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MARCH 1908.

The
World's Advance-Thought
AND THE
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

| | |
|---------------------------|-------------|
| Austin, Texas | 1:43 p. m. |
| Augusta, Maine | 3:03 p. m. |
| Boston, Mass. | 3:28 p. m. |
| Baltimore, Md. | 3:08 p. m. |
| Burlington, Vt. | 3:18 p. m. |
| Berne, Switzerland | 8:41 p. m. |
| Buenos Ayres, S. A. | 4:18 p. m. |
| Berlin, Prussia | 9:09 p. m. |
| Buffalo, N. Y. | 2:55 p. m. |
| Constantinople, Turkey | 10:11 p. m. |
| Cape of Good Hope, Africa | 9:26 p. m. |
| Charlottown, Pr. Ed. Id. | 3:58 p. m. |
| Columbia, S. C. | 2:48 p. m. |
| Columbus, Ohio | 2:38 p. m. |
| Cape Horn, S. A. | 3:43 p. m. |
| Caracas, Venezuela | 3:46 p. m. |
| Chicago | 2:20 p. m. |
| Dublin, Ireland | 7:46 p. m. |
| Denver, Colo. | 1:08 p. m. |
| Detroit, Mich. | 2:38 p. m. |
| Dover, Delaware | 3:09 p. m. |
| Edinburgh, Scotland | 8:01 p. m. |
| Frankfort, Germany | 8:43 p. m. |
| Frankfort, Ky. | 2:33 p. m. |
| Ft. Kearney, Neb. | 1:33 p. m. |
| Fredrickton, New Bruns. | 3:43 p. m. |
| Georgetown, British Gua. | 4:18 p. m. |
| Havana, Cuba | 2:51 p. m. |
| Halifax, N. S. | 3:18 p. m. |
| Harrisburg, Pa. | 3:03 p. m. |
| Honolulu, S. I. | 9:51 a. m. |
| Iowa City, Iowa | 2:03 p. m. |
| Indianapolis, Ind. | 2:28 p. m. |
| Jerusalem, Palestine | 10:31 p. m. |
| London, Eng. | 8:11 p. m. |
| Lisbon, Portugal | 7:49 p. m. |
| Lecompton, Kan. | 1:48 p. m. |
| Lima, Peru | 3:04 p. m. |
| Little Rock, Ark. | 2:03 p. m. |
| Milwaukee | 2:18 p. m. |
| Mobile, Ala. | 2:18 p. m. |
| Memphis, Tenn. | 2:11 p. m. |
| Montreal, Canada | m. |
| Nashville, Tenn. | 2:23 p. m. |
| New Haven, Conn. | 3:18 p. m. |
| New York City | 3:15 p. m. |
| Newport, R. I. | 3:28 p. m. |
| Norfolk, Va. | 3:05 p. m. |
| New Orleans, La. | 2:11 p. m. |
| Omaha, Neb. | 1:38 p. m. |
| Ottawa, Canada | 3:08 p. m. |
| Philadelphia, Penn. | 3:11 p. m. |
| Panama, New Granada | 2:53 p. m. |
| Pittsburg, Penn. | 2:51 p. m. |
| Paris, France | 8:19 p. m. |

| | |
|-------------------------|-------------|
| Rome, Italy | 9:01 p. m. |
| St. Petersburg, Russia | 10:11 p. m. |
| Savannah, Ga. | 2:48 p. m. |
| St. Louis, Mo. | 2:11 p. m. |
| Santa Fe, N. M. | 1:07 p. m. |
| St. Johns, Newfoundland | 8:38 p. m. |
| San Domingo, W. I. | 3:33 p. m. |
| St. Paul, Minn. | 1:58 p. m. |
| Spanishtown, Jamaica | 3:36 p. m. |
| Sioux Falls, Dakota | 1:48 p. m. |
| Salt Lake City, Utah | 12:43 p. m. |
| Santiago, Chill | 3:28 p. m. |
| Springfield, Mass. | 3:21 p. m. |
| San Francisco, Cal. | 12:01 p. m. |
| Tallahassee, Fla. | 2:33 p. m. |
| Vienna, Austria | 9:21 p. m. |
| Vicksburg, Miss. | 2:08 p. m. |
| Vera Cruz, Mexico | 1:48 p. m. |
| Wilmington, N. C. | 2:59 p. m. |
| Washington, D. C. | 3:01 p. m. |
| Walla Walla, Wash. | 12:18 p. m. |

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
 In which like spirits seek to live their lives.
 Thought is a magnet that draws unto itself
 Like elements, that give it strength and growth.
 Think love and to thee flows Love's mighty power,
 Angelic Wisdom from the hosts of Light.
 Think not 'gainst Love if thou wouldst happy be,
 For hate enslaves, while Love alone makes free.

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

March, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 2—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Individualize in Tune with the Infinite.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

A BIRTHDAY GREETING TO LUCY A. MALLORY.

From George Wilson.

O, Loving Soul, thy burdens shall be changed
to bliss,

And all the clouds be glorified by thee!
Thy Sun now rises on the dreary earth
And melts the hearts that hitherto were cold;
And they shall give glad, glorious fruitage
For the good thou hast unfolded in them!
Night shall be changed to Day, and discord to
music—

The music of thy Love—thy matchless self!
And all shall call thee Mother, sweetest love,
The Teacher and Comforter of the burdened
ones!

Thy heart shall sing with joy, and thy life,
blest,

Shall dwell in Heaven forever and for aye!

The idea that there is only One Life in the universe is only a very nebulous theory with most people, including most Spiritualists. They really live and act as if there were Two Lives, totally separate and distinct from each other. But there is only One Life and that is Spiritual Life, though it has various phases of differentiation and manifestation. The life expressed through the physical body is the same life that is expressed through the spiritual body when the former drops away. Growing the heavenly state in one's life should be substituted for that myth—"going to Heaven. Ignorance of the laws of harmonious life is what makes people unhappy; knowledge of these laws and living them is paradise.

LOVE.

Love is the All-Inclusive Power of the Divine Spirit in manifestation.

Love and Wisdom are never separate—they manifest in unison.

The one who is in Love cannot hate, cannot be unhappy, cannot be sick. Love fills the whole being with health, wealth, joy and peace. Anger, jealousy, hatred, gloom, revenge or pain could not enter into the consciousness of the one who loves. Quarrels and misunderstandings could not come between a man and woman who truly loved.

Love is sufficient in itself. It does not need things to keep it alive. It is self-creative, self-supplying, non-destructive. It is Conscious Immortality.

Those whose Love is the most inclusive are the wisest of the race; the proper leaders.

On this material plane of existence Love must manifest through the physical, but this manifestation cannot take place until the spiritual consciousness is unfolded that the soul's power (Love) may shine through.

It is easier and much more conducive to happiness to love everything—animal as well as human—than the contrary. Love's way is the easy way. Its yoke is easy and its burden light. Hatred is a very rocky road to travel, and it never leads to the place you are trying to reach.

What is generally termed "love" is the desire to monopolize some person or persons. Real Love is the control of one's own being harmoniously under all circumstances. He who owns himself (realizes the love of his own soul) does not want to own another. He is sufficient unto himself.

A whole universe of hatred cannot impede the one who has attained Love's blissful goal.

That which is called "love" between the sexes pertains entirely to the physical body. It belongs entirely to the emotions; and when the emotions become surfeited and no longer respond to the caress and tender words, they find that which they thought to be love has become hatred. But when one is in Love, Heaven is gained, and God is found.

The one who loves always, never can grow old.

All articles not signed are by Lucy A. Mallory.

TRUE IN A SENSE.

"The errors we see in another are in ourselves, else we could not see them," says one of our exchanges.

This is true in a sense; for the moment we see an error, it becomes a part of our consciousness, and is in us to that extent. But because we become conscious of a murder, it does not follow that we are murderers. It is true, however, that if we were wise enough to keep in operation the Divine Law of Harmony, it would be impossible for murder or any harmful thing to take place within the ken of our consciousness. The influence of our thought force would so act upon the mind of those who murder that they could not do the deed within the sphere of our mind's activity—in fact, they would have a "change of heart" and cease to err altogether.

Thus if we had enough teachers who were spiritually unfolded into the consciousness of Divine Harmony, or, in other words, were "in tune with the Infinite," the whole world would move in harmony.

*

* *

The Grand Transmutation of the discords of the world to harmony is taking place. To the spiritual view it is as if all the spiritual rubbish was being burnt up, and that which entered the fire as inharmony emerged therefrom into the atmosphere refined, purified and harmonized, and became a help in the progress of humanity as much as before it had been a hindrance.

The alchemical processes of Nature on the spiritual plane are simply marvelous. Human language is inadequate to depict the wonderful processes utilized to bring a world into harmony. The Gods themselves are smiling on this beautiful earth once more, and the culmination of their stupendous labors for the earth's harmonization is near at hand and will eventuate in a renovated planet, fit to be the abode of the Deific offspring of the Coming Race.

*

* *

It would be comical, if it were not so pitiful, to hear a man, ninety-nine hundredths of whose time is taken up with trying to take advantage of his neighbors in "business transactions," express infallible opinions on Deity and spiritual things, when the truth is that he has not the faintest right perception of them.

WITHIN AND WITHOUT.

The Creative Power as a Unit does not manifest until it unfolds its dual principles of the feminine, negative creative energy and the masculine positive creative energy. These two principles, first separating, and then again combining, produce a third principle—the offspring. Thus until the within is energized by the without, creative manifestation is impossible throughout the universe.

It is said that Heaven is Love and it is within you, but it cannot be creatively energized and unfolded until it contacts the Wisdom principle external to itself. The world is a tome of Wisdom; the heart of man is the shrine of love. That which is in the world must call forth the love in man's heart in order for it to grow. Love acting upon Wisdom, and Wisdom upon Love creates the Harmony of Life.

One of the great barriers to human progress is the prevailing thought that one cannot attain to possibilities and powers that are far in advance of the present accepted standard, while in the physical body.

This is a mistake. Every possibility of health, happiness and prosperity can be attained by the individual, no matter at what age. He can learn to entirely renew his physical body at any period of his life, if he will become conscious of the power of his spirit to control the physical. No one has as yet attained to this, because the thought is not held continuously, firmly, pleasantly, without making it a burden, until it has time to blossom in the being.

It is possible to renew all the organs of the physical body if so desired.

*

* *

One evening when sitting in the Silence, there appeared suddenly a spirit, who said: "No more Oklohoma for me! One blizzard is enough! I am glad to get in where it is warm, after suffering the tortures of a thousand hells in that blizzard!" Perceiving, however, that he was in a strange place, he excused himself and vanished.

Then a voice said to me: "One more frozen to death. One who was, erstwhile, comfortably housed while his three hundred cattle starved and froze to death on the plains. Oh, when will humanity wake up out of its awful darkness and come into the joyous light of love and good will to all forms of life!"

KEY THOUGHTS.

LUCY A. MALLORY.

One who lacks self-control is either a tyrant or a slave.

Everything is composed of opposites—termed good and evil.

Life can never be solved as a Whole, for it is continual cause begetting cause.

No one would fear a state of unhappy existence hereafter if he were not in it now.

There is always time enough, but some things must be done at a particular time.

Keep all thy years young. Let no tempests of anger, hate, envy or discontent wrinkle thy face and harden thy heart.

One who truly loves himself will not think or act wrongly. He will have too much respect for himself to injure his mind or body.

Those who truly love are never jealous, for jealousy is a trait of the animal man, not of the spiritual man. It is the very opposite of love.

The state of one's being is of far more importance than the place you live in. If your inward state is right, your external residence will not be wrong.

Where there is war there shall be peace; where there is hatred, love shall dwell; discord shall be transformed into harmony; and Light shall illumine all the dark places of earth.

You cannot make your neighbor over again physically, but there is no barrier in the way of your making him over again spiritually by the potency of your pure thoughts directed towards him. Your neighbor will only change as you change your mind toward him.

You are but a little cog in an infinite mechanism. Generate the oil of Love and you will run smoothly in harmony with the Whole. If you fail to generate that oil, the friction of discord will make you unhappy and the whole mechanism will appear to be out of order, but it is only the little cog—you.

If a Christian or Mental Scientist has a patient die on his hands, the drug doctors seek to have him indicted for murder. But the said doctors can go on torturing and murdering animals and human beings as long as they desire, in the interest of "science." The newspapers are beginning, however, to call this "science" by its right name—the "science of graft."

Time to the individual is measured by his moods of mind.

Your soul "saves" you, by becoming conscious that you are individualized soul.

The mind of the average man is an uncultured field in which weeds run riot.

You can't see humanity as it should be seen when your mind is blurred with dark thoughts.

Man makes it easier for all humanity to love, every time he acts nobly instead of cruelly.

A man becomes rich, materially, by getting the world to work for him; he earns wealth spiritually by working for humanity.

Whatever of Truth, Beauty and Goodness is in the universe is not yours until you individualize it—make it part of your being. You are whatever you incorporate within you.

The secret of life is to get out of the "burden of life" into the joy of existence. And this must be done, whether in or out of the physical body, by the individual himself.

In trying to get a heaven on the go-as-you-please, easy, sensual and sabyritic plan, people really choose the hardest kind of a road, paved with diseases, disasters, and death (inaction) of their best powers.

Anger is always a sign of spiritual ignorance. No unfolded spirit ever becomes angry, no matter what may be the provocation, for he, by his spiritual poise, realizes that he has the remedy for all ills.

It is plain to see that what men term "evil," and for which they always have a scape-goat ready to pile it upon, in their vain endeavors to rid themselves of it, is simply the wrong use, due to ignorance, of that which in itself is good; for every good can be made an "evil" by wrong use or wrong application. Thus food, thought, physical action, in fact all things which in themselves are essential to harmonious life may be turned into instruments of death and destruction.

Much is made by people, living on the sensual plane, of Jesus being a "man of sorrows." If Jesus was sufficiently unfolded to live on the spiritual plane and be in communion with angels, he could not be a "man of sorrows," for the spiritual plane of life is full of joy and bliss. Sorrow belongs to material life and walks in the footsteps of all physical people who are blind to the spiritual consciousness. To be a spiritual man is to be full of the joy of the spirit.

HUMAN-HEREDITY.

R. M. BRERETON.

May not the many anomalies apparent in human nature on earth be due to our very imperfect understanding of humanism, and to our common habit of viewing and judging it solely from a purely physical standpoint?

To the thoughtful, beneficent and liberal mind of today there is no phenomenon in Nature more profound than the relation between the human soul and its earthly body when awake or asleep. If we view Mother-Nature as the metaphysical principle of every form of earth-life, and as the Art of the Creator, we may realize the fact that the human soul is as much a natural, immaterial entity as is its material earthly body. Nature being the Creator's artificial agent in all that man can possibly conceive and know about, Creation embraces the entire perceptible and imperceptible spiritual and material universe. Her laws of cause and effect form the sole basis of absolute Science. These, as yet, in their multiplicity of relationship, have been fathomed to but a limited degree by the highest human intellect.

The late Lord Kelvin—the greatest English investigator of physical phenomena—said at his jubilee in Glasgow: "One word characterizes the most strenuous of efforts for the advancement of science that I have made perseveringly during fifty-five years. That word is failure. I know no more of electric and magnetic force, of the relation between ether, electricity, and ponderable matter, or of chemical affinity than I knew and tried to teach to my students of natural philosophy fifty years ago in my first session as Professor." But though he spelled "failure" in such researches, he ended by saying: "What splendid compensations for philosophical failures we have had in the admirable discoveries by observation and experiment on the properties of matter, and in the exquisitely beneficent applications of science to the use of mankind, with which these fifty years have so abounded."

Nature has not given to man on earth to know the ultimate limits of spiritual and material creation, or of their multiform relationship, or of the ultra fineness of material substance, or of the capacity of chemical affinity and change. Man's sensory perceptions and intellectual faculties are altogether too coarse and imperfect for such comprehensive and in-

finite analysis, or for solving the differential and the integral calculus of the spiritual and physical affinities in human nature. The true borderland between Spirit and Matter we may never intellectually discover in earth-life; perhaps not even in the next.

St. Paul's argument was, "If there is a natural (physical) body, there is also a spiritual body." The reasoning of the old-time Hebrew mind, from A to Z on heredity—which the Christian world has mainly followed—evolved this principle, that the human soul is primarily "the offspring" of God or Spirit Man.

"Begotten, not made, of one substance with Father-God," is the definition of the Son of Man by the Creed of the English Episcopal Church. Procreation is purely a physical conception of the mind of man; it can have no meaning in the spirit world; if Christ's doctrine is correct, "In heaven they neither marry, nor are given in marriage."

The Creator being eternal, His Artificial Agent—Nature—is the ceaseless exponent of all Life in its evolutionary forms of ascending progression in both spiritual and physical existences. Thus we realize that Nature's work is never finished; is never fully perfected; it is ever ascending in fore-ordained stages; it is never found in miraculous leaps and bounds.

CANNOT TURN BACK.

Progress, whether it be physical, mental or spiritual, is the breaking up of accustomed ruts of living.

If, living in this city, I want to go to Australia, my physical life, as I have lived it, must be changed. I must undergo the discomfort of ocean travel for a month or more. I may be seasick part or all of the time. Once started on the ocean I cannot turn back.

In this, spiritual progress is also symbolized. My aim, so to say, is to attain the Realm of Harmony. I am tossed about in the Ship of Progress on the Ocean of Truth, and sometimes I get so sick with the new experience I would fain return, but there is no stopping place until the goal is reached. Then new associations and new experiences greet me.

As the mind cannot dwell on imperfection, and the hands make the perfect, neither can a man hold the faults of his neighbors in his mind and expect to make them over in harmony with the perfect pattern of his soul. To create harmony one must be harmonious.

Written for The World's Advance-Thought.

ELECTROMENTALISM.

ELECTRICITY THE BASE OF NATURE.

EDGAR LUCIEN LARKIN.

And will you, the editor, and all readers of Advance-Thought, admit me into your esoteric circle? And into labyrinths of the thought-form-world? And will you come along into the mystical universe of corpuscles, and behold them concentrating and radiating?

I wish that I knew the exact day, hour and minute when William Crookes first directed high pressure electricity through a low vacuum tube. He discovered the properties of his radiometer in 1873 and from that time until the present, he has handled every conceivable and inconceivable kind and type of radiator. When he announced that matter could be made to assume a fourth state—the ultra-gaseous—he awakened intense interest in the mind of every scientific man in the world. Every electrical and physical laboratory in every university, at once became a scene of feverish activity, and a study of radiance began. It is increasing, and many of the ablest men the world has produced, now, by night and by day, explore the wondrous realms of radiant energy. Lonely vigils are maintained in laboratories, by men handling the most wonderful, accurate and delicate instruments. One never having been in a modern laboratory, looking on and watching the great scholars at work, would then look at himself and wonder if he really belonged to the same kind of beings.

Thirty-five strenuous years have passed since Crookes saw the bombardment of matter in its fourth state, heating and melting refractory platinum. In 1879 he greatly improved his glass tubes and secured a vacuum so nearly perfect that the bulbs contained only the one-twenty-millionth part of air. A new universe was opened and he called the flow from end to end of the tubes, "radiant matter."

Perrin, Thomson, Kaufmann, Larmor, Becquerel, Roentgen, Hertz, and many others delved into the maze of radiating particles. Then came the Curies with radium, a wonderful center of self-radiation. This doubled and quadrupled research, so that now, laboratories are hives of industry.

Every discovery, now hour by hour, points, blazes the way, and marches with heavy tread to one inevitable and grand conclusion, thus: Nothing exists but corpuscles. These are made

of pure electricity. Every kind, phase and type of matter can be resolved into these invisible corpuscles and made to vanish from human scrutiny.

J. J. Thomson and Rutherford do nothing else but work in the mighty universe of corpuscles. I saw Rutherford cause the charge of electricity to disappear from the leaves of an electroscope, by merely directing the corpuscles from radium upon them, through space from quite a distance. I have witnessed all kinds of experiments with radium and other radio-active bodies, in wonderful laboratories; and the men at work seemed to me to be genii, surpassing those imagined in the Arabian Nights.

The constant additions to knowledge, made day after day by J. J. Thomson, in his researches in Cambridge, England, are record and epoch-making. He is now within a labyrinth whose intricacies are far and away beyond the imagination of those who watch everything he does, and read over and over every word he publishes.

See this: "The origin of the mass of the corpuscle arises entirely from the charge of electricity on the corpuscle."—p. 28.

What is this? Mass is the quantity of matter any body contains. But it is entirely electrical! This is a stupendous concept. Thus, to find the quantity of matter in anything, we do not weigh, but measure its inertia. Inertia is electrical action. Heat, light, magnetism, attraction, repulsion, gravitation, chemical affinities and repulsions, are all caused by revolutions of corpuscles. Since life is merely an electro-chemical process, it is also a flow of corpuscles.

Now it is my intention to write that Mind is a flux and flow of corpuscles. So long as I can hold a pen I cannot prove, but believe it with all the intensity of belief in gravitation.

To me, all discoveries in electrical, chemical and physical laboratories, everywhere, proclaim with loud voices that mind, thought, soul, consciousness, life, all are one continuous motion of corpuscles. It would take a rigid mathematical demonstration to convince me that this statement is not true.

Then thoughts are oscillating things, since they possess the fundamental property of all things—inertia. And it is now known that they can be projected by will force, by those who know how. Now corpuscles contain incredible power, energy or force. In fact, the

entire energy of the universe is stored in corpuscles. Cannot the reader see that thought is a stupendous energy?

The title of this note is a long word—electromentalism. This is right, for it is by far the greatest and most magnificent science ever conceived by the brain of man.

Thought is, therefore, a flow of corpuscles into and out of brain-cells. They can be sent out of the brain and made to appear as forms in space. These forms have been seen by many persons around the body, during all historic epochs. They are called auras. But their existence has been denied and classed as vagaries. But the camera cannot make a mistake. Dr. Hippolite Baraduc, in Paris, has actually photographed thought-forms. I have copies of nine of these amazing objects. The unseen, and at present almost unknown universe within the visible structure of Nature, is so majestic that all visible things are scarcely to be mentioned in comparison.

Study your Minds; train each, now almost, latent faculty with far more care than you would a beautiful flower, and behold the hidden powers expand. This is now known to be the highest work of man.

Mind is a flow of corpuscles, and the supply in Nature is infinite. They are yours; prepare the cells in the brain to attract them from cosmic stores, and put them to the higher uses. Send forth in good thought-forms to benefit humanity. For Mind is as illimitable as the infinite reservoir of corpuscles. Call them "Mind-stuff" if you wish, but learn how to take and employ the wondrous things. For "corpuscles are the same from whatever source they may be derived."—J. J. Thomson, "Corpuscular Theory of Matter," p. 10. Since the discovery of hydrogen, its atom has been the highest body known. But the inertia—i. e., the electrical mass, is 1,700 times greater than that of a corpuscle. The mass of an atom of hydrogen is so small that no brain can even begin to think about it.

Lowe's Observatory, Echo Mountain, Calif.,
Feb. 11, '08.

The actual and real is Now. And your aim is to make every good real in the Now. There is no reality in the past—the past is only real as you bring it into the Now. And as to the future, you must wait until the certain period you have set arrives and becomes the Now to be real.

WHO ARE THE HEATHEN?

One of the best written works on India is Sidney Low's "A Vision of India." On page 137, he says: "The peoples of India are, speaking generally, a docile and peaceable folk. The great majority of them are easily taught to abstain from strife and bloodshed. They do not like killing man or other animals, even in self-defense or for food. Most of them are habitual Vegetarians; many are forbidden by their religion to take life under any circumstances."

Speaking of the "Kumbh Mela" or great Pilgrim Fair, which is held, once every twelve years, at Allahabad, and at which is assembled over two millions of pilgrims from all parts of India, Mr. Low says:

"In this vast assemblage, swept up from a continent, there was a complete absence of violence, of drunkenness, of disorder. Noise there was, indeed, in deafening quantity, for the people, as they passed through the lines of tents and swarmed about the shops and shows, were all chattering furiously, screaming, calling to one another, talking at the full stretch of the high-pitched strident native voice; but there was no rowdiness, no rough horseplay, no offensive revelry, no indecent larking. Women and young girls were there by the hundred thousand. I was told that amid the throng of the camp bazaar, and among the rows of dimly-lighted shanties, they were as secure from molestation or annoyance as they could have been in their own homes. Some comparisons, not wholly welcome, leaped unbidden to the mind."

Is it not plain to see that the freedom from violence, of drunkenness, of disorder, and other vices is due to a bloodless diet, and a religion that teaches the sacredness of all life. Here is a needed lesson that the flesh-eaters of Occidental countries need to take to heart, and put into application. It is the Occidental "heathens" that need civilizing in this particular.

Fear is the greatest personality of evil on the earth. Fear induces more crime, poverty, disease, disaster and death than all else.

Fear stands in the way of spiritual unfoldment. It is the "monster on the threshold." It paralyzes the aspirations of Love and Wisdom.

Cast it off! Be fearless. There is nothing to fear. The mind gives power to shadows through fear.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

MY GENTLEMAN.

I own a dog who is a gentleman
By birth most surely, since the creature can
Boast of a pedigree the like of which
Holds not a Howard or a Metternich.

By breeding. Since the walks of life he trod,
He never wagged an unkind tail abroad.
He never snubbed a nameless cur because
Without a friend or credit card he was.

By pride. He looks you squarely in the face,
Unshrinking and without a single trace
Of either diffidence or arrogant
Assertion such as upstarts often flaunt.

By tenderness. The littlest girl may tear
With absolute impunity his hair,
And pinch his silken, flowing ears the while
He smiles upon her face—yes, I have seen him
smile.

By loyalty. No truer friend than he
Has come to prove his friendship's worth to
me.
He does not fear his master—knows no fear
But loves the man who is the master here.

By countenance. If there be nobler eyes,
More full of honor and of honesties,
In finer head, or broader shoulders found—
Then have I never met the man or hound.
Here is the motto on my lifeboat's log:
"God grant I may be worthy of my dog!"
—New Orleans Times Democrat.

The consciousness of your Immortality does not depend upon what some medium tells you of spirit life, but depends upon your living your spiritual life in your daily affairs,—spiritualizing the material,—rendering the gross, opaque veil of matter transparent, so that through its refinement you may see and realize the spiritual world and its inhabitants. A spiritual message through a pure medium may start you on the right road to spiritual perception and unfoldment, but it is only a seed—you yourself must be the harvest, cultivated and grown by your own best powers.

CAUSELESS CAUSE.

Ignorance is the Causeless Cause of all our woes. And yet how few there are who seek for the Wisdom that will show them the way to avoid all their troubles.

Just now this city of Portland is rejoicing because the citizens are expecting a three-million-dollar slaughter house to be established here. They are expecting by some means to benefit by the money to be expended, but no thought is given to the suffering of the animals, and the brutality, vice and crime that such a place represents in this city. The influence that will go out from such a center of pollution will contaminate this beautiful city until all its natural beauties cannot be seen through its fog of cruelty, and the loving, peaceful home influence, that all who come here speak of, will be swallowed up in the miasma of horrible cruelty continually going out from such a place.

Our attention was first called to this wholesale slaughter house, by some one saying: "Are you not glad that the Swift Company are going to spend three million dollars in building here in Portland?" As he said it, a great black cloud seemed to settle over everything, and I heard the moanings and agonizing cries of the helpless victims mingled with the oaths of the brutalized slaughterers.

This city is a great spiritual center. It does not seem possible that the light that has been generated in this community can be set aside, and darkness enthroned in its place. Something surely will happen to prevent this terrible wrong being perpetrated in one of the fairest cities of the United States.

*
* *

What a mystery we make of life. And yet life is no mystery. Learn the lessons of each day as they are presented to you. The purpose of life is to transform each happening to joy, peace, harmony. This we must do, no matter how long it takes, for until we learn our lessons right, the same lessons will keep presenting themselves over and over again, and until we employ our soul's creative power (the true Deity) to turn discord into harmony.

PAID IN LOVE.

Dear Mrs. Mallory:

I ask your pardon for what may seem to you none of my business, but as you are looked to as a Teacher all over the world, you must expect to have questions asked.

What I want to know is this: In the ten years that I have known you and your work, you have never received money for your services—everything is given without money and without price.

Now, do you think that this is right? I read in one of your magazines that "we must work for what we get." Does that not imply that we must pay for it? This is a question that interests all your readers.

J. M. D.

[Yes; it is true that we cannot get anything without working for it, or, in other words, paying for it. But money is not the only medium of exchange. I do not need to set a price upon my work, for I am always paid in advance for all that I do. I am so well paid that I often feel that I am overpaid.

Love is the medium of exchange at The World's Advance-Thought Center, and all who come to this Center are Teachers—givers and receivers. It is the wealthiest Center in the world, and its only medium of exchange is Love. We all have wealth enough to supply our own needs and to give to the needy.

If you want to be wealthy, join us in our work.]

SOWING AND REAPING.

It is the beginnings, the small beginnings, that are the all-important elements in life. The crop cannot be wrong if the seed you plant is right. Therefore, the marriage relation is of the highest importance to the welfare of humanity. Prostitute this sacred relationship of man and woman to monetary greed and animal lust and the world surely reaps a crop of devils.

Sometime in the near future there will be schools solely devoted to the Science of Marriage, and no man or woman will be allowed to marry until he or she can show graduating papers from such school. Then there will not be any devils, thieves, murderers, insane and idiotic to destroy the harmony of life.

The Science of Life will be taught in these schools and every man or woman will, when the course is completed, be enabled to cope

harmoniously with any problem that may come up in daily life.

Everything physical, mental and spiritual is Divine, but one must come into the realization of it as being Divine before he can realize the Divine in the human and physical. To approach the marriage relationship with the mind pure will as surely lead to the creation of angelic offspring, as approaching it with the mind in an impure state will cause a degenerate being to be born.

MAN CLEANSE THYSELF.

There are no further arguments needed to set forth the benefits of a Vegetarian diet than the testimonies that those who adopt a Vegetarian diet from the unselfish and humane point of view become healthier and stronger, clearer and cleaner mentally, and more spiritually refined. In fact the world is becoming too refined and humane to permit the cruelty and suffering that the eating of animal flesh engenders.

The "New Earth" is the transformation of the physical man from animalism and cruelty to spirituality and kindness, from disease and weakness to real health and strength.

The body of the one who eats the flesh of animals is virtually almost wholly composed of the hundreds of pounds of dead animal flesh he consumes every year, and its rotten and diseased emanations with which his blood is charged.

This animal man is the Old Dead Earth that generates a corrupt mind. And it is impossible to change the latter until the former is cleansed.

No one can realize Heaven (which the Christian's God said was "within you"), until "none shall hurt or destroy in all my holy mountain." The very fact that so many base their Heaven upon some being having been hurt and tortured for their selfish benefit, is proof positive that they have no "knowledge of the Lord"—the unselfish Love in their own hearts, which is waiting for just judgment and kindly thoughts for all things to burst forth in all its glory.

One state of the physical atmosphere creates ice and snow, another vapor, and so on. The moral atmosphere generates something akin to these phases in the physical atmosphere. To have perpetual summer in the soul, generate the sunshine of Love.

SCIENCE AND SOUL.

SAMUEL BLODGETT.

In treating of this subject I use Soul and Spirit as synonymous terms. Others make a difference as they think, but it is not clear to me. There is a class of honest, intelligent people who insist that science not only does not teach a soul, but that it teaches a soul is impossible. There is but a small fraction that hold to this view, but there are vast numbers who are in doubt. Probably more than three-fourths of the inhabitants of this earth have strong hopes that death does not end all, but that the soul ego continues to exist after the body turns to dust.

We are proud of our reason, as if we considered it reliable in the discovery of truth; but as a matter of fact, it is not so. You can prove no truth to the satisfaction of all outside of pure mathematics. Mathematics is not conclusive with people where the figures contravene a theory, a theory connected with a strong prejudice. If you doubt my statement just try it onto one not doubting that the Bible is inspired and contains no errors. Show him the difference in the number of generations as given by Matthew and as given by Luke, between David and Jésus. Then make him own, if you can, that the record of one or the other must be false.

The war of opinion as to whether death ends all has been going on for ages, and I see no reason to doubt that it will continue for ages to come. Reason will not settle it; partly because those who believe they follow the dictates of reason, only follow up on the line of their prejudices, using their reason to confirm preconceived notions; and partly because life is outside of what reason can comprehend. People do not conclude according to evidence, but according to their mental attitude towards the evidence. What appeals to one as conclusive has very little or no weight with another. This is human nature as it relates to nearly all abstractions. A free-trader will think statistics concerning commerce and labor teach a very different lesson than what is drawn by a protectionist.

The phenomena of modern Spiritualism so convinces many that they think they know there is a future life. Others are so set in a contrary notion that they cannot accept the same evidence as even indicating that a future life is possible. What they cannot ex-

plain on any other hypothesis they let go as mysterious, but not in the least convincing. They assume that nothing can exist that is not tangible to our senses. Having found something of that kind in a manifested phenomenon, they pass it by with the idea that it would be explainable if we knew a little more, which knowledge they believe the world will acquire. Part of those who have been engaged in psychic research seem to stand right there; some are convinced of a future life, and some are seriously questioning.

As for myself, I have to concede the spirit hypothesis in the simple study of this life. Mental telepathy is conceded, I believe, by all, as something real between people here in this life. Thought and emotion is sometimes transferred. Here we meet the question, what is it that passes from one to another? It has never been seen, heard, smelled, tasted or felt in any physical way. If we accept this something as a spiritual substance we have a working basis. If we do not so accept it I do not see as we have.

I suppose all materialists will say it is nothing but a vibration. Let us examine this idea a little. It presupposes that all thoughts are nothing but vibrations, and it has no clue as to what causes thought and emotion vibrations. It logically affirms that ideas are nothing but vibrations, and also that their expression is nothing but vibration; that the mind itself, not being matter, is nothing but a vibration; that one thought is one kind of a vibration, and another thought is another kind of a vibration; that all emotions are different kinds or degrees of vibrations; that this vibration that we call mind has the ability to create the uncountable vibrations of thought and emotion. If the mind is only a vibration, so far as we know, it is an uncaused vibration.

It must be a curious kind of a vibration that can produce a multitude of other, and different kinds of vibrations, and send them where they will to send them, and it must be a curious vibration that has a will and volition.

Again, in harmony with this vibratory idea, we must conclude that when a thought vibration ceases the thought must be dead, and it must cease as soon as we cease to think of it. In this case there could be no memory of a thought or an idea. A vibration played out does not exist. It is nothing, and a nothing does not remember. If mind is nothing but a vibration it is nothing; for there can be no vibration without something to vibrate. The

mind must be a real entity if it is vibrated, and a thought must be a real entity or you cannot vibrate it. Looked at from any standpoint, and reason rejects the vibratory theory.

Thoughts and emotions do not come to us as anything physical, or as vibrations. The five physical senses never recognizes them in their coming; they can only recognize phenomena which sometimes incite them, but they are as real to us as the phenomena are. They cause brain vibration, but brain vibration does not cause them. There is no thought and no emotion in the brain of a dead body, therefore no vibration.

Make a vibration of this brain by mechanical means and there is no thought or emotion connected with it. So we know it is not the vibration that causes the thoughts and emotions, but that the vibrations are caused by the thoughts and emotions. It is life, soul, that creates thoughts and emotions, and there is vibration connected with them, caused by them.

Following upon the idea that there is nothing but matter and force, gets us into an intellectual tangle from which we cannot extricate ourselves, except we say spirit is the force.

Let us try to get a clearer idea between the things that are material, and the things that are not material. The organic eye is material; sight, or seeing is not material. The eye is a means of physical seeing, or what the ego uses in seeing, but the eye does not see. If it did, the eye in a dead body could see. The same can be said of the other senses. The ear is a medium through which we hear, but the ear does not hear, and hearing is not material. We feel with our hands, but there is no matter in the sensation of feeling. There is no matter in the sensation of smell or taste. Our consciousness tells us these immaterial things are as real as anything material. We cannot see, hear, feel, smell or taste an impression made by the use of the eye; we cannot weigh or measure it, but we know we have it, and the same is true in relation to impressions we get by the use of the other senses. Reason teaches that the mind is not the body, nor any part of it. We have proved this as well as that the mind is not the movement of any part of the body.

The mind is a real entity, having volition and will power; can create thoughts and emotions in harmony with its nature. It has power, when it knows how, to send its thought

and emotion missives to a receptive friend, a long distance, when that friend's mind is not preoccupied with other concerns. It is not supposable they are sent as vibrations, but as realities, as they exist in the mind of the sender. They are remembered by the one who receives them as such.

The results of a special investigation prosecuted for six months past by a committee, of which Prof. Charles R. Henderson, of the University of Chicago is chairman, are before the public. Its largest generalization sums up the prison practice that it finds followed throughout the country in these words: "Force a man into idleness and give him thieves and degenerates for companions." Well does the report characterize this as a "satanic recipe for manufacturing crime;" but it goes on to demonstrate that this is the policy literally and systematically followed in this country. Especially are the country jails in the United States "a national shame." "The very structure of the typical jail is wrong," says the report. "From ocean to ocean one uniform plan has been slavishly copied from bad models—a cell or cave of cells surrounded by a corridor." In most cases this corridor is the only spot where the prisoners are permitted to walk or take exercise, and this must be necessarily in an atmosphere full of taint, both physical and moral. As the report points out, "no man builds a pig pen or a hen coop on such a plan, much less a residence; the modern barn or chicken house has an outside court for daily exercise."—Boston Transcript.

This morning there comes to us another matter of pleasant thought in the shape of a check of fifty dollars from a New York friend for our American Humane Education Society (it being an addition to others previously given), and in the letter enclosing it the information that he has offered a hundred thousand dollars to Columbia University, New York City, to establish a professorship of humanity which shall bring before all future students of that university the claims of the lower animals for protection and send those students through all future time into the woods with cameras to study the inhabitants of the forests instead of with rifles to shoot, wound and kill them.

"Praise God from whom all blessings flow,
Praise Him all creatures here below."
—Geo. T. Angell, editor "Our Dumb Animals."

"He that brings sunshine into the lives of others cannot keep it from himself."

STICKY FLY PAPER.

Last Summer the Vegetarian Magazine published an article on behalf of these little creatures, the flies. It was an appeal to interest people in discouraging the use of sticky fly paper. I received it in the thick of the fly season at a time when I knew very well the natural resentment against these little pests would effectually prevent such an appeal from receiving anything like the consideration it merited. But now, while we can think of them mercifully because they are not buzzing about our ears, I want to ask you to use your influence against the sticky flypaper. You will certainly agree with me that it is a repulsive sight in a show window of a grocery store, for example, to see those sticky sheets covered with flies in all stages of dying, death and decomposition, and besides, the flies are not to blame. We are responsible for their existence. Flies are natural scavengers; they exist because the carelessness of human beings permits the existence of unwholesome matter which they do their small best to render harmless, and then we blame them because they carry microbes about with them. If all our stores and restaurant kitchens and homes were kept as clean as they should be and anything like proper precautions were taken to keep flies out, there would be small need of sticky flypaper.—Eleanor F. Baldwin, the "Woman's Viewpoint" editor, in Eve. Telegram, Portland, Ore.

We have received the "Report of the work of the Order of the Golden Age (Paignton, England) during the year 1907." We congratulate the General Council, and especially its founder and president, Sidney H. Beard, Esquire, on the progress and great advance made by the "Order" during the year 1907. Mr. Beard, who has done the greatest share of the hard work connected with the "Order" since its establishment, is now beginning to reap the reward of his untiring efforts, and it will go on rapidly increasing beyond his highest expectations. He occupies the distinguished position of having nobly stood up for an unpopular truth, devoting his time, talents, means and energies to awaken the world, blinded by ignorance, cruelty and sensualism, to the need of kindness to all that lives, and for this reason he is, in our opinion, today, the foremost citizen of Great Britain, and will be so acknowledged by the members of the Coming Race and the New Civilization.

DOING A GRAND WORK.

The New York Herald is doing a grand work in setting forth the horrors of vivisection experiments. The part devoted to letters from Herald readers shows a large majority, we are glad to say, are opposed to the cruel practice on humane and moral grounds. And several of these letters are from physicians. From among the communications we clip one from that splendid worker (a vice-president of our International Ethical Educational Society) Ellen Snow:

To the Editor of the Herald:

I would like to have my name added to the list of those who appreciate to the utmost the noble stand you are taking against the most cowardly of crimes, vivisection, which is destined in the end to be relegated to that out-lived array of horrors in which the racks and tortures of the Inquisition, the burning of witches, the black days of slavery, the bleeding, salivation and many other quackeries of the medical profession already have a place.

It is a curious contradiction for boards of health to deal in death by murder and poisoning. Nature is the only healing power in the universe. To be well is to be in harmony with universal laws.

Animals, hospital patients, criminals, all have their rights, and all created beings will meet with justice, if not in this world then on the next plane of existence. In that scathing time it will be better to be the evolving animal spirit than the vivisector fainting in the hell he made for himself while on earth.

Pray, then, for those benighted ones who will later on be made to realize all the suffering they have caused to their inoculated or strapped-down victims.

ELLEN SNOW.

Frank Jay Gould's mother-in-law, Mrs. Edward Kelly, is called the "youngest looking grandmother in America." She does not look over thirty, and with her perfect figure, heavy dark hair and fine complexion is the envy of all her female friends. This is her explanation: "I never worry. I never fret. I never argue. I never talk scandal. I never go without nine hours' sleep. I try to think of others, and lend a hand." I am a Sunshiner." That is—be cheerful, kind, restful and think of others and you will always be young and happy.—The Stellar Ray.

To have control over self is virtually to rule your world.

ANIMALS TRUST THE LOVER.

For several years I spent the Summer months on a ranch in a valley of the Cascade mountains. The blue grouse hens came down from the hilltops and reared their broods in unmo- lested security in my field and garden. Five hens at one time patrolled my garden for bugs and worms. Not the least afraid, when I went into the garden they simply moved on clucking their chicks after them. These grouse enjoyed my hospitality and protection for a season, and then flitted away to their winter homes in the hills, to come again next Spring.

The same was true of a fine big doe. When the snows deepened on the hills she came down into the valley thicket; and mornings and evenings would come into the barnyard with the cattle. Her right to eat was not disputed. As soon as pasture came in the Spring she disappeared. With the drouth of Summer she returned, bringing with her her two well grown fawns. We were delighted with this evidence of her confidence in our hospitality and good will. Allowed the freedom of the ranch; nothing was done to frighten her away; and when a neighbor came by and saw her quietly feeding,—just outside our fence,—she betrayed no fear, but stayed where she was until he went back for his gun and returning shot both her beautiful fawns.

You see her confidence, as to the race of man, was misplaced. Regarding us as a neighbor, had brought her to grief.

Somehow I never think of that mother deer without a throb of pain at my heart. I told the slayer her story, very sorry, had he only have known—but the cruel deed was done. Will man ever learn "not to molest or make afraid in all God's Holy Mountain?"—The Span of Life.

The Seventh-Day Adventists have presented a memorial to the U. S. Congress protesting against all religious legislation. This has been done in view of the fact that five bills in the interest of sectarian legislation have been introduced in the present session of Congress.

The greater part of the skepticism of today and not a little of the opposition to religion is but man's demand for higher types of faith, for religious ideals and characters suited to this day.—Journal of Man.

"When the outlook is not good, try the Up-look."

"MUST BE A FOOL OR TOADY."

Mrs. Sallie Morris Corey threw the club women attending the meeting of the Society for Political Study into a spasm by saying:

"To be a really popular and sought-after club woman one must be either a fool or a toady, without originality or independent speech, admiring everyone, cackling as the others cackle, talking only well worn platitudes—in short, just being one card in the pack.

"Striving after the unattainable is one of the great feminine faults of the century. To be better dressed, to make more of a splurge than a neighbor, to shine in the world above others—these desires can only find place in the mind of a fool."—The New York Dispatch.

As in Spanish America generally, where Roman Catholicism is rapidly losing ground among the educated classes, Spiritualism is advancing with great strides in Mexico, as will be seen from the following announcement which appears in "El Siglo Espirita," of the 10th of October last: "The continuous and powerful advance made by the Science of Spiritualism, and the multiplication of societies for the investigation of psychic and metapsychic phenomena, render incumbent the convocation of fresh congresses." And for this reason the Central Permanent Committee, in the exercise of the powers delegated to it by the great Congress held in 1906, has convened a second, which will assemble on the 31st of March, 1908, under the Presidency of Don Nicholas Gonzalez y Gonzalez.—Harbinger of Light.

John Wesley, the founder of Methodism, wrote: "Thanks be to God; since the day I gave up the use of flesh for food, and wine, I have been delivered from all physical ills!"

The compulsory vaccination law has been repealed in England. Would that we could say the same of this "free" country.

"A non-flesh diet is conducive to clear ideas and rapid thought."—Benjamin Franklin, in his autobiography.

Be brief; for it is with words as with sun- beams, the more they are condensed the deeper they burn.—Southey.

Millions of spiritual creatures walk the earth
unseen—
Both when we wake and when we sleep.

—John Milton.

THE UNIVERSAL REPUBLIC

"RADIANT ENERGY."

Prof. Edgar L. Larkin, Director of the Lowe Observatory, California, a scientific and most able article from whose pen appears in another column, has sent us his latest work, "Radiant Energy." This book treats in a popular and comprehensive style the new discoveries in Astronomy, Spectrography and Celestial Photography, profusely illustrated with one hundred and forty-one cuts of stellar and solar scenery and of modern instruments. The vast subject of radiation, which is now absorbing the attention of all progressive scientists, is explained. The chapters on the sun are replete with illustrations. Photographs of the Milky Way and Nebulae are worth the cost; likewise the Cosmical Tides. Contains 335 pages. A work of art typographically. Price, delivered in U. S., Canada and England \$1.63. Address Prof. Edgar L. Larkin, Echo Mountain, California, U. S. A.

The "Nautilus" has rapidly forged to the front as one of the leading magazines of the day. Elizabeth and Wm. E. Towne are certainly exemplifying the motto of their soul-stirring magazine: "Self-help through Self-Knowledge." Their faith in their own best powers has certainly given birth to the lucious fruits of success and prosperity, not only for themselves but thousands of others. Price \$1.00 a year; 10 cents a copy. Address: The Nautilus, Holyoke, Mass.

The *Vegetarische Bode*, the organ of the federated Vegetarians of the Netherlands, comes to our table in a handsome new dress, and is now a 60-page monthly magazine, instead of a bi-monthly. It is one of the very best Vegetarian magazines published, for it gives the news of the Vegetarian movement in all countries. Subscription price 50 cents a year. Address the Secretary Vegetarierbond, Hondiusstraat, 23, Rotterdam, Holland, Netherlands, Europe.

Spiritualism is sweeping over Brazil somewhat after the style of our western prairie fires. Scarcely a week passes but we receive one or more new Spiritualist papers from that country. *O Revelador* is the last one to come to our table. It is published monthly, at S. Joas d'el Rey, State of Minas, Brazil, in the Portuguese language.

"Beneath The Old Shade Tree," Composed by

E. A. Reynolds, is a most beautiful song and chorus which should find its way into every home where there is a piano or organ. By special arrangements with the publishers, our readers will receive a copy of the above song, post-paid, by sending six cents in postage stamps to The Globe Music Co., No. 17 West 28th Street, New York.

"The Eye Single," a new monthly magazine. Published by Marjorie G. Eastman; edited by Imelda Octavia Shanklin, 25 West Avenue, South, Hamilton, Ont., Canada. Price \$1.00 a year; 10 cents a copy. Another light-bearer has come to illumine the fast-waning darkness. Our soul's greetings to it.

The "Mind Building of a Child," by William Walker Atkinson. Price 50 cents. Published by The Literary Shelf, 1299 Farwell Ave, Chicago, Ill. It is mind building that children need, instead of mind stuffing, in order to successfully cope with life's problems.

"The Mission and Testimony of the Shakers of the Twentieth Century to the World" is a lecture by Aurelia G. Mace, of the Shaker Society, Sabbathday Lake, Cumberland County, Maine.

The "Phalanx" is a new monthly devoted to "philosophy and friendship." Edited and published by Delmar de Forest Bryant. Subscription price \$1.00 a year.

"Self Healing through Thought Force," by William Walker Atkinson. Price 50 cents. Published by The Library Shelf, 1299 Farwell Ave., Chicago, Ill.

"Our Invisible Supply—How to Obtain," by Frances Larimer Warner. Price \$1.00. Published by The Library Shelf, 1299 Farwell Ave., Chicago, Ill.

"Les Petites Annales" is a new monthly advance-thought journal, published at Avignon, France.

When I behold a fashionable table set out in all its magnificence, I fancy that I see gout and dropsies, fevers and lethargies, with other innumerable distempers, lying in ambush among the dishes. Nature delights in the most plain and simple diet. Every animal, but man, keeps to one dish. Man falls upon everything that comes in his way.—Addison.

BE OPEN TO CONVICTION.



TALK HAPPINESS.

Talk happiness; the world is sad enough
Without your woes. No path is wholly rough;
Look for the places that are smooth and clear,
And speak of these to rest the weary ear
Of earth, so hurt by one continuous strain
Of human discontent and grief and pain.

—Ella Wheeler Wilcox.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all thing shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.