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World's Advance Thought  
and  
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

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## HEREIN IS PEACE AND SAFETY

### SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas .....	1:43 p. m.
Augusta, Maine .....	3:03 p. m.
Boston, Mass. ....	3:28 p. m.
Baltimore, Md. ....	3:08 p. m.
Burlington, Vt. ....	3:18 p. m.
Berne, Switzerland .....	8:41 p. m.
Buenos Ayres, S. A. ....	4:18 p. m.
Berlin, Prussia .....	9:09 p. m.
Buffalo, N. Y. ....	2:55 p. m.
Constantinople, Turkey .....	10:11 p. m.
Cape of Good Hope, Africa.....	9:26 p. m.
Charlottown, Pr. Ed. Id. ....	3:58 p. m.
Columbia, S. C. ....	2:48 p. m.
Columbus, Ohio .....	2:38 p. m.
Cape Horn, S. A. ....	3:43 p. m.
Caracas, Venezuela .....	3:46 p. m.
Chicago .....	2:20 p. m.
Dublin, Ireland .....	7:46 p. m.
Denver, Colo. ....	1:08 p. m.
Detroit, Mich. ....	2:38 p. m.
Dover, Delaware .....	3:09 p. m.
Edinburgh, Scotland .....	8:01 p. m.
Frankfort, Germany .....	8:43 p. m.
Frankfort, Ky. ....	2:33 p. m.
Ft. Kearney, Neb. ....	1:33 p. m.
Fredrickton, New Bruns. ....	3:43 p. m.
Georgetown, British Gua. ....	4:18 p. m.
Havana, Cuba .....	2:51 p. m.
Hallfax, N. S. ....	3:18 p. m.
Harrisburg, Pa. ....	3:03 p. m.
Honolulu, S. I. ....	9:51 a. m.
Iowa City, Iowa .....	2:03 p. m.
Indianapolis, Ind. ....	2:28 p. m.
Jerusalem, Palestine .....	10:31 p. m.
London, Eng. ....	8:11 p. m.
Lisbon, Portugal .....	7:49 p. m.
Lecompton, Kan. ....	1:48 p. m.
Lima, Peru .....	3:04 p. m.
Little Rock, Ark. ....	2:03 p. m.
Milwaukee .....	2:18 p. m.
Mobile, Ala. ....	2:18 p. m.
Memphis, Tenn. ....	2:11 p. m.
Montreal, Canada .....	m.
Nashville, Tenn. ....	2:23 p. m.
New Haven, Conn. ....	3:18 p. m.
New York City .....	3:15 p. m.
Newport, R. I. ....	3:28 p. m.
Norfolk, Va. ....	3:05 p. m.
New Orleans, La. ....	2:11 p. m.
Omaha, Neb. ....	1:38 p. m.
Ottawa, Canada .....	3:08 p. m.
Philadelphia, Penn. ....	3:11 p. m.
Panama, New Granada .....	2:53 p. m.
Pittsburg, Penn. ....	2:51 p. m.
Paris, France .....	3:19 p. m.

Rome, Italy .....	9:01 p. m.
St. Petersburg, Russia .....	10:11 p. m.
Savannah, Ga. ....	2:48 p. m.
St. Louis, Mo. ....	2:11 p. m.
Santa Fe, N. M. ....	1:07 p. m.
St. Johns, Newfoundland .....	8:38 p. m.
San Domingo, W. I.....	3:33 p. m.
St. Paul, Minn. ....	1:58 p. m.
Spanishtown, Jamaica .....	3:36 p. m.
Sioux Falls, Dakota .....	1:48 p. m.
Salt Lake City, Utah .....	12:43 p. m.
Santiago, Chili .....	3:28 p. m.
Springfield, Mass. ....	3:21 p. m.
San Francisco, Cal. ....	12:01 p. m.
Tallahassee, Fla. ....	2:33 p. m.
Vienna, Austria .....	9:21 p. m.
Vicksburg, Miss. ....	2:08 p. m.
Vera Cruz, Mexico .....	1:48 p. m.
Wilmington, N. C. ....	2:59 p. m.
Washington, D. C. ....	3:01 p. m.
Walla Walla, Wash. ....	12:18 p. m.

The Truth cannot set free as long as it remains a foreign language.

The birth of Jesus Christ was heralded by manifestations of Spiritualism—the angels (spirits) sang: "Glory to God in the Highest; Peace on Earth; Good Will to Men."

We can not understand the true purport of Spiritualism, and realize the joy of its teachings, until we transform our animal-physical mode of living to living spiritually.

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# THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

August, 1910.

PORTLAND, OREGON.

Vol. XXIII, No. 12—New Series.

THE WORLD'S ADVANCE-THOUGHT.

*Love ye One Another.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

#### TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar  
" " " " British Empire, six shillings.  
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore

#### ABIDE IN ME.

Rev. Geneva Lake.

Abide in me O Life Eternal,  
O Power no mind can gauge,  
Whose elements sustain, and nourish,  
And every pain assuage.  
How great is Truth whence once beholden  
In all its graciousness!  
Its rays sent forth, in glory golden,  
A planet yet may bless.  
Olympia, Wash., U. S. A.

Everyone can hold communion with their loved ones in spirit life, but they must observe the law of spiritual reception, whereby all spiritual things (the spirits of inventions, writings, musical compositions, etc.) are involved within the consciousness of incarnate spirits. First you must hold your spirit friend in imagination from day to day until after a while the form becomes fixed, speaking words of love and affection to it until with its aid and co-operation the spirit becomes a reality in your consciousness. In the spiritual, essentially, must you give something in order to have a return. You must find out for yourself the law of spirit communion and observe it before you can get satisfactory results. Disorder in your mind shuts out good spirits from your consciousness.

#### PARDON YOURSELF.

The human mind in its present stage of unfoldment, does not seem to be able to grasp the connection between the insignificant and the stupendous, and yet the last is but the first grown great. It is of immensely more importance for man to realize this connection—manifesting before us on every hand—than it is for him to spend a large part of his lifetime praying to Deity to save him from the consequences of his infinitesimal wrong thought grown great by cultivation. This is the Devil that he is so afraid of.

The Law of Growth works in and through everything that is—visible or invisible—and it is useless to pray to God to pardon the thing one wishes he had not done, for the only pardon possible must come from oneself. Try observing and living up to the Law of Harmony—living in tune with the Infinite—there will be nothing to pardon; good will, peace and enjoyable growth will be a continual harvest.

Self-help is the only help.

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You can remain as ignorant as you want to in a universe that contains boundless Wisdom. Everything remains hidden from the man who is indifferent to the search for knowledge. The rosebush must grow its blossom; the man, a cultivated mind; a world, its civilization. Whatever you cultivate you have—no more, no less. If you do not believe that anything exists because it is invisible to you, stop and think that everything in this world came from the invisible; yea, even the world itself, and the sun that shines upon it.

## THE DIFFERENCE.

The question was given for discussion one Monday evening: "What is the Difference between Spiritualism and Mental Science, Divine Science and Christian Science?"

The difference is not in Spiritualism; it is in the limit that Mental Scientists, Divine Scientists and Christian Scientists have set to their faith. None of them are large enough to hold Spiritualism, and Spiritualism includes all of them.

Often in asking those who have not been with us in the meetings before to give us a message, they will reply: "Oh I am afraid my thought will conflict with Spiritualism." There is no conflict of thoughts in that called Spiritualism (we would prefer not to give it a name, for a name means limitation, and it has always meant bondage when one has accepted some name for their faith or their knowing)—it has a proper place for everything and there is no conflict where things are properly placed.

These "Sciences," mentioned in the question, leave out the mainspring—the ever-needed, individual spirit communion. We cannot get strength, comfort or Wisdom from the Universal until it takes in Immortal Individuality. The Universal is nothingness to the individual unborn on this plane of expression.

So there is another point of difference between Spiritualism and Mental Science and Christian Science besides capacity. We know that individual communion from the loved ones in finer form is possible, and we are not afraid to accept and use it to our advantage and enjoyment. Spiritualism includes all that is—manifest and to be made manifest.

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Folly is involved in anger; Wisdom in calmness. And though a man have the Wisdom of a Sage, it is, as it were, blotted out, for the time being, if he allows himself to become angry.

## THE WORST BLINDNESS

It is a great mistake for any individual to reject the spirit world, for we depend for the very atmosphere we breathe and the thoughts we think, on the harmonious co-operation of that world with the earth world.

Every force, form and expression of life comes from the Invisible—not visible to the physical senses, and goes back to it. There could be no material world, or any expression of life manifest on it if the invisible forces of the spirit world were withdrawn.

The man who says he "don't believe in spirits," is blind to his spiritual consciousness, and it is a greater disadvantage to be spiritually blind than to be physically blind, for spiritual blindness is closing the pearly gate of the Heaven of Joy, Peace, Happiness.

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Work is not merely a duty—it is a great privilege, for your own growth and unfoldment. If you were to lose your limbs or become bedridden you would probably learn this truth for the first time. Too many ignorantly imagine that they are conferring a favor on others by working, and do as little as they conveniently can and do that little in a slipshod grumbling way. But the real purpose of work is self-improvement. If you always do your work in the same mind—some-where-else sort of a way, without any improvement from day to day, you are losing golden opportunities that you will miss in spirit life, if not here, for in that life the man who can best help himself is in the most perfect sphere.

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If the minds of the people were in order, and they understood how to use their creative forces harmoniously, they could people this planet with the forms of life they desire, and exclude from manifestation all forms of life—insect, animal and human—that would interfere with harmonious growth. Whatever livingly manifests on the planet is called forth by the thoughts of humanity. Disorderly thoughts bring forth inharmonious creations—insect, animal or human.

## KEY THOUGHTS.

LUCY A. MALLOBY.

The only real value is what one has perfected in oneself.

No place is a blessing to you until you are a blessing to the place.

The man with a disorderly mind finds offense in everything.

Reality is invisible spirit crystalized into more or less permanent visibility.

The promoters of the world's progress are they who minister kindly to all that is.

Goodness never grows old, but acquires more youthful charms throughout eternity.

Man is dead to Wisdom until he conceives, gestates and grows it to a living reality within himself.

What is Life It can never be known. It can only be realized in pieces, for it can never be finished.

Endless progression means forever and forever being born again and again to higher states of consciousness.

To realize Immortal Life is to have attained a permanent point of view from whence all things are realized as Divine.

You cannot think right if the mind is not kept busy at something useful, and improving itself. An idle mind is the workshop of disorder.

No man who ever lived right has ever asked: "Is life worth the living?" It certainly is not for the one who does not harmoniously live it.

The only thing that you can livingly own to all eternity is yourself; therefore, the most important thing to build up, conserve and beautify is yourself.

The people who most despise their fellow men and animals are continually on their knees uttering selfish prayers to God. But the only real prayer is Love manifest to all Life, for this comprises the All-in-All—God.

If you do not live in tune with the Infinite in your thoughts, feelings, actions and diet, you are certainly living at cross purposes with the Divine. This is "bearing the cross" of your ignorance. Come into at-one-ment with the harmonious laws of being, and, by crowning yourself with Wisdom, save yourself from misery.

Spiritual unfoldment begins with humane unfoldment.

Harmonious living means the right use of all our faculties.

Heaven is not gained with one hand clinging firmly to Hell.

Always speak to an animal as you would to your dearest friend.

Everything that humanity does symbolizes what they spiritually are.

The more advice, the less example; the more example, the less advice.

It is most important to keep the within clean if you want the without to be clean.

Recollect that human lives, similar to yours, have brought forth all the blessings you now so thanklessly enjoy.

The physical man stands impotent before Death. The spiritual man knows no death, for he is Master of Life.

The solution of all the problems of Life lies latent within your own being. It is for you to solve these problems for yourself.

Be silent about the good you do, for when it is bragged about it becomes selfishness and conceit, and pay is wanted for what is done in flattery, to feed vanity.

The loquacious talker does not think, and the deep thinker talks but little. The difference is between the man that boasts and the man that does things.

It makes some people miserable if there is the least interference with them, but these same people think that it is the main business of their lives to interfere with others.

To concentrate the mind on one's work is one of the ways of harmonizing it. Too many do their work with the mind everywhere else than on their work, the consequence is bad work and disorderly thinking. No orderly mind ever turns out bad work.

Thought is a mode and form of intelligence. There is nothing but thought—thought in essence, spiritualized thought, and materialized thought. We eat thoughts, drink thoughts, clothe ourselves with thoughts, travel and live in thought-structures. On the gross plane of matter, we must type our thoughts in the material; on the refined plane of spirit, thoughts become objectified without any gross vehicle to express themselves through.

## COMMERCIAL EVOLUTION.

WALLACE YATES.

Evolutionary progress does not persistently advance. There is reflex action, when "Nature," as it were, takes a rest, or, apparently, allows the field to retrogressive forces. On this globe of ours, the white race has been at the head of affairs for a few thousand years, and has seemingly made great advances over ancient savagery—at least on intellectual and material lines. But having turned its attention almost solely to inventions for the development of crude matter and its conversion into objects of use, the race has become swamped in its own creations, and has allowed the accumulation of material things, or what is known as the pursuit of wealth, to occupy almost its whole attention.

Now, when this commercialism becomes the absolute standard on a planet, nothing can be clearer than that eventually the fittest, as measured by that standard, must survive; that is, must gain the mastery over those nations less well equipped for the struggle. The United States, colonized by the hardest and most enterprising elements of Europe, developed by a struggle with the unbroken wilderness, and having at its command a virgin soil and other resources of seemingly inexhaustible richness, has forged to the front and left its white rivals far behind in the accumulation of wealth. But with riches has come corruption. Extravagant standards of living; heedless waste of natural resources; a debauched patriotism summed up in the old cry of "The flag and an appropriation," and which considers the public till as legitimate plunder, and has made our official corruption a by-word for the whole world, show us as treading the path which Rome trod before the Goths and Vandals descended on her.

The white race, by its remorseless exploitation of Asia, has taught an immense yellow population the arts which have thus far made that white race supreme. The yellow race will bring back those arts of economy and frugality which the whites have lost, a patriotism (as already exhibited by the Japanese) which will sacrifice all private interests and count life as nothing when weighed against the needs of country, and a fortitude of which only the remnants are left to us! The commercial enterprise of the

Japanese shows an energy which equals that of England in her palmiest days, and is backed by a frugal standard of living far lower than the English ever knew. Speaking of the panic of 1907, W. B. D. Dodson says: "Japan, staggering under debt no other people with the same earnings could bear, with balance of trade suddenly thrown against her, heavy interest charges, taxes high as industry could stand, faced the crisis with incomparably greater composure and fortitude than was shown by the rich colossus, America, when a petty flurry occurred here. Leaders, people, press and business rallied around the sacred name of Japan, and there they stand today, fighting greater odds than they have yet been compelled to face in arms. They will win, because they have strong hands, strong hearts, strong minds, and love their country."

[To be continued.]

The paragraph, quoted from Job, in Mr. Yates' last article, should have read: "There is a path which no fowl knoweth," instead of "There is a part which no fool knoweth."

We thank Mr. John Barrett, the Director of the International Bureau of the American Republics for his latest report. A large part of the report is dedicated to matter appertaining to the dedication of the magnificent new building, in Washington, D. C., the new home of the International Bureau, and to build which, Mr. Andrew Carnegie gave the munificent sum of \$750,000. The influence of the Bureau under the wise directorship of Mr. Barrett is increasing by leaps and bounds. Its motto is "Peace, Friendship and Commerce," and it is linking the American Republics together and making their interests as one.

The Portland School of Astrology, conducted by Mrs. Ida Hurley Fletcher and Mr. Lewellyn George, at 476 Davenport street, Portland, Oregon, U. S. A., is one of the most active centers for the education of the intellectual and spiritual in unison.

Those taking their course of lessons in Astrology find that they not only have learned the rules for reading character, but their intuitive, spiritual faculties are also greatly unfolded.

## CONTINUITY OF INDIVIDUAL SPIRIT.

Dear Mrs. Mallory: Wife and I listened to Dr. Morrison's discourse last evening on the true humanity of Jesus shown in the story of the death of Lazarus, which we greatly appreciated.

"Jesus wept": those were tears of joy and not of sorrow for those who he loved so dearly. He was the resurrection and the life personification of the Heavenly Father. His mission as the greatest medium known on earth was the teaching of the Fatherhood of God and of the great Brotherhood of Man. The first sixteen verses of the first chapter of John well gives an introduction to this mission of Jesus. The Xtian churches have too long overshadowed this beautiful and soul-assuring Truth with their dogmas of physical sacrifice, belonging to the ignorant human mind. All educated and refined men and women, in this age, should be able to say as Jesus did: "I know whence I came, and whither I go." "Lazarus is not dead." "Flesh and blood cannot inherit the Kingdom of God."

"All flesh is grass," was the scientific truth taught by Isaiah.

From germhood in his mother's womb to the end of his physical life, man has made and nourished daily his physical body from vegetable protoplasmic food. When, from his spirit-home, he entered his physical germ-body, that germ could not be differentiated in form from that of the dog or the frog. But his advent therein, presto, produced the human transition. As the caterpillar changes its form to suit its physical environments, to suit its physical existence, so does man. Man alone through his divine instinct, will and power has been enabled by the Father of all Life to manifest his being on earth through his vegetable food, which he, of his own volition alone, absorbed from his mother's blood, while in the womb, from the same, while at the breast, and afterwards from his daily food.

Thus can man know himself truly from the physical standpoint; and knowing this he should not fail in knowing that he pre-existed his earthly body of vegetable origin.

Physical flesh and blood from this common origin enable us to realize the continuity of ancestral germ-life. We have the same flesh and blood materials that our ancestors had

two thousand years ago in their savage stage. Yet, see how vastly our mind has evolved in progress and altitude from what their's was. As we realize scientifically this continuity of physical flesh and blood inheritance through so many generations, why should we doubt the same continuity of the individual spirit life, which creates the physical form? If we are the offspring of the Spirit-Father we cannot die; because if our life is of ephemeral nature, so must His be ultimately, this is unthinkable and unnatural in the Sphere of Creation.

R. M. BRERETON.

The Republicans in this country who stand for principle are called "insurgents" by the "regular" Republicans, for the same reason that King George of England called the American colonies "rebels." Bad names are more often given to honest than to dishonest men. The thief who has fleeced an honest, confiding man of his money, calls him a "sucker," but it is the thief who has done the wrong. No man was ever worse vilified than was Abraham Lincoln. Time has proven that those who vilified him were wrong, and he was right.

Nothing evidences the thoughtless indifference of the people to the sufferings of animals more than the frequent burning to death of horses in wooden shacks or barns, called public stables, and yet the public permits horses to be so stabled, yet knowing it is certain death to them in case of fire. This could be avoided if the lawmakers would see that public stables are built of concrete, instead of allowing any old wooden barn or building to be used as a stable.

"Once a criminal, always a criminal," the unthinking say. No wonder, when the thoughts of hatred and vengeance of these people directed to criminals is the very atmosphere in which crime grows rankly. Crime cannot exist where Love is generated for it is the very God-Power itself.

It is very unwise to resent what an angry or disorderly person says and does—as unwise as it would be to resent the insane utterances and doings of a crazy person. Inharmony of any kind is partial insanity. The harmonious are the only sane people in the world.

## A GREAT LIGHT BEARER.

Dear Mrs. Mallory: Mrs. Ridges came to us about three weeks ago, and began, what has proved to be, the very best course of metaphysical lectures I have ever heard. During the past year, I have promoted in my theater nearly two hundred lectures; but of them all, good as they may have been, they did not reach the high standard of practical philosophy and practical every-day living, that the teachings of Mrs. Ridges attain. Her message is a revelation from the Spirit to men's souls—albeit she talks mostly to women. But the men will get it sooner or later, for the greater number of women attending are married. So the seed sown at this center will be cast abroad throughout the community, in the homes of the people, and some of it will take root, and grow, and blossom, and be further disseminated for the redemption of our city.

I had the pleasure of introducing our teacher on the evening of July 3rd, to an attendance of about two hundred people in the Lyric Theater. On that occasion, the "Gospel of Gladness" was the message. Mrs. Ridges in this address indicated the aim of her work as a teaching of great joy, with that gladness of the heart which "passeth all understanding," and is a "light to the world." Our plans have included class work, Mondays, Wednesdays and Fridays, with a Fellowship service on Sunday mornings, and Tuesday, Thursday and Sunday evening lectures the order of the program.

These meetings have brought a steady attendance of from fifty to one hundred people, the greater number of whom are earnest seekers of the Truth. Mrs. Ridges works along constructive lines, following orderly and rational methods. She began the morning work with lessons from Emerson, taking "Spiritual Law" the first and second weeks, and this week is working on the "Oversoul." This class work has brought out the law of the universal principle and man's inherent divinity. The evening lectures have all been cognate to these two great ideas, showing how their expression is brought forth through the silent thought, and the power of the spoken word. Mrs. Ridges has made more of what we New Thought people are pleased to term the "Silence," the value of stillness,

and has given a fuller definition of the meaning of the spoken word than all of the teachers who have preceded her in this city. Along with this high scientific grade of work, there have been beautiful teachings of true sentiment, and such flashes of wit and eloquence as the truly awakened soul brings out of the depths of the spirit.

While we are learning day by day to love Mrs. Ridges more, we are also moved by that larger love of the universal principle, which is the end she seeks as the result of her labors.

By the time this reaches you, Mrs. Ridges will have begun her fourth week's work here. She will remain as long as the Spirit dictates, expecting to return to Minneapolis in time to be there the first Sunday in September.

ALFRED TOMSON.

Lyric Theater, Omaha, Neb., July 22.

[We have taken the liberty to give our readers the benefit of the above letter, written to us privately, for we know that they will be helped by knowing this great Light Bearer, through the seeing of others, though they should never meet her personally. She has a wonderful force for giving the help needed to guide to Love and Wisdom's Way. So many of the New Thought teachers lack the spirit, and she knows the way of Silence—the only way to come into the Immortal Consciousness.—Editor W. A. T.]

## TOLSTOY'S FAREWELL MESSAGE.

"My farewell message to the world—at my age every message is also a farewell—is my view as to how life should be lived that it may be not, as heretofore, bad and sad, but full of happiness and contentment as God wishes and as we ourselves wish."

The message reads:

"Instead of returning evil with evil try to return evil with good; to say nothing ill of men; to act kindly even with the ox and the dog. Live thus one day, two days or more and compare the state of your mind with its state in former days. Make the attempt and you will see how the dark, evil modes have passed away and how the soul's happiness has increased. Make the attempt, and you will see that the gospel of Love brings not merely profitable words but the greatest and most desired of all things."



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Only he who would not be a Despot is fit to be a Freeman*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

## O GERM! O FOUNT! O WORD OF LOVE!

A nameless man amid the crowd  
That throngs the daily mart,  
Let fall a word of hope and love,  
Unstudied from the heart:  
A whisper on the tumult thrown,  
A transitory breath—  
It raised a brother from the dust,  
It saved a soul from death.  
O germ! O fount! O word of love!  
A thought at random cast!  
Ye were but little at the first,  
But mighty at the last!

—Selected.

O, nations of the world, the Awakening is near! Combine for charity! Combine to give sympathy and aid! Combine to awaken the souls that sleep! The hour is near when all will need!

Fill your warships with supplies, not for war, but to sustain and save. Prepare your soldiers to succor each other from their own unworthiness.

This "one touch of nature will make the whole world kin," and with the nations thus united, a new earth-heaven shall blossom from out the ruins wrought by injustice, selfishness and hatred.

"If I were a millionaire I would feed the hungry, clothe the naked, and shelter the homeless." But you can do what is far superior to this (which after all is only making and encouraging helplessness). You can, without money and without price, elevate yourself and the world to the highest plane by the cultivation of right thinking. Right thinking includes all riches, both spiritual and material.

## A NEW DISPENSATION.

It would be solving a difficult problem to do away with saloons by replacing them with better places of entertainment where the population could go with the same freedom that they enter the saloons. These places must be made beautiful and attractive, and the influences must be refining and educational, without any compulsory restrictions.

They should be arranged and conducted especially to attract those who now support the saloons.

Let refreshments be served, so that a poor laboring man could get a bowl of hot soup or something that would give him strength in place of the intoxicant for which he now goes to the saloon and indulges in.

All this could be given at actual cost price, and the laboring man would save his wages for the support of his family, instead of spending his money, as he now does, in the saloons. The excuse is so often made that "we must go to the saloon for there is no other place for us." Something of this kind in all cities and all centers, great and small, would save untold numbers of the young from becoming tramps and drunkards, and do away with all the evil influences engendered by the saloons.

One great reason why people become addicted to intoxicants is because of an unsatisfied longing for something that will feed the inner man. Resorts of this kind would wake up the best in man, instead of degrading them.

Then there should be ways devised to amuse, and at the same time educate the children who live principally in the streets. If parents do not know how to train or will not give their children proper training then the city should take them in charge.

Children are so full of the vigor of youth, and the life force is so strong in them, that it will have manifestation, and this manifestation needs wise direction or it will be destructive and be a curse to the child as it grows older. We get old as the years come and go because the life force is not properly directed. If this life force were properly di-

rected we would not have old, hideous looking, wornout bodies, but we would be as young and fresh at eighty as we were at twenty, and when we had worked out our purpose in the flesh, we could at any time lay it aside without pain or regret, and it is time we had learned to do this. It is lack of Wisdom that makes life so short, and so uncertain and painful in the flesh.

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The happiness of the undeveloped man is only where the excitement of the crowd is. The wise man aspires to no greater happiness than he enjoys with his own unfolded self—within this he enjoys the whole universe, and it is the only way in which the universe can be realized and enjoyed. If one is unhappy when alone, it is because something requires to be righted in him.

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There is an aftermath to all conventions, that is either beneficial or detrimental to the city in which the convention is held, according as the members of the convention stand for constructive efforts and progress, or destructive efforts and anti-progress. And this aftermath is due not so much to what the convention has openly done, but to the unseen spiritual forces

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It can be put down as an axiom that a man's prejudices are strongest in proportion to his lack of knowledge of the subject under discussion. A wise man is ever ready to concede a point; an ignorant man, never. Prejudice is a spiritual prison, in which an ignorant person shuts himself up away from progress more effectually than if he were shut up in jail.

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"I want to be a Spiritualist, but there is so much fraud connected with Spiritualism." It is not the outside fraud, but the inside fraud, that will prevent you from realizing your spiritual consciousness in any state of existence.

## VANITY MUST GO.

What most people call spiritual unfoldment is vanity manifesting. They want to be looked up to as something superior. If they attend a gathering and say something and the people flatter them and, in the language of slang, "give them taffy," they imagine they have had a wonderful spiritual uplift, but the truth is they have simply become intoxicated with flattery. When the effect of this wears off, they cannot enjoy life until they go to some gathering again and get another supply. If they fail to get the flattery, then they get nothing from what others have said, but they feel and say that "the meeting was a failure. I did not get any spiritual uplift today. Usually I get a blessing—today I did not."

The one filled with vanity cannot be a help to anyone spiritually, for it excludes all but the one self, and this selfish one is always sore, for he is forever getting hurt—some one has always neglected him, said or done something to hurt him.

Spirituality cannot be unfolded through vanity, for the vain can only receive that which feeds this selfishness.

Spiritual unfoldment is its own joy giver, its own satisfaction. The one who has found this Divine Font needs no outward expression from others to tell him he is great and has done well. He knows. He can point the way to those who have not yet learned to seek and find.

Spiritual Teachers have transformed vanity to Love that includes all that is, as well as themselves.

Vanity has been the directing force of humanity from its starting point in human form. The World's Advance-Thought Center is replacing it with Love. Nothing can go astray when Love is the controlling force. The direct way is always in view, and every one arrives safely in the best condition possible.

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To remind one of his meanness doubles it, for then two minds harbor it, instead of one. To be indifferent to it renders it innocuous.

The most prolific in "I'll tell you what to do," are generally very careless as to what they say and do themselves. Keep your advice for the proper ordering of your own being.

## PEACE OR WAR.

SAMUEL BLODGETT.

All nations say they desire peace; and yet, Christian nations do not show any sincerity in the statement. We have had two representative meetings at The Hague, professedly with eternal and world-wide peace in view, and a national disarmament as a voucher for good intentions. Instead of disarmament, they have gone on at a greater pace preparing for war than before. Instead of making provisions for preventing war, they discussed measures for civilizing wholesale killing of human beings. I have been disgusted with the hypocrisy manifested. They know perfectly well how to prevent war and tyranny of one nation over another.

There has come a ray of light in the speech Roosevelt recently made in Norway. The proposition is no less than to compel a world-wide and continuous peace through a world's tribunal. This is the way and the only way to accomplish the purpose; but this is the first note from a man so situated as to command universal attention.

This is encouraging, but Roosevelt will have to take a long step before he will be up with the demands of true civilization. He excepts from compulsory arbitration questions of national honor. We have outgrown the idea that one may properly challenge for a duel in the interest of his honor; but he ought to know that if an individual may not, a nation may not. The reputation of a person may be damaged by a scandalous report, and he may be insulted; but honor is heart-integrity which cannot be injured by any other person, and it does not help matters to take the lives of such assailants. The acts of a nation cannot be hidden or permanently clouded by misrepresentation, and there is less reason, if possible, for war to vindicate national honor than for duels as a balm for personal affronts.

All that is necessary for eternal peace between nations is for a few of the most powerful of the nations to establish a permanent International Court of Arbitration, and agree that all national differences shall be settled by this Court where the interested nations cannot agree, and that they will compel such arbitration when necessary. All ought to see that no nation would take up arms against such a combination, and that while it continued

there could be no war. When there is a real desire for National Justice and Universal Peace this will be done.

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 IS THERE ANY FUTURE LIFE FOR ANIMALS?

We answer, John Wesley, the founder of Methodism, thought there was. So did those eminent Christian bishops, Jeremy Taylor and Bishop Butler. Coleridge advocated it in England, Lamartine in France, and Agassiz in America. Agassiz, the greatest scientist we ever had on this continent, and a man of profound religious convictions, was a firm believer in some future life for the lower animals. A professor of Harvard University has compiled a list of one hundred and eighty-five European authors who have written on the subject.—Geo. T. Angell, in *Our Dumb Animals*.

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 VIVISECTING ORPHAN CHILDREN.

On April 18th the New York Herald published an indictment of vivisecting experiments on 160 orphans, which have lately taken place at Blockley and St. Vincent's Home for Orphan Children in Philadelphia. The experiments consisted in injections of Koch's Tuberculin, which was sometimes inserted into the eyes of the children. The experiments have resulted in injury to their eyes. Dr. Hamil, the leader in these experiments, admits in his official report the injury done to the children's eyes, and in answer to a question of the reporter, as to the permissibility of the experiments, said: "Personally I do not care what the public thinks. I think that the experiments were entirely justified."

The Sisters of the "Home" describe in detail the great suffering caused. The little children lay in their beds moaning all night from the pain in their eyes. One little girl persisted in crouching in a corner of the ward, half doubled up from the pain she suffered.

We predicted years ago that the torture of animals would eventually lead to the torture of human beings, for permitted cruelty breeds and extends its field of influence if left unchecked.

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Don't keep your eyes focussed on what ignorant children do. Focus them on what a wise man should do.

**CHANGE OF THOUGHT NEEDED.**

On my desk are two copies of "Lend a Hand," published at the State Penitentiary, at Salem. It is a monthly magazine, and there are lots of men and women who have never been caught in the meshes of the law and perhaps feel, on that account, that they are better than the men "doing time," that couldn't show the genuine literary merit and actual journalistic ability displayed by these men who sign themselves by number not by name.

Personally, I recognize no "lower classes," no "criminal classes." I know only the despoiled classes and those who are victims, either of their own shortsightedness and weakness or, what is quite as likely, of the wickedness and selfishness, either of some other individual or of society at large. The man in prison should neither be looked down upon nor held off at arm's length. He is just exactly like his brother men out of prison, but we treat him a great deal worse, and so sometimes, as Samson pulled the pillars of the temple down about the heads of the Philistines, these defrauded men wreak terrible vengeance on society. More and more, if we study things a little, we see that we change things only as we change the quality of our thought about them.

It has been said before, in this department, let it be said again: The men in charge of a penitentiary should be men of the broadest culture, men of the highest ideals, men of the deepest and most fraternal sense of the humanity of each man in his charge. That men, themselves graduates of the saloon and the cheap politician class, have ever been in charge of our penitentiaries in this or any other state is a reflection upon our Christianity and intelligence so damning and disgraceful as to contradict all our fine spun opinions of our civilization and enlightenment. If we need men like Judge Lindsey, for the Juvenile Court, we need just as much to be elder brothers to the men in prison. If we need educated men of high ideals in our schools and colleges, how much more do we need them to help these men who go by number to do credit to their names, when once again they resume them.

That the idea of punishment should figure at all in our treatment of so-called criminals is an imbecility bequeathed to us from cen-

turies long past. We have no right to punish anybody.—Eleanor F. Baldwin, in Eve. Telegram, Portland, Or.

**ARE WE CIVILIZED?**

The testimony of Dr. Jordan, who was recently appointed by the United States government to investigate the condition of fur seals, is astounding.

"If the destruction of these animals shall continue," he says, "their complete extermination within a few years appears to be certain. The cruelty of this murderous process is appalling. Since pelagic sealing began more than 600,000 fur seals have been taken in the North Pacific and Behring Sea. This means the death of not less than 400,000 breeding females, the starvation of 300,000 pups, and the destruction of 400,000 pups still unborn. Nor do these dreadful figures tell the whole story. In this calculation, account is taken only of those of which the skins have been brought to America. No record of animals lost after being shot or speared is available, though the number is known to be very great."

And there is still more to be added to this heart-sickening tale of cruelty. Land sealing is carried on with even greater brutality. In an article contributed by Captain Borchgrevink to the Century Magazine, he says: "As a rule, the slaughter and skinning of the seals were most barbarous, bloody, and hideous—unnecessarily so. Specially cruel is the task when seal pikes are used. Only rarely does a seal die from one or two blows of the pike, and if it is not dead it is generally considered 'all the better,' for it is easier to skin a seal while it is half alive. In the utmost agony the wretched beast draws its muscles away from the sharp steel, which tears away its skin, and thus assists in parting with its own coat."

From such descriptions as these, taken from reliable sources, no one can escape the conviction that in the methods of seal killing there are committed the greatest known cruelties. Far from the bounds of civilization and away from humanizing influences, inhuman beings may be found who will do the deeds of murderers and fiends.—W. M. M., in Our Dumb Animals.

Music is a loftier revelation than all Wisdom and Philosophy.—Beethoven.

## WATER FOR THE DOG.

Human thoughtlessness is nowhere emphasized more sharply than in the general failure to provide better facilities for the relief of thirst among the animals of the city, observes the Denver Republican.

The city of Mexico has a law, almost a century old, requiring storekeepers and business men in general to keep pans of fresh water in the doorways of their business establishments for the relief of dogs. The law was secured through the efforts of the kind-hearted women of the city, and in consequence Mexico City never has a mad dog "scare," and hydrophobia is unknown and muzzles are unnecessary.

In enlightened America, in sharp contrast with "barbarous Mexico," when and where is provision made for man's friend, the dog? Only a small proportion of public drinking fountains are so constructed that dogs can drink from them, and the thirsty dog must wander disconsolately about until his sufferings become so acute that he is pronounced mad, and the usual tragedy is the result.

The matter is one that can be regulated without the aid of law. Let the householder spare a thought for the dog, as well as for the horse. A pan of water under the hydrant in the yard will soon attract attention, and perhaps will be the means of preventing another one of those "scares" which speak so ill for public common sense." In summer never let the pan, provided for the household pets, be empty. One will be astonished, if he observes closely, at the number of times an animal will drink during the day.—Our Dumb Animals.

The danger from allowing people to expectorate on the ground is in the sputum drying up and becoming dust in the atmosphere, and then we breathe it in and eat it in our food. In this way people are inoculated and vaccinated with diseases all the time.

The Hindu philosophers claim that the year 1911 will end this age, and that the Great Restorer will then come and restore to the world the Golden Age.—Bible Review.

With the ignorant, familiarity breeds contempt. The wise are never familiar, and are always respectful.

## KINDNESS THE TALISMAN.

For years we have confidently believed, and repeatedly insisted upon it, that kindness is eminently the talisman of success in handling horses. In fact, it is the one condition of getting on in any worthy way with all living creatures, from the human down. It is the magic touchstone which avails to transform and conquer when all other agencies fail. It has been illustrated in so many directions and in such multitudinous examples that it would seem almost anomalous that all men have not recognized it and come to cultivate and rely upon it in their practical dealings with beings animated with the vital spark.—Spirit of the West.

When a fact can be demonstrated, force is unnecessary; when it cannot be demonstrated, an appeal to force is infamous. In the presence of the unknown all have an equal right to think. In my judgment, every human being should take a road of his own. Every mind should be true to itself—should think, investigate and conclude for itself. This is a duty alike incumbent upon pauper and prince. Mental slavery is mental death, and every man who has given up his intellectual freedom is the living coffin of his dead soul. I want no heaven for which I must give my reason; no happiness in exchange for my liberty, and no immortality that demands the surrender of my individuality.—Ingersoll.

Mrs. Isaac L. Rice, of New York, president of the Anti-Noise Society for the suppression of unnecessary noises, arranged a celebration of the Fourth of July for the inmates of the hospitals and other institutions on Blackwell's Island, N. Y. She obtained the cooperation of several hundred school children, who sang to them in the morning. Flags and bunting decorated the wards. This society has gathered statistics which show that the Fourth of July celebrations of the last seven years have cost 1,513 lives, resulted in 33,073 accidents, and caused a property loss of \$20,000,000.

"See no evil, hear no evil, speak no evil;" a few pointed suggestions from the so called heathen that we might adopt beneficially.—Seattle Spirit Reporter.

## LIFE IN THE SPIRIT WORLD.

In the Sunflower (Hamburg, N. Y.) there is published, every week, "Scenes in Spirit Life," related by spirits Carlyle Petersilea and Abby A. Judson, through the mediumship of Amella Petersilea (the wife of Carlyle) that appear to us to be truthful accounts of life in the spirit world. From the number of April 2d we clip the following:

"Much has been, and is, said about the hells existing within the spiritual spheres; but I have not, as yet, become cognizant of these hells. They may exist; very likely there is much unhappiness within the lowest condition of spirit life, but it cannot necessarily last very long; for no matter how benighted a soul may be, that soul has some near or dear friend who will feel interested in carrying to that soul light, love and strength.

"Even if that soul has no near and dear friend, there are bands of bright spirits who make it their business to carry light, love and wisdom into dark places, and very few souls will remain in unhappiness, or wicked, dark and revengeful, when they can grasp at a ray of truth and light to save themselves, for the one great aim of all life is to be bright and happy. Ignorance is the cause of all unhappiness, and the breaking of natural laws. But, as I said before, I have not as yet witnessed, and therefore could not give evidence, that such hells exist.

"My object in writing this present series of letters is to give evidence of that which I have seen, for even in your courts of justice none are allowed to give evidence unless they know positively and within their own personality of that to which they are called upon to testify. Abby Judson and I both wish to write a series of letters, giving evidence of that which we have seen, and also taken part in, within the spiritual spheres.

"Now, I wish to say that thought photography is about to become an established fact in the earthly life. It has always been a fact in Nature, and is a great universal truth."

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"There is another great truth that we wish to force home to you of earth, and that is, our spiritual bodies never leave the spiritual zone and visit earth, no more than your earthly bodies leave the earth to visit the spiritual realms. The law is as stringent here as there, but the spirit, the soul, the thought, the tele-

graphy, the phonography, the electrical powers, the photographic power, and many other powers that as yet you do not know about, are all operative, and are the connective links between our zone and your globe. We are not as intangible as you suppose, but are as tangible as you are, and even more so, for we are brighter, more luminous, and far more powerful. Our forms are like your own, or, rather, are duplicates of the earthly forms which we bore on earth, and are as real and tangible as they can well be.

"Some seem to think that a spirit is an intangible nothing; but the spiritual form is not, for all spirit must be clothed with matter, and that brings us to the subject of materialization or etherealization, which is a universal fact in nature. Just as we attract and clothe ourselves here with a fine, material substance, so, when the spirit leaves the spiritual zone, for a while, to visit earth, it must leave its body behind. It can there, occasionally, take on another substance for a short time—an ethereal substance which it attracts from the air and other substances, and clothe itself for a short time for some purpose or wish that it has and desires to accomplish."

For more than eight years Mrs. Alexander F. Jenkins, a young matron of the Monumental city [Washington, D. C.], formerly of London, England, has lived on a strictly vegetarian diet, and she believes the consumption of meat is unhygienic, morally harmful and mentally weakening. "I am surprised," she says, "at the amount of meat consumed in the United States. In London crusades against meat-eating are gaining much headway, and men, women and children are steadily being converted to the vegetable diet. The golden age will never be reached until there is no more flesh eating and wearing apparel is made of other materials than the skin of animals or the plumage of birds."—Exchange.

There is only One Life, but there is a weedy side and a flowery side to the same Life. The first is due to neglect and thoughtlessness; the second comes from harmonious labor, care and thoughtfulness. The difference between them is that generally ascribed to Heaven and Hell.

We are now going to have scientific spirit communication.

## THE UNIVERSAL REPUBLIC

### THE A TO Z HOROSCOPE DELINEATOR.

We are very glad to inform our readers that the "A to Z Horoscope Delineator," by Lewellyn George, the principal of the Portland School of Astrology, that so many students of Astrology have been waiting for so long, is now finished, and is being sent out from the press of the Astrological Bulletin. The price is \$2.00. Address I. Hulery Fletcher, Manager, The Portland School of Astrology, P. O. Box 573, Portland, Or.

This is the most complete book of Astrology we have ever seen. It has about three hundred pages, and there is nothing left out that the astrological student needs. This one book, with the ephemeris, and some tables is all the student of Astrology will need to become a successful practitioner.

The book is arranged in five separate parts: Part I contains the Elements of Astrology; Part II, the Progressed Horoscope; Part III, Delineations for Reading a Progressed Horoscope; Part IV, Rectification of the Birth Time; Part V, Effect of Rulers in Various Houses, also Tables of Logarithms for 24 hours.

We have made quite a study of Astrology, and we can recommend the "A to Z Horoscope Delineator" with the assurance that all who purchase it will be pleased.

"Humanitarian Philosophy," by Emil Edward Kusel, is a neat 20-page booklet setting forth the humane ideas of the author. He makes very plain the necessity for a complete change in man's thoughts, feelings and actions toward the animal world. It is very valuable as an educator, and we hope as many of our readers as can will send for copies (send a 2-cent stamp to pay postage on each copy ordered—the booklet is free). Address the author at Los Angeles, Calif.

The August number of "Wee Wisdom" celebrates its sixteenth birthday. It is one of the very best children's magazines, and every number is full of good suggestions. Price for the United States 50 cents; foreign, 3 shillings. Address: Unity Tract Co., 913 Tracy Ave., Kansas City, Mo.

Dr. O. L. Mahoney, of Phoenix, Ariz., has so much love for dogs that he purchases license tags for all the dogs impounded in that city. It is estimated by the Chief-of-Police that the doctor's love for dogs will cost him two thousand dollars.

The Eugene (Or.) Morning Register is one of the handsomest and most progressive dailies in the country. The citizens of Eugene City and Lane county have good cause to feel proud of the "Register."

What you are speaking so loud, I cannot hear what you say.—Emerson.

### "THE CHURCH AND FOOD REFORM."

"The Church and Food Reform," by Rev. A. M. Mitchell, M. A. A 32-page pamphlet for 5 cents silver. Address: The Order of the Golden Age, 153-155 Brompton Road, London, S. W., England, G. B. This is a well written essay on the subject treated. On page 12 he has this to say in relation to cancer:

"That eminent medical man and expert in cancer treatment, Dr. Robert Bell, asserts that when he commenced his medical career, cancer was not nearly so prevalent as it is today. Then there was not nearly so much meat eaten as there is today.

"The increase in Cancer, he goes on to say, is in direct ratio to the increase of butchers' meat. Moreover so far as my experience goes, and I have been in daily contact with this disease for over thirty years, it is only those who indulge in the carnivorous habit who are attacked, while I am unable to recall a single instance where it has occurred in those who are content to subsist upon food which Nature has so amply provided, and which, moreover, is strictly in accord with our physiological requirements."

"Caruso expects to find his great boy tenor in Italy," said a Philadelphia musician—"in Italy or in Sweden or in some other almost vegetarian country. Caruso himself, like all poor Italians, was brought up on pasta, lentils, bean soup, macaroni, and that sort of thing. That sort of thing is what gives us so many Italian tenors. Sweden, too, is a land of tenors, for the Swedes eat little meat; and Russia, in those parts where the fare is cabbage soup, cucumbers, black bread and sour milk, breeds some fine tenor voices. Carnivorous birds croak; granivorous birds sing. Well, it is the same with man, too."

It is now only too well-known that, in respect to physique and general healthfulness, the British working classes do not compare favorably with those of the rest of Europe, especially in those countries where meat forms little or no part of the dietary of the people, and this simple fact alone should be sufficient evidence, to any rationally minded man, of the evil effect of flesh food on the human species.—Sir William Earnshaw Cooper, C. I. E.

"Essene," by Grace M. Brown. Price 10 cents; \$1.00 for twelve studies. This is the thirteenth study—the "Study of Freedom." Address the author, P. O. Box 445, Denver, Colo.

The discovery of what is True and the practice of that which is Good are the two most important objects of philosophy.—Voltaire.

Think yourself beautiful and good.

BE OPEN TO CONVICTION.

### THE FAULT-FINDER.

Art thou a fault-finder? Go mend thy ways,  
And then there shall no faults be found in  
thee.

Each fault decried in others is thine own,  
And will torment thee till thou transform it.  
By seeing it as possible goodness.

The evil that thou decriest in man  
But adds more fuel to thy inward Hell.  
Each good that thou exaltest in thy foe  
Shall build a gem in thy Immortal Crown.

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### THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

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If you do not want to be guided by whatever comes along, you must be the Guide of your own being yourself.

### THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

**Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.**