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OCTOBER, 1909.



World's Advance Thought  
and  
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

## HEREIN IS PEACE AND SAFETY

### SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

### THINK LOVE.

Alice Eskel.

**Y**OUR thought is a house; it is an atmosphere  
 In which like spirits seek to live their lives.  
 Thought is a magnet that draws unto itself  
 Like elements, that give it strength and growth.  
 Think love and to thee flows Love's mighty power,  
 Angelic Wisdom from the hosts of Light.  
 Think not 'gainst Love if thou wouldst happy be,  
 For hate enslaves, while Love alone makes free.

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# THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

October, 1909.

PORTLAND, OREGON.

Vol. XXIII, No. 3—New Series.

## THE WORLD'S ADVANCE-THOUGHT

*Love ye One Another.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

### TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;  
" " " " British Empire, six shillings.  
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

[Written for The World's Advance-Thought.]

### OPPORTUNITY.

Mae Celeste Post.

Soul! Oh, Soul of me!

There is no limit to the vastness—

A great unfathomed sea

That rolls its billows all around you,

That rolls unceasingly.

Oh be silent, in the silence of the stars!

Unafraid, and surely guided by their shiny,  
far-away intensity.

Be calm, be great, be glorious!

Steadily undisturbed by distant cloud or  
thunder!

Roll on, in long unbroken wave lines

Into the open sea!

All love, all joy! All complainings

Concern you not, and would hold you in their  
grasping—

They are but wearings of some poor, tired  
soul

That turns back empty handed

Before he has reached the goal.

Be bounded by yourself alone!

Nor fret, nor question destiny—

Thus you will never hinder brothers outward  
bound,

Nor wreck your bark, colliding with faint  
hearts returning—

Thus the stars and all the hosts of Heaven

Attain their vast immensity!

Physical life is a dream, and death an  
awakening to real life.

## MAN MAKES NATURE.

If we have nothing but Nature to care for us then indeed are we the most unfortunate, and we would gladly welcome annihilation.

Nature torments. It is man that makes Nature; not Nature man. Because man can reason he has made Nature endurable.

We are still babies, because we cannot see how to make use of the intelligence and force at our command, and we cannot until we are taught. There must come a suggestion from something or some one that knows.

It is folly to tell one that he or she must not depend upon others, for we are all dependent. It would not be possible for a single being to come into existence, but if it were, it would be a nonentity, for it is by contact only that consciousness is. It is a common teaching that one must evolve from within—yes; the germ is there, but it only evolves by contact with the without.

"You make your own Heaven or Hell." Yes, but it is made from material furnished from that which your senses come in touch with. The more your senses come in touch with, the greater will be your wisdom—your individuality. No one need have any fear that they will lose their individuality by asking advice. One might not use the advice to the best advantage to his individuality, but no other person or being can rob him of individuality.

In this stage of our travel through the universe we are groping our way mostly in the darkness of ignorance, and we must be taught by some one who has seen the way and can direct us. Thus when the way gets too rough, and the darkness so dense that one cannot see the way, he appeals to that which he calls "God," and when he asks, believing that he shall receive, he does get guidance.

Out of the mouths of babes Wisdom speaks. Miss Inez Bower, aged thirteen, gave a discourse, lasting forty-five minutes, in the Friends Church, Berkeley, Calif. Her subject was "Power," and she declared in her address that sermons were preached more forcibly by right living than by spoken words.

## THE SILENCE.

If one's being were under perfect control, he could enter the Silence—the Peace of his own being—in all places at will; but when disturbing conditions in the being are not yet overcome, it is well to have a place for the Silence of one's own.

If the individual could have a room or closet that he could keep intact from all influences but his own; or, if this is not possible, even a corner of a room, and a chair of his own that would be regarded as his, would do, to which he could retire in moments of perplexity or tribulation and send out his appeal for guidance.

If we seek in faith, there is some way opened, some invisible power that helps to accomplish our earnest desire. The Silence is simply to make the condition of inward Peace so that our petition may be answered. Send out your desire in the Silence, and then still all thought, and listen for the "still, small voice."

The searchers get no answer to their prayers because they apply to an Unreality, and are not believing that they can receive.

Are you in trouble? Do you need assistance in any way? Direct your thoughts to The World's Advance Thought Soul Culture Center, and ask, believing that you will receive, and you will be shown the way—trouble and sorrow will give place to joy; your wants will be supplied.

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\* \*

The mind makes everything old and keeps it old; the mind makes everything new and keeps it new. The mind is more new than a space of time we call the "New Year," and it can retain more things old than the Pyramids. It is a change of mind that is needed to change man and the world, for a stagnant and old-time, idolatrous mind makes a dead man. It is the renewing of the mind that makes man conscious of his Immortality.

The Old said: "Know God, and despise yourself as a 'worm of the dust,'"—and you have known neither God nor yourself; the New says: "Know thyself,"—and in knowing thyself thou hast found both God and thyself, for "I and my Father are one."

One is worse than a chattel slave who is a slave to a disorderly mind.

## ATOMS ARE CREATIVE.

Every atom of Universal Being is seeking expression. Every atom is an organization. Physical organizations are breeding grounds. Living germs are in everything partaken of or given out. Some germs are health-giving; others are disease-breeding.

The sputa of most people contain disease germs, and many diseases are spread by people carelessly expectorating on the streets or on the floor, for just as soon as the sputum comes in contact with the air, the disease germs are liberated and seek a higher life by incorporating themselves in the physical bodies of human beings or animals wherever they can find an entrance. They enter mostly through the mouth, or where a wound is left unprotected. The people whose mouths are forever open in frivolous conversation are the most susceptible to disease, for the mouth has less protection than the nostrils.

If people thought, acted and dieted right there would be no inclination to expectorate. But as they do not, all sputa should be, if possible, burned up, or disposed of in such a way as not to become foci for the spread of diseases.

Everything in the boundless universe is self-creative. Every motion, thought, or impulse is creating, every moment of time, either for the welfare or detriment of life. Man is the highest creative organism on the visible earth. Man is his own God when he is fully conscious of his creative power. Otherwise he is only an unconscious baby that ascribes creative power to some Deity afar off. We have all the creative powers of the universe, for "in Him we live, move and have our being."

\*  
\* \*

There is only One Power in man. He can use it wisely or misuse it ignorantly. Just as he can with the same type compose a noble sermon or a scurrilous article. The good of the one is due to his wisdom; the bad of the other is due to his ignorance; but both are manifestations of the same Intelligence. Ignorant humanity separates them into two powers—one it calls "God," and the other the "Devil;" but when Wisdom prevails in the man it transforms his ignorant devil into Good.

*All articles not signed are by Lucy A. Mallory.*

## KEY THOUGHTS.

LUCY A. MALLORY.

God is the ever-ascending and never-ending Ideal in man that he attempts, to make real.

Life is enlarged, expanded, beautiful and angelified by expressing love; it is ensmallled, contracted, made ugly and devilish by hatred.

We are stingy of Love, and then we wonder why there is so little of it in the world. And yet we believe that Love is boundless—apart from ourselves.

You suffer or enjoy in your life just what you put in all the life you come in contact with, for Life is One. The good or bad you put into it is all there for you. It don't "return." It is always there.

Whatever you see in others, you first put in yourself. If you see the good, you increase it in yourself and them. If you see the bad, and you yourself are clean, it can not hurt you.

According to Paul, "Faith is the substance of things hoped for; the evidence of things unseen." According to this definition Spiritualists are the faithful, for they have the "substance of things hoped for" and the evidence of things unseen.

No man yet realizes his spiritual consciousness who thinks and speaks mostly of the dark side of life. The spirit is light, and he who lives in the spirit is in the Light, and sees only Joy, Peace and Good, and thus only Good manifests to him.

When we neglect to fit ourselves to live the Better Way, we put in our time bewailing why other people do not do so. The one who is studying how to become wise has no disposition to comment on the ignorance of others, for he sees the Way out of ignorance, and, seeing it, avoids stepping into its snares and pitfalls.

"It is hard work to become wise." But it is harder work to remain ignorant and undergo all that is involved in ignorance. The fruits of Wisdom are permanent peace, happiness, health and prosperity. Choose ye this day whom ye will serve. I cannot be the Way, the Truth and the Life, if I strew my pathway with thorns and brambles.

[From an editorial in *The World's Advance-Thought*, of November, 1895.]

## THE CYCLIC CRISIS.

The idea of the Periodic Overturning of the earth has its foundation in truth. At the birth of each New Evolution of the earth such Overturning has taken place. It is thus that Nature buries away from sight the corrupt corpses of decomposing civilizations which have fulfilled their purpose, and brings forth the New.

The earth is now getting ready to present another New Evolutionary Phase of her Being. The warning signs are becoming very marked that the last remnant of life is leaving the dying Old Order.

But for all seeming loss Nature compensates with a greater gain. Out of this Night of strife and misery and mental chaos, Love and Wisdom will lead us into the Edenic state,—as compared with this,—which the present humanity look upon as Utopian and impracticable.

The dense Erebean Night, when the pall of chaos seems to have settled over the world, will be but the prelude to the Sun-burst Celestial, whose Divine Love and Wisdom shall

Out of Darkness, out of Chaos,

Out of elemental strife,

Weave the good for all the Nations,

All the harmonies of Life!

---

Ex-President Elliot of Harvard University is promulgating what he terms a "new" religion. We have been preaching this "new" religion, through our meetings and magazine, for the past fifty years, and not only preaching it but living it. Mr. Elliot has just woke up to realize its existence; therefore, it is "new"—to him.

The interest of one is the interest of all. The Coming Race will regard the neglect of even one human being in a community as the worst of crimes. A just community will not foster alms-giving to beggars, but will make such ideal conditions that there will be no beggars nor ignorant and criminal citizens.

Take care of the present and the future will take care of itself. If one is clean now he will be clean in the future. The future is but an accumulated past.

## THE TRUE EVOLUTION.

WALLACE YATES.

The spiritual man has always been. As Jesus told the Jews: "Before Abraham was, I am." But energy in the pure spiritual is only potential; to become active it needs the negation of matter as a medium for development. The spiritual man's first excursion from "the Father's house" is to the very farthest confines of the realm of matter—the rays of the Central Sun must be projected to the "rigidity of Saturn," as Jacob Boehme puts it. And it is in these lowest forms of matter that material science first finds its data for the modern theory of "Evolution"—a nebular hypothesis being assumed as a necessity for pushing the theory back of the visible! The researches of science can find no traces of "man" until millions of years have elapsed and the physical animal commonly known as man appears, with all the latent possibilities we now begin to perceive in him. But this is a crass inversion of the actual truth. Our learned men are still standing on their heads, as it were, and until they reverse their position, must still be convicted of a lack of true base; must still be driven from molecules to atoms, from atoms to electrons, to the final assumption of an omnipresent "ether" of whose qualities they can demonstrate nothing, and whose existence is a mere hypothesis—a ridiculous position for a science which professes to believe nothing without tangible evidence!

But Andrew Jackson Davis, in his vision, tells us that "in each mineral, vegetable and animal, I saw something of Man! In truth, the whole system of creation seemed to me like the fragments of future human beings! In the beaver I saw, in embryo, one faculty of the human mind; in the fox, another; in the horse, another; yea—verily, throughout the vast concentric circles of mineral, vegetable and animal life. I could discern certain relationships to, and embryological indications of Man." And why not? for Man was really there, and this vision appears to support, in a measure, the contention I have made of late that Man is the creator of all the realms of nature below him and is responsible therefor. The experiments of spiritual Man in his endeavors to develop active Energy by the control of matter, began with the most primary forms of the mineral kingdom, and his return towards the Central Sun has been marked by

the growth of higher and higher forms, there being no real line of demarkation between what are known as the mineral, vegetable and animal kingdoms, save as these were stepping-stones in his progress. That some of the qualities or attributes of the Man-Race are still confined in these lower kingdoms is evident, and these are the drags on the wheels of Progress, and the cause of disaster to portions of the visible Race when backsliding gives strength to the powers below. On each individual incarnate rests the duty of making the greatest progress possible to him, for so shall he help uplift those below. "To him that o'ercometh, God giveth a crown."

Yet, it is clear that all attempts of individuals or the race to **suppress** the efforts of any who is striving to manifest according to his lights, can only tend in reality to retard progress. For according to the theory of the advance of man I have set forth, all these manifestations, no matter how unpleasant to others, are necessary for the development of the race as being part of needful experiences, and **suppression** can only result in new and still more disagreeable or disastrous outbreaks in parallel or lower forms!

As Man as a whole rises and has no further use for forms he has left behind, these must perish and disappear; hence, the relics of extinct races or lives, whose remains only serve to show us the path we have trod.

(To be continued.)

We herewith return most grateful, heartfelt thanks to the officers and members of the **Sociedade do Estudos Psicicos e Assistencia** and to the officers and members of the Supreme Council of that Order, of Peres, Pernambuco, Brazil, S. A., for the diploma of Corresponding Associate, and also the kind and encouraging letter. Such beautiful words of appreciation from this Honorable Association is a holy benediction that will bless us, and help us to do more and more.

Mrs. R. B. Ridges has just begun her winter's work. She is having great success. Any of our readers visiting Minneapolis, Minn., should not fail to call at her New Thought Lyceum, 3 Kimball Bldg., 811-813 Nicollet Ave., Minneapolis, Minn.

Time is the nurse and breeder of all good.—Shakespeare.

## THE CYCLIC CRISIS.

"Natural America, like Spiritual America, is still in an imperfect and uncompleted state. So also is Southeastern Asia. In the near future almost the entire coast line of the two Americas will undergo radical changes and upheavals. A longitudinal belt of nearly two degrees in width will be elevated along nearly the entire shore of the Western Americas. Portions also of Southeast Asia and of Oceania will undergo elevation during the same great upheaval.

"This important crisis in the history of the planet will be accompanied by violent and destructive storms and earthquakes, and will be attended by a number of tidal waves that will sweep around the globe and be productive of great loss of life.

"This event will take place near to and before the year 1912. Changes will also take place in the contour of Southern Europe. Italy and Greece will experience most of these. New lands will be added."—Dr. S. A. Merrill, in *The World's Advance-Thought*, of June, 1891.

## THIS MAN HAS FOUND THE NORTH POLE.

In an article, belonging to a series of most interesting articles, on the "Evolution of the Psyche," published in our magazine in May, 1890, Dr. S. A. Merrill has this to say of the North Polar continent and the open sea that surrounds it at the Pole:

"The proper channel through which the Arctic navigator will ultimately reach this hitherto closed Polar sea is a natural one, cut through the ice belt, in summer by the main southern current that comes from the main polar overflow, and passes down through the ice belt in east of Franz Joseph's Land, striking the coast of Asia about longitude 100 degrees east. Along the low marshy coasts of this part of Asia unnumbered aquatic birds, that in the early season have left their Arctic winter home and followed the course of this broad stream, find a summer home and breeding place along its rivers and along its reedy tundras.

"The proper time to reach this rift in the ice belt is in the month of June. But the hardy seaman who undertakes to explore in Arctic waters, must expect to encounter rough seas and rough weather. The meeting of the equatorial aerial currents in connection with

the overflow of the interior waters of the pole, tends, at times, to produce very boisterous winds and seas.

"The wise seaman will also aim to select a season for his voyage in which the previous winter has been mild in Northern Europe and Asia. This tends to form a narrower and thinner ice belt on that side of the Pole, since the southern limit of the "open polar sea" is not fixed, but swings about the Pole in accordance with the varying localities and temperatures of the winters of the northern hemisphere. Thus, while the area of the open polar sea should not vary much from one season to another, its greatest southern limit will constantly change from one side to another, as the seasons vary on the different sides of the earth.

"On the borders of the warmer seas, that surround the pole, is a narrow belt, about sixty miles in width, that is habitable for human beings. Within this narrow zone, which is located in and near 85 degrees north latitude, lies a small portion of North Greenland, and the large island lying to the west of it. This narrow tract of country is inhabited by a large body of Inuit Esquimaux, who live by hunting, fishing and agricultural pursuits.

"To the north of this brief habitable zone exists the perpetual cloud ring, that in summer dissolves in almost perpetual rains, and in winter throws its dark constant shadow over land and sea. It is the home of the pine, the hemlock, the fir and other coniferae, which here attain to a great size, stimulated as they are by the nearly uniform heat and moisture that the climate supplies.

Here will be found one of the large forest preserves of the world. Within its deep shade few animals are found except the mink, the rabbit, the wolf, the reindeer, the lynx and a few others. On its protecting shores the wild aquatic fowls gather in vast numbers, to spend the long Arctic night in their winter home.

Under this immense cloud ring of over six hundred miles in diameter, as we have stated, neither frost nor snow ever comes. Within this vast laboratory of the air the heat and moisture-bearing air currents from the equator are in a state of perpetual influx, conflicting with the intensely cold air masses of the surrounding ice belt. This, inside the limits of the cloud ring, in summer, produces nearly constant but gentle rains in different parts

of it; while within the ice belt, the dispersing air and cloud masses, on their return toward their equatorial source, let down an abundance of snow, which has been accumulating there for ages.

[We regret that lack of space prevents us from publishing this truly scientific article in full. Editor W. A. T.]

#### BELIEVE THE BEST YOU CAN THINK.

That is good philosophy; wholesome and sound. It is good for the thinker and good for the world. It is like the quality of mercy, twice blessed, blessing him who gives and him who takes. Believe the very best of yourself, your friends, and your world. Half the people I know, believe this glorious world is a hard, cruel place to live in, that no one is to be trusted, that Providence has a hand in all the sickness and trouble, and most of the pleasures come from the devil. Think of such inconsistent, unintelligent, dreary ideas tossing around in the chaotic brains of half the world!

If this is not a blessed world for you, go to work and change yourself. Your environment is you. Your country is you. Your planet is part of you. You must expand until you are one with the universe. Our consciousness is expanded into our relationships.

If you are living in the grandest palace in the world, shut away from sight of poverty and misery, feeling that you have no part or lot in the sickness and sorrow of the world, yet will those influences reach you quietly and easily. Every throb of the great thought world pulsates through you—you cannot get away—you are part of the universe.

If every one believed the best he could think of himself, human betterment would be accomplished. When man believed the best he could think about apples, they were perfected.

I was in a grocery store last autumn when a woman asked for cheap apples to make sauce. "We don't keep that kind any more," replied the grocer. "We are not allowed to sell them, and the farmers dare not raise them, scrubs are prohibited by law." I repeated the last phrase to myself, "Scrubs are prohibited by law," and on looking around saw a store full of them,—not apples, just people. There are no laws for them. No one

has believed the best they could think about children, and then made it come true.

Human intelligence is expended in perfecting fruit, flowers, vegetables, dogs and horses. In some vague way the world thinks God has charge of the children, and that it is wrong to interfere. When we believe the best we can think of children, we will take up that question too—the most vital one in civilization, without which there can be no progress. Some time there will be no scrubs. Begin by believing the best you can think of yourself—that will help towards the great end. That the human mind is able to project ideal conditions is a surety of their fulfillment—sometime.—Alice Weister, in Bonville's Western Monthly.

#### THE SOUTHERN TRUTH CONCLAVE.

Dear Friends: The "Southern Truth Conclave" will hold its first annual convention in Atlanta, Georgia, in the new Armory Auditorium Building (with seating capacity for 7,500), November twenty-fifth to thirtieth inclusive, and we earnestly desire the hearty co-operation of all truth seekers. We would be much pleased to have you with us on this occasion, and ask if you cannot arrange to visit Atlanta at this time.

This movement is backed by the Atlanta Psychological Society, the Atlanta Chamber of Commerce, the Essene Society of Denver, Colorado, and Truth Centers at Jacksonville, Florida; Birmingham, Alabama; Brunswick, Georgia; Nashville, Tennessee, and other cities.

Dr. N. F. W. Hazeldine, Dr. W. R. Price, of California; Grace M. Brown, of Colorado; Julia Seton Sears, Caroline S. F. Marsh, J. A. Edgerton, Swami Abhedananda, of New York; Elizabeth Fry Page, of Tennessee, are a few of the students and teachers of Truth who have promised to take part in our programme, each of whom are giving his or her time and service (without any compensation whatever from us) to this convention, all the sessions of which are free to those who wish to attend.

Kindly advise if you can honor us with your presence.

Fraternally yours, Robert Bryan Harrison,  
President Atlanta Psychological Society.

The growth of the discarnate relatives of an individual is accelerated by his own growth in spiritual consciousness.



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Only he who would not be a Despot is fit to be a Freeman.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

WORLD'S ADVANCE THOUGHT  
MEETINGS.

“RESIST NOT EVIL.”

What did Jesus Christ mean by “Resist not Evil?” was the subject discussed at our Soul Culture meeting, Monday evening, August 16.

In our opinion Jesus meant that we should ignore what men call “evil”—not recognize it. This is in accord with Spiritual Science. If one meets you in an inharmonious spirit, the mischief is more than doubled by resisting him in the same spirit. No force of any kind is generated (as in electricity, for instance) unless two elements—positive and negative—combine.

We know from actual experience of many years that one who cultivates the spirit of harmony within himself has a power to control inharmony in others by his mere presence, and such a person does not need to “resist evil”—it does not attack him. The power of Peace within renders him immune from attack.

“Evil,” so-called, is not a power of itself, as the millions have been wrongly taught through the generations. The mental recognition of ignorance and its unpleasant results as “evil,” produced by a Devil, dwelling in a mythical Hell of torment, has given it a species of fictitious power and sustains it in the world. The realization that discord is a concomitant of ignorance and is dissipated by ignoring it, and realizing Wisdom or Harmony, would dissipate it from the world. It is just as it is in music—the pupil does not call the discords he makes in first learning

how to play his instrument a “power of evil,” but he recognizes that the discords are a concomitant of his ignorance of how to play melodiously. He seeks to overcome the discords by harmonious playing.

The world has come to the stage of its evolution where it must for its own best welfare and happiness ignore discords or “evil” in life and realize the Divine harmonies of existence.

The only thing that yet sustains the Old Disorder and its systems of corrupt competition, armies and navies, slaughter-houses, vivisection hells, hunting hells, prostitution, theft, murder, insane asylums, political tyranny and blackmail, and all the rest of its cruel and disorderly deviltry, is the recognition by Church, State and Society of a “power of evil,” apart from a Power of Good.

And a great army of parasites have kept this “power of evil” as a stock-in-trade, and have been living off the substance of the masses, whom they have inoculated with this false theory when very small children, when their brains were too feeble to think for themselves,—and as in the case of vaccination with the pus of disease—a whole train of disorders has sprung from these bad germs planted in the susceptible minds of youth.

Resistance to “evil” strengthens its growth, for resistance to ignorance does not create Wisdom. It is right education that men need—education in the laws of harmony; how to come in accord with the beneficent laws of being.

Men, in their ignorance, create wrong by putting things out of harmony, and then go to work and “fight the evil,” and thus continually increase it, when they should be using their time and talents to transform it into good.

Greed blinds them to the true meaning of life. When the all-absorbing care of existence is piling up dollars, regardless of how obtained, the mind works automatically in one deep-worn rut, and finally the man has paralyzed his better thinking faculties and nothing but money appeals to him.

We do not wish to be understood as saying that men should not devote time and thought to their business, but "business" should be spiritually done and be subordinate to the culture of the soul. Far better to live plainly and realize the Good of existence than to revel in regal luxury at the expense of **spiritual death and mental stagnation.**

It is a sign of dense spiritual ignorance to "hate evil," for "evil" is ignorance and hatred. The wise man does not hate anything, but by his superior Wisdom transforms ignorance and hatred to harmony.

The recognition of evil as a power is hell, and the hatred of it is being the devil in his hell. Angels only recognize the Good—which is God in his Heaven.

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Duality-in-Unity—male and female, positive and negative—is the Creative Energy in operation in the universe. This is the Infinite Creator creating in and through all forms and forces, physical, mental and spiritual.

Men and women are the greatest demonstrators of this Creative Energy on the earth at this time. But they are as yet mostly unconscious of their responsibility as creators, and, therefore, do not cultivate and direct their Creative Energy as they should, and as they will now learn to. Then children will be well born, and they will learn more and more how to control the forces of Nature, until they are no longer "subject to Nature's moods," but she will do their bidding, for she responds readily to the will of man.

"Noxious insects," reptiles, wild animals, and forms of vicious life will give place to advanced life, for the conditions that make this a breeding place for such forms of life will not be here. Sticky fly paper and cruelty in all its forms will give place to thoughtfulness, kindness, justice—Love.

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It is Better Citizenship that we need, and the intelligent citizens of our cities should devise ways and means to bring it about. The disgrace that attaches to the arrest of citizens, and haling them into the police court for distributing bills, for instance, without a license, tends to increase bad citizenship.

### A GREATER GOD.

The human race has evolved to the point where the physical senses alone no longer suffice. It demands greater knowledge than can be received through them. Heretofore the physical senses were thought to be the only possible source of knowledge, but we no longer recognize the "impossible" as applying to the government and unfoldment of ourselves. Our consciousness is reaching beyond the boundaries of this physical sense world, and, therefore, we are just beginning to unfold more powerful and finer senses, that can respond to the laws operating in the greater and finer world. We are only just making our first baby efforts to use these finer senses, but when we have learned to use them this physical sense world will be transformed. We will no longer be overcome with epidemics, cyclones, floods, earthquakes, and all the other ills that now follow in our footsteps, for we will learn how to control the forces that operate so destructively through them now, and use them for our benefit and upbuilding, just as we have learned to use the fire to make us comfortable.

It is this greater world of Spiritual Consciousness that mankind has been calling "God" in all the ages past, and when they come to know it as an evolution of themselves, they will find a more loving and powerful God.

Always seeking, always finding, is Life's consciousness—but not always seeking through tribulations.

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We hear a great deal about the "sacred inviolability" of the United States Constitution, and how under it every man on American soil is free to pursue his course in "life, liberty and the pursuit of happiness." Yet there is not a town or city in the United States whose common council (made up, for the most part, of ignorant politicians) does not enact ordinances in direct violation of the United States Constitution—ordinances often that would be a disgrace to the Russian autocracy. The worst of it is, that often there is no redress to be had in the lower courts for this shameful state of affairs. And it is a very costly affair for the individual citizen affected by these ordinances to take his case up to the U. S. Supreme Court.

## THE OREGON STATE FAIR.

Owing to the efficient management of the officers of the Oregon State Fair, the one just closed was the best that has ever been held. Everything seemed to work to this end. The weather was delightful; the attendance, the greatest for many years; and all the exhibits were exceptionally good.

We attended the first State Fair, and each succeeding one for twenty-five years. The first twenty years of its existence almost the whole population of the State attended, and from fifteen to twenty thousand would bring tents and camp on the grounds. A week before the Fair opened the campers would begin to gather in, and on the opening day there would be a city of tents. It was a holiday for the pioneers, and how we all enjoyed it! The advanced civilization now has nothing to offer that can create the interest and give the pleasure that the "early timers" enjoyed.

However, the State Fair has kept pace with the times, and as we said before, the last was the best of all in its exhibits, its management and in every way.

"Tourists have cut out California from their itinerary on account of fear of earthquakes." But nowhere on the face of the earth, in this World Crisis is one safe unless he abides in the spiritual consciousness. To rest content in the mere sensual life is death—of which the death of the body is a mere symbol. Only in an awakened spiritual consciousness can one know that "I am the Life." All others know only death, and live in daily fear of it. The same Power that for more than a half a century has shaken tables is now shaking the world. Wake up to a consciousness of its presence, and don't wait to be buried in the corruption and downfall of the Old.

Nature does not punish. If pain did not follow the wrong use of our bodily organs and mental faculties, it would be impossible for man to live a year. Suffering is Nature's way of sounding the alarm that we are not living in harmony with life. Man in his ignorance, inflicts punishment on the wrongdoer, but what the latter needs is right knowledge and spiritual training. Man has punished for ages, only to find that the ignorant criminals he punishes come out of prison more criminal than when they went in.

## CHRISTIANS ADMIT ITS TRUTH.

For over sixty years the Christian world has denounced Spiritualism as a fraud and a delusion. Now some of the leading ministers in the sectarian denominations are quoting Adam Clarke, the commentator, John Wesley, and the Bible, to prove that "spirits have communication with this world and become visible to mortals"—the very corner-stone truth of Spiritualism that they have so long ridiculed and denied.

People may sneer at unlettered, uneducated mediums all they are a mind to, and charge them with being "fakes" and "frauds," but in our experience of a lifetime, they have done more good, and given more consolation and comfort to sorrowing and despairing ones, than all the high-salaried and cultured clergymen of the various sectarian denominations, for these mediums have been open doors through which the spirit world has manifested to mortals, while the clergy have been idolators of the "letter," and their spirits have been closed to all communication with the ever-present discarnate spirits.

"Trickery and fraud" are no part of Spiritualism; neither are "trickery and fraud" a part of any religion. Spiritualism has cleaned out the stupendous frauds of church creeds—a heaven for "believers," and an endless Hell of torment and its devil for those who could not "believe"—that one man, by dying, could save "believers" from the effects of the deeds done in the physical body. Spiritualism has done more to overcome fraud than anything that has ever come to this world. Real Spiritualism purifies and ennobles. It turns on the Light and in the Light fraud vanishes.

They object to the designation Spiritualism or Spiritualist as "terms used to cover innumerable forms of fraud and trickery;" therefore, they propose to call themselves "immortalists."

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Everything has its compensation. The people who are perfectly willing that animals shall be tortured in vivisection experiments, and cruelly killed for their food, adornment or for sport, wonder why it is that they themselves should suffer from pain, sorrow and all the other unpleasant things that come to them.

**FOR CONSIDERATION.**

The only Power that is the First Cause and Overcontrolling Intelligence of Life is vested in Soul Mates—Two-in-One Universal-Celestial Beings—sexless, because they are semi-souls (male and female) blended into perfect oneness. What is denominated "sex," on the physical plane, is soul-separation, for purposes of growth and experience. Soul is the perfect unitary union, and replaces sex on the Celestial planes of Life.

The union in marriage of man and woman on the physical plane, to bring forth physical offspring, is a shadow symbol of the bringing forth of all life by the Divine union of Soul Mates on the Universal-Celestial plane.

The animal man, living wholly immersed in the physical consciousness, is never satisfied and never can be satisfied in that state of consciousness, for his starving spirit is calling loudly for its food, and not until he satisfies that inward hunger of his soul can he ever be satisfied. His dissatisfaction increases with the fulfillment of his animal desires. He seeks to drown out the agonizing cry of his soul with popular excitement. He is most unhappy when alone, for then he is lost in his inharmonies, like one cast away on the boundless ocean, without a sail in sight.

The whole criminal procedure of the police courts needs revision badly. As long as they must be centers for the punishment of criminals, their mission should be devoted to that and that alone. In the way they are managed now, many respectable citizens who have committed no crime, but have inadvertently violated some petty ordinance, often through ignorance, are disgraced. We need a new code of police ethics.

Often police judges discharge bad characters, who have been arrested as vagrants (and many of whom are real criminals) on their promise to leave the city in twenty-four hours—to prey on other communities; and imprison respectable people (who lack money to pay their fines) who have committed no crime and who ordinarily are useful citizens.

If one cultivates imaginary troubles, he creates the condition for real troubles to come upon him.

Fretting is dying.

The "Animals' Friend," London, England, speaks in high terms of the successful outcome of the great International Animal Protection Congress recently held in the British metropolis. The procession of the various Humane Societies through the streets of London was a mile long. It finally reached Hyde Park, where the people were addressed from four platforms. One of the main features of the Congress was the "Humane Dress Room." In this were shown fur and leather substitutes, now procurable, that could not be told apart from the real. There was also a large stand of belts and gloves, and a fine display of non-murderous millinery.

The holding of millions of acres of land by monopolists is Anarchy.

The abuse and torture of persons suspected of crime by the police, known as the "third degree," etc., is Anarchy—torture without warrant of law.

The gathering in of a hundred million of dollars, (called "easy money") annually by the bribe-taking and blackmailing professional politicians of New York City is Anarchy.

The disregard of life and limb by automobilists is Anarchy in its worst form.

The "well-to-do" citizen rails against the Anarchists because they would do away with the laws; but Anarchy reigns most among the "well-to-do" citizens.

A poor Anarchist is "execrable;" a rich Anarchist is a "magnate," lauded by the press in terms equal to a God Almighty, who can do as he pleases. "The king can do no wrong," but the silly, unthinking people, his subjects, must obey the laws.

"Honi soit qui mal y pense" (Evil be to him who evil thinks). This is the motto of Great Britain's Royal Order of the Garter. It should be, to be in accordance with truth: Evil is in him who evil thinks; or, in other words: "He that thinketh an evil hath already committed it"—in his being; because all things are first images made in the mind before they are externalized.

The Ignorant Age and the fruits of ignorance—cruelty, discord and corruption—cannot exist in the harmonious atmosphere of this New Age. Only harmony can manifest in that atmosphere.

## FROM ONE WHO DESIRES TO KNOW.

To the Editor of the Universal Republic:

To my mind there is but one great and overshadowing mystery in explanation of which there seems to be no appreciable progress. That mystery is, "What becomes of the personal consciousness at death?"

No other question approaches it in importance or interest. All questions about the ponderable elements we can master, and are mastering, but here is a field that defies entrance. Job saw it and mentioned it, and only the other day an intelligent lady, who had met with recent bereavement, exclaimed in my hearing: "Oh God, how I long to know!" Her thought and feeling is shared by millions of people today, and the mystery remains, as of old, in spite of all that has been said.

There are some elements of Spiritualism that are respectable, and that are respected. So far as the Philosophy, or general thought of Spiritualism is concerned, it has the respect of all intelligent people. On its inception Spiritualism broke away from the confines of dogmatic theology, from the thralldom of "Authority," in matters of thought, and from the worship of God in a Book, to the worship of the true and the beautiful and useful in nature; and it contributed beyond computation to the welfare of mankind in the thought that all is Good, that the Universe is One, and that Progress is the one prevailing condition and Law of all things. These teachings of Spiritualism, as I have said, are respectable and respected, and it is only in the element of "Mediumship," that Spiritualism has failed to command the respect of the public, because, in the language of commerce: "It has failed to deliver the goods." It has been claimed by mediums, and claimed for them, that they could and did communicate with and receive messages from the spirits of persons who had passed away from this life by the phenomenon we call death, into another state of conscious being, and thus solved the mystery of what becomes of the personal consciousness at death. But so far as the public knows that claim by them and for them has utterly failed. I use the word "utterly" advisedly. For if there is a single case of demonstrated personality in any such communication I have not had the good fortune to hear of it, or to know anything about it. And in this regard

I stand in the ranks of the great body of thoughtful people.

If mediums could make their claim good they would not only command the respect of the world, but its homage and gratitude also. And the sympathies and good wishes of all unbiased and truth-seeking minds are on the side of the mediums. Mediums, of course, are not to be censured because they did not receive identifying messages from the departed, but they are at fault when they make a claim beyond their power to "make good." It is this failure to "make good" that has brought them into disrepute. I do not want to be understood as saying that mediums, as a rule, are wanting in integrity or good intentions. I know many of them are honest and fully believe they communicate with the dead, but yet I have not found one of them who could make that claim good to any reasonable degree. People who mean well are often self-deceived. Honest people used to believe in witchcraft—believed they were bewitched, and helped hang or burn the witches, and almost everybody believed in ghosts and apparitions when I was a boy. Yet, in fact, there were no witches and there were no ghosts.

Still, in view of all the above, and a thousand times as much more that might be written, the old quest will go on, and millions of hearts will ache and hunger to know what has become of the dead, where they are and how they fare. Who can answer? Who can answer?

LEVI W. MYERS, M. D.

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In the June number of that always interesting and valuable little paper "Our Fourfooted Friends," appears an extract from the writings of Lafcadio Hearn which speaks of a custom in some parts of Japan of praying for the souls of animals. Mr. Hearn says that the custom is by no means general, but he saw in the western provinces several burials of domestic animals at which such prayers were said. It is believed that the goddess Bato-Kwannon protects the horses and cattle of the peasant; and he prays her not only that his dumb servants may be preserved from sickness, but also that their spirits may enter after death into a happier state of existence. Compare this enlightened "heathenism" with the ignorant Christian idea that "animals have no souls and, therefore, have no rights."

### SOCIETY'S BAD EXAMPLE BREEDS CRIMINALS.

"A few weeks ago I visited a school situated in a most charming and delightful part of the county, where one would have thought that nothing but what was sweet and beautiful could have existed. I found there that a number of boys amused themselves by being slaughtermen. They had erected for themselves a small slaughter-house, and every kitten, bird, frog, or anything they could get hold of was dragged off to the miniature slaughter-house and there killed, quartered, and hung up in imitation of what they had seen in the butchers' shops.

"At another school I visited a short time ago I found that some of the boys made a boastful bravado of having skinned sheep alive. It may not be known that this skinning of sheep is not by any means an uncommon occurrence throughout the land. At another place I found that pigs were killed on the roadside, and when it was done a crowd of boys and girls flocked around and a most horrible scene of heartlessness existed. Not long ago I was told by a master of a school that a number of boys who had hurried off to see some pigs being killed, afterwards captured the youngest boy, roped him up, covered him over with red ink to imitate blood, and had actually began to cut his throat. Had not the screams of the lad attracted the master to the spot, that boy would not probably be alive today. At another place I was told that a number of lads, after watching pigs being killed, got hold of a hammer and felled another boy as they had seen the pigs felled.

"In every school I have visited, not only in this county, but every school throughout the kingdom, I find this same, horrible craze for frequenting slaughter-houses exists among lads, and this liking to see things suffer and die, and masters have thanked me for speaking against it. But this is not the saddest part of it. The saddest part of it is that the great bulk of the people are absolutely indifferent to what goes on round about them.

"Some might say these things are not true. But they are true. I have had many communications during the last few months from boys of Northumberland telling me they had done these things, but since my visit to the schools they had determined to give up these prac-

tices. They said they had never been told that these things were cruel and wrong. Boys had done it before them; nobody had interfered, and nobody had ever suggested that it was cowardly, mean, and savage. And I think I am right in saying that one of the saddest things about it was the number of people one found absolutely indifferent to suffering.

"People may build churches and chapels, sing chants and hymns, decorate their houses in artistic splendour, but unless their actions, which, after all, are the only test of their real worth—unless their actions are in keeping with their avowed professions, their religion is a sham and civilization a ghastly failure."—Col. Coulson, in "The Animals' Friend, London, England.

### TORTURING THE ANIMAL-HUMAN.

"I went.....last night [in spirit] from one torture-chamber to another in the underground vaults of a vivisector's laboratory, and in all were men at work lacerating, dissecting, and burning the living flesh of their victims. But these were no longer mere horses or dogs or rabbits; for in each I saw a human shape, the shape of a man, with limbs and lineaments resembling those of their tormentors, hidden within the outward form. And so, when they bound down a horse, and, gathering round him, cut into him with knives, I saw the human shape within him writhe and moan. . . . And I cried aloud, 'Wretches! you are torturing an unborn man!' But they only laughed at me, for with their eyes they could not see that which I saw. Then they brought a rabbit and thrust its eyes through with hot irons. And he rabbit seemed to me, as I gazed, like the tiniest infant, with human face, and hands which stretched appealingly towards me, and lips which tried to cry for help in human accents. And again I cried to them, 'O blind! blind! Do ye not see that your victim is of your own kind, a child that is human?' But they only laughed and jeered at me, and in the agony of my distress, I awoke."—Dr. Anna Kingsford.

The great International Animal Protection Congress, held in London, has reconstituted the Old World League into an International Federation to be called "The International Federation of Animal Protection and Anti-Vivisection Societies."

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[The publishers and editors of the "Purity Journal," Mr. J. B. and Mrs. M. C. Caldwell, are doing a splendid work for human uplift, and their magazine is full of interesting and progressive ideas. We consider it one of our most valuable exchanges.—Editor W. A. T.]

#### ANNIVERSARY OF "BULLETINA."

It is just one year since Ida Hulery Fletcher and Llewellyn George, of the Portland School of Astrology, sent out the first number of the P. S. A. Bulletina, in the interest of the art and science of Astrology. It consisted only of eight pages. The October number, which is the anniversary edition, contains forty-eight pages, and is in every way a great improvement over the initial number. And the yearly subscription price is a mere bagatelle—10 cents; foreign, 15 cents. The first page, giving the fortunate or unfortunate nature of each day in October is alone worth the price. Sample copies are five cents. The publishers have now a new press, run by an electric

motor, and print and bind the "Bulletina" on the premises, and are prepared to do all kinds of job work.

This number of the "Bulletina" contains information about the movement to signal the planet Mars by telepathy. You may receive the necessary information how to help in this movement by sending the request, with a self-addressed stamped envelope, to I. Hulery Fletcher, P. O. Box 573, Portland, Or., U. S. A.

"International Conciliation," published monthly by the American Association for International Conciliation, Sub-station 84 (501 West 116th street), New York City. The August number contains an article on "Journalism and International Affairs," by Edward Cary, of the New York Times. The publications of the American Association for International Conciliation (a list of which is given in its monthly) are sent, postpaid, "up to the limit of the editions printed" upon receipt of a request addressed to the Secretary of the Association.

"The Psycho-Occult Digest, monthly. Robert Sheerin, M. D., M. E., editor. Published by the Psycho-Occult Publishing Co., Dayton, Ohio. Price \$1.00 a year; 10 cents a copy. This magazine is the successor to the "Suggester and Thinker;" also the "Psychic Digest" and the "Occult Review of Reviews." It is devoted to practical psychology, suggestive therapeutics, drugless healing and New Thought.

We have received from the founder, Dr. Josiah Oldfield, the report of the Lady Margaret Hospital for 1908. This hospital was founded in 1903 for the purpose of demonstrating the value of fresh air and sunlight; the value of pure and natural food; the feasibility of connecting a London center with a country hospital. It has been a great success. As it treats a great many poor patients, the management will be grateful for any donations to extend its good work. Address the Lady Margaret Hospital, Bromley, Kent, England, G. B.

"Twelve Lessons in Christian Healing," by Charles Fillmore. Published by the Unity Tract Co., Unity Bldg., Tracy Ave., Kansas City, Mo. Price not stated. Charles Fillmore is one of the great leaders in the New Thought and there is healing in whatever comes from his pen.

A Woman's International League of Right Thinking and Right Living has been formed, which from indications will sweep over the world like a giant tidal wave.

What the ignorant majority is indifferent to, ridicules and opposes, is just the most important thing for their real welfare and happiness.

BE OPEN TO CONVICTION.

**MIND THINE OWN AIM.**

Life is too short to waste  
In critic peep or cynic bark,  
Quarrel or reprimand:  
'Twill soon be dark  
Up! mind thine own aim and  
God speed the mark!—Emerson.

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**THE WORLD'S ADVANCE THOUGHT  
MEETINGS.**

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

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This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

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The British War Office has sent out a circular to its lady clerks recommending them to adopt a diet of cereals, fruits and vegetables, instead of meat, as being more conducive to health.

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There is no time so miserable but a man may be true.—Shakespeare.

**THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.**

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

**Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.**