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NOVEMBER, 1909.



World's Advance Thought
and
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

VOUR thought is a house; it is an atmosphere
 In which like spirits seek to live their lives.
 Thought is a magnet that draws unto itself
 Like elements, that give it strength and growth.
 Think love and to thee flows Love's mighty power,
 Angelic Wisdom from the hosts of Light.
 Think not 'gainst Love if thou wouldst happy be,
 For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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 to avail themselves of this opportunity to en-
 lighten their minds in regard to the new re-
 formatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

November, 1909.

PORTLAND, OREGON.

Vol. XXIII, No. 4—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

DIVINE HARMONY.

Through harmony of body, heart and brain,
Through harmony of Wisdom, Love and Use,
Man blooms in every faculty of soul,
And every organ of the cultured mind,
And consciousness itself becomes inspired,
And man reflects the streaming thoughts that
shine.

Through spirit atmospheres upon the world.
He takes impressions from the entities
Of the Divine Existence; in his sleep
He passes through the golden gate that opes
Into the splendours of the Spirit-world;
He wakes beyond the body and its sphere,
He is at liberty from outward things.

A REAL EXPERIENCE.

Forms Change, But None Are Lost.

Today, the 14th day of November, we gathered the last sweet-pea blossoms from the vines that have supplied the office, parlors and Free Reading Room of The World's Advance Thought with beauty and fragrance since last May, and would continue to do so if the frost had not come and prepared them for a new birth.

When we had gathered the last of the fading flowers—the plants had already given up the effort to produce—we bade the dear old vines good bye; and involuntarily the question came up in our mind: "When and where and how shall we meet again?" Instantly the answer came in musical tones, the sweetest that we ever heard:

"We cannot separate. We are incorporated in your being, and you in ours. We are a

part of your individuality. We are many-in-one; each vine, each branch, each leaf, each tendril, each stem, and each flower on each stem is individual, but to you the whole makes the one. We have consciousness, but not so diversified as yours, but that which we have is superior to any part of yours, for we respond to harmony only, and that of you which represents us will never respond to aught but harmony.

"Yes; we will meet again through thousands of forms, but you will recognize this expression of our individuality through the form that you called into being by placing the seed in the ground, and we will recognize you through that which now represents you in our consciousness.

"So, not 'good bye,' but hail the coming meeting."

JUDGING BY CONTRAST.

Society—the "respectable" people—decry the prostitute, the criminal, and all "sinners," yet it is these who furnish the respectable people with their respectability. The constitution of respectability is contrast.

The "sinner" by contrast makes the saint, and it is in feeling his superiority to the "sinner" that the saint gets his greatest enjoyment.

If the command, "Judge not," had been strictly obeyed, there would be very few moral people, even at this age of the world.

Judgement (condemnation) and suffering have been the most potent factors in breeding morality. But it has been effective, and morality is coming to be the governing force of the world. This is seen in the attempts to clean up our cities by closing the saloons, driving out the prostitutes, the captains of police refusing to take bribes, etc.

First efforts are nearly always failures, but with every failure a better way is learned, and we will finally learn how to do away with immorality by having children born moral. Then we will have the long-talked-of, the long-looked-for New Age—the Spiritual Age.

All articles not signed are by Lucy A. Mallory.

USE IT FOR GOOD.

The wise ones of these times say that "There are no miracles. Everything works through natural laws." This being so, it must have been through the operation of some natural law that the household furniture was moved about recently, without perceptible assistance, at the Sanders home, on Marshall street. Why not find out what the law is and how to operate it? It would be the greatest labor-saving device yet discovered, and it would be of incalculable benefit to the world.

If, as many assert, it was the "devil, working" through the little boy who lived in this home, why not try and find out how he does it and use it for constructive purposes, rather than let it be used to destroy what man has constructed for his welfare? It will not be any more wonderful to discover what this force is or the force that manifests as a cyclone than it was to learn how to use electricity for all the purposes for which it is now used. This is a new age. We have grown out of the old superstitions when people feared everything they could not understand and thought it was some devil in disguise trying to capture them for his kingdom.

Yes, this is a new age (the woman's and the man's age), and we are going to control all these forces that operate so destructively now. We will "temper the winds." We will make our own climate. We will transform disease to health, pain to pleasure, death to life. All that is needed to do this is Wisdom, and we are getting that fast.

Spiritually you can not associate with anything that is above your habitual thought. Thus it is plain to see that the world man lives in after death, is exactly in harmony with the thought that he has cultivated. If he desires to live in a better world he must cultivate better thinking. You cannot enter a sphere of love with hatred in your being.

Yesterday is past; tomorrow is not yours; today is yours—make the best of it Now. The minds of the ignorant lose the grand opportunities of today, because they bewail the past, and look on the future with apprehension.

A BARBAROUS LAW.

Of all the disgraceful laws enacted by any nation, there is none more contemptible than the one enacted by the French Government that forbids research as to the paternity of the illegitimate child. The consequence is that France is one of the leaders in infanticide. The woman must bear all the disgrace of having offspring out of wedlock, and the man goes free. We would like to see a law enacted in all civilized countries that the very fact of a man and woman having offspring out of wedlock of itself constitutes the most binding marriage, for this is really the marriage consummated, compared to which the words of priest or judge are but mere mummery. It would be justice to both woman and child. Far more disgraceful to our civilization than a mother and child out of wedlock, is the general thought that both woman and child out of wedlock are fit for hell in this life, and eternal torment hereafter, while the man is "hall, fellow, well met," and is in no sense incapacitated by his mean conduct from sitting on the "right hand of Jesus."

*
* *

The old commandment to "love your enemies" might have been followed to some extent if it had read: "Do not make enemies." So long as we can have enemies we can not love them. We can love other people's enemies, but not our own. We think that we can do it in the excitement of a religious revival, or when stimulated by the eloquence of some zealous speaker, or through fear of punishment if we do not obey, but in reality it is only other people's enemies that we love—it is as impossible to have an enemy and love him, as it is to be sick and well at the same time.

When we have attained the unfoldment where we can forgive our enemies (and we must be able to do this before we can love them), our enemies will cease to be our enemies.

We often hear it said: "I can forgive them, but I can not love them." But we think that forgiveness is not complete until love enters

Condemnation is a "give-away," for we generally condemn most in others the weaknesses that we ourselves foster.

KEY THOUGHTS.

LUCY A. MALLORY.

No wrong thought can find an abiding place in a harmonious mind.

Every day should be lived in orderly preparation for the day to come. Only in this way can we get the good of life.

We often say this will never be or that will never be, but we do not realize how long a time never is. We will be very wise when we find out what never will or will not do.

The happy person is the one who is inclusive, not exclusive. The misery of the majority consists in being afraid that others will get some enjoyment from what they would monopolize.

The mouth is the door of one's being. A careful and thoughtful housekeeper does not leave it open in thoughtless speech, to let every thief and tramp come in to create disorder in his household.

There are only two ways of learning—learning from those who are wiser than we are, which is the easy way; and learning through the hard experiences and suffering induced by following the thorny path of ignorance.

A man may not be able to change the size of his brain after he is fully grown, but he can control the quality of what he puts in it. An ounce bottle is still an ounce bottle, whether it contains mud or attar of roses.

Some one asks the question: "What is Life?" You are life, and it will always be you—just what you are now. If you want a happy life you must learn to operate your being harmoniously—keep "in tune with the Infinite." This requires constant effort.

The truth that sets free, and the only way to the realization of the consciousness of one's Immortality, is through the cultivation of the higher faculties of the man. This is like saying that the only way for the plant to grow into the light is to break through the soil above the seed. The advice that humanity needs most is to cease growing roots in the darkness and corruption of the mental soil.

Let others do as they want to as long as they do not interfere with your liberty. If you do not do so, everything in the universe will interfere with you.

Kindness avoids the pitfalls in the path that anger stumbles into because it is blind.

A material utensil wears out rapidly, but that which is spiritual never wears out.

The whole of the Infinite is involved in every atom of Being, for the Infinite is at every point at one and the same time.

Be appreciative. For every comfort you have, some one else may have had to undergo discomfort in preparing it for you.

Steam is greater than physical force; electricity is greater than steam; thought force is more potent than both; and spirit power caps the climax.

"Spiritualism is dangerous. Don't have anything to do with it." It is with Spiritualism as with everything—it is the ignorance of it, not the knowledge of it that is dangerous.

All the forces of the universe are ready to serve man, but only as he learns to make perfect instruments for their utilization. Make the instrument perfect, and Wisdom will manifest through you.

Death to most people is an entrance into something that is generally a disagreeable surprise. Only to the few is death the portal to Joy, Peace and Happiness, for they have livingly earned this.

Society, in its ignorance, says that man is a "special creation of God." The real man—the spirit of the man—is uncreated and pure—is God. Man, as a mere physical-mental being, is a "special creation" of society.

He who has not Heaven within him is always imagining that Heaven is in some other place than the one he is in. If one has Heaven within, he is in Heaven wherever he may be, for he will be attracted to the heavenly in the external.

The Golden Rule is not practiced by the Christian nations, but the "Get Even" Rule is. If you murder us, we will murder you; if you steal from us, we will steal from you; if you hurt us, we will hurt you; if you deny our God, we will send you to Hell.

A religious person is not one who advocates some one's opinion of God, but one who is Godlike. A Spiritualist, in the true sense, is one who is conscious on the spiritual plane of life, not one who merely holds opinions about Spiritualism. The first is the real; the second is its shadow.

DEATH IN THE CREATORY.

Mankind have through all past ages been deepening the pool of social corruption by oft repeated sexual intercourse, both in and out of marriage relation. Such intercourse should never be exercised except for the purpose for which the function was established—the procreation of the species. The ignorance and delusion which lead to seeking such intercourse merely for gratification, have brought deplorable results, and subjected mankind to the lust of accumulated amative passion, which will require the discipline of many generations to restore to a normal condition. If man would allow woman to be as true to nature as female animals are, from conception to the end of infant nutrition, it would be an incalculable advantage to posterity.”

Unconsciously, under the influence of a passion transmitted from generation to generation, man has strayed so far from the right path, that only those who live entirely above disorderly passions, preserve the law of nature in this respect. The situation seems to demand a new revelation of the law, to teach mankind duty in their sexual relations.

The present practice is irrational, is monstrous; is idiotic in the extreme. All right reason, clean thinking, nobility of mind and upright honorable living, and all pure morality and refined feeling, are clearly and emphatically opposed to it. It is an anomaly in the All-Good Creator's Dominion, producing atheists, anarchists, adulterers, hypocrites, liars, fornicators, monsters in wickedness, idiots in moral obligation, and thieves without limit, whose avarice and oppression know no bounds but the limit of human endurance. A large proportion are born savages, who sport in destroying the life and happiness of defenseless fellow creatures. The gentler sex and molders of character, deck their persons with the mangled remains to please the lust of the eye and the pride of life.—The Prophet Joel, through Calvin Green, amanuensis, of the Mt. Lebanon, N. Y., Shakers.

Sitting one evening in the Silence, an old friend (who has crossed the “river of death”) appeared and greeted us: “God be with you,” she said. “I am going on a very long journey, and it will be aeons of time before I will see you again. When I do, God will reign.”

FRUIT OF SOUL COMMUNION.

“But the great modern movements of accord and good understanding between nations are after all the lofty achievements and crown of all international relations. The controlling principle of these movements is peaceful and beneficial international intercourse and the peaceful settlement by arbitration of differences and controversies, extending that principle, by friendly diplomacy as rapidly as possible to embrace an increasing number and variety of disputes, and ultimately by voluntary international compacts making peace settlements compulsory, or practically so.—From speech of Secretary of State Knox before the Japanese Commercial Commissioners.

The joy that reigned in Jerusalem at the downfall of the old, effete Turkish regime, and the fraternization of Moslems, Christians, Jews, Samaritans, Turks and Armenians in a great procession, is another sign of the advent of Universal Brotherhood, and the conquest by the Whole World Soul Communion forces of the discordant, elements that have for so long kept the city of Jerusalem in inharmony.

Dr. William O. Stillman, president of the American Humane Association, writes us that “the spiritual uplift which has taken hold of the country in so many directions is showing itself in connection with anti-cruelty work, and the number of active societies in the United States has never been as great as at the present time.” There is no humane person who will not rejoice to hear this, and be especially glad to know that the spiritual uplift has such good practical results, proving that it is not of the merely emotional kind, nor of that other narrow and selfish variety which busies itself exclusively with the concerns of the individual soul.—The Journal of Zoophily.

Each man is an individual. Each person must reverence and obey the dictates of his own reason. When one's own soul is self-harmonized, the spirit-world is revealed to him. Man is a microcosm, in other words; and all things are contained in himself. A man plenarily inspired, then, is one who has access to all Truth and all Wisdom.—Andrew Jackson Davis, in the “Magic Staff.”

**NO DANGER SO LONG AS THE RAINBOW
APPEARS.**

**Ten Millions of Years Must Pass Before An-
other Cataclysm Can Destroy the Earth.**

Editor The World's Advance Thought:

In the October number of The World's Advance Thought I note reference to a certain article by Dr. Merrill, which appeared in a former number during 1891, in which the doctor predicts an upheaval of land about two degrees wide on the West coast of America, and also a similar upheaval by earthquake in the Asiatic seas. He places the time of it at near 1912.

It so happens that during a rather exhaustive research in which I have been engaged for several years, the subject of the greater cataclysms which the Earth has experienced, in its life as a planet, came up for examination, incidentally to certain other special discussions not directly connected with that subject. It was found that I should require to know about the date when the last great cataclysm occurred, something of its nature, and whether or not similar events of like nature had preceded it in time. Upon going over the evidences it was seen that the last cataclysm was recent, being about the time the deluge of Noah was observed by the early Egyptians. There were events of a similar nature which preceded that event. My scope of survey also required that the cause of the deluge be assigned, to the purpose of examining the planetary positions, under astrological doctrinal, for the date.

At the conclusion of my research, which was really not complete, because my investigation ran in a somewhat different line to the search into planetary history, I nevertheless found that verse 11, chapter 9 of Genesis was most likely a singular example of the dictum of an Atlantean Astrologer of the Pyramid epoch. In the false rendering of the false Jewish religionists there is what is called a God that says, "Neither shall all flesh be cut off any more by the waters of a flood." No God said anything of the kind, but the priests of the sun, who were the astrologers from Poseidon, that is to say, Eden, the capital city of the Lost Atlantis, stated that it was now impossible for any other flood ever to occur on

Earth, and furthermore, there could by no possibility be any cataclysm on this Earth so long as the atmospherical air contained sufficient moisture to create the phenomena of rainbow coloration in the cloud formations, because so long as that condition remained as a constant in the Earth's electro-magnetic conductivity it would conform to the orbit of the present epoch and would never be menaced by any disastrous deviation or outside influence.

My research indicated quite plainly that the planet would hold its present orbit and all its present electro-static condition so long as the ocean remained on its surface in sufficient volume to give a closed circuit to its core by means of the moisture.

There was once no ocean on the Earth, and in that epoch the mountains quaked continually with the electric charges passing violently through their rifts toward the interior core of solid steel, but the conjunctions of Set and Osiris, the two Great Asteroids, knocked the water out of Osiris by collision at some of the conjunctions in the constellation of Aquarius, thus repeatedly raising the ocean level on Earth, from the waters of Osiris. The astrologers of Atlantis saw this repeated collision and knew it always caused a flood on Earth and also knew the water stopped the earthquakes, and knew why. Finally, the line of the apsides and the nodes of both Set and Osiris came to near the same longitude in Aquarius, and the Atlantean astrologers saw that when the collision took place at this point it would be so central as to precipitate the whole of the water of Osiris onto the Earth, and, by computing the volume, found it would submerge Atlantis. They, therefore, predicted the flood and went to Egypt, in the high valley there, to escape it, and did escape it by so doing, upwards of two million people escaping in this way.

The exceedingly ignorant slaves and black natives in the Nile valley had a religion that was called devillish by the advanced scientists of Atlantis, its awful rites of bloody sacrifice and its fearful orgies of phallicism being so disgusting to the advanced men of the West that it was plainly impossible to even converse with the horrible barbarians about any religion. Yet some of the Jewish ancestors succeeded in getting an extremely garbled account of the great cataclysm and gathered a few references which enable us to determine

the main features of the ancient Astrological doctrines of Atlantean times. They mixed these fragmentary dictums of the astrologers into their awful religious mess, and the result we have in the books of Moses and the sacred Scriptures of later invention.

I have concluded that the era in which we now live will not end in less than ten millions of years, and that is a coarse, round-numbered guess, far under the real period, no doubt. We will have no great upheavals, as I believe, for Set is dead, being scattered in the orbit of the Asteroids with his brother's mangled and dismembered body, the body of Osiris, whose water is now on Earth and is our ocean. Osiris was a god of beneficence and his mantle has fallen upon the Earth, which is now beneficent in virtue of it. No longer are we to witness the awful changes of the Earth's crust formerly wrought by the terrific bolts of electricity, for now the circuit is closed and in the aurora borealis we witness the beneficent induction of planetary oceans of electricity through the waters and into the core with no disruption of the insulation.

The astrologer who dictated the scientific parts of the ninth chapter of Genesis was right. So long as the rainbow appears in the skies on this Earth, mankind is safe on its surface, not in virtue of the permission of any kind of a God, of heathen, Jewish, Christian or African invention, but simply because so long as so much moisture is on the surface as to create clouds that precipitate meteoric water, the electrostatic condition of the atmosphere and the magnetic core itself will remain about as it now is, and no shocks will be experienced rising to the magnitude of a universal cataclysm. PROFESSOR WESTON.

Oregon City, Or., Box 231.

One of the most successful gatherings just before the closing of the Alaska-Yukon-Pacific Exposition was to celebrate "Peace Mothers' Day." It was held in the Fine Arts hall of the Exposition. Rev. H. S. Geneva Lake, peacemaker, evangelist, poet, orator and humanitarian was the chief speaker, and she aroused much interest and enthusiasm in the cause she loves so well. Olivia Freelove Shepard presided. Vice-President Emma E. Rader read an essay entitled, "Peace and Character."

A twofold world goes to the making of a perfect cosmos.—Mrs. Browning.

A PROPHECY FULFILLED.

Dear Mrs. Mallory: If you will refer to The World's Advance Thought for April, 1899, on page 106, you will find an editorial, "The Coming of the New," which notes the conjunction of seven planets "in the myotic sign of the fiery triplicity," etc. Now, in the zodiac which surrounds the sun these planets were in the airy sign Gemini, and the prophecy thereof related directly to the navigation of the air, which is being accomplished with remarkable success since that date. Prussia being ruled by Aquarius (Dan) will account for Germany's especial success with airships—Aquarius being the culminating sign of Air.

But Dan (as is indicated in the old Bible) is a land-grabbing sign, and the conquest of territory adjacent, which Germany has been engaged in since 1865, will be still further prosecuted in the near future, by means of a great navy and her immense army. England is in dire danger of German aggression. Gemini is a sign of great evil and treachery on its material side, for in the Jesaic myth, though we find the spiritual Matthias, we also find the grasping betrayer, Judas.

WALLACE YATES.

Ballston, Or.

Rev. Henry Harrison Brown, the editor of "Now," Glenwood, Calif., has been several weeks in this city teaching classes in the New Thought with much success. He also lectured in the Women of Woodcraft hall—one of the largest halls in this city—and it was crowded to its utmost capacity. His lecture, Sunday evening, Nov. 7th, on "The Law of Psychic Phenomena," was very fine, and it attracted great attention, as it was called out by the occult phenomena that occurred in the Sanders' home in this city, a week previous. Rev. Brown was fortunate in being able to take the place of Rev. Henry Victor Morgan during the time he was here. Mr. Morgan has a large following, and his good influence is steadily increasing. He has begun the publication of a monthly paper, notice of which will be found in another column.

The most pitiful sight in the view of the angels is the man who is in a continual state of discord over others' faults, yet who never corrects his own.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

FAITH.

Elsie Reed Schempe.

In the wilderness I wander,
Led as Jacob's sons of old,
Fleeing from the earth's dark drossiness,
Seeking for the land of promise.
Tho' the sands beneath are burning,
There's for me no backward turning;
Tho' no Moses be my leader,
There's within an urge of power,
Which my courage ever strengthens.
By day, the snowy cloud doth hide
Safe from foe's pursuing wiles;
While by night, amid the darkness,
Points the fiery pillar's guidance.
Guarded thus, and guided onward,
Murmurs not shall halt my progress.
Eyes fast fixed upon my haven,
Press I forward toward the resting,
Where attainment's calm awaits me.

Recently we had a peculiar clairvoyant experience. We first saw a black spot, which developed into a moustache, and then the man appeared; we then saw an abundance of silky, white hair, and then the owner of it—a man; next came a diamond ring, and then the woman on whose hand it was. It was then explained to us that the moustache, the silky hair and the jewel were what the owners had most pride in and loved the best; hence, they would be the first to appear in the make-up of the individual form.

NEED CONTROL.

In the "Morning Oregonian," of this city, of October 29, there were three columns of matter descriptive of extraordinary physical-occult demonstrations in a house on Marshall street, in this city. Almost everything in the house, except the things in the basement was moved, by some invisible agency, from its place, between the hours of 2:30 and 5:00 p. m., on October 28.

The manifestations are attributed to the presence of a grandson of the family living in the house. The members of the family are not Spiritualists, and one of them ascribes the manifestations to the devil.

The difference between occult forces operating inharmoniously and destructively through a medium,—as in the case of the Harps boy,—and manifesting harmoniously and constructively, is the same as that of the uncontrolled lightning from the skies killing people who have taken shelter under a tree, during a storm, and splitting the tree into a thousand fragments, and the electricity harnessed and chained in a motor suitably constructed to run cars and all kinds of machines, etc.

The power operating through this boy destructively, was harmoniously employed by the ancient Egyptians to put the gigantic blocks, of which the pyramids are constructed, in place.

Every uncontrolled force works erratically. The uncontrolled force in man that destroys in anger is the same force that, harmoniously used, builds up and constructs all useful works.

The only devil is Ignorance. The God in whom man "lives, moves and has his being" is Wisdom. The wiser he becomes in the manipulation of his physical and spiritual forces, the more God power he manifests. And it is the power acting through spiritual organizations, that is invisible to our physical eyes and that we can not control in material ways, that is the intelligent, overcontrolling force of all things.

Death opens the door, and releases to us the sum total of what we have lived.

CREATE THEM RIGHT.

Nothing can give us more pleasure than to report that the movement for making better men out of criminals is well started, and the positive results for good are now so much in evidence in the prisons where the self-respect of the prisoners has been cultivated, and where the best, instead of the worst, in them has been called out, that it will not be long before this better way will be generally adopted.

In the "Physical Culture" magazine for October the great work that J. C. Sanders, the warden of the Iowa State Penitentiary has accomplished in that prison by humane, educational treatment of the prisoners, is set forth by Harry G. Hedden. In the "New York World" of October 3 is an article entitled, "To Make 'Better Men' of New York's Prisoners," in which is related the splendid work that Supt. John Murtha has done with the thousand prisoners under his charge on Blackwell's Island, N. Y.

"I believe in humane treatment of prisoners," said Superintendent Murtha, "simply that they may go out into the world better men than they were when they entered. There is only one way to accomplish this—win their confidence and make them feel that they are men, responsible, intelligent human beings, capable of serving mankind, and each a cog in the great wheel of the universe."

In both these penitentiaries many of the old-time features that served to degrade the prisoners in their own self-respect have been abolished, and that which uplifts them has been substituted therefor. The better the conduct of the prisoner, the more numerous become his privileges. In the Iowa Penitentiary, Mr. Sanders has beautified the surroundings, has "interested the prisoners in various trades, in cultivating flowers, in reading good literature, in studying art and architecture, and in appreciating themselves and their friends."

The Training School Commission, of New York, has just purchased four hundred and ninety acres bordering on Mohansic Lake, N. Y., says the New York Herald of September 26, for the purpose of establishing a school to make good men out of bad boys. "Example, not precepts," will be the method of attaining that desirable end.

It seems very strange to us that intelligent people could have been so long blind as to employ really criminal methods in the treatment of criminals and bad children. When the world fully wakes up to the better way, it will find that with half the money it is now wasting on "punishing" criminals, it will be able to make good citizens of them.

Criminals never can be reformed by ignorant politicians who are put in control of prisons for "party services." There is no place where wise teachers are so much needed as in the prisons.

The real criminal is born a criminal, and crime can never be eliminated until children are give proper birth, and this will never be until Education takes the place of punishment in all our systems of government.

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SELF-REFORM THE WAY.

The culminating folly of the Christian revivalist is in leading an army of "believers" into the low dive districts of the cities, marching for an hour or two in these unsavory quarters. This army is made up of men, women and immature youths and maidens, who ignorantly think that hymn singing will convert the thieves and prostitutes. But they are in the slum-hells because of spiritual ignorance, fostered by the ignorant sectarian teachings of hell, devil, and vicarious atonement. They would never have been there if they had been taught individual responsibility for their conduct and that they themselves were God manifest in the flesh.

There is far more liability of mischief befalling many unthinking, sheltered minds in the marching army of "believers," than good going to those whom they desire to "save."

Those who are living the real spiritual life do not need to go to the slums to bring its inhabitants to see a better way. They are like the sun, that does not descend from its exalted place in the skies, but sends forth its radiance to the dark earth, and it responds with new and beautiful growths. So, to live above the slums is to lift the slums up. "I, if I be lifted up from the earth, will draw all men unto me."

Thought and feeling is inseparable as far as our consciousness extends.

THE TRUE EVOLUTION.

WALLACE YATES.

Part II.

It has been the policy of priestcraft in all ages to depress man in his own estimation; to make of him a "worm of the dust," subject to the caprices of a personal Deity; and thus to make the role of mediating priest an office of emolument and power. Modern science has followed on similar lines.

Man is told that he has "descended" from the monkey, and from still lower parentage, and that he is at the mercy of the god of Science. Nature at times is a more relentless deity than even the Jewish Jehovah or the Moloch of old.

In the effort to find the "missing link" between physical man and the monkey, great energy and acumen has been expended, whereas, had these learned men used their latent spiritual discernment and looked within, they could have discovered the full-grown spirit of man that has been laboring from the "beginning" to express itself in all the various forms of matter, from an atom of granite to a Shakespeare!

"Descent of man,"—what an inversion of terms do scientific men employ in their crablike attempts at explaining progress. Rather, a glorious ascension from the first crude efforts of the spirit-man to express himself in matter until at last he shall harmonize the positive and negative, the spirit and matter of the Universe!

No effort to explain the problem of life from the standpoint of matter will ever be successful, whether by investigation of microscope or crucible. As in the days of Job the question is still pertinent: "Canst thou by searching find out God?" and scientific men are reduced to inventing all kinds of hypotheses to fill the gaps in their system, while some have even turned to Spiritualism as a means of throwing light on the "unknowable."

"The natural man," said Paul, "perceiveth not the things of the spirit; neither can he know them, for they are spiritually discerned." The "forked radish," as Carlyle termed us, who now poses as man, is merely a passing incident in the progress of the spirit Race-man towards the perfecting of physical form and the absolute control of the material Uni-

verse. A mere incident, as has been his so-called progenitor, the monkey, and all the various forms of vegetable and mineral on which man has impressed some portion of his spirit, just as Andrew Jackson Davis saw it in his vision.

The great mission of Jesus, as set forth in the gospels, appears to have been to demonstrate that Nature is a mere puppet in the hands of the spiritual man who has learned his powers and come into his own. Hence, his examples of stilling the winds and waves, and his control of death and sickness.

(To be Continued.)

MENTAL CONTROL.

Eleanor F. Baldwin.

The most of us, with these wonderful unused powers are like a child playing with a fine watch. We fail utterly to get the results intended. We even call that silly, aimless succession of images that pass and repass unchallenged through our minds during our waking hours, thinking. It is not thought at all, but merely the automatic action of brain cells grinding out their records precisely after the fashion of a phonograph. They wear out the brain, they wear out the nervous force of the individual and do no possible good. Learn to still these idle thoughts at will and learn then to choose intelligently something worth thinking about and hold that thought until you choose by a deliberate act of the will, to release it.

Ella Adelia Fletcher, one of the best modern writers on these things, puts it like this: "Not until we can quiet the mind's useless activities and can hold it in leash, an obedient servant as it was designed to be, can we hope to attain the higher reward of concentration."

She also describes that kingdom into which he enters who persists in the regular practice of counsel with himself with all external influences shut out—a practice which tends to the quickening of the intuitions, as stated above.

"This mischievous mind, which, uncontrolled, turns many a paradise into purgatory, can be controlled for good only through a soul-directed will, and nothing else so hastens the attainment of this mental control—the first stepping stone towards the realization of soul-power—as the practice of concentration.

"Moreover, concentration is the only entrance to the blessed realm of Silence; that wordless space vibrant with peace; the peace of exquisitely subtle spiritual force, where we come in touch with the soul of things and thereby find our own souls. In the unspeakable peace of this precious Silence, the world of the senses disappears in a conscious rapport with the vaster universe of living thought which needs no words to clothe its meaning. It is the 'knowledge space' of the Yogi."

The intuition connects us with that "knowledge space" which contains knowledge of the future as well as of the past and where the intuition is developed, it, by the aid of the law of attraction, draws to each the knowledge he requires.

If you were told you owned a gold mine, how happy you would be, yet this ability to develop the power of intuition which you do possess, is infinitely more valuable than gold. Will you try to develop it?—The Evening Telegram, Portland, Or.

[From the Morning Oregonian, Portland, Or.]

END OF LABOR PROPHESED.

Spiritualists of this city have taken up officially the strange case of the Harps boy. At a meeting in Alisky Hall last night various speakers voiced their views. The manifestations were attributed to a temporary suspension of the laws of gravity and it was the general opinion that something on the order of spirits is behind the proceedings.

One speaker said no one had yet touched on the real cause of the erratic action of the furniture in the Sanders' home any more than the cause had been explained that prevented the man from being killed who fell recently from a flagstaff on a building a distance of 90 feet to the stone pavement below and walked away almost uninjured.

"There is a stupendous cause involved in these unusual phenomena—nothing less than the temporary suspension of the action of the law of gravity that from time immemorial we have been familiar with," said one.

"Humanity should sit up and take notice that new laws are operating in the world. The earth is unfolding a new phase of evolution. This new law is still in the experimental stage. When its workings are thoroughly understood by man, and he will co-operate with it instead of opposing it in fear and ignorance, all mat-

ter will be moved as if it were a feather in the wind, and hard labor will be a thing of the past. Radium is far from being the last word of this new scientific age."

With the ignorant, "God" is another name for Ignorance on a gigantic scale; with the wise, God means the infinite possibilities of the Best within You.

December 4 is the 59th anniversary of the publication of the Morning Oregonian. It is one of the very best newspapers published in the world. And what it says of itself in its anniversary number is true: "It has been a leading force in the progress of the country."

All true Americans felt ashamed for the good name of this Republic when they read in the daily papers that eight American students of the University of California "assailed and spat upon" an inoffensive Japanese student, whose only offense is that he belongs to the Oriental instead of the Occidental race. It is safe to say that no such happening could have taken place in Japan. No Japanese boy would so far lose his self-respect as to do such a blackguardly deed, even for cause.

GOD'S REASON IN MAN.

Dr. C. H. Chapman, in closing his address on "This Heavenly Earth," before the Truth Students' Fellowship, said:

"The people who bemean human reason, do not see it is God reasoning in us they condemn; and that it is God's common sense in man against which they argue.

"The old faith that put God outside of man must give way before the new faith of God in us can be realized. And it is the God in us that must bind up the broken hearted, care for the widow and the fatherless, and right every human wrong."—The Practical Christian.

The astrologers of the United States have formed a "National Astrologers' Association" for mutual aid, progress and protection. Astrology is condemned as a superstition by those only who have no knowledge of this science of the stars. We wish the new association every success, and hope that the whole world will become familiar with Astrology. It would be of incalculable benefit.

ITS DOOM AT HAND.

Surely this age will not much longer permit the horrible crime of vivisection. It is an outgrowth of the old teaching of a scape-goat to bear the burden of "sins." Instead of devoting time and large sums of money to the practice of this fiendishness, which is too horrible to think of, why not use this time and energy in learning how to prevent diseases and accidents. If this were done, it would not be many years before sickness and pain would belong to the past. Cruelty would cease to propagate itself. Even the diseases and pests that have come to infect all plant, vegetable and fruit life would disappear, for whenever we will go to work to find out the cause and prevention of all this, we will soon learn and practice it.

Health is largely due to ignoring disease. The doctors make their living from disease; hence, disease is their especial pet, and they, by extending the thought of it, increase its hold upon humanity.

VAST WELTER OF MISERY.

Sir: I have read the reports of the cancer researchers who have inflicted that fell malady upon innumerable poor animals without eliciting anything in the nature of a cure from a vast welter of misery.

I have also read the yearly report of the Research Defence Society, and have glanced through the names of its members and associates.

Is there not one in all this list of reputable men and women who can feel pity and express it for the tens of thousands of harmless creatures done slowly to death with lingering wretchedness, and so treated in vain, utterly in vain, as regards any results beyond the hardening of the human heart? No, not one!

The humble, helpless sufferers die, in hecatombs, of cancer inflicted upon them by callous men in dull, soulless iteration, and the Bishops, Deans, and other comfortable elect, pass by on the other side and avert their gaze lest they should be disturbed by the miserable spectacle.

And these reputable men and women, banded together to protect these breeders of cancer, have they a word to say in exhortation towards such mercy as may sometimes by God's Providence creep into the hearts of such men? No, not a word!

I have read the whole dreary document from beginning to end, and found no phrase of sympathy for the miseries they believe to be so necessary, and not a word of regret that those miseries are in fact endured. Almighty God, and religion, and pity, and loving kindness, find no place in this dreadful congregation.

They stand unashamed as the defenders of the most squat manifestation of selfishness and materialism that has arisen in the modern world.—Stephen Coleridge, in the Daily News, London, England.

"TOWARDS THE LIGHT."

"Towards the Light," a mystic poem, by Princess Karadja, Bovigny Castle, Gouvy, Belgium, Europe. Price 50 cents net. Published by Dodd, Mead and Co., New York. This poem was originally written in Swedish and met with extraordinary success. German, Dutch and Danish versions soon appeared. French, Italian and Russian are to follow.

In the preface of this book, the Princess says: "The poem that I now publish was composed under strange circumstances. One midsummer night, 1899, I was alone in the chapel of Bovigny Castle, praying on the tomb of my husband and eldest son, when I suddenly heard a voice whisper: 'Fetch pen and paper.'"

"I obeyed. My hand drew automatically a sun, and wrote the (Swedish) words 'Mot Ljuset' (Towards the Light)". When I took the pen in my hand, I had no idea about what I was going to write, but nevertheless I wrote fluently hundreds of verses. I must have become entranced. . . . I was so distinctly conscious of the spirit voices that it was almost as if I had written under dictation.

This remarkable "science" not only demands worship and faith, but victims. If you wish to cure a person who has been bitten by a mad dog, the only way to manage it is to first kill the dog that did the mischief, then make another dog mad, and after killing the latter you must make a decoction of that portion of the mad dog's anatomy where the venom of madness is supposed to lurk, and then squirt the decoction into the body of the person who is supposed to be in the first stage of madness already. That is "science"—the Science of Pasteurism.—Exchange.

THE HUMAN IN THE ANIMAL.

"I think that many of you have read of the wonderful St. Bernard dogs in Switzerland, and of one in particular, called Barry, which have saved about forty human lives. I have often seen these dogs. I know them very well, and look upon them as individuals. There is a great deal of difference in dogs' minds. Some are extremely nice and very good. Others are very naughty and have all the faults of human beings, and a little more besides. I myself have a St. Bernard dog which is extremely intelligent. He is very naughty and very fierce, but he is as intelligent as a child of five years in some respects. He cannot talk in human language; but he can talk with his tail, his nose, and his paws, and can make himself well understood. He can love and hate, feel and think, and do many wonderful things besides in the Alps of Switzerland.

"I remember that, some years ago, when I first looked into the eyes of a St. Bernard dog, there came to me a kind of revelation of the mind within these creatures. We need not enter into any theological discussion as to whether they have souls or not. Personally, I believe that they have. It was a supreme revelation of the wonderful kinship between a magnificent St. Bernard dog and the human heart—the love, the devotion, the faithfulness unto death, the supreme self-abnegation of which such a soul in a furry coat is capable. Some months afterwards, while in a physical laboratory in London, I saw, strapped to the table, a beautiful little dog, with the same expression in his eyes, the same soulful pleading, the same longing to express itself, to be human, and to be loved, that you so often find in a dog's face. That little dog was strapped to the table, its beautiful glossy coat shaved from its head, a large piece of the skull removed, and the brain exposed and throbbing under the current of electricity that the vivisectionist was applying all the time. As I watched the expression in the dog's eyes, I saw it slowly change from one of yearning to be understood by humanity to one of growing hatred and loathing. I saw the expression of the primitive wolf creep into that dog's eyes, as it watched (for it was not unconscious) the work of the tormenting hand of its enemies.—Dr. Floyd W. Tomkins, Pres. American Anti-Vivisection Society.

The best things are most difficult to do.—Plutarch.

THE CYCLIC CRISIS.

"I now look for great disturbances this year and during 1910. Later I look for disturbances under the sea in the East. I hear a voice saying, 'Look to the East! Look to the East!' In mid-ocean an uplift will come, bringing a new continent into view, and on which in course of time, will be discovered evidence of a civilization and a code of ethics, as well as evidence of scientific development and intellectual acquirement far superior to that of the present, and of our loftiest dreams.

"We have reached a point where new forces are coming into play, and the old forces of methods are passing away. The beginning of this great cycle of 2160 years will—if precedent is followed—usher in a new ethical teacher, with a system of ethics perfected from the other systems. I am impressed to say that the culmination of these disturbances will be the most disastrous that has occurred during the last 2000 years."—Maude Lord Drake.

The Metaphysical Chautauqua and Convention, recently held by the members of the National Association of Suggestive Therapeutics, at Nevada, Mo., was the most successful Metaphysical meeting ever held in America. It was attended by representatives from every State in the Union, and members of important psychic organizations in five foreign countries, besides Mexico and Canada. The Metaphysical Chautauqua and Convention will be held at the same place in 1910.

The soul having left the body, wandered in a cold and desert land, and there a terrible woman, depraved and ugly, appeared before the soul.

"Who are you?" asked the soul. "Who are you, disgusting and nasty woman, you look uglier than the devil?"

And the apparition replied: "I am your deeds."—Persian.

We would wish it were possible to make every woman feel that by wearing feathers she tars herself with the brush of cruelty, and outrages, unconsciously it may be, but still inexcusably, the best instincts of her womanly nature.—The London (Daily) Times.

It is well to think well; it is divine to act well.—Horace Mann.

THE UNIVERSAL REPUBLIC

Lewellyn George, of the Bulletin Publishing Co., writes to inform us that copy is now being prepared for the "Planetary Daily Guide" for 1910. Price 50 cents. Subscription price to the "Bulletin" still remains at 10 cents a year (12 numbers), and the circulation is rapidly increasing at this popular price. One could not invest ten cents more advantageously. If you have not seen it yet, send a 2-cent stamp for a sample copy. Address, The "Bulletin," P. O. Box 573, Portland, Or., U. S. A.

"Self-Culture," quarterly. Published by the Indian Academy of Science, and edited by Dr. K. T. Ramasami, D. Cc., President of the Indian Academy of Science, at Kizhanattam, Tinnevely District, South India. Price \$1.00 a year. Dr. Ramasami, in his salutatory says: "A New Era has dawned upon us; it has brought with it higher hopes, and mankind can expect from it greater, grander and more useful things to make life a sovereign power. Indeed, this is an age full of promise—promise for the good future. The signs of the times point out to us such a future for the whole human family, and one of the most important features that we observe today is the great wave of mental, psychic and spiritual activity passing over almost all the countries of the civilized world. It is a stage in the cyclic progress of the Spiritual Evolution of Man."

"The Doors of Life, or Little Studies in the Art of Self-Healing," by Walter de Voe. Price \$1.00, net. Funk and Wagnalls Co., publishers, New York City. Perennial youth and health of mind and body are only for him whose mind is growing daily through the absorption of those thoughts that quicken every faculty and thrill every feeling with a sense of unlimited life and an infinite progression of Wisdom. This is the author's text, and from it he proceeds to show that one may reasonably expect to attain youth and health of mind and body through the exercise of his own will, made flexible to varied conditions of life and to the tenor of his own disposition.

The "Anti-Vivisection Review," monthly. Price, \$2.00 a year; 25 cents a copy. Miss Lind-of-Hageby, editor. Address, the International News Co., 85 Duane St., New York City. This is a handsome 30-page magazine, published in London. It has already done untold good in exposing the fallacies and horrors of the vivisection, and should be supported by all lovers of justice to animals the world over. We would urge our readers to send for a copy and extend its circulation in every way they can. It is doing a great and much needed work.

"The Phalanx," monthly. Price \$1.00 a year. Edited by Delmar Deforest Bryant. Address, the Editor, Box 858, Los Angeles, Cali-

fornia. We consider the Phalanx one of our most valuable exchanges, and the reason why we think so is because Mr. Bryant looks into his own soul for his inspirations and is not a mere echo of thoughts that are popular. His magazine is interesting because it is original.

"Shall We Vivisection," by Dr. Josiah Oldfield, D. C. L., M. A., M. R. C. S., L. R. C. P., Senior Physician of the Lady Margaret Hospital, Bromley, Kent, England, G. B. Price 5 cents. Address the Order of the Golden Age, 153, 155, Brompton Road, London, S. W., England, G. B. All should read this testimony against vivisection by one of London's leading physicians. This pamphlet contains also an appendix giving the testimony of some of the world's leading surgeons and physicians against Vivisection.

"Conscious Life," by your Brother. "Elaborated by the unit of tone and harmony mass tone system." This is volume one of a continuous series of small volumes, each containing several lessons, which constitute the "Conscious Life" study course of the Modern Esseen School. The price of each volume is fifty cents. Address, C. R. Tuttle, Modern Esseen School, 352-3 Arcade Annex, Seattle, Wash.

"The Dore Lectures," by T. Troward. Price, paper, 75 cents. Sole authorized American publishers, Roger Bros., 429 Sixth Ave., New York City. A few of the headings of chapters: "Entering into the Spirit of It;" "Individuality;" "The New Thought and the New Order;" "The Life of the Spirit;" "The Creative Power of Thought."

"The New Way," monthly. No price stated. Virginia Graves, editor. Address, the New Way, Oklahoma City, Okla. This eight-page paper is full of the enthusiastic fire of a truth-lover. It will do good and we wish it success. It is devoted to the Science of Right Thinking and of Success.

The "Practical Christian," monthly. Published by the Practical Christian Fellowship. Henry Victor Morgan, editor. Price 50 cents a year. Address, Post Office Box 82, Portland, Or. Devoted to the New Thought gospel—health and happiness to all.

"Our Invisible Supply—How to Obtain," by Mrs. Frances Larimer Warner. Price, post-paid, \$1.10. Address, Roger Bros., publishers, 429 Sixth Ave., New York City. This is the latest work of this well known author.

To a man full of energy, laziness means deterioration. To have the power to do, to be clean and orderly, and not to do, and be filthy and careless, is to let grow stagnant all the forces of life, and, like stagnant water, breed all kinds of noxious life.

BE OPEN TO CONVICTION.

THE SOLITUDE OF THE SOUL.

Mae Celeste Post.

You must go forth alone, my Soul,
And grope your way, thru murk and gloom,
Thru glaring noon rays and misty fragments
Of the scattered day.
Thru grateful shaded wood, the dread deserts'
Paths, thorn-spiked, over deep pitfalls' hidden
craftily,
'Tis willed that you must go, alone.
Tho' filled with song and laughter, Soul,
You must laugh and sing alone;
So must you weep, and bend beneath the pack;
So, must you bear your pains, alone;
So cast the lead, and cross the bar, alone—
Tho' breakers roll, and the hue and cry
Of wretched phantoms chill, as their breath
smites—
Then Soul may speak to Soul.
And then into the calm, broad sea of Peace

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

The essential point is not investigating the law, but doing deeds of kindness.—The Talmud.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.