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World's Advance Thought

and

Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity, in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	3:18 p. m.
Montreal, Canada	3:18 p. m.
Nashville, Tenn.	3:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The thoughtless jump to the conclusion that all of beauty, fragrance, intelligence, genius, etc., are born of the things we see and handle. But they belong to the invisible and spiritual and are only lent, for a time, as it were, to the visible and material, before they return to their source—the infinite and invisible.

One who is spiritually strong overlooks weaknesses, much as a man is indifferent to the imperfect actions of a small child.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

February, 1910.

PORTLAND, OREGON.

Vol. xxiii, No.6 —New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

LIFE AND DEATH.

Death is an incident of Life Divine.
Life does not die—the mask of Life dissolves
When Life unclothes itself of the person—
Vacates the shell that has served it on earth
As a temporary habitation.
Death breaks the limitation of the form;
And reveals the spiritual power
Of Life in the individual soul.
Death unseals the vision of the spirit
To see the way of endless progression.
Life could not soar to realms above the earth
If held forever in the bonds of flesh.
Life has numberless phases of being
When one phase has subserved its purpose
We enter on another phase of Life;
Just as the caterpillar sheds its form,
But to become a lovely butterfly.
One Life is in both; the forms but differ.
Life forever and ever reveals Life.
Death we hide most quickly from Life's vision.

ANSWERS BY SPIRIT TEACHERS.

Ques. Do planets make their own light?

Ans. No planet makes its own light. Planets do not need light. That which lives on them must have light. The inhabitants of some planets are far enough advanced to make light for themselves and for all things that they subsist on.

Ques. Do human beings re-incarnate in flesh bodies again and again as is taught by so many?

Ans. An old poem says:

"Time is like a river,
Ceaseless in its flow,
Never, backward, never
Was it known to go."

Nothing ever comes back in the Eternal Realities. You go away from the old home, and you long to return, and in after years you say you do return to the old home, but you never do—it is not the old home you return to. Even if you are but gone for a day, it is not the same home to you that you left the day before.

In Astrology they tell you that planets retrograde, but every Astrologer knows that they do not really retrograde. That is merely an appearance. Just as the moon will appear to follow you whatever direction you take. Nothing retrogrades; for whether it will or not the Universal Whole carries it onward.

There is forming and reforming continually re-imbodiments. You could not put the soul, the spirit, the individual back into the human form, any more than you could put the oak tree back into the acorn. The individual has gone beyond the capacity of a form once thrown aside.

How about Karma? That which is termed "Karma," is simply Character. And this is working out from moment to moment. There is no "paying back" or "coming back to reap what you have sown"—the harvest is always with you. One is always sowing and reaping. In this sense-life the physical body is all that the senses know of the individual; hence, this idea that "one must re-incarnate in flesh bodies to pay back or work out things left undone or to learn more of the earth life." There is no "coming" or "going" to the spiritual being. The earth and all it contains is with him—he is always absorbing it.

The one who would solve these questions must first free the mind from the prejudice, of "evil" and "wrong." "Evil" and "wrong" and "hatred" and "injury" all belong to the physical life, and do not apply to the spiritual man—the real man.

When the individual has entered into Wisdom far enough he has transformed his character from the disorder of ignorance to the harmony of Wisdom. He has learned the proper use of things and then he would individualize in harmony with the Infinite.

The man cannot make himself an infant—infancy will not hold him. He includes in-

fancy in his expanded individuality.

Ques. Which is the quickest way to eliminate cruelty from the world?

Ans. That can be answered in a very few words—get Wisdom. Cruelty is a lack of Wisdom—not always a lack of knowledge, but a lack of Wisdom. The wise individual could not be cruel.

You can never eliminate cruelty by blaming something—by scolding. You cannot teach a child by blaming it for not knowing before it has been taught. So another easiest way is to teach, and not find fault.

Ques. Are scientists and astronomers correct as to the distances of planets, their weight, size, motion, etc.?

Ans. We answer you, yes and no. They are right as far as the physical senses can see. But what the material senses can sense of the planetary systems is not more than one would see of your earth through a pin-hole. What the scientists comprehend of the planetary systems, is about what they comprehend of each other or of themselves. All that the great mass of humanity sees of man is just the outside skin and the shape that it has taken. There is only here and there one who dissects and realizes the real man. What the scientists see of the Earth is its physical form, and that is all that any of you see of even yourselves. You say that the "spirit is within," as though it were confined within the physical body; but your spirit has no limits. Its limit is in how much you can express. There is no limit to its capacity, or to its time or space, and so it is with the planets. You do not see the real worlds. So that their computing of distances is all that their physical sense can take in. There is no distance between the planets—they unite. The real earth could not be measured or weighed.

Is there a way to establish communication with the spirit world so that all could communicate with spirits at will?

Ans. Yes; there is a *modus operandi* or helps, like you have now cars that take you distances that it would take you long periods of time if you had to travel step by step, so there are appliances that would help to establish communication.

When you have become sensitized, refined; when the heavy and the coarse, the animal instincts have been transformed, or, in other words, when you have become wise unto in-

tuition, you will not need cars or horses or automobiles—your speed to travel will be as much greater than these as the lightning is swifter than the railway train. Then you will understand the Universal Language.

"The human family is becoming more refined; the mind is being sifted; character is lighting up, and when it gets light enough, spirit communication will be established on this planet.

If all could realize, the inner meaning, the kernel, of an **Even Frame of Mind**, you would find yourselves in the midst of the world of spirits.

WHAT LOVE WILL DO.

Of course all animate life has reason, and insects and animals manifest more intuition than human beings do. We have been in close touch with all animal and insect life and what is called "inanimate" life from our earliest recollection and we know that they do reason, and that there is a universal language through which all life may communicate. Any one who can enter into full sympathy with everything knows. Your household furniture,—carpets, stoves, dishes, brooms, beds, etc.—everything will respond to your love and give much better service if you give it your love. Sweep your old carpet with love for it, and see how new and smiling it will look when you have finished. Love the food you are cooking and see how good it will taste, and no food that is cooked by one who loves the work and the food cooked, will ever make one sick; and to cure "stomach trouble" love the food you eat. We do not mean by this to merely like the taste of it—you will if you love the food and prepare it lovingly. Then, too, there is another advantage, you will not require one-fourth the quantity to satisfy your hunger and nourish you.

In fact, if we would take to loving everything, it would settle all economic questions, do away with jails, penitentiaries, courthouses, officers of the law, slaughter-houses, the horrible vivisection hells, and all cruelty. There would be no vaccination, for there would be no sickness, no diseases. We would have all the time destroyed in these things, for improvement and enjoyment of life.

So far, since man's advent in the world, most of his time has been wasted in sorrow, hurting and suffering.

All articles not signed are by Lucy A. Mallory.

PEEP HOLE.

"My dear Mrs. Mallory: Will you help one who is unable to know "where she is at," to find herself. Please tell me how you reconcile all the different ways that are given out for people to follow. I read a book that presents a beautiful way, and I think that it must be right, then I read some other author who too seems just as true, but he flatly contradicts the one I had just settled on as satisfying. And reading different authors and hearing our learned speakers, all contradicting each other I am completely befogged, and if I did not have the dear World's Advance Thought that tells me all ways lead to the broad highway finally, I should certainly have to be sent to the asylum at Salem, for I am one of those who cannot rest in an uncertainty.

"One great student and thinker tells me that there is a place of punishment; another, equally gifted, tells me it is not so. Even spirits contradict each other, when it seems that it would be impossible not to see alike. One teaches reincarnation; another contradicts it.

"Dear Mrs. Mallory, how do you reconcile all these contradictions? Please tell your readers (for there are tens of thousands bewildered like myself), and I know if any one can 'show us' you can.

"M. B."

[It is true, as our friend says, each Teacher has a different theory that claims to be the way of "salvation." But it is easily accounted for when we stop to think that none of us have more than a very tiny Peep Hole to see through—not larger than could be made with a pin point by comparison with the whole. Also we look from different viewpoints and different directions. As, for instance: one goes to a city, and supposing he should look at it from the west only; another from the east only; the one in describing the city would say that it was built on a large river; the other would claim that there was no river, and from their several outlooks both were right, as would be seen when you put in the whole city. It is our limited view that causes the seeming contradictions. So it does not matter which one accepts, but to select the pleasantest and shortest and easiest "plan of salvation" or Way of Life. Get Wisdom; live har-

moniously; keep in tune with the Infinite, and you will get more and more wise as the days pass, and the Way will become clearer and more beautiful.—Editor W. A. T.]

*

* *

Swedenborg, in his doctrine of correspondences, says that water symbolizes Truth. That this is so can be easily proven. Without water nothing grows for man's physical nourishment; without Truth nothing evolves for his spiritual nourishment. Truth and water both cause deserts to blossom as the rose—one in the being, and the other on the land. Both Truth and water set established things afloat when they come in a flood, and undermine the corrupt and rotten foundations of old establishments, causing them to fall. Neither hurts that which is solidly built on strong foundations, and the men who inhabit such places are not afraid.

*

* *

W. T. Stead's "Julia's Bureau of Intercommunication," "London, England, is a great success. Eighty per cent. of those who have used the "Bureau" to get into communication with their spirit friends acknowledge that they have received evidential proof. No one is allowed the privileges of the "Bureau" until he prepares himself, by reading certain instructions in Spiritualism. The applicants, says the London Daily News, are altogether of the educated and advanced classes.

*

* *

So many think that "we love everybody," that "we have no condemnation" in our hearts; but when some one does some little thing to us that we do not like, our minds are immediately overflowing with condemnation. We cannot stay in the room where they are, and our heart is filled with hatred. "We love everybody—animals and all"—yes; that is, if they always do the things that please us, but let them need our help in any way and there is no love to prompt us to give it.

*

* *

"Coming events cast their shadows before." The sudden floods of water in the world are symbolical of the rising Tide of Truth.

KEY THOUGHTS.

LUCY A. MALLORY.

Truth is the realization of desire.

Memory is the concentration of things that are.

The one who lives harmoniously is not afraid of "death."

The only way to be saved from suffering is to keep full of Joy.

The God that all people are now compelled to obey is named Necessity.

The very best thing to have always on hand is Faith. You will never lack while Faith abides with you.

"A soft answer turneth away wrath;" remember this, and act accordingly, and you will always have lovers and always be in love.

Teach yourself to love whatever you have to do and whatever you have to endure, then will every day bring far more abundantly that which you love.

It is not the great geniuses of the race, in art, science and literature, who are dead, but it is we who are dead to the more exalted vibration of life on which they function.

Pure and undefiled myself is all powerful, but when mixed with fear, envy, discontent, etc., it becomes powerless and must drift with the tide. Fear incapacitates; envy creates failures; discontent creates sickness and sorrow.

An exchange classes The World's Advance Thought among the small magazines. Thoughts are measured by quality, not by inches. If there is a larger magazine published in the world than The World's Advance Thought no one has ever read it. It must still be in the unmanifest.

What is Faith? It is love; it is trust; it is hope's expression; it is fear's opposite—its negation—its contrast. It is work without toil; joy without pain; rest in activity; it is constant realization of Peace, kindness, good will, usefulness. It is harmonious blending with the Infinite. It is Love's Realization.

Very few people do anything soulfully, spontaneously. The great majority want pay for every little thing they do. If it is not in dollars, it is wanted in applause, flattery, or in puffing up their conceit or vanity.

Poverty and misery are the externalizations of minds in disorder.

Remember, cruelty when, where or how it is manifested always brings misfortune.

Fear and waste are the creators of all our suffering from the cradle to the grave.

The best legacy is to have an abundance of good thoughts to leave to humanity.

Whatever is right if kept in its proper place. Evil means out of order—not properly used.

Whether I do wrong or right I will have helpers—in the one instance to hinder, and in the other, to aid me.

The good alone survives, for everything adjusts itself sometime. We inherit the good not the evil—that is transient.

Do not put sticky fly paper around, for every fly that is caught on it will be in untold agony until death comes to its relief; and every agony that it suffers will come back to you.

The quickest way for a strong, healthy and energetic person to lose all these blessings of his being is to lay round doing nothing, discontented with himself and everybody else, and courting, through the lack of use of his best faculties, disease, disaster and death.

Poverty does not mean lack of money and material possessions only, but it means discontent, sickness, sorrow, fault finding and busy talking about one's neighbors, condemnation, cruelty and all the ills that afflict—this is poverty. This is poverty because the individual does not control his or her own mind. There will be no poverty stricken when we know how to receive.

The class of thoughts that we harbor, derived from human beings, books, newspapers, etc., has much to do with our happiness or unhappiness. Notice what a more joyous influence is left in the being after intercourse with the really good man or woman, or the good in any expression of life.

Life is an Infinite Ocean of Being, but to the great majority it is a small, personal rivulet, on which they can only travel in the petty canoe of selfishness. The rivulet has an end, and the canoe is swamped in the Ocean. But the Ocean is limitless and can float the largest spiritual vessel of your aspiration for the Land of Promise.

"IS THE SOUL PROPHETIC?"

WALLACE YATES.

Under the above caption I find an article in a recent issue of an occult journal.

No satisfactory answer is possible in face of the diverse views as to what constitutes the soul of man. And, assuming harmony on this point, no answer in the affirmative could be entirely convincing to the person born with the moon and major planets in expressing or material signs. Here and there is an individual born in generalizing or interior signs of the sun's zodiac to whom the belief in prophecy comes intuitively with no need of argument. Such an one is able to grasp the idea of the Universe as it is, apart from questions of time or space.

To him, in the Infinite, is no past and future, but all life is Now and Here. But while the idea of an ever-present Now may be part of his realized being, the perception of detail may be lacking so far as the lower mind is concerned, and attempts to fix time and place in prophecy may ultimate in confusion. Very rare is the gift of perception clear enough to localize "future" events in material existence. The general trend is all that is grasped by even very advanced souls. The "soul" may be defined as the battle ground wherein pure spirit and the grossly material struggle for the mastery, and is the part of man to be "saved."

Existence may be conceived as of four dimensions: The longitudinal is Time; the lateral is Space, and the height or depth consists of the states or conditions of life. The fourth dimension, the Present or Within of the great cube, is the Now and Here. This is the keynote of life, the Radiating Center with reference to which the others exist,—the key which must be struck before order and harmony can be realized.

The year 1909 has been the busiest, the most interesting, and the most fruitful year of work that our Society has yet known, and the prospective future of our movement is now so encouraging as to justify the most sanguine and hopeful expectation.—From the Report of the Work of The Order of the Golden Age, 153, 155 Brompton Road, London, S. W., England, G. B.

A truly great man never boasts—his works, not his words, tell what he is.

BEAUTY OF HARMONY.

So much depends on the state of the system as affected by the condition of the mind, that if we understood this, all sweet and harmonious things, all words, all thoughts would be guarded and the expression or existence of a word of discord or antagonism would be as steadily and constantly guarded against as poison.

Each individual should remember that the household is dependent upon the spiritual harmony of its members, and that society is made up in its health-giving properties not by mere formal politeness, but by that good feeling that constitutes the brotherhood of man. Anger, envy, pride, all those things that disqualify human beings for association with one another are poisons in the mental atmosphere—vibrations as real as color; you bear them with you in your auras and take them with you as a portion of your atmosphere. If you are angry, it is like a shaft of fire into the heart of your friend or foe. If you have pride, it is like a wall of adamant that surrounds you, preventing the approach of sympathy. If you have envy, it is like a shiny serpent coiling itself at your feet and giving forth its venom in tongues of slander and defamation. If you have any unseemly thoughts, they form absolutely gross atmospheres that surround you and make the home, social circle, or the larger Society with which you come in contact, uncomfortable by your presence. On the other hand, the grace of manner, the kindly speech and word, the extension of the hand in token of the sympathy of the heart, the adjustment of the mind to the needs and ways of others, the charity that recognizes the imperfections of others, but does not condemn them—these make up the spiritual atmosphere, without which no food that you can eat, no raiment that you can wear, and no habitation that you can occupy, will do you any good whatsoever. Season your food with mirth, geniality and Affection, and it does not matter what the viand may be, it is wholesome, and conducive to health. Let it on the other hand be embittered or soured with discord and dissonance, and it contains no property of nourishment, and humanity is starved to death.

The primal condition of health is in the psychic action, that is, the first manifestation of that spirit in the organism.—B. R., in Mystic Magazine.

MRS. LAKE DISCUSSES PROBLEM OF RELIGION.

Last evening Rev. Mrs. Lake at the theater presented the "Persistence of the Problem of Religion," and affirmed that the key to a possible solution lay in the phenomena of demonstrated consciousness after death, now being accepted by many of the leading thinkers of the world. She cited the recent utterances of Archdeacon Colley, of the Established Church of England, and Prof. Barrett, of the Royal College of Dublin. Religion, which she defined as an upward and inward looking, is a mighty factor in the progress of the race, and, while iconoclasts may decry it, and prophesy its decline, it must continue, because based upon the necessities of the soul. These necessities augment, as the higher consciousness enlarges.

Religion is not for the animal man—that is, it is relatively meaningless to him; its presence indicates a certain degree of development. Creeds may, and do, change; views of life, duty, and destiny fluctuate, but aspiration towards the infinite never ceases; it reappears when temporarily submerged, because the soul springs from God, and cannot forget its parentage. The insistence of the higher law in human conduct is scientific; it rests upon evolution, the divine nature persisting in man.

The experiments, in discerning the conditions and environment of several persons in the audience were evidently acceptable and satisfactory. The statements varied greatly, and were delivered mostly to strangers. She will speak again, in the near future.—Daily Recorder, Olympia, Wash.

When anything is worn out you throw it away in the ash heap—this is death. But Life never wears out. Life is always new, always young, always fresh and intelligent. What wears out then? The physical mask or make-believe that Life had builded, and that it invests as long as it is capable of holding Life. When the physical form is broken, Life leaks out.

As the weather changes according to the direction of the wind, so the changes in one's being are due to the direction taken by one's thought. The first is a correspondence of the second.

A TRIBUTE TO ANDREW JACKSON DAVIS.

Andrew Jackson Davis, the wisest man of modern times, has passed to Spirit life. Since Jesus, the Christ, no greater medium between the psychic realm and earth than A. J. Davis, has blessed the world.

Swedenborg may have possessed more natural vigor of mind, and certainly did acquire more learning, in the affairs of earth, but for natural and divine wisdom, Davis excelled him, because he was the perfect medium of the most exalted spirit intelligence and influence. And the divine wisdom that passed through his brain was never colored by creedal opinions, as was that of Swedenborg to some extent. A. J. Davis was at once the philosopher and the prophet of Spiritualism, in its natural and comprehensive sense. Like Jesus, he established no creed, organized no association, and never belonged to any society. But he supplied the Divine Truth, upon which societies can be organized to work for the good of mankind.

His "Divine Revelations" of Nature; the "Great Harmonia," in fact all his writings have never been excelled for wisdom, by any human productions. In fact, they are not human productions, except that a wonderful man was the medium of their transmission to mankind. They emanated from the Divine Father and Mother Nature, and are the purest revelations of Truth that have ever been given to man.—Eben L. Dohoney, in The Progressive Thinker.

"I AND MY FATHER ARE ONE."

"If you would walk on water as on the unyielding ground;

"If you would fly through the air, as birds fly;

"If you would have your eyes opened to see the spirits;

"If you would have your ears opened to hear the divine messages;

"If you would see clearly into the hearts of men, perceiving the false to be false and the true to be true;

"If you would command the sky and the earth and the sea,

"Live on the highest planes of thought and be much alone.—"Hindu.

What I neglect I lose; what I cultivate I gain.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

GIVE LOVE TO THE WORLD.

Margaret Dyke Mallory.

And must I live my life alone?

Weary, hopeless and alone?

Where is my Captain and Crew,

My companions, Pilot and You?

The storm is upon me! I cry out in affright,

At the darkness and terror and night!

My ship is wrecked! is going down!

Must I give up and drown

In the icy waters, a wrecked soul?

A voice is speaking: "There is a goal,

A sure refuge from defeat and sin,

Believe thou upon God and enter in."

I believe, I follow the voice,

I'm drifting into quiet waters.

Oh! the peace and joy and sunshine,

The hope, faith, love that is mine!

I gather the golden beads of sunshine,

String them on threads of love,

And send them out to you—

You who love their scintillating, golden, iridescent blue.

You do not see the dark, green-specked waves;

You do not hear the engulfing thunder that laves

The perilous journey through doubt and fear;

Only the sweetness and gladness and sunshine, dear.

I watch your hungry eyes devour their beauty,

And my heart grows light

With a joyous resolve and might.

My prayer: "God give me the storms,

If I may send you the sunshine,

God give me the trials, make them mine,

If they may lessen yours

Give me the sin, if its shadow upon my heart

Presages glorious light—a lesser part

Of darkness, in which you may live.

Teach me, through all this perilous night,

To think, act, live aright,

To distill Thy love into amber gleams,

To waft it forth like ambient dreams,

In rainbowed radiance across the dome;

A gleaming light to guide you home."

NOTHING UNIMPORTANT.

There is a two-fold reason why man should be careful of the thought he thinks, the deed he does, the clothes he wears, and the food he eats. Everything—thought, deed, clothes or diet—evolves an aura appropriate to it and is in affinity with like auras. An aura is a spiritual emanation from the spirit of the thing, for everything is in essence spiritual, and this causes the thing to be manifest in the material realm as a material object.

The principal objection to the use of murdered food for diet, the use of furs, feathers and leather in articles of personal adornment and convenience is more spiritual than material, for all things we think, do or use that are derived from destruction or cruel forces are so many impediments to our unfoldment into the spiritual consciousness of Joy, Peace, Wisdom and Happiness.

Humanity is too apt to classify things into two categories,—important and unimportant,—but all things are important from the spiritual view-point, and until we realize this, perfection cannot be attained.

When humanity comprehends the Science of Life, it will see that just as much care and thought is essential for the proper rearing of the children of the slums, for the best welfare and happiness of society, as is now given to the children of the more fortunately situated people. Just as the great genius who desires to paint a masterpiece slight no detail, no matter how obscure, in his work. His dark paints must be of the first quality as well as his light colors. If he is careless about his dark background, he may spoil his whole painting.

To be wise is to be wise in all things; to be loving is to hold in one's heart all forms of the One Life that permeates the universe.

It is manifesting neither Wisdom nor Love to hold in hatred even "the least of these." Whatever exists has been brought into being by our creative forces. To hate the manifestations on the material plane of our misdirected creative energies but increases the manifestations of the undesirable growths. The quickest way to get rid of them is not by hatred, killing and hurting, but by creating a finer atmosphere by elevating and perfecting and rightly using our creative energies, in which only the harmonious and best can propagate and exist.

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The staunchest upholders of an endless Hell of torment hereafter, are, also, the firmest advocates and sustainers of that which constitutes the actual Hell of torment here—war; vivisection; murdering and maiming animals for food, sport and adornment; diseases; the double standard of morality; money worship; capital punishment; coercion to keep down unfoldment in individuality; revenge toward criminals; making poverty criminal; burdensome and unequal taxation; land and other monopolies; enforced maternity; mercenary marriages; etc.

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Woman is the bringer forth of the New—physically and spiritually. Women in all parts of the world are now undergoing the throes and agonies of the birth of the New Age, the New Civilization and the New Order of Things. Woman is individualizing Justice—Universal Justice—and that Divine entity will soon come forth to judge all things. She will no longer be a wooden symbol of Justice, but she will come to life and with more than superhuman intelligence will go straight to the causes of injustice in the world and expose them to the light. Then will come the Golden Age.

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An organization to protect cats has been formed in this city. This is a move in the right direction. Every city should have a similar organization. If only a part of the history of the thoughtless neglect of and cruelty to homeless animals were written it would read like pages torn from the history of savagery and the Dark Ages.

TRANSFORMED.

Before the advent of Modern Spiritualism, a monster evil, called a "devil," was the leading dread of humanity, and this world-wide nightmare prevented any progress. Whatever progress was then in the world was due to deists like Thomas Paine, and agnostics like Voltaire, who denied the giant "devil-evil" that the greater portion of humanity was terrorized with.

Spiritualism taught the devil-fearing people that Ignorance is the only devil, and there is no angry, jealous, revengeful God; that God is Love; and that "evil" disappears when Wisdom takes the place of Ignorance.

This virtually transformed the world, and, as a result, there has been more progress in the past fifty years than there was in centuries previous, because people did not dare think. If a new thought came into their minds they immediately thought that the devil was prompting it in order to capture them for his kingdom. In fact, every new invention was denounced at first as the "work of the devil."

If Spiritualism had done no more than to prove that "all, in essence, is good," and what is called "evil" is due simply to a lack of Wisdom, it deserves the everlasting gratitude of humanity. It has made this world a better world in every way.

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We will never see the day when men will think all alike. If we want to see humanity at a dead level of thought we must go back to the Dark Ages. "Variety is the spice of life." The grandeur and beauty of a great orchestra is in its variety of instruments, each playing differently, but all blending into a harmonious symphony. Thus it will be with the Brotherhood of Man. The more we progress, the more diverse will be our ways of thinking, but, as each will think harmoniously, it will be a wonderful diversity-in-unity.

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"Hard" and "easy" are merely relative terms. What is "easy" for the man who has cultivated self-control, is very "hard" for one to do who never tries to control himself. Nature makes automatic in your being that which you cultivate the most.

JESUS A SPIRITUALIST

"The testimony of the New Testament as to Jesus Christ being a Spiritualist is unanswerable. "I and my Father are One," said Jesus. The Father (meaning the immortal spirit in man) that is the progenitor of the physical body, produces and cares for it, in health and in sickness, heals wounds and bruises, makes new flesh, etc. This is the organized immortal spirit or God that the Spiritualist also believes in. Atheism is ignoring the spirit in man, and only recognizing the physical body.

Jesus recognized the same heaven as the Spiritualist—the unfolded pure spiritual consciousness—the "Heaven within you," and which is not realized by the individual until Love (the indwelling God of that Heaven) is manifested by him in "peace on earth; good will to men."

And last and most important proof that Jesus was a Spiritualist is that he spake on the Mount to Moses and Elias, whose physical bodies had been dead for many years.

"Mr. John H. Hanna, President of the Boot and Shoe Manufacturers' Association (New York), addressing a convention of the members recently said that the growth of the automobile trade and the spread of vegetarianism were the two things which would force the price of boots and shoes up very materially. Five hundred thousand hides are required every year for use in connection with automobiles, and the manufacturers of cars are ready to pay ten per cent. more for materials of that kind than they were last year.

"As to vegetarianism, it was becoming so general that the number of cattle killed was decreasing, and this in turn naturally affected the number of hides in the market."—New York Dispatch.

[As boots and shoes can now be made of a material that closely resembles leather, but is more pliant, and is also water proof, it will not be long before all things now made of leather will be made of the imitation material, and the use of the hides of animals rendered unnecessary.—Editor W. A. T.]

The "letter that killeth" is the moral precept backed by vengeance, and the "spirit that maketh alive" is the good example set before us.

THE CREATED BEST.

J. H. Neff.

The Creator is wiser than the created. No artist ever produced such life-like colors as Nature. Man, in his production, never can get equal to the Creator, or produce what is not created. Man, with all his so-called preparation of drinks, as tea, coffee, wine, beer, liquor, mixed or soda-fountain drinks, etc., will never take the place of pure water; neither will the combinations of food preparation that man may devise ever meet the wants, or give the needed strength and health, as the luscious ripe fruit of the tree, and the golden grains of the harvest field, that Nature produces when used in its natural state. All drinks or liquids, except pure water, and all manufactured preparations, etc., of food, except the fruit of the tree in its natural state, may please the palate or the abnormal taste, formed by the use of these unwholesome things, but will bring on ill-health and suffering, just to the degree you indulge in these destructive elements.

Likewise so is dead flesh injurious, because it is not fruit of the tree, but is made up of material eaten, and thereby forms an admixture of different materials that when eaten by man is a violation of Nature's law, and suffering follows as a result. At its best, flesh is only second-hand grass made into a beast—being digested, its strength is given to the animal, leaving only the waste and excrement in flesh form which is not human nor never can be, neither is it fit as food for man, only fit for the buzzard; hence, when man takes grass made up into a beast's corruption, what kind of a spiritual, mental and physical being is he?

Send for our 32-page booklet, giving cause and cure of all ailments, suffering, disease, etc. Nothing to buy or sell. Free. Send for 25, 50 or 100 copies for judicious distribution to J. H. Neff, 257 So. Hill Street, Los Angeles, Calif.

We are glad to see that "Our Dumb Friends' League," of London, England, is making every effort to stop the exportation from Great Britain to the Continent of decrepit horses. Awful cruelty is connected with this traffic, and we hope that the "League" will be successful in putting a stop to it.

Happy are they that hear their detractions and can put them to mending.—Shakespeare.

HYPNOTIZED BY AN IDOL.

Did you see it? Six lines or so in the papers, setting forth the tragedy of one woman's life. Tragedy was it? Yes, and farce also. In a certain town in a Southwestern state, so ran the six lines, a woman has just been committed to an asylum. That's the tragedy. She had become insane because of her failure to be admitted to "society" when her husband became suddenly rich by a mine or something—that's the farce-comedy.

Poor woman! Why couldn't the gods have left her poor, obscure, but perhaps—happy? Or, if they must burden her with gold they should have taught her the folly of that exclusiveness which is the life-blood of what has come to be known as "society." It circulates through all human strata. There's Mrs. Potter Palmer near the top, seeking to be included in the exclusive King Edward circle, she herself excluding those below that plane; there's the tramp traveling with a blanket, excluding from his society the poor weary with no claim to social recognition beyond that conferred by his tomato can, and numberless grades between the two extremes.

This woman, by going crazy because "society" excluded her from its circle, paid it a compliment it does not deserve, and by the same token, gave the rest of the world a slight it does not merit.

"Society" is held together by the sustained pressure exerted upon it from without by those struggling to enter, and by a nearly equal resistance on the part of those within to exclude enough to keep the circle small and exclusive. That's the real secret of the social game. Remove the external pressure by changing the mental attitude of those without and "society" would lose its charm, cease to be desirable to them, in fact, and crumble of its own weight. "Fit yourself for the best society and then—keep out of it," says Elbert Hubbard.—Eleanor F. Baldwin in The Eve. Telegram, Portland, Ore.

Chief of Police Cox, of this city, is to be commended for his order making every policeman a humane officer to prevent cruelty to animals.

Comets, importing change of times and states,
Brandish your crystal tresses in the sky.

—Shakespeare.

HUMANE CONFERENCE.

An event of world-wide importance to humanitarians will be the first American International Humane Conference which will meet in the city of Washington from October 10 to 15, 1910. This will be held in connection with the thirty-fourth annual meeting of the American Humane Association. President Taft has lent his personal encouragement to the proposed International Conference by consenting to become its honorary president. Assurances of support and representation have been received from many foreign countries and delegates are promised from as far away as Australia.

A number of humane congresses have been held in the past in England and various parts of Europe. This will undoubtedly surpass them all in numbers in attendance and in the practical importance of the subjects discussed. The most eminent American humanitarians are deeply interested in the meeting and have promised to be present.

It is proposed to hold in connection with this Conference an exhibition of appliances and inventions designed to ameliorate the condition of animals. This will involve the subject of humane killing, the humane shoeing of horses, the transportation of live stock, and hundreds of little-known devices which have been produced for the benefit of our animal friends.

The American Humane Association will very shortly send out a preliminary announcement of the meeting. This will be sent to any person who may apply for the same by addressing the Association's headquarters at Albany, New York. Allied bodies interested in the protection of animals will be invited to take part in the Conference.—Our Dumb Animals.

The mind of man harmonized is the "mind of God." When he has unfolded this mind he can do what God, or Good, does—he can control earthquakes, cyclones, diseases, etc. In fact, when man's mind will be harmonized, these destructive forces will not manifest. Man's mind is the Universal Creatory. Discord creates destruction; concord creates construction.

When Error owns the world and nearly all in it, then its death is nigh, for Error spells corruption—corpse.

UNFIT BOYS, NOT UNFIT SCHOOLS.

Leonard P. Ayres, of the Russell Sage Foundation, makes the following statement in the Evening Telegram, of this city:

"It has long been known that more girls than boys go to high school and more girls than boys stay to graduate. The Russell Sage investigation has shown for the first time that in our elementary schools as well, girls fare much better than do their brothers. In other words, the schools are better fitted for girls than for boys. This is true in Portland as elsewhere. In the average city in this country there are 13 per cent more retarded boys than girls, and 17 per cent more girls than boys complete the elementary school course. Whether or not this is a result of the much discussed 'femination' of our schools caused by the great preponderance of woman teachers is a mooted question. What has been definitely shown is that our schools are better fitted to girls than to boys."

[In what are schools better fitted for girls than for boys? The truth is that the girls are better fitted than the boys to take an education. They are more industrious, and desirous of getting on in their studies. Any school that is fit for girls is fit for boys, and the reverse, and when we recognize this, civilization will become manifest.—Editor W. A. T.]

Judge Lindsey, of the Denver Juvenile Court, writes:

"Equal suffrage certainly has not made women any less womanly or any less motherly. It does not take any mother from her home duties to spend the minutes in going to the polls, casting her vote, and returning to the bosom of her home; but during those ten minutes she wields a power which is doing more to protect that home and all other homes than any other power or influence in Colorado.

Colorado has the best laws of any State in the Union for the care and protection of the home and the children, the very foundations of the republic. We owe this more to woman suffrage than to any one cause."

"To whatever extent such cruelty (vivisection) is taught and encouraged the moral advancement of mankind is opposed and retarded."—Words of John Wesley Dalley, M. D., in an address delivered at the annual meeting of the New England Anti-Vivisection Society.

GOOD FOR DOG, GOOD FOR MAN.

"I know a dog twenty years old that is a strict vegetarian. He eats only two meals a day. He belongs to Senator Palmer. Hunters feed their dogs on corn meal and oat meal, and that kind of foods. I asked a dog trainer, who kept a large number of dogs, why he fed them on corn meal and oat meal. He answered 'because it gives them sound mind. If a dog eats meat he has no mind.' Some years ago I had a fine dog that I sent to a dog trainer to be trained. I sent a line to the trainer that my dog was a vegetarian, and I did not want him to have any meat; that he was to take a term of lessons and learn what a dog ought to know. I got a note in return, saying that I need not be afraid that the dog would have meat, for he never gave his dogs meat. Upon inquiring way, I was told that if he fed his dogs on meat he could not teach them much; that the meat-eating dog was dull and stupid. Sometime ago a dog trainer brought twenty-five dogs to the sanitarium, and I asked him what he fed them on. He said, corn meal, oat meal and bread. Said I, 'Don't you give them any meat?' 'Never!' 'Why?' I further inquired. 'Because it makes them savage and cross.' Now is it not strange that the men who rear dogs, which are carnivorous animals, find out that meat is bad for them; while human beings, who ought certainly to keep themselves in the highest intellectual and spiritual condition, in the clearest-headed and best physical condition, seem determined not to realize that meat-animal food makes them cross and stupid; that they are not so well in any way when they use it? Men know this for their dogs, but they have not yet learned it for themselves. And yet they ought to have learned it, because both statistics and experience prove it."—Good Health.

Little Isabelle Morgan, of Chicago, recently died from the effects of vaccination, and a coroner's jury so rendered its verdict. There is possible death and almost certain illness in every vaccination, and in view of this fact it seems terribly unjust to force people to submit to the operation. If one wants to be vaccinated, well and good; but if his neighbor objects, it is the rankest kind of tyranny to force it upon him, and no just man will sanction it.—Homoeopathic Envoy.

ANIMALS AND HUMAN SPEECH.

Animals have much more capacity to understand human speech than is generally supposed. The Hindoos invariably talk to their elephants, and it is amazing how much the latter comprehend. The Arabs govern their camels with a few cries, and my associates in the African desert were always amused whenever I addressed a remark to the big dromedary who was my property for two months; yet at the end of that time the beast evidently knew the meaning of a number of simple sentences. Some years ago, seeing the hippopotamus in Barnum's museum looking very stolid and dejected, I spoke to him in English, but he did not even open his eyes. Then I went to the opposite corner of the cage and said in Arabic, "I know you; you come here to me." He instantly turned his head toward me; I repeated the words, and thereupon he came to the corner where I was standing, pressed his huge, ungainly head against the bars of the cage, and looked in my face with a touch of delight while I stroked his muzzle. I have two or three times found a lion who recognized the same language, and the expression of his eyes for an instant seemed positively human.—Bayard Taylor.

We acknowledge receipt from Mme. I. Hofmann-Oedenkoven, secretary of the Society of Monte Verita (near D'Ascona) Lac Majeur, Switzerland, Europe, of a handsome pamphlet, containing matter (in French) appertaining to the purpose and objects of the society. Its objects are to institute centers for spiritual regeneration, and physical upbuilding by advancing the ideas of modern reform. And especially hygienic education by the means of Vegetarianism. The society has a lovely tract of land and appropriate buildings for the treatment of those who need spiritual and physical recuperation.

One hundred and sixty Lady Mayoresses of British cities have written to the secretary of the Royal Society for the Protection of Birds that they will not wear "osprey" plumes during their year of office, and many of them wrote that they would not wear them at any time.

A God to a man is something that is an intelligence superior to his comprehension.

THESE THINGS SHALL BE.

"In time the great industrial development now so noisy and hideous will be artistic and beautiful.

The great factories on the brink of Niagara will be beautiful monuments, finer than any old Gothic cathedral or ruined tower. And those monuments will be more beautiful in another way than any cathedral or tower, for they will be monuments to man's power and intelligence; to his freedom from the Dark Ages; to his power to harness nature and make her his servant.

It will not be seen by those now living, but those that follow us here; or we ourselves, if we come back over and over again, as we probably do, will see a wonderful earth one day.

Poverty and disease will have vanished. Thought will rule the world; beauty will be everywhere; men will not struggle selfishly for money, for in a civilization free from anxiety money will be unimportant.

The big men solving the problems of today are helping along that real civilization that lies in the future."—Chicago American.

"Scientific Research—A View from Within," by Stephen Smith, Member of the Royal College of Surgeons, England. Price 50 cents. Address The World's Advance Thought, 501 Yamhill Street. This is an invaluable book, for it is a condemnation of the cruelty of vivisection by one who has himself been a vivisector. He relates in detail the vivisection experiments he saw in various vivisection hells in England, Germany, etc.

A plethora of literature is not essential to humanity's true unfoldment. One sentence from a wise man may be more well worth studying than a million tomes of literary trash. The power of the universe is in concentration, not diffusion.

Regeneration and degeneration are both progressive. The more the industrious do, the more they are capable of doing; the less the lazy do, the less capable they are of doing anything.

It is easy to explain why people meet with accidents and disasters. It is for a similar reason that one is in constant danger if he travels in complete darkness without a light.

THE UNIVERSAL REPUBLIC

"MEATLESS DISHES."

A unique cook book, giving tested recipes for healthful and appetizing dishes without meats or animal fats. Sent free, postpaid, as a premium to new subscribers only who remit 25c for three months' subscription to the Vegetarian Magazine.

The only publication of its kind in America. Official organ of the Vegetarian Society of America and all its branches. Read it and learn how to become stronger, healthier, brainier, happier. Worth many times its cost to anyone wanting to better his or her condition in life.

Get the magazine for three months on trial (25c) and "Meatless Dishes" thrown in.

Or, if preferred, a copy of "Cleanliness the First Principle of Hygiene," free with three months' subscription.

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Or all three of the above books sent Free upon receipt of \$1.00 for a year's subscription.

These premium offers good for a limited time only. Better remit today. You won't regret it! Sample copy. Address The Vegetarian Magazine, 243 Michigan Boulevard, Chicago.

The "Planetary Daily Guide" for 1910 (fifth annual edition) contains a special feature, for which 50 extra pages are added making about 130 pages over all, presenting, with much other valuable matter, a complete and entirely new set of horoscopal delineations for the use of practical students and new investigators. These interpretations are representative of modern Astrology in its highest aspect. This latest edition will furnish you with a large and excellent set of practical working material for reference, review and study which is of permanent value long after 1910 has come and gone. Price 50c. The monthly P. S. A., Astrological Bulletin, only 10 cents a year. One page, containing the nature of each day in the month is what every one should have. Address the Portland School of Astrology, P. O. Box 573, Portland, Or., U. S. A.

There are thousands of people preaching the "Gospel of Love" and that God is Love. All these should be interested in the City of Love and should communicate with Dr. Rosalind Conger Daily, 326 Kearney Ave., San Diego, Calif. Enclose stamp for reply. Dr. Rosalind Conger Daily is also the secretary for the humanitarian society in San Diego, Calif., as well as the City of Love. Any superfluities will be gladly accepted and cheerfully dispensed to those in need.

Palestras Espiritas (the Voices of Spirits) was organized by the Normal School Professor Felix Pedro Manuel Pantoja, in 1909, at Cam-

eta, State of Para, Brazil, S. A. We have just received from the Professor the first booklet of thirty pages, printed in the Portuguese language, he has sent out, containing short and crisp chapters on a multiplicity of interesting subjects—"The Earth;" "God;" "The Family;" "Differences in Worlds;" etc., etc.

"The Great Debate—Buddhism and Christianity Face to Face." With introduction and annotation by J. M. Peebles, M. D., Published by Dr. Peebles' Institute of Health, Battle Creek, Michigan, U. S. A. Price 35 cents, postage paid. "This great debate of the century, which aroused the interest of all India and the Christian world, was held before seven thousand people in a grove at Pantura, Ceylon, lasting several days."

"The Altruist," monthly. Price, 10 cents a year. Alcander Longley, editor. Issued by the Altruist Community, 1452 Webster Ave., St. Louis, Mo. Devoted to "equal rights, united labor, common property, community homes and state communism." This journal is partly in phonetic spelling. It is well edited, and the ten cents just about pays for the paper on which it is printed.

We are glad to see again the smiling face of Henry Harrison Brown's "Journal of Affirmation"—"Now." It is published at 589 Haight Street, San Francisco, Calif. Price 10 cents a copy; \$1.00 a year.

"The New Master Magazine," monthly. Yearly subscription \$1.00. Edited by Leo, the Divine healer. Devoted to health, success and higher thought. Address the Merchants Printing Co., 122 N. Broadway, Los Angeles, Calif.

The Bernarr Macfadden Healthatorium (formerly the Bernarr Macfadden Sanatorium) announces its removal from Battle Creek to its magnificent new headquarters, at 42d street and Grand Boulevard, Chicago, Ill.

Gina Practico na Vida. is an astrological daily guide for 1910, published in the Portuguese language. Address the editor of O'Pen-samento, Rua Marchal Deodoro, Sao Paulc. Brazil, S. A.

"When Abraham Lincoln came of age, he had no trade, no profession, no spot of land, no patron, no influence, nothing in the world, not even a respectable suit of clothes." But he had what thousands, who have all these things, have not got—a great soul,

"I don't want to be bothered," and, "Nothing is too much trouble for me," is the difference between a lazy, discontented, mediocre person and an energetic, industrious, great leader in the world of affairs. And the first is always waiting, in vain, for some God to lift him into a Heaven of ease by the nape of his neck.

BE OPEN TO CONVICTION.

KNOW THYSELF.

As I walked by myself
I talked to myself,
And myself said this unto me:
Make friends with thyself!
Be true to thyself!
And thyself thy good angel be!
—Anon.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

I do not doubt your soul—therefore, I am not lonely; I do not doubt my soul—therefore I am patient.—R. A. Johnson.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.