comes from the intuitive knowledge we have that when it comes we must be seen just as we are.

Death is an unclothing, not a translation of the spirit, and man must stand before his Maker—his own being, that judges him for the deeds done in the body.

The tyrants of the world are still tyrants after the death of the physical body. And the people in the flesh who are negative, lazy—mentally and physically—are the best mediums for such tyrants to still manifest in the flesh.

## THE HELL ON EARTH.

Vivisection has always been carried on behind closed doors in the utmost secrecy; but at last we have three affidavits of former employes of the Rockefeller Vivisection Hell, in New York, showing up the callous cruelty of the vivisectionists. Some of these employees were so sickened by the cruelty perpetrated on the animals, and the heartless indifference to their sufferings, that they left the institution and gave their experiences to the world in these affidavits, which are published by the Animals Guardian, 13 Regent street, London, England, G. B., and by the British Union for the Abolition of Vivisection, 32 Charing Cross, Whitehall, London, S. W., England, G. B.

No reasonable, humane person, after reading these affidavits, can any longer maintain that vivisection should be tolerated as claimed. If it is necessary for the health of the human family that vivisection must be kept up, then it would be far better for the human race to die out, than to retain life at such a cost of suffering, torment and agony to other living beings.

These institutions of torture are as bad as the conception of a hell of fire that was to burn one eternally and never burn him up.

\*  
\* \*

Everything is emblematical of some spiritual condition. Our language, our home, our clothes, etc., have a deep significance, and only those who see beneath the surface can read their true meaning. To those versed in spiritual symbology the state and progress of generations that have passed can be read in the prevailing fashions of each period. The colors that we prefer reveal our degree of spirituality. The colors red and black, so often worn, are very significant. Red, when allied with black, signifies lusts of the flesh, because love (represented by red) conjoined with that which is dead (black, the emblem of error, darkness, death), becomes perverted or corrupt. Red, when allied with blue and white becomes the emblem of Divine Love, because love (red) conjoined with truth (blue) and purity (white) is immortal. The colors of the American flag are emblematical of universal fraternity and unity.

If you don't break away from your bad habits, they will break you.

## MEAT EATING IS DOOMED.

The newspapers, published in the interest of the great slaughtering houses, seek to make the American people believe that the meat boycott is a failure, because the price of flesh food has gone up instead of down. This is no criterion at all. Those who still continue to eat the flesh are being made to pay the loss by the meat trust of those who have quit eating the flesh food. The trust controls the price, and not the demand.

The true indication that the meat boycott is a success is that all the influential newspapers are printing, increasingly, articles on Vegetarianism, and Vegetarian menus. One Sunday recently the Morning Oregonian, of this city, published about a page of interviews with prominent people of this city in regard to their views on the subjects of flesh food, Vegetarianism, Vegetarian menus, etc., and it was remarkable with what unanimity Vegetarianism was endorsed—even those who preferred to continue eating flesh conceded the benefits of Vegetarianism.

Not long ago, before the beef boycott was even dreamed of, a despatch stated that the slaughterhouse interests admitted that flesh eating had decreased in the great city of New York about twenty-five per cent, and a few days later another despatch stated that the Board of Health of that city was much gratified at the low rate of sickness among the New Yorkers.

The people generally are beginning to see the relation of disease to flesh eating, and realizing from actual experience that Vegetarianism is a health promoter, and all the sophistry of the meat trust and its allies will not cause the majority of them to return to a flesh diet.

Flesh eating is doomed. People are becoming too refined to tolerate the injustice, the cruelty and brutality engendered to produce flesh food. Those who still continue to eat murdered food do so at increasing peril to themselves. What was food for our cruder, more gross and barbarian ancestors, and on which they could thrive, is a real poison to us of finer make up, for we are unfolding spiritually and the physical body cannot maintain health on that which the spirit abhors.

You must first learn to do good to yourself before you can do it effectively to others.

## KEEP CLEAN.

Spiritual unfoldment (refinement) and uncleanliness do not operate together. Cleanliness is the first attribute of godliness, holiness or wholeness. Therefore we would reply to the question so often asked: "What shall I do to be spiritually unfolded so that I can have spirit communication?" Keep clean in mind and body and in your material room or house—then you have established harmony and you come in touch with a more refined world—a spiritual world—and you can be taught by Angelic teachers, and you live in a new world.

When cleanliness reigns supreme in the individual, life is a joy—a constant feast of Love and Wisdom.

\*

\* \*

Most of men are void of any grand ideal of life. They see only the crystalized effects of spirit before them, and approve of it or antagonize it according to their narrow likes and dislikes. To cultivate a grand ideal is to cultivate the spiritual nature, for Heaven is but the noble ideal, that we have cultivated and grown, attained to its blossoming period. As long as our conception of life is on the low plane of vanity and antagonism we can not be happy.

\*

\* \*

When American men oppose the suffrage of American women and allow ignorant male foreigners, unacquainted with our language, who were nothing better than slaves in their home countries, to have the right to vote, they virtually say that ignorance and superstition can govern this country better than intelligence and enlightenment.

\*

\* \*

Government by the male sex alone is Anarchy, for it lacks the sense of Justice that is natural and inherent in woman. We will not have real civilized, just government until man and woman are alike rulers.

\*

\* \*

A telescope will soon be invented whereby we will be able to see clearly the planet Mars.

## DIET CONSIDERED.

WALLACE YATES.

The Evening Telegram copies the following from the New York Sun, on the plan of New York Suffragists to demonstrate vegetarian possibilities:

"The question hinges upon whether or not the energy given by vegetable foods is as serviceable as that given by meat foods in developing the system. Food, as scientifically defined, is material which when taken into the body, serves to form tissue, to yield energy, or to do both."

Now, if by the expression "yield energy," that writer means that science has demonstrated that food or any other material thing is the source of energy, I wish to state that science has never done anything of the kind; that advanced scientists, driven from pillar to post, have been forced to take refuge in an Unknowable as the source of energy. The office of food is no doubt to "form tissue" and to furnish a vehicle whereby the potential energy of the spirit of man can express itself in the realm of matter.

The body, then, being the mere tool of the mind or spirit of man, the science of feeding resolves itself into a study of such foods as will keep the body in the highest state of effectiveness for performance of its duties on this mundane sphere—duties mental, moral and physical. The athlete and the pugilist have pretty well decided on the best foods suited to their special vocations; the Buddhist priesthood has long ago ascertained that an abstemious vegetable food is most conducive to the building of a body through which the "sixth sense" may manifest. Hence it is clear that the motto "eat to live" in the way most harmonious to your particular environment, is the rule which should be followed by mankind. If pugilism is considered by the majority to be a necessary phase of Anglo-Saxon civilization, no doubt a regular diet of beefsteak will conduce to the proper frame of mind required for such ring exhibitions as those of last Thursday, and trainers will continue to see that our Nelsons and Johnsons are properly supplied. For those of higher aspirations it is highly probable that a meat diet will be found to "clog the wings of the spirit."

One thing is certain, the very prevalent idea

that "strength" is derived entirely from food, is a superstition that reverses the actual fact, and nothing can be surer than that the weakness and diseases of the average human are due to wrong foods and food in too great quantity! As Ella Wheeler Wilcox puts it, the main activities of the medical profession are devoted to getting food out of the body that has been wrongly put into it; and Herodotus tells us that the ancient Egyptians had a theory that all the diseases of men are due to the food they eat, and accordingly they made a practice of purging their bodies monthly.

---

### CIRCLE OF PRAYER FOR ABOLITION OF VIVISECTION.

Our help is asked in a strong out-pouring of thought force, by means of prayer, concentration, or exercise of will power—as best suits the individual, for the abolition of vivisection, every Sunday at 10 A. M. precisely for ten minutes. It is particularly requested that no harsh thoughts against the vivisectionists themselves be permitted at this time, as to do so would be to work against the object of the Circle—to assist the powers of evil rather than of good.

Punctuality is essential.

The use of the prayers is optional.—The Vegetarian.

---

### INTERNATIONAL COURT.

Washington, April 6.—For the purpose of enabling governments to relieve themselves of heavy military burdens Representative Bartholdt of St. Louis has introduced a joint resolution providing for the creation of an international federation. The commission is to consist of five members to be appointed by the President of the United States. It shall endeavor to bring about the organization of an international court which shall determine by decree all controversies between nations and to enforce the execution of its decree by arms controlled solely by it. Bartholdt will probably be named as chairman of the commission.—News Despatch.

---

The rich represent congestion and repletion, and the poor, depletion, and starvation—both diseased states of being, due to the selfishness and spiritual ignorance of both classes.

## THE WOMAN'S CURSE.

SAMUEL BLODGETT.

Women have been under a sex-curse from early historic times. We read in the Bible that after our first parents had eaten of the forbidden fruit the Lord God pronounced a curse on the serpent, on the man and on the woman, the woman receiving the most terrible one; she was to be the sex-slave of man: "In sorrow shalt thou bring forth children; thy desire shall be to thy husband and he shall rule over thee."

We have no thought that the real God ever cursed anything, animate or inanimate; but we know the curse of sex-subordination has been the lot of woman all through Jewish and Christian history. During the last one hundred years in this country women have made great progress in the political and industrial fields, but none that I can see towards social sex-equality. If a young man leads a free sexual life the world makes light of it; if a young woman moves along the same line she is held to be too degenerate for any kind of social recognition. Women who pass as respectable are even harder on her than the male portion of the community. Those who clamor for sex-equality—men and in a greater degree women—never attempt a social practice of it; it is all an unused abstraction. Even a seducer suffers little social harm compared with the seduced.

There are parties devoted to reforming those they call fallen women, but they pay no attention to reforming fallen men; they do not recognize a libertine as fallen; not that he has not behaved as badly, but he has not lost his social standing. And a reformed woman, by reforming does not recover her former standing. After that she may receive a degree of toleration, but no real respect.

"Thy desire shall be to thy husband;" i. e., thy first thought shall be to please and attract him; thy women descendants to attract men. Thou shalt be his sex-slave. The conduct of women shows that this condition of mind has obtained largely among the sex ever since. The ways practiced to make herself sex-attractive are many, with a frequent variation. The padding to make certain parts appear more voluptuous and enticing, coupled with the compressing of other parts. To increase their attractiveness many women put

on an artificial complexion, and if they can afford it they appear often in a new dress.

A great deal is said these days about the "white slave traffic." It is horrid to contemplate, but I perceive that this and all prostitution is an outgrowth of sex-inequality.

No woman chooses the life of a harlot, but she is condemned to it if she exercises the liberty that is accorded to men. She would not be so condemned if she stood on the same sexual plane. She does not demand sex equality, but does even more than her part in maintaining herself in sexual bondage. "Who would be free, themselves must strike the blow."

Let them arise to the dignity of self-respect and sex-respect.

Remove the curse.

The "Report of the Oregon Conservation Commission to the Governor," has come to our table. Prizes aggregating \$1350 have been offered by the Conservation Commission to the students of the universities and colleges on conserving the forests of Oregon, on irrigation institutions in Oregon, soils, dry land farming in Oregon, and roads in Oregon. We regret to see in the report that although Oregon is first in forest resources, she is badly behind other timbered states in forest legislation. "Everything is left to a voluntary board of forestry with but \$250 a year at its disposal. In other words only \$250 a year is paid to insure property worth \$5,000,000,000 to the state in actual money."

The "New Reformer," Madras, India, says that at a recent marriage of a Hindu widow in high life, Brahmins, Baidyas, Kayasthas, Sahas, Namasudras, and Mohamadens all sat together to dinner without caste distinction. The Light of this New Age is levelling the walls of separation everywhere. Soon all will say: "We are One."

The third congress of the International Vegetarian Union will be held this year at Brussels, Belgium, Europe, from the 10th to the 12th (inclusive) of June. All demands for information should be addressed to F. Thalasso, Secretary, 200 Rue du Throne, Brussels, Belgium, Europe.

He that avoideth not small faults, little by little falleth into greater.—Thomas A. Kempis.

**DECRIES ROOSEVELT BUTCHERY.**

Prof. J. Howard Moore.

I wish to express dissent from the general approval and enthusiasm now being manifested toward Theodore Roosevelt. I believe that this enthusiasm is conclusive evidence of our lack of maturity. Mr. Roosevelt is a man of force and shrewdness, and is a great advertiser. He is the most megaphonic individual since Napoleon Bonaparte. But he is a man who is obsessed with a desire to kill. And, if it were not for public opinion, it wouldn't make much difference to him whether he exercised this savage instinct by slaying Spaniards or lions.

He is just now returning from an exhibition that is a disgrace to civilization. And, if we were an adult people instead of children, we would condemn him for his inhumanity instead of throwing up our hats to him. The expedition has been a pure exercise in butchery. The fact that it has been carried on in the name of "science" need deceive no one. Men with selfish or evil impulses and who wish at the same time to be popular with their fellows are never straightforward. Napoleon Bonaparte loved war and bloodshed better, perhaps, than any other man who ever lived; but, when he wanted a war, he never failed to make the French people believe that he and they were being attacked.

The comparison of Roosevelt with Lincoln or Washington, in either character or achievements, is desecration. Roosevelt is a mere bubble, and will have absolutely no historic existence. He is utterly selfish in everything he does, and his only achievements of any consequence have been of a negative character. Even the peace conference between Russia and Japan was a mere theatrical performance. He cares nothing for peace in itself, but he does care for the hurrahs of men. And he did what he did in this case primarily because of its effect on his popularity and because he couldn't stand it any longer to have attention so extensively diverted from himself.

He has done more in the last six months to dehumanize mankind than all the humane societies can do to counteract it in years. Boys and young men the world over have been led to look upon killing as legitimate and manly. Civilization is only a habit at best. It is much

easier to drag men down than it is to lead them to a higher moral plane. The fact that Mr. Roosevelt has held one of the highest official positions in the world gives him a power for corruption.

The world is growing. Humanity is in its teens. Out of the future are certain to come beings of far higher character and understanding than we are—beings who will reverse present-day ideals and judgments, and who will recognize such bloody expeditions as Roosevelt has just been engaged in in Africa as needless and barbaric.

**THE GLOBE HYGIENIC CIRCLE.**

Otto Carque, the author of the "Folly of Meat Eating," "Medicinal Foods," etc., has instituted "The Globe Hygienic Circle" (Incorporated December 1, 1909), for the purpose of the scientific study of health, along the lines of advanced thought.

It has no pecuniary motives and is purely humanitarian in its nature. All its members and officers contribute their services without compensation wherever and whenever practicable.

It is purely educational, and plans to give instructions in regard to everything appertaining to the Science of Hygiene and the Chemistry of Food.

Send a two-cent stamp for a circular to Lesley Marion Carlisle, Secretary of the Globe Hygienic Circle, Room 106, Blanchard Bldg., 232 S. Hill street, Los Angeles, Calif. This institution will do much good.

The vivisection doctors write the text books for school children. The hell of disease, animal torture for experimentation purposes, etc., are all set before the impressionable brain of the child, to be absorbed by its unconscious mind.

Our happiness does not depend upon new years, new days, new breaths, but rather on new deeds, new thoughts and new feelings of the Good, the True and the Beautiful, livingly expressed.

The National Academy of Medicine, of Rio Janiero, Brazil, according to our Brazilian exchanges, is taking up the study of Spiritualism and its phenomena.

## THE UNIVERSAL REPUBLIC

The "Planetary Daily Guide" for 1910 (fifth annual edition) contains a special feature, for which 50 extra pages are added making about 130 pages over all, presenting, with much other valuable matter, a complete and entirely new set of horoscopol delineations for the use of practical students and new investigators. These interpretations are representative of modern Astrology in its highest aspect. This latest edition will furnish you with a large and excellent set of practical working material for reference, review and study which is of permanent value long after 1910 has come and gone. Price 50c. The monthly P. S. A., Astrological Bulletin, only 10 cents a year. One page, containing the nature of each day in the month is what every one should have. Address the Portland School of Astrology, P. O. Box 573, Portland, Or., U. S. A.

"Science and Key of Life—Planetary Influences," by Alvidas et Al. Published by the Astro Publishing Company, Hodges Bldg., Detroit, Mich. In the preface the author says: "In adding this volume to the five already published of this series—Science and Key of Life, Planetary Influences—the undersigned is imbued with the impelling thought that it contains added truth of incalculable value in the solution of the problems of human existence: truths that will answer in part the great inquiry, from whence, wither and what are the purposes of life upon this Earth planet."

"Psychic-Control Through Self-Knowledge," by Walter Winston Kenilworth. Price \$2.00. Published by R. F. Fenno & Company, 18 East 17th street, New York City, N. Y. A book of three hundred and forty pages of living truths. Here are a few headings of chapters: "Steps to Self-Knowledge;" "Self and the Cosmos;" "Man and his Shadow;" "Stages of Psychic Progress;" "The Birthright of the Soul;" "The Visible and the Invisible;" "Realization." This is a work of absorbing interest for all who would know the Truth that makes free.

We thank Dr. W. M. Lockwood, the noted Spiritualist lecturer, for two pamphlets containing his addresses: "Review of the Rev. R. V. Hunter's (Presbyterian) Attack upon Modern Spiritualism;" and "An Inquiry into the Reality, Amplitude and Dynamics of the Fourth Dimension of Space." Price 15 cents each. If any of our readers are not acquainted with Dr. Lockwood's writings, they will be delighted with the logical reasoning of this deep thinker; as set forth in these pamphlets.

"McConico's Monthly Magazine, edited and published by Jno. F. A. McConico, Box 234, Birmingham, Ala. Price \$1.00 a year; 10 cents a copy. Devoted to "literature, facts and industrialisms" of the Afro-American race. One of the largest colored monthlies in America.

"The Esoteric Meaning of the Seven Sacraments," by the Princess Karadja. Price 25 cents in paper covers; 50 cents in bound volumes. "The Ancient Therapeuts," by the same author. Price 15 cents. Address the secretary of Princess Karadja, Bovigny Castle, Gouvy, Belgium, Europe. A few lines of review can hardly do justice to the learning and spiritual insight displayed by the author in these two pamphlets. They must be studied to be appreciated.

John R. Francis, a pioneer Reformer and the editor of The Progressive Thinker, entered spirit life, March 2. For twenty-one years Brother Francis published and edited this excellent Spiritualist weekly paper, which was always in the front rank in its advocacy of the New, the True and the Good. His good wife will now take up the burden where he dropped it, and continue, under his spiritual guidance, to lift high the banner of progress.

"Physical Culture," monthly. Price 15 cents a copy. Bernarr Macfadden, editor. Address Physical Culture Pub. Co., Flatiron Bldg., New York City, N. Y. This splendid magazine is a power in the general uplift and the reformatory movements of the day. Those of our readers who are not yet acquainted with it would be delighted with its free and progressive spirit.

"Little Journeys to the Homes of Great Business Men," by Elbert Hubbard. Single copies 10 cents; the year \$1.00. Address the Roycrofters, East Aurora, New York. No matter how little or how much you pay for Elbert Hubbard's works, you get more than full value for your money. His infinite variety never grows stale. He never repeats.

To some of us our epoch seems the dark stagnation of night. But the very chill of the shadow is the prophecy of the day; and to those who are awake the rosy light is unmistakable. Their work has begun, for a new day has dawned.—Griggs.

"Mental and Spiritual Health," by A. T. Schofield, M. D. Published by R. F. Fenno & Co., 18 East 17th street, New York City. The author seeks to prove his position by scripture quotations, and his position is largely that of orthodox Christianity.

Men read truths daily and remain blind to them nearly all their lives; they hear them hourly and are deaf to them. But not until they feel and perceive them in their consciousness are they theirs.

The Vegetarian Society at Moscow, Russia, has a library, restaurant, and teaches cooking classes. A reform diet sanatorium is also under its control. It has just issued a Vegetarian magazine.

BE OPEN TO CONVICTION.

### WE ARE ONE.

Like warp and woof all destinies  
Are woven fast,  
Linked in sympathy like the keys  
Of an organ vast.

Pluck one thread and the web ye mar;  
Break but one  
Of a thousand keys, and the paining jar  
Through all will run.

Back to thyself is measured well  
All thou hast given;  
Thy neighbor's wrong is thy present hell;  
His bliss, thy Heaven.

—Whittier.

---

### THE WORLD'S AWAKENING.

---

PEACE!

HEALTH!

HAPPINESS

PROSPERITY FOR ALL!

---

### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

### THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.