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AUGUST, 1908.

The  
World's Advance-Thought  
AND THE  
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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## HEREIN IS PEACE AND SAFETY

### SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

### THINK LOVE.

Alice Eskel.

**Y**OUR thought is a house; it is an atmosphere  
 In which like spirits seek to live their lives.  
 Thought is a magnet that draws unto itself  
 Like elements, that give it strength and growth.  
 Think love and to thee flows Love's mighty power,  
 Angelic Wisdom from the hosts of Light.  
 Think not 'gainst Love if thou wouldst happy be,  
 For hate enslaves, while Love alone makes free.

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# THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

August, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 7—New Series.

THE WORLD'S ADVANCE-THOUGHT.

*Love ye One Another.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

#### TERMS OF SUBSCRIPTION:

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" " " " British Empire, six shillings.  
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

#### SONNET TO A STORM.

M. M. Nevers.

The sleeping elements awake to weep;  
Huge billows shake the bosom of the deep;  
And as the roaring winds in haste descend  
The great firs quiver, tremble, and then bend.  
Dark, heavy clouds now hov'ring threateningly  
Await to give their burden to the sea  
The stormy sky, low, distant thunder thrills,  
And echoes back o'er mountain, vale and hills,  
And now across the heavens a livid light  
Reveals the raging tragedy of night.  
Oh! storm to'st Earth! Thy tempest's fearful  
    strife  
Is but one aspect of each human life;  
And lo, even in its awful majesty  
Is flamed the power of God—Divinity.

The most unspiritual mode of life is to be careless about what we think, say and do. Spiritual unfoldment means right thinking, gentle and wise speech, doing everything in a neat, orderly, clean and harmonious way. Real satisfaction and heavenly contentment comes from living one's life in this spiritual way. Where one chooses the idle, lazy, sensual, negligent way of life, he is on the wrong road and cannot in that way get to the goal of his desires.

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Life becomes a burden because we are most of the time trying in vain to regulate the universe, but the universe is Wisdom regulating itself.

*All articles not signed are by Lucy A. Mallory.*

#### SOME DAY.

Some day—and that not so far distant—we shall discover the force that holds worlds in their orbits, and when that is discovered we will learn how to make use of it, and then we will control the law of gravity, and travel through the air as readily as worlds do. The same currents that carry wireless telegraphy may be made to serve the purpose of carrying humanity from point to point.

We have scarcely begun to learn the possibilities of electricity as yet. The atmosphere is filled with rivers of electro-magnetic currents that can be utilized for traffic as our rivers on the earth are. This, at the present time, seems incredible, but so did most of the wonderful discoveries that are now utilized for man's use.

Perfect Wisdom cannot err in any part of the universe. Men's sufferings and woes and tribulations are in exact degree to their lack of spiritual unfoldment; hence, the remedy for these rests in their own hands. They can learn all things in joy, peace and harmony if they unfold spiritually, and they must learn in their opposite if they will not do so. But all sufferings and woes are educational, and are the other method of bringing men to Wisdom's way.

There is only one way you can be "lost," and that is to lose yourself in the confusion and darkness of your own ignorance; and there is only one way you can "save yourself," and that is to walk in the light and glory of the Wisdom you have cultivated. Thus you see there is only one life but it is to you what you make it.

All are "led by the spirit," but there is a vast difference between being led by the spirit of ignorance or the spirit of Wisdom. And the spirit of Wisdom can only lead where there is harmony of being.

## ETERNAL YOUTH.

People get old because they waste their vital forces, by ignoring the observance of the laws of harmony, and do not study how to concentrate and enlarge the vital powers of their beings.

Youth is the period of love, joy, hope, confidence, etc. These are all building, perfecting emanations, induced by the freshness of the unwasted vital forces. Ignorance begins life by dissipating these precious powers, by the influx of the forces of corruption generated by bad diet, wrong thoughts, and the activity of evil passions, vices, etc. As the corrupt currents enlarge they manifest as decay—old age—in the being.

Perpetual Youth has never been scientifically sought for, in the only way in which it can be attained—that is, through the harmonization of the affectional, the mental and the physical. Who has ever lived on a diet of pure, non-murdered food all his life time, and, in conjunction with this, has kept his mind free from all evil thoughts, and his heart from hatred, envy, jealousy, greed, etc? Such a human being would indeed be a paragon in the world; but he would have gained the victory over decay, old age and death, for there would be nothing in him of a decaying or deathful nature. Being a stranger to hatred—the most potent force of corruption, disintegration and destruction that menaces the integrity of life and its concentrated essences—the affectional currents of his being would scintillate and vibrate with the Divine fire of Love; harboring no evil thoughts, his mind would be directed with heavenly Wisdom; and eating no food filled with the corrupt and disease-breeding elements of dead bodies, his blood would readily have the power of continuously absorbing the currents of spiritual-vital forces in which are Eternal Youth. He would be an angel, because within him would be concentrated, through cultivation, the elements that go to make up the angelic being.

Every being will have to live in harmony with all phases of being before he can have a consciousness beyond the confines of this world of troubles, sickness, misery, dissatisfaction and disappointment. Whatever be the state of mind one has attained to when he leaves the physical form will be the consciousness he has to start with in the life after "death."

Here and now is where we should be building the immortal body. No eternal mansion, no immortal consciousness can be built upon the shifting sands of a vicious, sensual existence.

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The double triangle, in inverse relation to each other, is symbolical of truth and error—the broad base of the triangle, representing error, is wide open on the side of the earthy, but grows narrower as it ascends; while the narrow apex of the triangle, representing truth, is pointed downward, and expands to universal proportions above. Thus error imprisons itself finally, and truth gives perfect freedom.

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\* ..

Everything around you reminds you that you can have nothing "real" in life unless it is the result of Work. Idle dreaming no more makes a spiritual heaven than it does a material paradise. Everything that manifests is the result of work, work, **WORK!** Your mind, your body, your field, your spirit, all become weedy patches, if you neglect them. You have what you earn.

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If the vast sums now spent on the armies and navies of the world were spent for good music to be performed free for the masses in and out of doors, it would not be long before humanity would become harmonized, and crime, insanity and disease would rapidly lessen. Music is the language of the soul, and appeals directly to it, and awakens it to the realization of its divinity as nothing else can.

## KEY THOUGHTS.

LUCY A. MALLORY.

Brooding over your faults can never strengthen your virtues.

An idol may be made of a thought as well as of wood or stone.

When any error is shown up, every one who coddles that error regards it as a personal affront.

Spiritual unfoldment is manifesting the beautiful one's self, and seeing only the beautiful in others.

There is only one real "control," and that is self-control. Apart from this all else is lack of "control."

Ignorance is a very unpleasant companion. Cultivate Wisdom and you have a happy companion for eternity.

Kindness makes the mind plastic and easily receptive to higher ideas. Cruelty and unkindness make the mind rigid and bigoted.

The narrowness of man comes from seeing only himself in the world. The more he can see the world in himself, the broader and more universal he becomes.

Inharmonious argument hardens the sensitiveness of the brain and renders it unresponsive to truth. Refinement of the life makes the brain sensitive to truth.

If we would do our thinking before acting we would save ourselves the worry and anger that comes from acting on mere impulse, and regretting the thoughtless act afterwards.

If you want to enjoy life, don't worry about what is ahead. You cannot worry about the future and not have the worry now. Make the now right, and you need not worry about what is ahead.

Why shun unpleasant companions in your outer relations, and open the door freely to unpleasant companions in your mind? A man is known by the mental company he keeps, for he betrays it in his speech and conduct.

Gentle thoughts, acts and speech constitutes the gentleman.

Every man denies and opposes the truths that he does not live.

Discord, laziness and discontent earns no sustenance. The one who continues in it will starve.

To the physical man God is merely local. The spiritual man realizes God as All-Inclusive Universal Life.

To ten thousand who vainly dream and desire, there is but one who labors to make his visions real.

Anger breaks down the protective influence that safeguards from inharmonious happenings and accidents.

You yourself become like that which you love; you, also, become like the thing you hate. Hatred never transforms vice.

There are those who imagine themselves free from church bonds who yet exercise its most binding dogma—the spirit of condemnation.

It is easy to be a critic—much easier to criticize than to do the same thing better one's self, but the only proper criticism is to do better one's self.

To accuse another of mean conduct, only makes him all the meaner. Show him that there is something good in him and he will respond to it.

The victims of lack of self-control fill the prisons, insane asylums and hospitals. Self-control should be the first thing taught the child, and be the most important branch of study in the schools, colleges and universities.

The man who cannot transform his unpleasant thought or feeling into something better is still a baby, for a baby cries at an unpleasant, and laughs at a pleasant sensation. It does not control its feelings, but is controlled by them. To base one's life upon "thrills," is to put it upon a very insecure and unsatisfactory foundation.

## HEREDITARY EQUALITY.

R. M. BRERETON.

Heredity shows that there has never been found in Nature any perfect equality in life on earth. It would seem that the monotony of equality was as abhorrent to Nature as is a vacuum. The only ideal equality in humanism lies in the true conception of the meaning of the Brotherhood of Man and of the Fatherhood of God. Even in this democratic country of America we appreciate the sentiment of equality and liberty in social and business life in the abstract only.

In practice how strongly is the love for exclusiveness and limitation displayed in our social life. As there is a natural segregation in occupations, so is there the same in society and in religious and political associations. Conditions of living and environment serve to uphold these social and sectarian segregations of humanity throughout the world. As the social, domestic, political, industrial and commercial life of civilized mankind is not classless, there is no true social equality. Where can be found equality among the masses in mental and physical capacity? Even in the Spirit-World of the Creator—if we accept, for illustration, the Bible teachings—we are told that classless society does not exist; for therein angels and archangels are defined; also, Satan and his satellites; also, evil and good activities. In the abstract, mankind on earth differ in nationality, in class, in mental and physical capacity, in wealth, in social, political and religious views, and in the practice of the highest ethical rules: "Thou shalt love thy neighbor as thyself: Thou shalt not steal." So to the thoughtful and experienced mind it seems that Socialism has a hard road to travel in order to overcome these many hereditary differential obstacles.

Year in, year out we see that the exercise of justice in the enforcement and punishment under the laws of the Moral Code is not on an equality in the United States. The criminal—poor in purse—gets convicted and punished quickly; the wealthy and influential criminal obtains long delays through appeals from court to court after indictment; and meanwhile escapes confinement in the penitentiary through the bail system. The inequality of the human conscience is shown to prevail as much in the most civilized communities as it is in the uncivilized. Man in the physical world appears

everywhere as naturally imbued with predatory instincts. History from earliest date and up-to-date evidence proves him to be a robber, a pirate, and a selfish thief by nature hereditarily from generation to generation. The evidence of this persistent evil among the highest educated, refined and humane people is furnished in every line of business. As a rule of every-day business, "a man's word is not as good as his bond;" so a bond or outside security is exacted from every one who may be a borrower, or who is holding a public fiduciary position under Government, State, or City, in which monetary responsibility is centered.

In this we cannot fail to perceive there exists in America today a popular distrust of human nature in pecuniary affairs. In this light a security-bond is really a stigmatic brand upon the conscience of the individual! it serves to show that no confidence can be placed in the probity of the trustee-employee; it, therefore, constitutes a baneful slur on the word, oath and reputation of all who desire such fiduciary positions. National pride may well blush at the absolute necessity for such outside security in this twentieth century: as it displays in business relations the continued belief on the part of the community in the selfish, thievish hereditary instinct of the human to be still paramount. The daily newspapers and magazines in this country afford a vast variety of this shameful evidence which forces this sad conviction on the public mind.

If we do not get answers to our prayers, it is because we have not fully complied with the law. "Ye ask and receive not because ye ask amiss." This does not mean that we ask of the Lord things we do not need, but we miss the mark in the method of asking—our relation to Divine Mind is not in harmony with the law, and the failure is not in God, but in us. We should therefore never be discouraged, but, like Elijah, persist until our prayers are answered.

All causes that bring about permanent results originate in Spirit. Spirituality, Faith, and Love are God-given faculties, and when we rise to their plane of consciousness, they naturally act under spiritual law which we may not comprehend. There is a Law of Prayer, which man will eventually recognize and apply as he now does the laws of mathematics or music.—Unity, Kansas City, Mo.

Be the thing you seek.

## MORALITY VS. LAW.

EMMA E. RADER.

The conscience of the people is asleep; but it is not the deep, lethargic slumber that has so long held them. There is a restlessness, a tremulousness, a half wakeful attitude, now and then, a deep sigh, a lifting of the lids that disclose the fact that they are dreaming and will soon awake.

Then the stupor will be thrown off. The liberated conscience will soar aloft into its rightful realms. Old institutions and customs will vanish, and men will no longer say, because my brother in his weakness craves the poisonous cup I am justified in tempting him to it, that I may reap a rich harvest from his moral death agonies.

Moral law must replace statute law, which too often is but another name for license. When people learn to act from the soul's point of view of honor and justice, then and then only shall we realize the long-looked for millennium. No form of government whatsoever can bring us to this condition until we have learned to construct our whole mode of life upon a purely moral basis. It is the only "Rock of Ages." The dream is on. Visions of "Brotherhood and Peace" flit through our half-dazed minds. Eventually we shall awaken to the bright day that is already breaking around us and peace will reign. But it will not be due to a change in the form of government or to a change in social conditions. These will truly follow as a result of the new-born consciousness which shall create the desired conditions and sustain them.

## AN EXPLANATION.

Dear Mrs. Mallory: What Mrs. Martin meant by "the degraded spirit is finally disintegrated" is doubtless the Eastern teaching, or I should perhaps say Mme. Blavatsky's teaching about a "lost soul": the emancipation breaks away from the Higher Self, and after some time disintegrates. It even is not lost, since the matter in it returns to the various planes from which they were gathered. But the Higher Self loses the benefit of that *manvantara*, or man-bearing period.

H. P. Blavatsky says: "This death of a soul seldom occurs now, and that if such were incarnated (for they do incarnate several times after the breaking), the smallest desire to

manifest good would lead to the rejoining of the rupture."

There are many lessons to be learned from this teaching; one of the most valuable being the necessity of loving the most vicious of our fellow beings, for our love may bring about the joining of the break. MARY STEMPEL.

## FRIENDSHIPS OF THE NEW AGE.

The ever-increasing number of authentic reports of friendship of dogs and cats for birds and other animals that are naturally their prey, that from time to time are reported in the papers, are foregleams of the near approach of that long-looked-for and long-hoped-for time when the destructive principle both in animals and men shall be swallowed up of light, for the new atmosphere of Love and Wisdom will reign supreme when it has transformed the discords of earth.

"Bird-Lore" relates the following:

Some time ago I took home to my children a quail which had had one of its wings injured, intending to let him go in the spring, but in the meantime, "Fritz" (as the children had named him) became so attached to us that he refused to fly away when liberated.

Our cat is a mouser, but also a great pet, and soon "Woolie" and "Fritz" became bosom friends. The cat likes to have "Fritz" walk all over him and they eat and sleep together. "Woolie," on one occasion, more than proved his friendship toward the quail. During the summer it happened that we all went away and left the two pets alone overnight. We had left orders for the milkman to fill the cat's dish in the yard with milk, which he did, but, alas! poor "Woolie" did not get a drop of it, for somehow, during the excitement of getting away, the cat had slipped into the little room in which the quail has his abode and is free to walk about. When we returned very late the following night, we heard the cat scratching within, and we expected to see nothing left but the feathers of the quail to tell the tale; but such was not the case, for "Woolie," in spite of his two days' fasting, had not touched the bird. One of the quail's latest achievements is to defend the children when they play with the dog. He flies at the dog, flaps his wings, pecks him, and wistles at the top of his voice, until the dog stops jumping at the children.—A. H. Schippang, Bethlehem, Pa.

### THE LESSONS OF EXPERIENCE.

We become free from the effect of past mistakes by widening our perceptions of life. "Self is the only prison that can ever bind the soul. Love is the only angel which can bid the gates unroll.

The process of growth for a human being lies in its very mistakes which form its limitations. We are all turning toward one goal,—self-realization; but our desires for the sense life lead us first through a labyrinth of suffering and disappointment before we can reach the calm, serene state of poise where we no longer seek individual happiness except in helping others to become strong and free.

We must not regret the past. We must rest in the assurance that we have come through every experience for the purpose of evolving good.

There is a power within, which will not allow us to condemn others long. We must be as tender and forgiving to ourselves as we are to others. There is no other way in life to learn any lesson or to make any attainment except by making mistakes, and then overcoming the result of these mistakes by seeing through the apparent failures how to act wisely.—Mary Robbins Mead, in *Herald of the Golden Age*.

### NECESSARY FOR MAN TO KNOW.

"I am desirous of enforcing the great spiritual and eternal truth which it is necessary for man to know and appreciate before he can know himself and be happy; and that is, that all manifest substances, forms, compositions—indeed, that all things visible are expressions of an interior productive cause, which is the spiritual essence; that the mineral kingdom is an expression of motion; the vegetable an expression of life; and the animal an expression of sensation; and that man is an expression of intelligence; that the planets in our solar system are a perfect expression of the sun from which they sprang; that the various combined bodies and planetary systems in the universe are a perfect expression of the Great Sun of the Univercoelum; that the Great Sun is a perfect expression of the **Spiritual Sun** within it; and that the **Spiritual Sun** is a perfect expression of the Divine Mind, Love or Essence. The **Spiritual Sun** is thus the centre and cause of all material things. It is a diverging or radiating sphere, or atmosphere of the Great Eternal Cause. It is an aroma—a garment and a per-

fect radiation of the more interior essence, the Divine, Creative Soul."

"The vast ocean of materials in ceaseless motion and activity, from whose bosom these systems were born into existence, and each inconceivably extended system and system of systems involved together, with all their accompanying excellencies and beauties, are everlasting indices of future, inevitable, and corresponding emanations from the great exhaustless fountain from which these all have successively flowed. All these productions—all these suns and systems of suns with all their accompanying worlds—are but as one particle, are but one breathing forth of internal qualities from the great eternal fount, in comparison to the glorious developments that are to be extended throughout the height, and depth, and length and breadth of the whole Univercoelum!"—A. J. Davis, in *Nature's Divine Revelations*.

### WORDS OF WISDOM.

In the consolidation of our higher life, we must remember that repose, not strife, is the last result of piety. We want most succor when we are most effusive. We are only half-trained and probably ill-trained men, as long as we shown signs of anxiety, fear, suspicion, apprehension of the future.—Joseph Parker.

I see from morning to night and from night to morning, the spiritual. Bodies are all spiritual. All words are spiritual—nothing is more spiritual than words. Whence are they? Along how many thousands and tens of thousands of years have they come.—Walt Whitman.

How much time he gains who does not look to see what his neighbor says or does or thinks, but only at what he does himself to make it just and holy.—Marcus Aurelius.

"Young man, you sweat too much blood for the world; sweat some for yourself first. You cannot make the world better until you are better."—Lyof N. Tolstoy.

We on this globe are like insects in a garden; those who live on an oak seldom meet those who pass their short lives on an ash.—Voltaire.

Wilt thou heal others, thou thyself being full of sores?—Euripides.

"Be calm in arguing; for fierceness makes error a fault, and truth discourtesy."



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Only he who would not be a Despot is fit to be a Freeman.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

## MIRACLES.

Why make much of a miracle?  
As to me I know nothing else but miracles,  
Whether I walk the streets of Manhattan,  
Or dart my sight over the roofs of houses to-  
ward the sky,  
Or wade with naked feet along the beach just  
in the edge of the water,  
Or stand under trees in the woods,  
Or talk by day with anyone I love, or stand  
'neath the stars at night with anyone I  
love,  
Or sit at table at dinner with the rest,  
Or look at strangers opposite me riding in the  
car,  
Or watch honey bees busy around the hive of  
a summer forenoon,  
Or animals feeding in the fields,  
Or birds, or the wonderfulness of insects in the  
air,  
Or the wonderfulness of the sundown, or of  
stars shining so quiet and bright,  
Or the exquisite delicate thin curve of the new  
moon in spring;  
These with the rest, one and all, are to me  
miracles,  
The whole referring, yet each distinct and in  
its place.  
To me every hour of the light and dark is a  
miracle,  
Every cubic inch of space is a miracle,  
Every square yard of the surface of the earth  
is spread with the same,  
Every foot of the interior swarms with the  
same.  
To me the sea is a continual miracle;  
The fishes that swim—the rocks—the motion of  
the waves—the ships with men in them,  
What stranger miracles are there?

—Walt Whitman.

## THE GREAT AWAKENING.

The Universal Reform Waves that are sweep-  
ing over the world are not local and sectarian  
in their character, but are due to the advent of  
the Cosmic Consciousness, unfolded in human-  
ity by twenty-one years' growth of Whole-  
World Soul Communion.

From all quarters comes the news that the  
demand for flesh food is decreasing rapidly.  
This is one factor in the lessening demand for  
liquor. All wrongs sustain each other, and  
when the root-wrong of all wrongs—the demand  
for that which is obtained through cruelty and  
murder—ceases, then all other wrongs must dis-  
appear.

The Great Spiritual Awakening has begun,  
and will not cease until all, from the least to  
the greatest, become conscious of the Way, the  
Truth and the Life.

With every new age the atmosphere in which  
the earth is involved becomes more refined,  
and the people who belong to the closing cycle  
must either refine themselves, so that they can  
breathe the **new atmosphere**, or they must suf-  
fer; for their grosser state of being and the  
new atmosphere are antagonistic to each other.

\*  
\* \*

"We are all One." A consumptive expector-  
ates in the grass; the cow eats the grass and  
becomes diseased with tuberculosis; you eat  
the cow and get consumption; you expectorate  
on the street, and flies alight on the sputum  
and convey it to the food that people eat, and  
they become diseased, and so on.

"We are all One." I donate a drinking foun-  
tain to the city. Horses, dogs and human be-  
ings quench their thirst there. They are all  
refreshed—the horses work more readily; the  
dogs are prevented from going mad; and some  
men are kept away from the saloon.

## MAKE THE BEST OF LIFE.

One wants to be some other wise, orderly being but the unhappy, disorderly creature that he is. He wants to go to some other world where all is peace, sunshine and happiness. But this disorderly, unhappy being is his being, and this weary world is his world, and here he must live; and, in order to have peace and happiness, he must bring order out of disorder and stop creating the discord.

Every complaint is a discord.

One must keep the mind cheerful and make the best of what one is. For this he is endowed with the creative faculty of thought, and physical power to give it expression.

There is no possible way of living in peace and joy except to create it for one's self. "God helps those who help themselves."

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Theaters for the display of "moving pictures" are multiplying over the land. An immense amount of good educative influence could be wielded by them if they were utilized to inculcate kindness to animals and other moral lessons. Occasionally a picture that conveys a good lesson is shown, but too often bad lessons are inculcated by the pictures. The proprietors of these theatres have discovered that the public fill the house mostly when vicious, sensational and corrupt pictures are displayed. The suggestions conveyed to the minds of the audience by these pictures are more to be feared than an epidemic.

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How often we hear some one say: "I am very unhappy. I don't know what is the matter with me!" And then almost in the same breath begin to abuse another person. Ah, my brother or sister, in that spirit of abuse lies involved the source of your unhappiness. Cultivate seeing the good in, and thinking and speaking the good of others, and your unhappiness will disappear and give place to happiness.

## SPIRIT SPHERES.

The spirit spheres are spheres of various grades of spiritual ignorance and intelligence. You naturally gravitate, here and now, to the sphere that is in harmony with your state of consciousness. The ignorant flock with the ignorant; the wise with the wise. The more spiritually (love) enlightened you are, the higher, happier and more beautiful your spiritual sphere is.

The spiritually enlightened feel their heavenly happiness here and now, and the spiritually ignorant feel their misery and torment here and now,—they do not need to wait to enjoy or suffer until after the death of the physical body. Death does not alter things for them, for the ignorant must become wise in order to enjoy the happiness of the wise.

The laws of spirit must be learned. An ignorant discarnate spirit has no advantage over an ignorant incarnate spirit. The difference between the wisdom of an archangel and the lack of knowledge of an undeveloped spirit is simply a matter of self-training and cultivation of intelligence.

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Every truth has its price—and that is the effort to make it at-one with yourself—live it; for it is not yours until you do. He who has assimilated truth mentally and does not incorporate it spiritually, becomes afflicted with mental dyspepsia, for truth then lies undigested in his mind, and creates mental aches and pains.

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A contented man is a focus for the dissemination of a large circle of happiness; a discontented man, for the dissemination of a large circle of misery. This is the secret of some having so many friends, and that their friends cannot show too much love for them; and others not having any friends and being shunned and avoided.

## SUPPRESSION.

## PART II.

WALLACE YATES.

The very general tendency of men to suppress the manifestation of desire in others produces effects not at all contemplated by the suppressors, and possibly the "angels weep" to view the tricks of those in authority.

Herbert Spencer is sarcastic on the vast difference in the results of certain laws from the calculations of their makers; and cites the fact that the greatest portion of the time of legislatures is spent in repealing or amending existing laws, which have been found to be either inadequate or "bad."

Some few years ago, the W. C. T. U. and Editor Flower of the Arena, were engaged in a crusade for raising the "age of consent," and a very great number of northern and western states enacted laws on that line, and we also had a flood of statutes providing pains and penalties for all kinds of "unlawful" cohabitation. Coincident with this mania has been a vast increase of crimes where violence was substituted for consent, and burnings of unhappy negroes in the South were of almost daily occurrence. It has always been a matter of speculation with me whether the fact that smug citizens in "civilized" regions, having the fear of these new laws before their eyes, and liberating into the thought-realm a great force of pent-up desire, was not the cause of unfortunate negroes and other persons of small self-control committing the crimes then so frequent. As these laws gradually become a dead letter, or methods are found to circumvent them, violence is apt to become less frequent in that line.

Even the courts have had their attention drawn to the effects of direct hypnotism; but few are aware that the thought-realm is full of a kind of floating hypnotism ready to seize on negative natures and incite them to acts of temporary mania. It is right here, I think, that we may look for the Biblical "enemy of mankind," roaming around seeking whom he may devour!

In our present semi-enlightened state, being ignorant of causes we punish effects and make the unfortunate victim of this floating hypnotism suffer vicarious atonement for the sins of others! Of course, sometime in the drift of the ages the starter of impure thought must pay the penalty—just now we put the penalty

on whomever we can catch bringing impurity into physical manifestation, and this is the common dogma of "suppression." Jesus appears to have understood it better: "It must needs be that offences come, but woe unto that man by whom the offense cometh."

[To be continued.]

The physicians in charge of a noted German sanatorium make the following emphatic declaration: "We say without the least hesitation or reserve, after repeated thorough trial and demonstration, that lettuce, celery, and onions will prevent skin eruption and skin diseases. All should eat daily a normal portion of these vegetables, at least as long as the season produces them in the open fields. The curative and preventive effect of these greens is a thousand times better than drugs and vaccination. They have no liabilities, like vaccination and drugs, to produce other and more horrible diseases. They are nourishing and wholesome. We are willing to stake our professional reputation on the broad statement that anyone who eats lettuce, celery, and onions, a normal quantity daily, will not contract skin diseases,—scurvy or smallpox included, or any other kind of pox or pus, whether he or she be vaccinated or not."

There are two things that will help to prevent suicide which is so prevalent in this great rich country: One is to make life better worth living for more people; the other is to teach the individual that life is continuous and cannot be severed or destroyed by the mere destruction of the body. The white passivity of the body after life has left it is the most misleading thing in the world. If you are contemplating suicide don't trust it. You may be more keenly awake to suffering out of the body than you were before, and besides, you don't want to be a coward. No matter how bad things look just make up your mind that you will have the nerve to wait for the drop of the curtain on one play that is so largely of your own making.—Eleanor T. Baldwin, in Evening Telegram, Portland, Ore.

"A man of words  
And not of deeds  
Is like a garden  
Full of weeds."

## TOLSTOY'S APPEAL.

We regret that lack of space prevents us from publishing Count Leo N. Tolstoy's plea, in its entirety, for the upliftment and betterment of the Russian people. No appeal of prophet of ancient times was more inspired, forceful and sincere than is the appeal of this modern Isaiah for better spiritual conditions for his people. In fact, his manifesto really applies to all nations to a greater or less extent.

Following we give a few extracts from this masterful appeal:

"Of executions, hangings, murders and bombs people now write and speak as they used to speak about the weather. Children play at hangings. Lads from the high schools, who are almost children, go out on expropriating expeditions, ready to kill, just as they used to go out hunting. To kill off the large landed proprietors in order to seize their estates appears now to many people to be the best solution of the land question.

"In general, thanks to the activity of the government, which has allowed killing as a means of obtaining its ends, all crimes—robbery, theft, lies, tortures and murder—are now considered by the miserable people who have been perverted by the government to be most natural deeds, proper to a man.

"Yes, awful as are the deeds themselves, the moral, spiritual, unseen evil they produce is incomparably more terrible.

"You say you commit all these horrors to restore peace and order.

"By what means do you restore them? By the fact that you, representatives of a Christian authority, leaders and teachers approved and encouraged by the servants of the church, destroy the last vestige of faith and morality in men by committing the greatest crimes—lies, perfidy, torture of all sorts, and the last most awful of crimes, the one most abhorrent to every human heart not utterly depraved—not just a murder, a single murder, but murders innumerable, which you think to justify by stupid references to such and such statutes written by yourselves in these stupid and lying books of yours which you blasphemously call the law.

"You say that this is the only means of pacifying the people and quelling the revolution; but that is evidently false. It is plain that you cannot pacify the people unless you satisfy the demand of most elementary justice ad-

vanced by Russia's whole agricultural population, namely, the demand for the abolition of private property in land and refrain from confirming it and in various ways irritating the peasants as well as those unbalanced and envenomed people who have begun a violent struggle with you. You cannot pacify people by tormenting them and worrying, exiling, imprisoning and hanging women and children. However hard you may try to stifle in yourselves the reason and love natural to human beings, you still have them within you and need only come to your senses and think in order to see that by acting as you do—that is, by taking part in such terrible crimes—you not only fail to cure the disease, but, by driving it inward, make it worse."

## SPIRITUAL CO-OPERATION.

There is scarcely anything that happens in our daily life which is not due to currents controlled by great spiritual conclaves directing our work. That we are not all as receptive as we shall be when full knowledge of this fact is realized goes without saying. In my own experience of this mystic vibratory power, it is always in conjunction with unseen but potent helpers that the message of healing, of love, or of comfort goes. The powers of the mind in this respect are boundless, and it is herein that the future of Spiritualism lies. I am often assured by promulgators of the various cults relating to these spiritual processes, that they have nothing to do with Spiritualism. But the fact is that but for the "Rochester knockings" the attention of the world would never have been called to these things. It was simply through psychic studies that the founders of the Theosophical movement, and every spiritual cult that can be named, were set upon the track of the occult powers of the soul. In a short article on "Soul and Body," in the April number of "The New Theology Magazine" of Boston, U. S. A., Mrs. Besant says: "All the trend of modern science is towards a recognition of Spiritualism, which we call idealism, for that it is a far better word for something that defies exact definition. Science is coming very near the point where it can prove the existence of a soul, just as it proves and experiments with matter."—Mrs. Chas. Bright, Editor The Harbinger of Light, Melbourne, Australia.

## INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

## DOGS AND VIVISECTORS.

The love of a dog for his master is notorious; as an old writer quaintly says, "A dog is the only thing on this earth that loves you more than he loves himself."—Darwin.

And the very antithesis of a dog is a vivisector—one who tortures this constant, loyal, and loving friend of man. We seldom meet the human being who remains as true and loyal to his friend as does the dog. His master may be diseased from head to foot, poverty stricken, full of vice and crime, despised and execrated by all the world, but his dog never forsakes him and loves him to the last.

We clip the following from a printed circular sent out by Mary D. Hedden, of New York City, one of the foremost workers in the cause of Anti-Vivisection. After close investigation of the vivisectors' hells, she brings this indictment against them in their treatment of dogs:

"They freeze dogs to the consistency of wood.

"Starve dogs for days, without even giving them water.

"Tie up the intestines.

"Cut out the kidneys in dogs, and watch the resulting blood poisoning for days and weeks.

"In the eyes are inserted powerful and biting acids, they inoculate the same sensitive organs with virus till they rot away in a putrefying sore.

"Dislocate the shoulders and thighs in dogs with a heavy wooden mallet.

"Decapitate animals to see how long they will live.

"Apply electric shocks of various intensities to the exposed hearts of dogs.

"They plough the brain with red-hot instruments; they pick and slice and galvanize it.

"The functions of the spinal cord are minutely explored, and the nerves which come from it, are traced with scalpel and forceps.

"They cut the cerebellum and cause the rotation of the animal, which lasts for days, almost without interruption.

"They crush the great nerves of the neck in dogs, and after several days, endeavor with electricity to stimulate them into action.

"They poison dogs, then watch their agony for hours.

"They burn the paws, tear and twist the sciatic nerve, dig out the eyes, force air and then water into the stomach until it bursts.

"Dogs are hoisted up to a ceiling and then let drop on iron bars in such a manner as to produce concussion of the spine, sometimes they live for a week or ten days.

"They plunge a knife into a dog's thigh exposing the large nerve (the most sensitive of his anatomy), a cord is attached and the students proceed to pull at it, causing the animal to writhe in convulsions.

"They remove the entire skin of a dog, dig out its eyes and then turn it loose in the laboratory, to see how long it can live, and if its instinct of sense of smell will direct it to food or water.

"Dogs nursing their young have been (over and over again) taken out of their beds, made to suffer the amputation of their breasts, and then dropped down again among the puppies (which they can no longer feed) but which they lick fondly in their own dying agonies."

## PHYSICAL MORALITY.

We are beginning to understand that there is such a thing as physical morality. The violation of a physical law is as immoral as the violation of any of the so-called higher laws of our being. It is as immoral for a man to say that he eats anything placed before him, as it would be to say that he drinks anything placed before him, or reads any book thrust into his hands or goes to any place to which he may be invited, or believes any dogma or superstition presented to him.

The Chinese have a theory that a man's soul resides in his stomach. When we compare in history and in our experience the men who feed like the carnivora, and those who have followed the normal law of their being in dietetics, we are surprised at the apparent truth of the Chinese theory. Plutarch observes the same brutal degeneracy in his flesh-eating contemporaries, and warned Greece of the inevitable result to her as a nation. Cicero told the Romans the wholesome truth. If you wish to know a nation's future, you need not count her palaces, her armies, her navy, or the extent of her commerce—you have only to observe how the people dine.—Editor Vegetarian Magazine, Chicago, Ill.

**ORIGIN OF HUMAN TORMENT.**

"If I had the authority, I would play Carrie Nation every morning by taking my little hatchet and going to the express offices and shipping yards and knocking to pieces the crates in which live chickens are shipped to this city. I would at least give the poor abused fowls a few minutes of rest from their close and cramped positions in the crates."

This statement was made by Market Inspector Sarah A. Evans this morning in discussing the methods employed in shipping fowls to this city. She said that frequently dozens of fowls were crammed into small crates and that there was insufficient room for the chickens to stand or move around. They were frequently kept in these crates for days.

"I tell you, if I was humane officer I would look into some of these things," continued she. "It is not right to keep fowls in such cramped condition for such a long time without giving them their freedom. These hot, sultry days the poor chickens are kept cooped up in crates without any exercise, and when they are taken out they are nearly half dead. It is nothing more than cruelty to dumb animals and should be stopped. There is work for one humane officer all the time on Front street and in the markets of the city. Hundreds of chickens come to the city every day under conditions which are bad, and if some of the merchants were arrested for cruelty this practice would soon cease. By punishing a few of these merchants they would soon advise the shippers to use more common sense in crating their chickens, by providing more room for them. I have not the authority to prevent such practices or I would take action."—The Evening Telegram, Portland, Ore.

[There is an enormous amount of this kind of cruelty perpetrated throughout the world. In some cities something is done by Humane Societies to alleviate it, but it is very little compared to the mass. The great majority of flesh-eaters and providers of flesh food are perfectly indifferent to it—the former regarding animals as food, and the latter viewing them as merchandise, which is death to sympathy and fine feeling; for the one wants to eat only the animal's corpse, and the other wants the monetary profit accruing therefrom. Yet if they could realize how much of human torment, misery,

sickness and disaster are the fruits of this indifference to cruelty, they would make some effort to cultivate mercy, kindness, gentleness and the Golden Rule. The whole world suffers because of what humanity thoughtlessly sows. —Editor W. A. T.]

**THE REWARD OF CRUELTY.**

Philadelphia, Pa., Saturday.—Bitten on the arm by a Gila monster upon which she was experimenting in the University of Pennsylvania laboratories, Miss Elizabeth Cook, a post-graduate, may yield that member. She was treated at the University Hospital and the physicians look for her recovery.

As an assistant to Dr. Leo Loeb, of the medical faculty, Miss Cook was working under his direction to investigate the venom of the Gila monster with the purpose of trying to discover an antitoxin.

Proceeding carefully with her work, she fenced with the little animal writhing under her instruments, when, without warning, the reptile "struck" for her arm and inflicted a deep wound.

The sharp pain brought a sharp little cry from the girl, while other students in the room rushed to her assistance. She was hurried to the hospital, where Dr. Trumbull cauterized the wound.

Dr. and Mrs. E. W. Howes, recently from England, are making a tour of the United States. Dr. Howes was at the New Era camp-meeting during the month of July, where he held very successful meetings. He has occupied the platform of the First Spiritualist Society during the illness of the pastor, Harrison D. Barrett. He is a fine speaker and often gives readings at the close of his lectures. Thus he is giving the demonstrations of continued life, as well as the philosophy. He is also a healer of great power. We wish Dr. and Mrs. Howes continued success.

The French Spiritualist Congress recently held in Paris was a great success. Delegates from all schools of spiritual thought in France were present. The great dailies of the French capital gave extensive reports of the four days sessions of the Congress, and spoke of the proceedings in very flattering terms.

"Wise men are instructed by reason; men of less understanding, by experience; the most ignorant, by necessity; and beasts, by nature."

## THE UNIVERSAL REPUBLIC

### UNNECESSARY AND CRUEL.

Vivisection is as unnecessary as it is cruel. Our whole system of medicine and the entire relationship between the doctor and his patient are wrong.

When it is a question of earning from \$100 to \$1,000 in an afternoon by performing an operation, it becomes a very strong temptation to a doctor to undertake that operation, when it is not really necessary.

Who will deny that thousands of operations are performed needlessly? It is very undesirable that the remuneration of medical men should be on the existing basis; it should be on the Chinese system, where you pay your doctor while you are in good health and stop paying him when you are ill. I do not think it is desirable, therefore, for any man to have a strong pecuniary interest in mutilating his fellows. In the long run it becomes a question that a man believes what he wishes to believe, and if you give a man a motive of a hundred dollars to believe a thing he will have a strong temptation to believe it, and if you give him a motive of a thousand dollars he will have ten times as strong a motive to believe it.—Geo. Bernard Shaw, in the New York American.

"The Mystery of the Circle and the Cross, or the Interpretation of Sex," by Frances Swiney. Price 40 cents. Address: The Open Road Pub. Co., 11 Cursitor street, E. C., London, G. B. It would be difficult to state in a few words of review the subject matter of this interesting work. It maintains that in primitive times there was only one sex—woman. "In all the archaic religions the symbolism of the cross was always associated with a female deity, Isis, Istar, Astarte, Venus Aphrodite." The seeming mystery of the various crosses and circles is explained as sex symbols.

The editor and publisher of that very interesting monthly magazine "Reason," now publishes in addition to it an eight-page monthly paper, entitled, "Radium," devoted principally to the phenomena of Spiritualism. Its key-note is: "Human Progress through Social Reform, Psychic Research and Character Building." Price 3 cents. For United States and possessions the annual subscription is 25 cents; for other countries 50 cents. Address: Austin Pub. Co., 10 Arlington street, Rochester, N. Y.

"Reason," monthly. Price \$1.00 a year; 10 cents a copy. B. F. Austin, editor. Address: The Austin Publishing Co., Rochester, N. Y. "Reason" has always been one of our most valued exchanges. Brother Austin is doing a great work in preparing his ever-increasing circle of readers for the New Dispensation of Light and Truth. And his church in Rochester (the finest Spiritualist temple in the United States) is also extending the good influence of his spiritual labors.

The "Woman's Tribune," edited and published by Clara Bewick Colby, at 81 Selling-Hirsch Bldg., in this city, is the only woman suffrage paper on the Pacific Coast. It is steadily improving from month to month. Mrs. Colby is in Europe now and her letters from London, England, and from Rotterdam, Holland, where the two great congresses for woman suffrage have been recently held, are full of interest.

The "Phalanx," monthly. Delmar De Forest Bryant, editor and publisher, Box 858, Los Angeles, Calif. Price \$1.00 a year; 10 cents a copy. The "Phalanx" is the successor of the former journal "Adiramled." Its editor is one of the few great and original thinkers who make the world move. Our readers should not fail to send for a sample copy of the "Phalanx." Each number is full of suggestive ideas.

"Conable's Path-Finder," monthly. Price \$1.00 a year; 10 cents a copy. Edgar Wallace Conable, editor and publisher. Published by the Conable Publishing Co., Jamacha, Calif. "A publication for the expression of the limitless powers of man." One of the best of the advanced thought magazines. It is original and soulfully suggestive, and is a solvent of the old, crystalized ways of thinking.

There will shortly appear a new magazinelet, entitled "The Open Road." Bruce T. Calvert is editor and publisher. Address: The Open Road, R. F. D. No. 1, Pigeon-Roost-in-the-Woods, Griffith, Lake Co., Ind. Price 50 cents a year; 5 cents a copy. We clip the following from one of the specimen pages:

"The Open Road is a journal of faith for workers and thinkers. It stands for the simple life of truth, beauty, cleanliness and purity of body, thought and action, and is dedicated to the members of that large and growing society, the Universal Brotherhood of Man."

"Revista Vegetariana," monthly. Price \$1.00 a year. Organ of the Vegetarian League of Catalonia, Spain. A 36-page magazine devoted to Vegetarianism, published at Placa de l'Universitat, 5, pral. 1 a Barcelona, Spain.

"The Voice of the Magi," monthly. Price fifty cents a year. Official organ of the ancient order of Melchisedek. Journal of Occult Science, Spiritualism and Reform. Address the Magi Pub. Co., Waldron, Ark.

"The Philosophy of Denial," by "Leo Virgo" (Charles Fillmore). Price 15 cents. Address: Unity Tract Co., 9113-915 Tracy Ave., Kansas City, Mo. Leo Virgo's writings need no introduction.

"Our Invisible Supply—How to Obtain," by Frances Larimer Warner. Price \$1.00. Address: The Library Shelf, 288 Farwell Ave., Chicago, Ill.

BE OPEN TO CONVICTION.



### VIRTUE.

Yet, the right act  
Is less, far less, than the right-thinking mind.  
Seek refuge in thy soul have there thy heaven!  
Scorn them that follow virtue for her gifts!  
The mind of pure devotion—even here—  
Casts equally aside good deeds and bad,  
Passing above them. Unto pure devotion  
Devote thyself: with perfect meditation  
Comes perfect act, and the right-hearted rise—  
More certainly because they seek no gain—  
Forth from the bands of body, step by step,  
To highest seats of bliss.

### MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

### THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.