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World's Advance-Thought Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.	Rome, Italy	9:01 p. m.
Augusta, Maine	3:03 p. m.	St. Petersburg, Russia	10:11 p. m.
Boston, Mass.	3:28 p. m.	Savannah, Ga.	2:48 p. m.
Baltimore, Md.	3:08 p. m.	St. Louis, Mo.	2:11 p. m.
Burlington, Vt.	3:18 p. m.	Santa Fe, N. M.	1:07 p. m.
Berne, Switzerland	8:41 p. m.	St. Johns, Newfoundland	8:38 p. m.
Buenos Ayres, S. A.	4:18 p. m.	San Domingo, W. I.	3:33 p. m.
Berlin, Prussia	9:09 p. m.	St. Paul, Minn.	1:58 p. m.
Buffalo, N. Y.	2:55 p. m.	Spanishtown, Jamaica	3:36 p. m.
Constantinople, Turkey	10:11 p. m.	Sioux Falls, Dakota	1:48 p. m.
Cape of Good Hope, Africa	9:26 p. m.	Salt Lake City, Utah	12:43 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.	Santiago, Chili	3:28 p. m.
Columbia, S. C.	2:48 p. m.	Springfield, Mass.	3:21 p. m.
Columbus, Ohio	2:38 p. m.	San Francisco, Cal.	12:01 p. m.
Cape Horn, S. A.	3:43 p. m.	Tallahassee, Fla.	2:33 p. m.
Caracas, Venezuela	3:46 p. m.	Vienna, Austria	9:21 p. m.
Chicago	2:20 p. m.	Vicksburg, Miss.	2:08 p. m.
Dublin, Ireland	7:46 p. m.	Vera Cruz, Mexico	1:48 p. m.
Denver, Colo.	1:08 p. m.	Wilmington, N. C.	2:59 p. m.
Detroit, Mich.	2:38 p. m.	Washington, D. C.	3:01 p. m.
Dover, Delaware	3:09 p. m.	Walla Walla, Wash.	12:18 p. m.
Edinburgh, Scotland	8:01 p. m.		
Frankfort, Germany	8:43 p. m.		
Frankfort, Ky.	2:33 p. m.		
Ft. Kearney, Neb.	1:33 p. m.		
Fredrickton, New Bruns.	3:43 p. m.		
Georgetown, British Gua.	4:18 p. m.		
Havana, Cuba	2:51 p. m.		
Halifax, N. S.	3:18 p. m.		
Harrisburg, Pa.	3:03 p. m.		
Honolulu, S. I.	9:51 a. m.		
Iowa City, Iowa	2:03 p. m.		
Indianapolis, Ind.	2:28 p. m.		
Jerusalem, Palestine	10:31 p. m.		
London, Eng.	8:11 p. m.		
Lisbon, Portugal	7:49 p. m.		
Lecompton, Kan.	1:48 p. m.		
Lima, Peru	3:04 p. m.		
Little Rock, Ark.	2:03 p. m.		
Millwaukee	2:18 p. m.		
Mobile, Ala.	2:18 p. m.		
Memphis, Tenn.	2:11 p. m.		
Montreal, Canada	m.		
Nashville, Tenn.	2:23 p. m.		
New Haven, Conn.	3:18 p. m.		
New York City	3:15 p. m.		
Newport, R. I.	3:28 p. m.		
Norfolk, Va.	3:05 p. m.		
New Orleans, La.	2:11 p. m.		
Omaha, Neb.	1:38 p. m.		
Ottawa, Canada	3:08 p. m.		
Philadelphia, Penn.	3:11 p. m.		
Panama, New Granada	2:53 p. m.		
Pittsburg, Penn.	2:51 p. m.		
Paris, France	8:19 p. m.		

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
 In which like spirits seek to live their lives.
 Thought is a magnet that draws unto itself
 Like elements, that give it strength and growth.
 Think love and to thee flows Love's mighty power,
 Angelic Wisdom from the hosts of Light.
 Think not 'gainst Love if thou wouldst happy be,
 For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

January, 1909.

PORTLAND, OREGON.

Vol. XXII, No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " " British Empire, six shillings.
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WE LIVE IN DEEDS, NOT YEARS.

Keep thy spirit pure
From worldly taint by the repellent strength
Of virtue. Think on noble thoughts and deeds
Ever. Count o'er the rosary of truth,
And practice precepts which are proven wise.
It matters not, then, what thou fearest; walk
Boldly and fearlessly in the light thou hast;
There is a hand above will lead thee on.

* * * * *

We live in deeds, not years; in thoughts, not
breaths;

In feeling, not in figures on a dial.

We should count time by heart throbs. He
most lives

Who thinks most, feels the noblest, acts the
best,

And he whose heart beats quickest lives the
longest;

Lives in one hour more than in years do some
Whose fat blood sleeps as it slips along the
veins.

Life is but a means unto an end; that end,
Beginning, mean, and end to all things—God.
The dead have all the glory of the world.

—From "Festus," by Philip James Bailey,
born April 22, 1816.

Whole-World Soul Communion has estab-
lished its claim to Divine Power. Born in an
obscure corner of the world it has in two de-
cades, without money or missionaries, per-
meated the whole world with its Divine
Leaven, and is lifting all nations to the glori-
ous ideal of "higher Spiritual Light and Uni-
versal Peace."

SPIRIT IS ALL IN ALL.

It has been the habit of the old worshipers
of matter idols—in the press and on the ros-
trum—to decry the spiritual. They say: "We
don't want any visionaries and dreamers—those
who live beyond the clouds. The success and
prosperity of this world is dependent upon
practical people."

But the spiritual is the foundation, as well
as the superstructure of all things. Matter is
the expression of spirit.

All progress is due to the "visionaries" and
"dreamers" and those who "live beyond the
clouds. If it had not been for the "visionaries,"
mankind would still be living in caves. It is
through the "visionaries" and "dreamers" that
all the progress of the ages has come. All the
great manufactories of the world are merely
turning out in material forms that which was
primarily but visions in the minds of inventors,
who lived in the unknown, and grasped from
thence the intelligence that was for the world's
uplift and benefit.

The one who lives beyond the clouds is the
clear seer, and can point the way to greater
and greater heights of understanding.

*

* *

Pessimism, fault-finding, dislike of the neigh-
bor because one does not like his or her way
of doing things, sours on the mind as food
sours on the stomach, and that causes ailments
of the body. It disturbs the atoms of the body,
makes them quarrelsome and that causes pain.
To be healthy is to be pleasant minded. †

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* *

Harmony of being is not attained by strenu-
ous efforts, but by being kind when occasions
of inharmony arise.

CHANGE FOR THE BETTER.

Forms change to fit the individual's intelligence, just as when the family increases a larger habitation is needed. The caterpillar becomes a butterfly because the spirit within it has outgrown the caterpillar form.

The great work that Luther Burbank has done is positive proof that even the forms of plants and vegetables are not fixed, but the spirit within them can be trained to respond to and create improved forms over those that they originally had.

There is only one thing in the universe that is fixed and that is ignorance.

The more progressive, loving and wise the spirit becomes, the greater is its capacity to change its form in harmony with its higher ideal, until, finally, it becomes a very God in its perfected creative power.

Men do not see that all life is God manifesting, because they ignore their own mental-spiritual creative forces. They deny that their own creative energies can change them to nobler forms of good, by relying on some scape-goat, to whom they ascribe all power.

Life becomes unstable to the degree that we depart from Love.

*
* *

The "ugly and horrible ghosts" that some people see are the disorderly thought-forms of their own chaotic mental consciousness. Spirits are never ugly or horrible; but then there are but few individuals who are sufficiently unfolded to clairvoyantly see spirits. "Spiritual things are spiritually discerned." If anyone sees "ugly and horrible ghosts," it is not "to warn that we should let peering into the mysterious realms alone," but that we should clean up our being that the beauty within may see the beauty without.

"In vain shalt thou or any call

The spirits from their golden day,

Except, like them, thou too canst say:

My spirit is at peace with all."

All articles not signed are by Lucy A. Mallory.

THOUGHT ENTITIES.

Thoughts are endowed with energy and influence in proportion as they are cultivated in the mind of the thinker. They have influence in harmony with the quality of the thought. Loving thought entities will suggest and inspire the good in the mind that gave them birth; hateful and angry thoughts will give one the opposite impulse.

The thought-children we give birth to come home to roost.

We must look within ourselves for the cause of all our misery.

There is only one remedy, and that is to cultivate at all times harmonious thoughts, to send out veritable thought-angels to safeguard and bless, instead of the destructive thought-demons that destroy and make life a curse. This is the only way to transform them. Death of the physical body cannot do this, for they are mental-spiritual entities, and, after as before death, the living creations of one's own mind abide with him.

*
* *

You cannot be conscious of your Immortality until you think and do that which is Immortal—manifest love. You may see evidences daily that your spirit friends live, but this is of no value to you if you are not stimulated by it to so live that you yourself are conscious of spiritual existence, and this you can only be through your own unfolded spirit. You can get everything material through others, but that which is spiritual you can only be conscious of through yourself.

Spiritually everything has its price, but the price is not money but thought. The price of health, happiness and prosperity is right thinking. This is a very small price—simply to give the golden good of your being. You know that the price is not great. We all know, however, that the price required by their opposites is very great. Why continue to give it when we know what we must pay?

KEY THOUGHTS.

LUCY A. MALLORY.

The wise are never cruel and unkind.

When you see the devil coming, turn around, look up, and see God.

One can't get something for nothing in the spiritual, for that which is spiritual is exact justice.

We can only get the Fragrance of Life (happiness) by first unfolding the Blossom of Love in our being.

The wiser man becomes the more he realizes of Life; the more ignorant the man the more unconscious he is of the boundlessness of Life.

In relation to spiritual unfoldment, the world is like the infant that dimly sees something and stretches out its hands and grasps it, and picks to pieces and destroys the thing it gets hold of.

Being receptive to thoughts is eating spiritual food. You may obtain the nourishment of happiness out of what you think or read, or you may absorb diseased spiritual food that will make life a nightmare.

Fault finding can never abolish discord, for it is itself discord. Strive to get your being into harmonious relationship with the power of "Heaven within you," that rights all wrongs, and wait for the harmonious leading as to what you shall do. It may be that you can do nothing, but with prayer and faith, rest assured the wrong will sooner or later be righted.

Man, as we know him, is not the complete man, but he is, and he will probably always be, in the making. Immortality does not include completeness, except in stages—we may complete one stage; as, for example, we complete the alphabet when we know all the letters, but that completeness would be of no value if we did not keep on and learn how to combine them into words, and words into sentences, and so on.

The opponents of Universal Peace speak of it as an "iridescent dream." But some dreams come true and that will be one of them.

When one lives his life recklessly and out of order, he becomes a factor in the spread of disease, disaster and death in the world.

One who has a clean, pure, loving mind every day in the year, and every hour in the day, and every minute in the hour, will never have pain in the body.

We meet that which we are. If we are full of hope, faith, joy and harmony we will meet these radiant angels of our spirits. If we are full of discontent, despondency, suspicion, etc., we are leaky vessels.

Another sign that the New Age has dawned. The harem-imprisoned Turkish women are taking off their veils, and are being cheered therefor, instead of abused, by the adherents of "Young Turkey."

Your recognition of any spiritual power—whether for good or ill—in the universe, brings it into operation. No spiritual power can operate for you in this material world that your intelligence refuses to recognize. The power of good cannot operate while you recognize its opposite, and *vice versa*.

Too many are continually praying for light, but reject it when it comes, because it does not come to suit their moods and fancies. Few are open to Truth in any form it may present itself, especially if it hurts their errors and prejudices. One cannot grow very rapidly if he will not receive Truth in whatever shape it is offered to him.

Tens of thousands of people who are paying commercial teachers of make-believe truth to show them how to "concentrate" to get money (without earning it), cry long and loud against the watered-stock corporations and trusts, who are successfully "concentrating" money without earning it. The worst of it is that money that is obtained by "concentration" is always obtained at the expense of those who have earned it.

THE STORY OF THE HUMAN HAND.

CATHERINE BIERCE GUTHRIE

The first movement of a baby's hand is a tight grip, so close it is hard to loosen, it draws to its self, says "mine."

In time the child opens its eyes to a great world of things. He looks over them with approval; and the hands are clapped in joy over so much to possess. He reaches out in search of closer knowledge than the eye gives. As the affections are aroused the hand strokes and pats, or says, "my dog; my horse; I love you."

The child goes on the path of time a few steps and friends are known and the hand clasps in companionship; enemies are met and it clenches and strikes in anger.

The work comes to be done and the hand, tool of the brain it has helped to fashion, goes out in various ways to do and overcome.

As the ages pass more and more man meets labor's demands with brain power, less and less with hand force.

Gradually the hard, blunt, clumsy hand becomes supple, graceful, dexterous; expressing many emotions now, close ally of the brain.

But not only has the brain become quickened, the heart also has waked up, is reaching out, giving; the hand has learned out-going motions. It neither draws to the self, or pushes away, but shares in all, no longer alone; it has been thrilled with love.

It is laid in soothing touch on the sick, it lifts the burden of the weary, it says, "Not my own but my brother's need." The joy of giving flows through it, creative energy fills it with power.

It is open wide now. A few more steps along time's path and the hand has forgotten to clench and grip in passion. A power beyond brain, beyond heart is awake now, aware of its own divinity. No longer the plan of one mind, but the purpose of the whole is its object.

This hand is raised over troubled waters saying, "Peace, be still"; it touches the dead in spirit saying, "Awake to life."

The hand of the baby self has become the hand of the selfless God.

Blessed is he who has found his work; let him ask no other blessedness.—Carlyle.

STUDY SCIENTIFIC EUGENICS.

It is said that men and women are the only creatures who live unnaturally, violating the law of continence or separation, during gestation. That the parents of the race, the crowning glory of creation, should subject themselves to that which injures them and curses the coming child, is an unspeakable shame and degradation.

It is true that the government requires some of its employes to pass an examination before assuming the duties of important positions, but the office of parent—who has ever emphasized its importance sufficiently to advocate a preparatory education for its duties?

Shall men and women continue to be left in ignorance to violate the most important and vital laws of being, or shall they be educated and fitted for the high office of parenthood?

Yet, how should it be otherwise? Who has told prospective parents the law of husband and wife? Who has educated them in scientific eugenics?

My idea is simply to set in motion the working of the greatest and most beneficent law of Nature, as exemplified in that simple truth that "Like produces like." Its adoption, on a right basis, will revolutionize the world, and in a few centuries transform mankind. And I see no reason why these principles should not be speedily adopted and adapted to the regeneration of humanity.—The Purity Journal, 81 Fifth Ave., Chicago, Ill.

THOUGHTS.

M. A. Congdon.

To have won a friend is to have set a star in your crown: to hold that friend is to make that star grow brighter.

Love leads all to victory. It out-generals every other power: steadfastness is its infantry, patience its cavalry, charity its artillery and activity its engineer corps.

Truth holds a steady rein; it surmounts all obstacles, knows no failure, is a magnetic pole holding the needle of Progress true.

A perfectly harmonious man is in touch with Universal Power, and it would be impossible for him to be injured in any way. When Jesus Christ lost his temper, and scourged the money-changers out of the temple, he laid the foundation for his crucifixion.

HEED YOUR INTUITIONS.

So common is it to read in connection with such a terrible disaster as the loss of the Columbia, that some one has been saved by heeding a presentiment, that I looked for the instance in this case and was not disappointed. A water tender belonging to the Columbia's working force declined to make the last fatal trip. Previous to that, his wife, living here in Portland, was so haunted with the impression of danger that she wrote her husband, sending her letter in care of Captain Doran at San Francisco, not to come home on the ill-fated boat.

Here is a very substantial proof that to develop the usually dormant powers of intuition pays in returns of safety. Still the majority of persons regard it as an evidence of crankiness to heed anything but the evidences of the five outer senses, though they have been proved unreliable time out of mind.

Perhaps you will say that such intuition is a gift that some people are not born with. When it comes to that, there is a very general uniformity in the equipment of human beings with this difference: Some of us choose to develop one set of faculties to the neglect of others. All persons can develop intuition if they realize its value. It is not so much that all persons do not have intuitions as that they repress them and disobey them thinking them unworthy of notice, despite numberless instances like that of the water tender who left the Columbia just in time to save his life. Suppose, however, he had disregarded that warning, had gone and been lost. We should never have known that he threw away his life, should we?

Another objection is, that if you pay heed to all the warnings you get you will never get anywhere. That is not true. Intuition properly developed and obeyed is just as likely to lead into what would commonly be called risk and danger as it is to lead away from it. The difference is, when the senses and the judgment apprehend danger where it does not exist, intuition is wise and sees safety, for when all looks smooth and safe, intuition forecasts danger that is really threatening. So far from making people cowardly and apprehensive, this development of the inner sense removes timorousness and replaces it with calmness and courage.

Intuition is really rudimentary faith. There

was never greater need than now for keen intuition on the part of each individual because human lives are so intermingled and so interdependent that to go with the mass either personally or in one's thoughts is often to invite disaster.

How shall a person who never has had any guiding from that inner monitor, intuition, and is anxious to develop the power, begin? At the risk of repeating what has been said over and over again, there is no way but to spend some time at regular intervals alone, insulating oneself from the influence of others and shutting off all the current of idle thoughts that ordinarily make their inconsequential way through the brain. Then listen intently but not tensely just as you would for an answer to your telephone call.

The first experiment, the second and possibly the third, may produce no results, but just as surely as anyone thus persistently puts himself on the wire with intuition he will sooner or later get results that will be of incalculable benefit.

We are put into a world full of dangers. They are not the dangers of the natural world as we found it, but those of our own making. Still we are not without protection from them, if we would but avail ourselves of it, and this protection, individually, is to be found in the development of those neglected, unused faculties of intuition. Those who have made even a superficial study of the powers of the human mind will have no trouble in accepting the statement that those who develop them can move safely side by side with "the pestilence that walketh at noonday," and suffer no harm, and this statement is strictly in accord with the latest and best teaching of psychology.—Eleanor F. Baldwin, Editor "Woman's Viewpoint," Eve. Telegram, Portland, Ore.

Bear in mind that the law of Growth is not abrogated before or after death of the physical body. Your being is a spiritual field; your thoughts are seeds; you are the sower and the reaper. You may plant any kind of crop you choose, but you yourself must reap the harvest. If one crop has been crude and ignorant, you may plant better seeds next time, but the ground must first be cleared of all the old growth of weeds.

Opposition is the stimulus of growth.

A PRODUCT OF PRE-NATAL CULTURE.

"I met on the coast a very devout judge and his wife, equally devout, who told me the particulars of their experience, though I am not permitted to mention his name. They mutually decided that they would like to have a child born under the highest ideal conditions which they could give it. They had, of course, been living up to the highest light obtainable for a number of years, but they put in a year of special preparation before inviting the little guest into their home. Then, during the nine months that preceded its birth they lived the highest possible spiritual lives, praying especial blessings upon the coming visitant. In due time the child was born, and upon its face was the impress of the divine nature; it was radiant with heavenly beauty, the type of face and features represented by the productions of the best artists in portraying the Christ. At four years of age he saw a colored teamster driving by with a load of coal, followed by a crowd of mischievous boys, who were throwing at him and calling him names. The little fellow walked out and, holding up his little hand, rebuked them by saying, 'Stop, boys, don't do that. He is one of God's men, and his soul is as white as yours or mine.' At another time a drunken man fell down just across the street from the home. A lot of boys gathered around as is usual, jeering and making fun. The little angel saw and took in the situation. He went over, kneeled near the head of the drunkard, took out his little handkerchief and fanned the sufferer. Then, putting his little hands together in the attitude of prayer, he prayed for the Father to restore him. He had a marvelous voice; so wonderful was it that when it was announced that he would sing in a certain church or hall there was not room for the people that rushed to hear. They decided, when he reached the age of eight years, to take him to New York to consult one of the leading musicians there.

"The head musician even marvelled at the voice of the child and recommended a tour of Europe. But first, we must have him sing in Madison Square Garden. They made arrangements and the crowded audience agreed that they had never before heard anything approaching it. But that very night the sweet and heavenly singer was stricken with scarlet fever. A doctor was summoned and he did not think the case dangerous, but the little

dear told his mother that he was going home to be with Jesus, that Jesus had called him to come. His mother said she could not give him up, and that he must stay to bid papa good-by. He closed his eyes for a few moments, then, looking up, said, 'Mamma, Jesus says I can stay till papa comes.' He lay motionless and apparently dead, except that his body remained warm. The doctor came in and said he could not live two hours. But the father had been telegraphed to, and it would take him four and a half days to reach the bedside. So in tune with the Infinite was this divine child that the Intelligence of the Universe was to him as an open book. When the father came into the room he opened his eyes, smiled sweetly, placed his arms lovingly around his father's neck and said, 'Papa, Jesus said I could stay until you came. I am going to live with him. Don't cry, you and mamma, and by and by you will come, too.'—The Purity Journal, Chicago, Ill.

Our burdens cannot be dumped off before or after death. The only way they can be got rid of is to transform them by the unfoldment of the spiritual nature. The spiritually ignorant are ever ready to pile their burdens upon Jesus, their friends or their enemies, but the more they hold others responsible for them, the heavier their burdens become. "My yoke is easy and my burden light" was said of the one manifesting love.

With the creedal world a beggar, the commercial world a cheat, the political world a thief, and the labor world an anarchist, what can humanity know of Divine Power, which is typified in honest, upright, noble, loving men and women. Man must be that which he desires to know, and to "know God" is to be Godlike.

Write down every thought—unuttered or expressed—that you think for a week, and then at the end of the week read them, and you will certainly be convinced that there is great necessity of confining your efforts at reform to your own being.

Don't let the devil of your hateful thought encompass your mind. There is only one Savior and one salvation, and its name is Good Thought.

Sunshine gives us all we have externally; soulshine will give us peace, happiness and prosperity.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

IF ALL WHO HATE WOULD LOVE US.

If all who hate would love us,
And all our loves were true,
The stars that swing above us
Would brighten in the blue;
If cruel words were kisses,
And every scowl a smile,
A better world than this is,
Would hardly be worth while;
If purses would not tighten
To meet a brother's need,
The load we bear would lighten
Above the grave of greed.

If those who whine would whistle,
And those who languish laugh,
The rose would rout the thistle,
And grain outrun the chaff;
If hearts were only jolly,
If grieving were forgot,
And tears of melancholy
Were things that now are not;
Then love would kneel to duty,
And all the world would seem
A bridal bower of beauty,
A dream within a dream.

If man would cease to worry,
And women cease to sigh,
And all be glad to bury
Whatever has to die;
If neighbor spake to neighbor,
As love demands of all,
The rust would eat the sabre,
The spear stay on the wall;
Then every day would glisten,
And every eye would shine,
And God would pause to listen,
And life would be Divine.

—Washington Star.

Life itself is boundless, but the form it temporarily assumes is limited.

LIVE YOUR OWN LIFE.

A large share of the misery of the individual is derived from living his life in accordance with the crystalized whims, notions, fashions, and follies of his neighbors. The freedom and ease of life is involved in living your life in accordance with the dictates of your own Divine self.

Take, for instance, those who follow the dictates of fashion without any thought of the incongruity of the things worn. Men wear stiff black hats that make them bald in a short time, and keep the head, which should be kept cool, heated abnormally. Try this experiment: Put a yard of black cloth and a yard of white cloth over your grass plot, where the sun will shine on them, and in a few weeks that under the black cloth will be dead and that under the white cloth will be still alive and vigorous. And yet year in and year out not only will the majority of people wear black hats, but black garments and black stockings, because it is the fashion.

Men will wear collars high up in the front of the neck, when collars open in front would give them ease and comfort. Toothpick shoes are worn, regardless of the anatomy of the foot. Corsets that displace the vital organs are still adhered to notwithstanding all that has been demonstrated against them.

These and countless other things in diet, thought, feeling and action are adhered to because people will not think for themselves, and live in daily torment and misery to please neighbors as ignorant as themselves.

*
* *

There is one potent reason why the United States will eventually dominate the world. All the other nations are courting bankruptcy with their overwhelming armies and navies.

AERIAL NAVIGATION.

A PROPHECY.

The present-day undeveloped man, spiritually blind as he is, generally associates aerial navigation with the destructive principle of war. Regarding it from this negative side it will probably, when perfected, do more to prevent wars among nations, for no nation will engage in war when its cities will be in danger of being destroyed by explosives dropped from the skies.

Aerial navigation, however, has come in the interest of Universal Peace, Progress and Higher Spiritual Light. It will be one of the wonderful aids to help bring the race into a higher spirituality, for to ascend above the earth's murky thought atmosphere is to enable the spiritual faculties to unfold, that have been so long repressed by the mental fogs that ensphere the earth, close to its surface, in spiritual darkness. Selfish, sensual thoughts are leaden, and do not rise very high in the earth's atmosphere, but creep and crawl near the earth, to which they belong. The navigation of the air, when perfected, will, for the time being, lift up the aerial traveller above the influence of these spirit-depressing thoughts, and the purer atmosphere of the upper air will enable him to unfold his clairvoyant sight and clairaudient hearing rapidly, and see the scenes of the spirit spheres that are within the range of his spiritual vision.

Thousands of methods will be discovered of navigating the air; and as men now put on divers' suits to descend into the sea, so there will be aerial suits invented to enable them to soar into regions miles above the earth, whose refined atmosphere it would be impossible for them ordinarily to breath and exist in. But as the race unfolds spiritually it will be enabled to ascend, in its normal state, into higher and more rarified atmospheres.

Aerial navigation will correct many erroneous ideas that scientists and geographers have held in relation to the earth's exterior and

interior. It will reveal at the North Pole a source of cosmic electricity (the atmosphere of the North Polar continent is ensphered in this electrical atmosphere, that is a veritable Elixir of Life), producing vegetation and fruits peculiar to that locality, that no other part of the world knows anything about. At the North Pole is a great depression (Simms no doubt caught a clairvoyant view of this depression) which is several hundred miles in diameter and leads to the continents, oceans, rivers, lakes, etc., in the earth's interior. What we know of this earth is but its skin, and the earth's interior is as much more wonderful than its exterior, as is the interior of man's physical being compared to the surface of his body.

Ignorance only knows the outside of things; Wisdom's spiritual sight penetrates below the surface and sees the marvels that are hidden from the ignorant.

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The anti-woman suffrage press is making a great to do because a woman has gone back on woman suffrage and says "it is a failure."

But is male suffrage a success? No failure of woman suffrage can begin to compare with the failure that male suffrage has been in San Francisco, Philadelphia, St. Louis, New York, not to mention other towns and cities. And this after generations of government by men.

If woman suffrage is a failure, it must still be that the men are to blame, for the great majority of office holders in the woman suffrage States are men, and most of the laws were made by men before those States adopted woman suffrage.

Just as in the day of Adam, the anti-woman suffragists are trying to lay the blame for every political wrong at the door of a few modern Eves. "The woman tempted me," they say. So they take the suffrage apple away from her and say: "There ain't goin' to be no core."

Kindness is the golden chain by which society is bound together.

NEWSPAPERS.

While it is true that the newspapers publish what the people like to read, yet it is also true that the newspapers are educators, and they educate in right and wrong thinking, according to the matter published. Newspapers that are filled with crimes, suicides, murders, greed and all kinds of debasing thoughts must be a detriment to the world, for they help to keep up all these horrors.

People are more careful about the food that they select for their bodies, yet the thought food they take into their minds is of vastly more importance. The sensible plan, in both instances, is not to partake of that which we know to be detrimental. The poison that you let remain in the bottle or newspaper cannot do you the harm that it will do if you put it into your stomach or mind.

But the publishers of the newspapers are not wholly responsible. They furnish what the people, who have no discrimination, demand; just as butchers purvey murdered food, and saloons, liquor. And they will continue to furnish it as long as people prefer the mental intoxication induced by absorbing corrupt thoughts, to the mental sanity and peace that high thinking induces.

The newspaper of the future will contain nothing but health-giving, vigorous and elevating food for the mind and spirit, and will be held to be the most important factor in the unfoldment of humanity to higher planes of thought.

The greater sensitiveness of the mind attained by some who have unfolded spiritually, makes it impossible for them to read a newspaper without being infected, as it were, with a sort of mental malaria, that is virtually a breeder of insane and diseased influences. It is much easier to maintain one's mental harmony and equilibrium if he will read no more than the synopsis or the headings in a newspaper. The prevalence of right thinking is hindered by the purveyor of corrupt thought food

in the daily press. Next to murder itself, is relating and enlarging upon the horrible details of murders. Worse than the theft of things are the inharmonious suggestions that steal away the harmony of one's being.

Right thinking is the only basis for a permanent civilization of health, happiness and prosperity to rest upon.

JEANETTE RYDER.

We were glad to receive a letter from Mrs. Jeanette Ryder, that most lovable, humane worker, of Havana, Cuba. In the desert of the world's thoughtless cruelty, to be greeted by one, whose whole soul and heart and mind and means are engaged in teaching men and women and children the law of love and kindness in relation to each other and all animals, is like coming suddenly upon a beautiful oasis of sparkling water and luscious fruit. And, according to the photographs of mistreated animals, taken by Mrs. Ryder's own hands, and the excerpts clipped from the newspapers, setting forth the barbarities and horrors perpetrated in Cuban slaughter houses and cockpits, there is no end of humane work for this unselfish lady to do.

But she has already accomplished wonders. The police of Havana have co-operated with her so that the streets are comparatively free from maltreated animals. And in the "Humane Advocate," the organ of the Illinois Humane Society, we read that in October, 1907, Mrs. Ryder instituted a Band of Mercy, composed of sixty children of many nationalities, which is having splendid success.

The Old Civilization has taught that man can be saved from misery by a scape-goat. The New Civilization teaches that man is responsible for his own happiness or unhappiness. The former teaching made men "worms of the dust," to grovel, and be trod upon by everything and everybody; the new teaching will make of men veritable Gods, to control their own destiny and that of the world.

THE GOD IN NATURE.

WALLACE YATES.

The web of our life is of a mingled yarn, good and ill together, and it is the existence of this thread of good that permits the fabric to endure, and also preserves a semblance of harmony in Nature. The pleasant things we find in kingdoms below, are due to the good thoughts that mingle with the evil in the mind of man, so while we have the hawk and the vulture, also have we the song-thrush and the nightingale; and the briar and the rose are found side by side. I have seen the terrors of the cyclone of the plains, but have also experienced the delights of the balmy air of a Kansas October; and the same earth whose vibrations wreck a San Francisco, produces the luscious fruits and the golden grains that maintain for man a body as a tenement for the soul.

Thus we see, that in spite of the tortuous channels into which man diverts the stream of Light and Power, that ever poureth from above, there persists a portion of Truth, mingled with all the Error he produces in the mazes of his brain; and it is the presence of this truth that makes the earth habitable.

Philosophers have perceived the evanescence of evil, and have pointed out that the good only can endure; and so it will be that as man advances higher in the scale of evolution, and his thoughts become purer, the evils of the lower kingdoms will gradually disappear. The birds and beasts and fishes of prey; the insects that annoy him, and the pests that destroy his crops; the noxious weeds and vegetable poisons; the cyclone, the hurricane and the typhoon; the waterspout, the disastrous flood and the devastating hailstorm; the earthquake and the volcanic outburst, shall all be among the things that were and are not, when man shall have purified his thought and allows the direct and undiverted current of Truth to stream down from the Most High into the realm of Nature below him. "Thou shalt not be afraid of the terror by night, nor of the arrow that flieth by day; nor of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday."

Whoso, then, will help elevate the race, must as an individual keep his thoughts above the "dross of earth," and this position will tend to bring all men to his level. "And I, if I be lifted up, will draw all men unto me."

REASON AND INSTINCT.

"Why," said Montalgué, "does the spider make her web straighter in one place and slacker in another? Why now make one sort of knot and then another, if she has not deliberation, thought and conclusion? We sufficiently discover in most of their works how much animals excel us, and how unable our art is to imitate them. We see, nevertheless, in our more gross performances, that we employ all our faculties and apply the utmost power of our souls. Why do we not conclude the same of them? Why should we attribute to, I know not what, natural and servile inclination the works that excel all we can do by nature and art? Wherein, before we are aware, we give them a mighty advantage over us, in making Nature to accompany and lead them as it were by the hand to all the actions and commodities of life whilst she leaves us to chance and fortune, and to seek out by art the things that are necessary to our conservation, at the same time denying us the means of being able by any instruction or contention of understanding to arrive at the natural sufficiency of beasts; so that the brutish stupidity surpasses in all conveniences all that our divine intelligence can do. Really at this rate, we might, with great reason, call her an unjust step-mother; but it is not so, our polity is not so irregular and deformed. Nature has been generally kind to all her creatures, and there is not one she has not amply furnished with all means necessary to the conservation of his being."

The Philadelphia Ledger states that the police at the 24th District Station believe that a nut diet gives them all the power and vigor necessary. For several weeks John Krimmel of that district ate nothing but nuts and drank only water, and he says he never felt better. He weighs 225 pounds. His example has induced other members of the squad to take up the diet. Krimmel says he formerly lived on meat almost exclusively, but now he finds he does not need meat at all. He adds: "It is a great thing, this nut diet. I wish I had learned of it sooner."

Clean your mind first of all, and don't pay much attention to cleaning your face and hands, for clean face and clean hands may serve a dirty mind.—Kitana Hoshi.

SIGNS OF PROGRESS.

SAMUEL BLODGETT.

The recent elections, state and national, convey lessons to such as are qualified to read them. People are getting to require a higher grade of morality for public servants, and they are becoming less and less party bound. To split one's ticket, or to vote an entire ticket of a party they have not been in the habit of acting with is getting very common, and very respectable. Especially is this true through all the northern and western states. The people of the ex-slave states are slower in this, but they are behind in other respects. The leaven will ultimately leaven the whole lump. The party spirit has stood in the way of political progress in this country more than any other one thing.

The voters have been late in heeding the warning Washington so earnestly gave them, but it is better late than never. The secret ballot has been a great aid in this, and if it were so fixed that no measure should become a law till passed upon by the people when one-fourth of the legislature demanded it, I believe it would almost cure the evil.

Mistakes will continue to be made as long as human beings are imperfect in judgment; but experience is a good school, and there is no need that a mistake should last forever.

The demand for purity in public life should be cultivated till it becomes imperative, and when it is, there will be little impurity to complain of; but we must remember that the public is composed of individuals, and the way to make a higher public demand is to give the units a greater moral elevation. When a leader shows himself a hypocrite, he frequently only reflects his backing. The mass of the people wish to seem better than they are. They will vote to have a law on the statute book, and vote down any official who honestly tries to enforce it. One has to be blind to not notice it in relation to the drink evil, and the social evil. Educate the masses to a more noble character, particularly, the children.

Unthinking people want the Brotherhood of Man while still finding fault with their neighbors. But you can never learn to love that which you are all the time abusing. See the good in your neighbors—this is the Brotherhood of Man manifesting.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

VIVISECTION A PUBLIC DANGER.

[Special Cable to the Herald.]

Paris, Saturday.—Scarcely a day passes but the cruelty and futility of vivisection are demonstrated by "Herald" readers in the columns of the European edition, but an incident which occurred this week at a hospital proved how vivisection may be a source of public danger.

In an open space between the hospital and the fortifications are kept a number of rabbits, all inoculated with germs of some disease or other. A few nights ago burglars penetrated into the enclosed space and stole fourteen rabbits, unaware, no doubt, that the animals had been inoculated, some with germs of tuberculosis and others with germs of tetanus.

Vivisectionists will perhaps say that if the thieves ate all fourteen rabbits their decease would not be a great loss, but it is improbable that the thieves ate any of the rabbits, as it was to their interest to sell them as quickly as possible, and no doubt they were soon disposed of to unsuspecting persons. One shudders to think what the effects may be.

The hospital authorities have set the machinery of the police in motion, but the chances of finding these fourteen rabbits among the vast quantities consumed in Paris every day is microscopic. Cats probably will be left in peace for some time.

Many encouraging evidences of the progress of our Movement have been furnished during the last quarter. In addition to a well-maintained demand for our publications from our own workers and the public, a philanthropist in India sent an order to our offices for 2,000 of our books, and an American Restaurant Company made application for 50,000 copies of the "Testimony of Science in Favour of Natural and Humane Diet.—Sidney H. Beard, Editor Herald of the Golden Age.

The real butcher of an animal is not the one who deals the blow, but the one for whom it receives the blow.—Mrs. M. R. L. Sharpe, in "The Golden Rule Cook Book."

"I have not partaken of a fellow-creature for fifteen years."—Bernard Shaw, the dramatist.

RANDOM REMARKS ON TIMELY TOPICS.

The man who seeks truth will find it. The man who never doubts or questions; who accepts conventional answers to the great and all-absorbing problems of life and death and the meaning of these, may be a good and consistent Christian and a useful enough member of society, but he is not spiritually awake.

The greatest minds of the age are asking the old, old question, "If a man die, shall he live again?" They are demanding of the world of the unseen that this question be answered in some convincing fashion, that evidence sufficiently clear to admit of no doubt, be forthcoming. And it is better to question than to be content with promises that one does not understand. It is only the man who grows discouraged before he receives a satisfactory answer that is in danger.

To him only who lives the life of self-abnegation, who desires Truth above all else and who is willing to sacrifice material comfort and gratification of the senses that enslave the soul for the sake of obtaining that for which the spirit hungers—to him only will the Way appear. He shall behold the Light that lighteth the world.

"The veil is thin that hangs between
This world we see and the Unseen."

The wickedest sinner on earth is not all bad, and in the average man, good fairly balances evil if it does not outweigh it. The world, the human world, that is, instead of growing worse is steadily gaining in charity, in love, and in what we call virtue. It is a law of creation that all things slowly but surely lean toward perfection. The evolution of the higher type—the development of the savage into the civilized man; of the man into the Christ ideal—and to what loftier end we know not—these are the steps along the way of human progress, and human progress is a law of being. The golden age of which the poets sing is not behind us but before. The poet's prophetic vision has glimpsed its glory, and the dream is already ours of that which shall be made real when we are a thousand years older as a race.—Lischen Miller, in the Morning Register, Eugene, Ore.

The fault-finder, by not being willing to bear the ills he has, flies to those which he knows not of, and they become worse, because he creates them with his fault-finding.

COMFORT THE AFFLICTED.

We desire to present for the thoughtful and sympathetic consideration of our readers the pitiful case of Mrs. Lizzie Phillips of Oak Grove, Mo., who has written us that she has been bedfast for twenty-one years, the last four years of which she has not been able to get out of bed unassisted or walk a step. She is left alone all day long, as her husband (who is seventy years old) is out at work. When at home, he does the cooking, and attends to her. If she had an invalid chair, to wheel herself around the room, it would afford her some distraction and diversion, and relieve her mind from the wearying monotony of her existence and sufferings. If each of our readers will help her as they can afford, even if it is only ten cents, she may be able to purchase an invalid chair that will relieve the terrible discomfort of lying in bed all the time.

Grace Carew Sheldon, President of the International Progressive Thought League, of Buffalo, N. Y., writes to inform us of the transition to spirit life of Margaret B. Peeke, one of the noble reformers for the advancement of the Good, the True and the Beautiful. Mrs. Peeke was the author of those well known works, "Zenita, the Vestal," and "Born of Flame." This great soul has removed to a plane of greater usefulness. The work she did while in the body will be more and more valuable to humanity as the years pass on.

We heartily commend the splendid work for human betterment that Mrs. Sheldon is doing with the International Progressive Thought League.

Revue Generale des Sciences Psychiques, monthly. Price \$2.00 a year. Ernest Bosc, editor-in-chief. One of the leading magazines of the French capital devoted to psychic science. Address Librarie H. Daragon, 96-98 Rue Blanche, Paris, France.

Three poems by Arthur S. Howe—"The Greater Love; Ode to Immortality; The Dreamer." The booklet also contains a photo. of the author. These poems are dedicated "to the Dreamers of the World, the men and women whose heaven-illuminated consciousness has enabled them to look beyond the personal and particular, and behold the general and universal." Address: Arthur S. Howe, San Jose, Calif.

THE UNIVERSAL REPUBLIC

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

"Lords of Ourselves," by Edward Earle Purinton. Price, paper cover, \$1.00; cloth, \$2.10. Published by Benedict Lust, 124 East 59th street, New York City. We predict a widespread success for this work.

The book appears a summation of the advanced thought of the day, covering such widely diverse themes as Drugless Healing, Return to Nature Methods, Psychic Investigation, Metaphysical Principles, Occult Secrets, Sex Wisdom, The Spirit of Commercialism, Business Precepts, Altruism vs. Individualism, Literary Criticism, Relations of Men and Women, Soul Development, Reincarnation, Pagan Instinct, and Religious Ecstasy. The central idea is that the human soul stands aloft as originator, arbiter, and moulder of destiny; and out of our ignorance of the soul's powers do all sins, diseases, afflictions, doubts, fears, debilities proceed.

We acknowledge receipt from the Portland School of Astrology, of a copy of the fourth annual edition of the "Planetary Daily Guide—"Better than Magic"—for 1909. A daily counsellor. All the favorable and unfavorable dates throughout the year are carefully and completely calculated according to the Science of Astrology, with directions for the immediate use of busy people as a help towards success in business, social and personal affairs. This 1909 "Guide" is the best and simplest of all that the Portland School of Astrology has yet published. Lewellyn George, the instructor, is a thoroughly scientific astrologer. The price of the guide is 50 cents. Address Portland School of Astrology, I. Hulery Fletcher, P. O. Box 573, Portland, Ore.

The Law of Rhythmic Breath (Teaching the Generation, Conservation and Control of Vital Force,) by Ella Adelia Fletcher. Price \$1.00 net. Address R. F. Fenno and Co., 18 East 17th Street, New York City. In our opinion this work is one of the most important that has been issued from the New Thought press, for it clearly points the way to the attainment of Harmony of Being through the Law of Rhythmic Breathing. The two hundred and fifty pages of this book are full of valuable truths for the consideration and practice of the student who desires spiritual unfoldment.

"The New Age Magazine," monthly. Price \$1.00 a year. Harry Gage and F. P. Fairfield, editors. Dr. C. A. Beverly, Western representative. A magazine for character building through right thinking and for the study of mental phenomena and ancient and contemporary religion. This magazine is rightly named. It is one of the advanced forerunners of the new order of things. Address: F.

P. Fairfield, 21 Madison street, Boston, Mass.

"The Goal of Life," by H. E. Butler. Price \$2.00. Address the Esoteric Publishing Co., Applegate, Calif. In his preface Mr. Butler says: "Our effort here has been to expand the conception of God, the conception of the universe and of the immensity of all that is; and to show that in this immensity there is found a unity, in this unity a mind that has a purpose, and that this mind has in it all power."

"Golden Pomegranates of Eden," by Elizabeth Marney Conner ("Paul Veronique"). This beautiful booklet offers the luscious fruit from the soul-garden of a tried and true soul. Elizabeth Marney Conner is a writer, lecturer and entertainer, and makes a specialty of programs for children. Address the author, 247 Niagara St., Buffalo, N. Y.

"Does the Bible Justify Flesh-Eating," by Hon. H. R. Walmsley. Price 10 cents. Address Purdy Pub. Co., 80 Dearborn Street, Chicago, Ill. The author shows that the majority of Biblical passages where the subject is mentioned are against flesh-eating and in favor of a Vegetarian diet.

The "Rose City Magazine," monthly. Price \$1.00 a year; 10 cents a copy. Edited by Bessie Guinean Stone. Published by the Rose City Publishing Co., 263 Yamhill Street, Portland, Ore. This is a good magazine. Its editor is a young woman of great talent, and deserves success.

We very much enjoy reading the monthly, type-written, "Temple Talks" of the Hermetic Brotherhood, sent out from its headquarters, by the Elder Brother Francese I. Rogers, at 270 Fair Oaks St., San Francisco, Calif. The Hermetic Brotherhood is doing a splendid spiritual work.

"Stop and Think," by Lee Roberts Andrews. Price 50 cents. Address the author at the Divine Science Home, 1425 Ash Street, San Diego, Calif. Fifty pages of truths that will certainly cause the reader to "stop and think" many times, especially if he has been thoughtless before.

"Gnanodaya, monthly. Price fifty cents a year. Published by Brahmasri Srinivasa Bhagavatha Swamy, Bangalore City, India. A monthly journal devoted to the propagation of Aryan religion and morality. Its motto: "Truth alone will be victorious, and not an untruth."

"Quest," monthly. Price 50 cents a year; 5 cents a copy. Walker C. Smith, editor. Published at 112 North Nevada Ave., Colorado Springs, Colo. This magazine is small in size but fine in quality—good goods done up in a small package.

BE OPEN TO CONVICTION.



NOTA BENE.

M. A. Congdon.

The deeper argument doth grow
The fuller should the fountain flow;
The evener should the pulses beat.
The possibility of defeat
Should never place one cruel word,
Nor let the waves of hate be stirred,—
This will all truth, all virtues prove.

THE WORLD'S ADVANCE THOUGHT
MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.