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MAY 1908.

The
World's Advance-Thought
AND THE
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
 In which like spirits seek to live their lives.
 Thought is a magnet that draws unto itself
 Like elements, that give it strength and growth.
 Think love and to thee flows Love's mighty power,
 Angelic Wisdom from the hosts of Light.
 Think not 'gainst Love if thou wouldst happy be,
 For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

May, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 5—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

THOU ART MY FRIEND.

Hast thou named all the birds without a
gun?

Loved the wood-rose, and left it on the stalk?
At rich men's tables eaten bread and pulse?
Unarmed faced danger with a heart of trust?
And loved so well a high behavior

In man or maid, that thou from speech re-
frained,

Nobility more nobly to repay?

Oh, be my friend, and teach me to be thine!

—Emerson.

The Christian Scientist says: "Matter is nothing." This is an error. Matter, on the plane of the physical, is the vehicle for the expression of the spirit. Where man has unfolded his spirit, the matter of his physical body, or the matter external to it, is no longer master (as it is in the mere sensual-thinking man), but he has become so spiritually refined, by the exercise of his Love and Wisdom, that it is subject to the dominion of his spirit, and he can, at will, de-materialize his physical body or re-materialize it. The power that man exhibits over matter in any age of the world is the mark of how far he has unfolded his spirit.

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That comedy that made you laugh and cheered you so much at the theater last night, as well as the tragedy that you saw the week before, and that made you feel so sad and gloomy, all came out of the universe. If you were "in tune with the Infinite" you could at any time realize all that cheers life.

LAW WORKING.

Man-made laws may be violated or evaded, but Infinite Law cannot be violated, evaded or broken. Divine Law cannot change. God, Universal Power, Nature, or whatever you may call it, could not take back the thought or the spoken word. It might not produce the effect intended, it might manifest altogether differently from what was intended, but it can never be recalled nor cease to be. The thoughts or spoken words stand eternally as the progeny of the individual who sent them forth, and are the eternal causes of eternal effects.

If this were understood, thoughts and words would be more carefully conceived.

We are told that "man creates his own destiny;" that "whatever comes to us is of our own making," etc., but few believe it to be so. In fact, it does not seem possible that it can be true to most people. And it never can be understood until we come into a realization of the oneness of all that is. "We are all One," is another saying that we talk about, but do not realize what it means.

But we can prove to our entire satisfaction that health, peace and prosperity will be our portion if we think and act kindly and lovingly.

Thoughts are the most prolific breeders there is in this world; and, as in plant life, the weeds produce in greater abundance and where useful things could not produce at all.

So inharmonious, ugly thoughts seem to grow more readily and more abundantly than the good thoughts. But this will not be so, if we keep the mind well cultivated through Love.

If all we do is done under the direction of Love and Wisdom, there is no law that can come into operation to make us other than in tune with the Infinite.

*

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As cleanliness may, through effort, occupy the same place that dirt formerly occupied, so heaven may occupy the place of hell. There is something to be transformed here and now, not by "going" somewhere "hereafter."

TO UNFOLD THE SPIRIT.

If I would unfold my spirit, I must begin to transform and expand the life that I have been living as a mere animal man. That is to say, I do not want to crucify my sensual life as if it were something undesirable and unclean, but I must now see that I live it in harmony with the new life of the spiritual man.

I begin to see that my physical body is the "temple of the living God"—my true self, my spirit. This is the at-one-ment. But in order to realize that at-one-ment I must permeate my physical body and mind with the love-force of my spirit. I must see that everything that I put into my physical body is the product of love. I must fill my mind with clean, loving thoughts. Doing this, my spirit affiliates, while yet in the physical body, with glorified spirits that have outgrown physical bodies. I am then virtually in Heaven, although still on earth. I can, when I will, live, move and have my being in the ineffable glories of the angel realms, and do not need to depend upon any other person (as a blind person depends upon a guide) to tell me what the spirit world is.

If one goes to some foreign country to live, he makes adequate preparations. He must have the money necessary to take him to his destination and have enough to live on until he can become familiar with his new surroundings, learn the language, etc. Through Love and Wisdom we unfold the spiritual consciousness. Having outgrown the bad habits of diet, thought, feeling and action, one is no longer bound to the realm of corruption, decay and death, but is blessed by the Good and the companionship of wise and loving spirits.

"There is no virtue separate from Love;
There is no virtue but is born of Love;
All evil is the opposite, and dies
When Love hath won the being to itself."

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* *

Christian Science, Mental Science, Divine Science, Theosophy, etc., are instruments in the Universal Orchestra. Each is learning to play his instrument apart from the others. When the time is ripe for them, they will play in unison the grand symphony of Universal Love, Wisdom and Peace.

LOVE IS THE WAY.

Unkindness is the root of the tree of corruption, suffering, sorrow and disaster and all so-called evils; and the greatest and perhaps the primal cause of the troubles of the human kind is the torture and murder of animals for food, sport, experiment and adornment. Yet this is the last thing that the masses will give up. You may hang murderers, imprison thieves and falsifiers, shut up the insane in asylums, build great hospitals for the sick, but it does not stop the increase of these evils.

And the strange fact is that many teachers, who are teaching Love as the only salvation, still kill to eat, and for sport and adornment, and are perfectly indifferent to the suffering of the sentient beings below the human. The mystery is how they ever expect to attain to spiritual consciousness when the attainment of that consciousness depends upon outgrowing the crude, gross and corrupt things of the animal-sensual consciousness, and becoming peaceful, wise and loving.

The eating of flesh food is entirely an animal habit, and as long as it is cultivated it binds the being more or less to the plane of brutality and cruelty. And so with sport, vivisection and its products, and the products of tortured animals for adornment of the person.

Permanent peace, happiness and prosperity for individuals and communities will come when all are loving and kind to all that is.

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No sort of reliance can be placed upon the statements of vivisectionists. Men who will exhibit no feeling in torturing helpless animals will certainly tell falsehoods to sustain their cruel cause. Vivisectionists claim that the animals they torture are put under anaesthetics. But the very fact that every instrument they use has cruel appliances to strap down every part of an animal so that it cannot injure them, is proof enough that they are not telling the truth.

You see spirits in your spiritual consciousness, provided you have unfolded it. You know that you live, because you are alive in your own consciousness; and the very fact that discarnate spirits can manifest and speak to your consciousness is proof that they are alive.

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLORY.

Keeping your mind on your neighbors' faults cannot make his virtues grow.

The man wedded to a grand idea is always considered insane by mediocre minds.

Physically you are born from your mother, but spiritually you are born from yourself.

The antagonistic man is always complaining of being hurt. He is like an open sore that is easily chafed by a nothing.

Here is the receipt for perpetual unhappiness: "Things must go my way, or there will be trouble."

I may try to make trouble for you, but if you do not take it into your consciousness it cannot touch you.

If you become angry at others' imperfections, it is a warning to you to get rid of the father of all imperfections.—Anger.

The good things in living beings never gave one an unpleasant sensation, then why not cultivate the habit of always dwelling on the good?

It takes vastly more and better thought to build the palace of the soul than to construct a common, every-day hovel of an unthinking mind.

Right living is right proportion. The right proportion of flour, eggs, butter, sugar, heat, etc., will make delicious cake; the wrong proportion will spoil it.

The more dissatisfied you are with others, the less satisfaction you will find in yourself. The happiness of self is dependent upon seeing the best in others,—even if it is not in evidence,—for thus the good grows in them and in yourself.

When we say "we want the truth," it usually means that we want others to confirm our preconceived opinions and prejudices. It is a rare soul that is open to Truth, without prejudice. And it is a still rarer soul that is open to Truth in the absolute.

One would think that the person who is so "sensitive" that his feelings are continually being "hurt," would be more considerate than to ride rough-shod over the feelings of others. One who is a "spiritual sensitive" is never hurt, neither does he hurt others in retaliation.

Thinking is the talking of the soul with itself.—Plato.

First see the right in yourself, then you will be more apt to see it in others.

To "realize God" is to realize the best in yourself.

Strive for Harmony of Being—nothing else is worth while.

It is not your environment that holds you in bondage, but the view that you take of it.

The whole world of wrong is not there for me to find fault with, but is a thunderous voice telling me to live right.

False religion appeals to the senses to enslave the spirit; true religion appeals to the spirit to make free the senses.

Do you give the best within you? As you give so you receive. Whatever spiritual plane you function on, that plane operates.

You were not placed here to right the world, but to right yourself. Right yourself first of all, then the world will come into harmony.

Man never "fell" from perfection, for a perfect man having once tasted the fruits of perfection, would never again descend to the woes of imperfection.

To be at-one with God or Good is to manifest it in its highest perfection. All the sorrows and woes of humanity come from opposition to the Good of Life.

If one exercised as much energy to learn the Wisdom in the Universe, as he displays in trying to make others believe in his petty prejudices and opinions, he would be a great man.

If you can see beauty where others only see ugliness, you are spiritually unfolding, for you then see with the eyes of the spirit, while they see only the surface with the eyes of the flesh.

How many say: "If I only had this or that how much good I would do." Rowland Hill (who was born in England in 1745) says truly: "We can do more good by being good than in any other way."

"Love is the fulfilling of the law;" and when that law is fulfilled, permanent health and harmony is the result. In vain will the world seek to enter the Heaven of Permanent Health and Happiness through any other channel than by the "knowledge of the Lord" of Love.

THE SCIENTISTS AND SPIRITUALISM

Prof. James Hyslop says that Spiritualists have done nothing in the past sixty years to establish their claim that life survives death; hence, they should take a back seat, and allow only "scientists" to investigate the phenomena of Spiritualism and pass judgment upon them.

But "spiritual things are spiritually discerned" by the eye of the unfolded spirit. It is not, therefore, materialistic "scientists" who can rightly judge spiritual phenomena, for they are yet, in the majority of instances, spiritually blind. Their judgment of things on the material plane may be, because of long training and experience, correct, but their judgment is based upon what they see, and they reason from that, but when they deal with spiritual things (being yet spiritually blind) their judgment must be largely at fault, because then they are dealing with laws and powers beyond their ken.

A very ignorant medium has been known, in the trance state, to deliver a very scientific discourse, and some of the accepted theories of a great man of science have crumbled into nothingness by a message through a medium.

Spiritualism is not a belief, but a New Life—the unfolding of a better state of consciousness by the individual, in order to realize his own spirit. None can impart to the world Peace, Harmony, Wisdom, Love but those who have cultivated these attributes of the spirit, and are the channels on earth for their transmission from higher spheres. It is these heavenly mediums that the world awaits to lift it out of discord, inharmony, hatred and ignorance.

*

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The thoughts of the individual build up his spiritual sphere, and when he leaves the body he may find himself enclosed in barriers to his progression more impassable than are the bolts and bars of the penitentiary, and he must himself break them down by the cultivation of nobler thoughts. On the other hand, he may have, while in the physical body, cultivated such a wealth of good thoughts that solar systems do not stand in the way of his desire to explore the universe, and a wealth of beauty and glory be his that no earthly imagination can picture.

DIGGING ROUND THE BASE OF NATURE.

EDGAR LUCIEN LARKIN.

The base and entire superstructure of Nature are made of corpuscles. And these are made of Electricity. And positively, they seem to be sentient, to be endowed with mind, and they behave as though they know where to go, and when and what to do. A nascent corpuscle has the potential of the Universe stored within it. This potential is expressed in terms of a velocity like other electrical units, and is a speed of one hundred and eighty-six thousand three hundred and eighty miles per second. This is the potency and power of all existing matter; for the Mass of Nature employs its entire energy in setting up this rate of motion.

One of the most persistent ideas, in the oldest literature of the nations of the distant East, in India, is that Matter is alive. The thought has often been dismissed as a vagary of mystical dreamers. But it somehow will not down. It keeps cropping out like a lead in a gold mine. It is almost impossible to thrust out the idea that Nature is in some mysterious way united or connected with, or based in mind.

Since in the present state of Science, the nature of mind is utterly unknown, and likewise the nature of valence, why not make a guess and say that they are identical? Who knows but that a corpuscle of mind and a corpuscle of electricity are precisely alike?

These strange words are written from the fact that letters come pouring into this observatory from all directions stating the opinions of their writers along these lines. Many letters ask if Matter is living. Others, if it is allied to Mind.

We say "living rock" as an ordinary expression. And who will say that mentality is not engaged in the union of one atom of chlorine with one of hydrogen in hydrochloric acid; and two with one of oxygen in water; and three with one of nitrogen in ammonia; while four units with one of carbon in marsh gas? The use of the word "directivity" does not help matters, for what "directs"? Really, the better way is to say that the atoms direct themselves. Then they have wills, and will is an attribute of mind according to the text books on mentalism. Or, if one atom "attracts" another, it exerts will.

There is but one kind of electricity, according to the latest philosophy. And all electrical phenomena are due to an excess or deficit in the normal quantity or number of corpuscles in an atom. But an atom is a swarm of corpuscles, or, a "solar system" of corpuscles. At any rate, if you say that electricity is a fluid, then the "flow" is a current of separate corpuscles. That is, electricity is not "continuous;" it is "granular." To make this exceedingly clear, this phrase is inserted: "Matter is an expression of electricity."

But, piles of letters are here saying: "Matter is an expression of Mind." Many of these letters are from very able scholars. And this is the way "speculative science" is running now.

It is well to have a care how you dismiss such things as "mere vagaries." The corpuscular theory is a good working hypothesis, because explains more facts about electricity than any other. And I would not drag Mind into this note were it not for the letters, and very ancient Hindu writings, lying around in heaps. And esoteric things.

When one corpuscle of electricity "breaks its bond," or others assist in breaking it, then its appalling force becomes apparent. It rages with terrific fury; it hurls itself with a brain-stupefying velocity of one hundred and eighty-six thousand miles per second. Now, if it moves itself, it contains the potential of the entire mass of the sidereal structure; and if not, then the cosmical mass is unable to impart to it a greater speed. And it seems to be far better to say that it moves itself than to say that all existing Matter causes it to move.

Corpuscles cause light and heat. They are valent and mental. They know. They are exceeding wise. They are not directed. They go of themselves. They are alive. The word inert is obsolete. Even Argon has something to do; or has a "rate." There does not seem to be a trace of "directivity" in Nature. All is inherent "activity." The workers, makers, builders, integrators and disintegrators are the corpuscles. They know how to build forms and tear them to pieces. Their power is so enormous that human imagination cannot even begin to think about it.

A man is a bundle of corpuscles, like every other body, form, or entity; and is a part and parcel of Nature. Man can exert enormous energy the moment he learns how to use his

mind. For the stupendous fact is coming into view, out of the mists, that man can direct corpuscles mentally. This doctrine is obscure at present "in the West." The reason why it is cloudy and hidden is because modern men only began to study their minds about thirty years ago! But obscure passages in the most ancient Asiatic literature, under the light of late mental discoveries, are seen to reveal the fact that the ancient philosophers actually fathomed their minds and knew how to use their vast powers.

At present, the ablest spectroscopists, chemists, physicists and electricians are digging down toward the foundations of Nature. They may be near the massive stones; but they can dig and delve much faster, if they will only study their minds again, after the lapse of forty centuries. Get at the Mental Corpuscles; use them, send them where you will; and at once control the most colossal powers in the Universe. For mysteries piled on mysteries are now seen dimly in outline by modern Mentalists.

Mental rates can be brought into harmonic adjustment, and surely will be, with any rate in nature that may be desired. And universal primordial corpuscles can and will be chained to servitude, and man will have the titanic power at hand for instant use. The long time "vagary" that man is a "microcosm" and an "epitome" of Nature, may turn out to be true. For studies in Man's Mental Nature now going on, here and in Europe, are revealing unheard of mental potencies and powers.

Lowe Observatory, Echo Mt.

Should any of our readers have occasion to visit Minneapolis, Minn., it will certainly be an inspiration to them to become acquainted with Mrs. R. B. Ridges, the leader of the Minneapolis Fellowship, at 3 Kimball building, 811-813 Nicollet Ave. Mrs. Ridges is doing a grand work in aiding to bring about the New Dispensation of Light and Harmony. And her work is being amply blessed.

Los Angeles, Calif., is becoming a great spiritual center. The article, "Advanced Thought Movements in Los Angeles," by W. J. Colville, in the "Nautilus," shows how rapidly the people in the city of Los Angeles are awakening to spiritual things.

A Spiritualist Congress will be held in Paris, France, in June of this year.

CONSCIENCE.

R. M. BRERETON.

On earth—man's only field for observation and test—we find in humanism every stage of the consciousness of right and wrong; and we do well to remember this important fact, that the Conscience is man's only measure of his Moral Code. This measure ranges from the highest Moral Code of Christ to the lowest one of the brutish Hottentot.

This exhibition on earth of evolutionary progression in humanism, through the development of the Conscience, has ever been, and probably ever will be, existent as long as the earth offers suitable conditions for human incarnation and physical existence. It may be said with logical reasoning that if man or angel could evolve—psychologically and ethically—during eternity, so as to be as perfect as their Spirit-Father, His Supremacy or Oneness in Nature would be lost.

Who, then, would be the Sole Righteous Judge of each still progressing human soul's conscience?

It is well for Jew and Christian to have faith in the old time doctrine that the origin of man is of the highest spiritual source, and that it contains that divine principle of the Christhood; however low in stature and in moral development it is everywhere observable in every race of man on earth. We probably greatly err in thinking or believing that this natural growth of spiritual and ethical development is subject at any time to a miraculous outcome. A highly civilized and humane nation was never born in a day.

Dr. Baraduc, of Paris, now proves, with the photographs he has taken, that all houses, churches, etc., are haunted, if not by "ghosts," by thought-forms, entities and emanations. He says that this accounts for people who are sensitive, feeling comfortable in certain rooms, articles of furniture, etc., while uncomfortable in others.

We are all children in the Kindergarten of God. Take my word for it, Playmate, and I know as much about God and his plans as any man who ever trod on this green earth. I know as much as you and you know as much as I, and we are both Sons of God, and it doth not yet appear what we shall be."—Elbert Hubbard.

HAPPINESS.

SAMUEL BLODGETT.

We all desire happiness, and we all are compelled to from our very natures. It is the first motive in life, the others all aiming towards it. When we sacrifice a present pleasure we do it in the hope of a future reward, or to escape a possible unpleasantness that we believe may entail. If we lead miserable lives it is because we do not know how to be otherwise. The average person appears to know less about what will lead to felicity in this life, and how to prepare for enjoyment in the next stage of existence than about other things connected with him. It is true that happiness can never be perfect in an imperfect world, certain environments over which we have no control having much to do with it, and certain discomforts and sorrow seem to be necessary as aids to our progression. We could not develop our determination and strength to resist and overcome wrong if there was no wrong to call it out and give it exercise, and we could not develop our sympathies without something to command our pity; and this means evil to contend against and misery to commiserate. The philosopher will perceive we are fitted for the kind of a world that we are called upon to live in. As I look at it, the first great end in life is to develop ourselves in the fullest and most harmonious manner possible.

The physical and mental health are so blended together that we cannot enjoy the fullness of one without the possession of the other. And with good health in both realms we cannot continue to be miserable. If unhappiness becomes habitual the health is sure to fail. And happiness is marred in proportion as health is impaired.

If I were to give a recipe for happiness it would be to cultivate health-giving habits of both mind and body. Give the body and mind the best kind of food, the kind that leaves an after satisfaction. Be just and charitable toward all; have a perfect trust in Nature or God (it matters not which term you use), and such a truster cannot be otherwise than optimistic. Be active in trying to make your associates and the world, wiser, better, happier.

Humanity, by ignoring the study of spiritual laws, allows conditions to prevail in their daily lives that are inimical to their happiness.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

MAYTIME IN THE HEART.

Without 'tis beauty everywhere,
And violets and roses rare,—
All Nature seemeth glad.
No longer blasts from wintry wind,
The dreary days are far behind;
And shall the heart be sad?
The gentlest western breezes blow,
The brooklets murmur as they flow
'Neath skies of softest blue;
The robin pipes from bush and tree
Its songs of joyous melody,—
Oh, let the heart sing, too!
—May Farm Journal.

In Mexico the natives depend upon the indications given by parrots and monkeys for warnings as to coming earthquakes and their severity. Hours before an earthquake takes place the parrots and monkeys keep up an unusual noise and chattering, and the more severe the earthquake is going to be, the louder and more prolonged is the noise they make. A correspondent of the New York Herald, who has lived several years in Mexico, states that at first he disregarded these warnings, but finally heeded them and was saved from injury by going into the open before the earthquake took place. No doubt if we understood the monkey and parrot languages, we would find that they look upon man with contempt for not being able to foretell an earthquake.

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People only recognize that which belongs to the spiritual plane they have attained to. They may be shoulder to shoulder with a Christ, but they would not realize it if they were not living on the Christ plane of unfoldment.

VERY POOR REASONING.

"Whether all or a part of the billions of human beings who are born and die continue forever to be self-conscious personalities, it is still true, in our opinion, that belief in so-called materialization of the souls of the dead is a harmful doctrine. It is harmful for the opportunity it makes for deception and fraud by pretended middle-men and middle-women between the dead and living; and it is incalculably harmful in its mystifying effects on the minds of those who embrace such belief.

[The above is very poor reasoning. There would have been very little progress in the world if the standard of acceptance had been based upon accepting only those things that could not be counterfeited.

That which we "see" comes from the unseen, and goes back to it. Matter, in its gross expression is least evident in the seed.

The sudden and more temporary materialization of spirit is no greater miracle than the slower process of materialization that we are all familiar with, through the process of growth, in plant and man.

It is time that we learned something of the perfume of Life—the Life Principle that eludes the yard-stick and scalpel.

Death cannot in the very nature of things be a finality for Life—Wisdom. Death is merely an incident in Life's unfoldment.—
Editor W. A. T.]

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In the preface to his splendid work "Voices for the Speechless," Abraham Firth says: "Many readers may be surprised to find how many of the great poets have been touched by the sufferings of the 'innocent animals,' and how loftily they have pleaded their cause."

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"God is Love"—the highest power in the universe. Then why not utilize Love to love away all disease, disaster, death, hatred, envy, jealousy, etc. It is self-evident that hating them only increases them.

ANDREW JACKSON DAVIS.

Andrew Jackson Davis, the father of Modern Spiritualism, was the theme at our Monday evening Soul Culture meeting, recently, in the parlors of The World's Advance-Thought.

A. J. Davis is deserving of the highest honors that the world can bestow, because he ranks with the very few great spiritual teachers who were disinterested, and he ever refused to take the position of a great leader,—to which he was entitled,—or to make financial gain from his numerous works or his wonderful mediumship. He never failed to assert that he was but a humble instrument in the hands of high spiritual intelligences, to whom he ascribed all the honor and glory of the heavenborn philosophy that he gave to the world.

Mr. Davis was born in Blooming Grove, New York State, August 11th, 1826. The thirty volumes produced by him are remarkable productions and are virtually the foundation stones of a new dispensation of truth. Their real value has as yet been scarcely perceived by humanity, but their true worth will be appreciated by the Coming Race of spiritually enlightened people.

A. J. Davis was the great pioneer of all the modern reform movements. He opened the door to the influx of wisdom and light from the spirit spheres. The world shrouded in ignorance and darkness could not have so wonderfully progressed in the past sixty years if the communication between the two phases of existence had not been firmly established through his spiritual inspirations.

A SERIOUS SITUATION.

One of the greatest acts of President Roosevelt during his term of office was the preservation of millions of acres of forest land.

The attention of the people of the United States is being called to the danger of our forests giving out in twenty-five years, if the present rate of use of the wood, and the destruction of timber by forest fires continues.

And nearly all the forest fires are due to hunters, who are as careless of their camp fires as they are of the sufferings of the animals they wound and kill. It is also said the sheepmen encourage forest fires, as the land after being burnt over makes excellent pasturage for the sheep.

Thus we see how one form of destruction

leads to another. The fruit cannot be different from the seed. What consideration can be expected from the hunter who goes out to cruelly wound and kill for sport, or from shepherds who are raising cattle for the slaughter pen?

It is a serious situation. If the forests are denuded, whole states will become wildernesses, subject to floods and great extremes of temperature.

The Congress should make stringent laws for the preservation of the forests that yet remain, and obligating all who cut down trees to replant a like number.

DOING GOOD WORK.

Mrs. Lydia A. Irons, the President-at-Large of the International Ethical Educational Society is doing a grand work in Spokane, Wash., among teachers and pupils of the public schools. It is not astonishing that her work for the cause of humane treatment for animals is being so richly blessed, for both Mr. and Mrs. Irons are genuine lovers of all animals and will deprive themselves of money, comfort and rest at any time to look after the welfare of animals that have been neglected or cruelly treated, and are devoting their lives to arousing more humane sentiments in the minds of the people, both to humankind and animal kind.

Her success in Spokane, Wash., among the public schools has been phenomenal. It becomes more marked in each school that she goes to. The work in the Irving building was very enthusiastic. One of the teachers said that the pupils and teachers could think of nothing else for days after she was there; even big boys in the eighth grade became greatly interested.

The school children paid her some lovely compliments. One little girl came to her, put her arms around Mrs. Irons and said: "Oh, your talk was so good! How I did enjoy it! I love you!"

Sitting in the Silence is very beneficial if we make available in the "noise" the strength that we have gathered in the Silence; but if we only manifest discord after sitting in the Silence, it is proof positive that we have failed to receive in the Silence. The real conquest of the Silence, is learning self-control in the "noise"—to be at peace at all times and under all circumstances with yourself.

PAST, PRESENT, AND FUTURE.

L. GEORGE.

Those who have made an investigation into ages additional to our own realize that our forefathers were possessors of great truths, those truths were simple enough; hence, their greatness. We are today, under the title of Advance Thought, coming into a realization of the magnificence and significance surrounding ancient wisdom.

Our New Thought is not new at all, simply a return to understanding of manifestations concerning natural laws.

From the very beginning man has looked for the Cause of Effects.

During the earliest days he soon exhausted all mundane sources of investigation and turned his attention to the more vast, ponderous, beautiful and mysterious in Nature—the sky.

The effects produced by astral configurations, conjunctions, oppositions, etc., were carefully noted, and even if they knew not that the world was young (and we're not sure that they didn't, Isa. XI, 22. "It is he that sitteth upon the circle of the earth.") and that it traveled around the Sun instead of vice versa, it matters little, for the effect of each planetary aspect remains the same.

The advent of the discovery of each planet has been marked by a new phase or mode of expression in human kind.

The discovery of Uranus was marked by great progress in inventions (engines, electricity and uses for magnetism).

Neptune's great discovery marked the dawning of a spiritual enlightenment and a study of spirit manifestations and phenomena of all kinds.

While some of the more keen or most psychic of ancient, occult students realized and predicted the presence and location of the later planets, yet those planets had not then begun to universally and actively express their influence through any but the most sensitive organisms, in fact, the race had hardly attuned themselves to the vibrations of the seven then manifesting, the further of which was Saturn. (They included the Sun and Moon under the term planets.)

During the activity of Saturn the world experienced the darkest and most miserable stage of unfoldment known to man (according to our way of judging), the expression was through religious fanaticism, creeds,

forms and superstitions. This was during two thousand years known as the Dark Ages.

At the time the pyramids were built the ancients foresaw the period of darkness in the ages yet to come when science would be suppressed as an enemy to religion, so they made the Sphinx symbolical, half lion (Leo) and half virgin (Virgo) that it might live and proclaim the fact later, to those who could discern, that apparently the Sun was then progressing or rather leaving the Sign Virgo and entering Leo.

That tells us the age of those marvelous monuments of ingenuity and skill. Twenty-one hundred and sixty years for the Sun's progression through each Sign; i. e., through Leo, Cancer, Gemini, Taurus, Aries, Pisces, so that leaves us six whole Signs or twelve thousand nine hundred and sixty years of age.

The Sun (by orb) is now entering Aquarius, the progressive humanitarian, occult Sign. Notice the marked change in mental attitude and methods in this age, in comparison with the one the world is just leaving.

Next in order of the planets came Uranus (Ruler of Aquarius) representing intuition, intuitive perception, etc. Uranus was discovered by Sir William Herschel, at Bath, March 13, 1781.

Then came Neptune, which was discovered by Galle, at Berlin, 23rd of September, 1846. It is a notable fact that at the time in which Neptune (indicator of spirit feeling) was discovered, that is, actually seen and located with instruments, Spiritualism (from which numerous other spiritual sciences have sprang) became prominently established.

These two planets are naturally closely allied in the nature of their expression, Uranus giving desire for liberty and equality, leading to expansion through mental action and to great progressive inventions and unthought of ideas in regard to development in all lines. Neptune giving inner feeling and spirit perception bringing inspiration, clairvoyance, telepathy, psychometry, etc.

Uranus and Neptune were known of long before they were really seen and located, just as we now know that there is another planet beyond Neptune and one between Mercury and the Sun, the latter already named Vulcan, and said to govern clairaudience (which some of the most psychic are now manifesting).

Uranus was found in almost the exact de-

gree of the heavens predicted by the old Astrologers.

As fast as these planets come close enough for man to see (and a little before, he began to actively express their influence.

We will find still more planets and actively interpret their vibrations as soon as we become attuned to those now affecting us.

Whenever the planet Uranus transits through a sign, there has always been radical changes in the country ruled by that sign; Uranus has been transiting through Sagittarius during the last seven years, and has been causing an upheaval of affairs and a disturbance for Spain, which is ruled by that sign. It will next enter Capricorn, which rules Mexico, Turkey and parts of Russia and India, and we may expect radical changes in the government of these countries during the coming seven years.

The "Morning Post" has very sensibly opened its columns during the Summer season, not to a correspondence on some sensational subject, but to a discussion of the serious question of Vivisection.

We may see in this a hopeful sign of the times, and an interesting and instructive correspondence extending over several weeks has been the result. It was commenced by an anonymous writer, signing himself "An Experimental Biologist," and we may remark at starting that, perhaps, the best indication we can have of the disrepute into which experimentation on living animals is falling is the almost universal dislike, which its leading advocates have, to append their names to the opinions they advocate. Evidently it is no longer an advantage, either pecuniarily or socially, to be known as a torturer of the lower animals even under the shadow of the great name of science.—The Animal's Friend, London, England.

We must cultivate Mental Science before we can receive Spiritual Science, for the mind must be harmonized before one's own spirit can manifest to the being. Mental Science is the alphabet, and Spiritual Science is the complete language of being.

Lack of harmonious occupation is the beginning of death. Life is harmonious work, for that is what growth is in all things.

THE AMENDMENT SHOULD CARRY.

We take great pleasure in publishing the following appeal to the voters of the State of Oregon from Mrs. Abigail Scott Duniway. Surely the men of Oregon will not say at the forthcoming election in June that the women of Oregon are less worthy of wielding the ballot than are the women of Russian Finland, who not only vote, but have seats in the Finnish Parliament:

Gentlemen, Voters, Sons, Brothers: I am growing old. But I can not rest until you have given us the victory. Every hour I spend in this service is a labor of love. Every dollar I donate is a personal sacrifice. Have not the faithful mothers of Oregon earned your affirmative votes for their full and free enfranchisement? You ought not to be afraid of us. You are equipped with ballots. We are not. We are depending upon you to honor our flag of truce by voting Yes in our behalf in this unequal contest. You know you would only compel us to repeat this struggle in 1910 if you should fail us now. But we believe you will not fail us now. You have but to unlock the door to the closed citadel of liberty, leaving us free to choose for ourselves, exactly as you do, whether to vote or not to vote, at every succeeding election. Thus only can you acquit yourselves as freemen and relieve us from further effort to secure equality with our sons before the law.

ABIGAIL SCOTT DUNIWAY.
Mother of Native Sons, and President Oregon State Equal Suffrage Association.

At the sixtieth anniversary convention of the Manchester (England) Vegetarian Society, Dr. Danjau broached the subject of an International Vegetarian Federation. The time is certainly auspicious for such a world-wide organization, for Vegetarianism is now firmly established in all civilized countries. By all means let such a Federation be inaugurated in 1908 and have its first congress on the Pacific Coast—the land so dear to the hearts of all Vegetarians; for it is *par excellence* the most permanent abode of flowers, fruits and sunshine.

Food intoxication is a craving for excess of food, just as liquor intoxication is a craving for more liquor. And both are detrimental to human happiness.

THE "HEATHEN" AND THE CHRISTIAN.

Professor's Shaw's book gives the history of the first and subsequent shipments of the Chinese pheasants to America and incidentally throws some interesting sidelights on differences in Chinese and "Yankee" characteristics. Judge Denny is quoted as saying: "The Chinese farmers never shoot the birds nor do anything which tends to frighten them from their fields, holding them friends rather than enemies, doing far more good to their crops by the destruction of insects than harm. They take them with nets and market them alive." The "Chinks," as we rudely call the Chinese, don't suffer by comparison with us in that particular, do they?

Now, contrast that with the treatment accorded the sooty grouse here in Oregon, as Professor Shaw tells it: "The sooty grouse is larger and somewhat slow of flight, and in early days, at least before hard experience had taught him the ways of men, was a fool hen, too. Men still young today tell you that in their boyhood they have actually killed the fledglings of these birds with sticks as they fed about shocks of wheat. Others tell of shooting whole flocks, picking them off one by one, from a fence or tree branch down to the last bird. They were not meant to withstand civilized progression."

"Civilized progression!" Evidently Professor Shaw has dropped into sarcasm right here. If these brutal men and boys represent "civilized progression," let's pack our grips and hustle back into savagery by the first train.

It is depressing to read things like that and note that the people who did deeds of such superfluous cruelty are still living. One would breathe easier to know that they were safe in the hands of St. Peter or even in the Plutonian basement of the hereafter.

Still, despite all this discouraging testimony, there will yet arise men who will rather test their powers at winning the wild heart of the birds until they will perch on their shoulders and come at their call, than go out with eyes blind to their beauty and with savage intent to slaughter that they may afterwards gorge with flesh.—Eleanor F. Baldwin, editor "Woman's Point of View," Evening Telegram, Portland, Ore.

The monstrous idea of "once a criminal, always a criminal" is the outgrowth of the idea of an "endless hell for sinners."

ABOLISH CRUELTY.

Dear Mrs. Mallory: In the March number of The World's Advance-Thought my attention was drawn to an article headed, "Sticky Fly-Paper." It is a good text, and I am pleased to see the stand you and the contributors are taking against cruelty to animals and insects. I hope and pray that this question will be agitated until cruelty is abolished.

My kitchen never attracts flies, and it does not harbor typhoid fever, because I never use animal flesh of any kind—not even fish on Fridays. I do not use liquor, tea, coffee or tobacco. This is why I do not have flies, and have no use for "sticky fly-paper," that involves so much cruelty. Stop the habit of using those worthless luxuries and you will have good health, save the doctor's pills and their extortionate bills. Besides, you will learn that you have made one step in advance of the "heathen" and the cannibal, to whom you are sending missionaries to civilize them. There are people, whom you call "heathens," that never eat flesh nor murder animals. They are in advance of the flesh-eaters.

Stop eating murdered hogs and other animals, and all desire for stimulating drinks will leave you. This world is full of delicious things to eat. Pure water is not adulterated until you add tea and coffee. These things have been a curse to the white race, instead of a blessing. To prove it, try my plan. In a few months you will thank me for this advice. And the wealth of Rockefeller will not tempt you to return to your old habits.

A. FERGUSON.

We certainly ought not to treat living creatures like shoes or household goods, which, when worn out, we throw away; and were it only to learn benevolence to humankind, we should be merciful to other creatures. For my part, I would not sell even an old ox that had labored for me.—Plutarch.

Nature delights in contrasts—the agony of death is succeeded by the bliss of Life, as the tempest by the sunshine.

The "coach" of the Chicago University has decided to have none but Vegetarians in the University team this year.

Open thy mouth for the dumb (beasts) in the cause of all such as are appointed to destruction.—Prov. xxxi. 8.

UNIVERSAL ANTI-VIVISECTION LEAGUE.

Paris will become the general headquarters for a universal organization for the regulation or, possibly, the total abolition of vivisection, if present plans shall be completed.

Following an Anglo-American anti-vivisection meeting in the Hotel St. Petersburg, in Paris, a few days ago; the idea was launched by Mrs. Jane Whitcombe, who declared such a central headquarters would attract thousands of persons from all parts of the world, more especially from America and England. She said it would take money, but she knew of several persons of wealth who could, she thought, be interested in the cause.

"What appears to me to be needed," said Mr. Sidney Trist, secretary of the London and Provincial Anti-Vivisection Society, "is a central office which will have a permanent staff who will watch the movement in the newspapers and send out pamphlets by the thousand."

The meeting began with an excellent address by Dr. Stephen Smith, member of the Royal College of Surgeons, in London, who dealt with vivisection as he had seen it in various European countries.

"When I was in a laboratory in Strasbourg," said Dr. Smith, "I saw a dog brought in and fastened down on a table with ropes. I was told he had been operated on before, which accounted for the great fear he showed when he saw what was coming. He struggled and barked piteously, but the operation went on. The doctor first flayed his scalp. Then he chiselled into the skull and removed part of the brain. The vivisectors did not wait until the dog was under the influence of ether. Among students it was a matter of routine to dissect the nerves of a frog, without anaesthetics, clear to the spinal cord.

"When I worked in Paris at the Pasteur Institute I saw a rabbit fastened in a machine and tubes put into the openings cut into the abdomen. An American present told me they did not give anaesthetics because the rabbits did not mind the operations.

"My information about America is not first hand. It appears from Dr. Leffingwell's book, however, that vivisection in America is practiced to a large extent. In England one doctor said he gave chloroform to large animals only, and only from fear that they might bite him.

"In England the law states that no opera-

tion shall take place without anaesthetics unless special permission is first obtained, but this is very easy to get.

"Before the report of the Royal Commission on the subject in 1876 vivisectors worked more or less openly. Now, however, they work behind closed doors, and it is hard to get evidence. Vivisection now goes on much the same as before the law of 1876. Vivisectors are not likely to observe the law when they know there is no possible chance of being found out if they break it. Inspectors in England see about one in perhaps 2,000 experiments. An atrocious thing is that these men use curare, which paralyzes the muscles, so that animals suffer without being able to make a sign. How can one argue with doctors who say that animals experience no pain from operations? It is an insult to the intelligence.

"Humanity is indebted to animals for clothes. They are uncomplaining slaves, like horses, and often set us a good example."—The New York Herald.

SAFETY IN STILLNESS.

While giving a lecture on Flame, a scientist once made a most interesting experiment. He wanted to show that in the center of each flame is a hollow, a place of entire stillness, around which its fire is a mere wall. To prove this he introduced into the midst of the flame a minute and carefully shielded charge of explosive powder. The protection was then carefully removed, and no explosion followed. The charge was again shielded and withdrawn. A second time the experiment was made, and by a slight agitation of the hand central security was lost, and an immediate explosion told the result. Our safety, then, is only in stillness of soul. If we are affrighted, and exchange the principle of faith for that of fear, or if we are rebellious and restless, we shall be hurt by the flames, and anguish and disappointment will be the result.—Bible Review.

In December, 1796, Samuel Taylor Coleridge writing to his great friend, Thomas Poole, observes: "The less [flesh] meat I eat the more healthy I am; and strong liquors of any kind always perceptibly injure me. Sixteen shillings would cover all the weekly expenses of my wife, infant, and myself."

THE UNIVERSAL REPUBLIC

"Pearls at Random Strung," by C. H. Piggott. Price \$1.00. For sale by the author, room 4, Mulkey Bldg., Portland, Ore. In this work Mr. Piggott sets forth, from his point of view, the "scientific causes of all diseases, poverty, premature death and longevity." He is a poet of more than ordinary ability, and above all an original thinker, hence, this his latest work holds the interest of the reader from start to finish, and will give him a fuller realization of the necessity of keeping in line with the progression of the age. This little book is a library in itself.

"The New Psychology—its Basic Principles and Practical Formulas," by A. A. Lindsay, M. D., Eugene, and Arthur Lindsay, publishers, Portland, Ore. Here are a few headings of the book's contents: "The Basic Principles," "Psycho (Suggestive) Therapeutics," "How to Treat Disease and Habits," "Hypnosis—How to Produce and Use," "How to Become a Psychic," etc. This is an excellent text book for students of the New Thought.

"Sidereal Sidelights, a Medley of Dawn-Thoughts," by Charles L. Brewer. Price, linen paper, 50 cents. Published by the Balance Pub. Co., Denver, Colo. This book contains a number of lectures and essays, entitled, "Private Property and the Kingdom of God," "A Word to the Wise," "Non-Resistance," "The Cosmic Significance of Fundamental Thinking," etc. The style is clear and striking, with some poetic prose of a high order.

"The Extract," monthly. Edited by T. R. Sanjiar. Price of yearly subscription \$2.00; Great Britain and Colonies six shillings. Published by the Latent Light Culture, Tinnevely Bridge, South India. This is a new monthly magazine devoted to science, psychology, philosophy, metaphysics and occultism. It is progressive and sets forth truth clearly.

"Revelation," by Aumond C. David, author of "Mental and Physical Culture for Infants." For sale by the author, 993 New Hampshire street, Los Angeles, Calif. Price of "Revelation" is ten cents. There are some fine, exalted truths given in this pamphlet that will help in one's spiritual unfoldment.

The "Free Synagogue Pulpit," monthly. Price \$1.00 a year; 10 cents a copy. Published by Bloch Pub. Co., 738 Broadway, N. Y. The "Free Synagogue Pulpit" is the organ of the independent Synagogue instituted in New York by Rabbi S. S. Wise, formerly of this city.

"The Initiates," monthly. Price \$1.00 a year; 10 cents a copy. Dr. R. S. Clymer, editor. Published by the Philosophical Pub. Co., Allentown, Pa. This is a Rosicrucian magazine, devoted to matters appertaining to the Rosicrucian Brotherhood.

We acknowledge receipt of the 35th volume

of the "Journal du Magnetisme, H. Durville, manager, 23 Rue St. Merri, Paris, France. Price 25 cents. Our French readers will find this to be a very interesting number.

"A Talk to Men," by a "Student of Truth," just issued from the press of the Unity Tract Society, 913 and 915 Tracy Ave., Kansas City, Mo., should be widely circulated. Price 10 cents a copy.

The "New Theology Magazine," monthly. Price 50 cents a year. Published by the Madison Publishing Co., 21 Madison street, Boston, Mass. Progressive and inspirational.

Received from F. W. Benson, Secretary of State, a pamphlet containing a copy of the measures "referred to the people by the Legislative Assembly" of the State of Oregon.

The "Mountain Pine," of Crystola, Colo., has doubled its size and has increased in interest with each succeeding number. Price \$1.00 a year; 10 cents a copy.

"Uniao Espirita," weekly. Published by Domingos Machado, Rua da Constituciao, 28, Rio de Janeiro, Brazil, S. A. A new Spiritualist journal.

The "Astrological Iconoclast," monthly. Price 25 cents a year. Edited and published by F. T. Allen, Watsontown, Berlin P. O., New Jersey.

In February, 1903, the Swedish "Vegetarian Society" of present fame, was founded by Mr. and Mrs. Saxan; which now counts over 1,000 members. The first annual gathering was held in the Summer of 1904 at Copenhagen, the second took place at Helsingfors, and the third is to meet at Christiania in the course of the present year.—The Vegetarian Messenger.

The newspapers of Great Britain state that, "it is not generally known that a Vegetarian diet is now served to the House of Commons. The price is one shilling, and it is said by those who have tried it to be exceedingly good.

The corner-stone of the Peace Temple of the International Bureau of American Republics, whose inception was due to Andrew Carnegie, was laid at Washington, May 11th.

Five of the South American republics have established a Supreme Court, to which all disputes that may come up between them will be referred for arbitration.

They love least that let men know they love.—Shakespeare.

BE OPEN TO CONVICTION.



SPEAK GENTLY.

Speak gently! it is better far
To rule by love than fear;
Speak gently! let not harsh words mar
The good we might do here.
Speak gently! 'tis a little thing,
Dropped in the heart's deep well,
The good, the joy, which it may bring
Eternity shall tell.—Abraham Frith.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.