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JANUARY 1908.

The  
World's Advance-Thought  
AND THE  
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

Entered at the Post-Office at Portland, Ogn., as Second-Class matter.

## HEREIN IS PEACE AND SAFETY

### SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

### THINK LOVE.

Alice Eskel.

**Y**OUR thought is a house; it is an atmosphere  
 In which like spirits seek to live their lives.  
 Thought is a magnet that draws unto itself  
 Like elements, that give it strength and growth.  
 Think love and to thee flows Love's mighty power,  
 Angelic Wisdom from the hosts of Light.  
 Think not 'gainst Love if thou wouldst happy be,  
 For hate enslaves, while Love alone makes free.

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 to avail themselves of this opportunity to en-  
 lighten their minds in regard to the need re-  
 formatory movements of the day.

# THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

January, 1908.

PORTLAND, OREGON.

Vol. xxii, No. 1—New Series.

## THE WORLD'S ADVANCE-THOUGHT.

*Individualize in Tune with the Infinite.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

### TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;  
" " " " British Empire, six shillings.  
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

### INFINITE LIFE.

There are worlds as yet  
Untenanted by man, but these shall be  
Green, glorious Eden-orbs of happy life,  
Where joyous multitudes shall thrill with bliss,  
And love bind every being to its kind,  
While one pervading Spirit flows through all,  
Giving life, motion, beauty and delight.  
No world shall ever sicken and grow old.  
There are no grave-yards in the realms of  
space

Where fiery-hearted suns extinguished sleep,  
And dead old planets moulder into dust.  
The billows of mild light that wrap the world  
Are full of flowers and music and perfume,  
As if some Paradise had poured its wealth  
Into pervading air; as if the skies  
Bred all delights of spirit or of sense  
In their immortal bosom. Worlds to worlds  
Are knit and mingle; a perpetual stream  
Of blythe and halycon spirits radiant move  
Through gates of massive light from sphere  
to sphere;

And there are joyous multitudes who dwell  
In the glad regions of the blessed sun;  
And suns with suns are blended and their  
pure,

Immortal habitants go forth to greet  
Fraternal angels. Even as human minds  
Through interchanges of pure thought grow  
wise,

The mighty Sun-Republics glorify  
Their palaces of empire while they hold  
Communion with each other, sending forth  
Immortal embassies, who, swift as thought,  
Traverse uncounted systems, and return  
With essences and forms of knowledges  
Laden, as golden bees with honeyed sweets.

## MANY IN ONE.

The individual man is a composite of intelligences—many-in-one, just as the universe is many-in-one.

Every atom in man's being is a form of intelligence, seeking higher unfoldment. That which we call the man is the God over his own being.

And not alone is every atom a form of intelligence but every aggregation of atoms, constituting the organs and faculties of his being, has an intelligence of its own. Every finger, muscle, nerve, etc., has an intelligence of its own, for if it were not intelligent it would be impossible to train it in certain modes of action. The very fact that any part of our being is alive is evidence of it being intelligent, for one cannot move a paralyzed arm. The organs of man's being are like ignorant children waiting to be taught, and they will act rightly if rightly trained, and act wrongly if neglected or ignorantly trained.

Thus every possibility in the universe is involved within man himself. He is given dominion over his own world—himself. Everything external to himself has its living counterpart within him, even though it exists but in thought; for his thoughts are living entities—spiritual creations. Man escapes nothing by death of his physical body, for everything in which he lives, moves and has his being is the Life of the Universe and he cannot get outside of Life.

The mind at birth is like an empty, new scrap book—you may fill it with the inspired thoughts of poets; the glad songs of peace, joy and happiness; or you may put in it the recitals of diseases, disasters and death. But whatever you have placed in it is yours to con over and over again and give to you its pleasant or unpleasant results. If you do not like the influence of that which you have filled it with, then replace it with something that is better to your liking and it will yield happier results. Regard the scraps of a day and con them over a while and if they are inane, insane, gross and crude, reject them and only put in the good and the beautiful.

## IS ALL THAT IS BEAUTIFUL?

The subject of the following editorial was the question discussed at our regular Soul Culture meeting, last Monday evening, at 501 Yamhill street. The question, "Is All that is Beautiful?" was most ably opened by the wonderful inspirational speaker, Mrs. Mary A. Congdon.

To the one spiritually conscious everything that is is beautiful, for the perfect spirit sees only beauty.

But on the mere physical plane of consciousness, for purposes of education of the undeveloped spirit, contrasts are necessary; hence, we have that which is beautiful and that which is not beautiful.

There is only One Life, but different degrees of consciousness. The spiritual consciousness is perfect beauty. All degrees of consciousness below this are imperfect and manifest that which is not beautiful.

Consciousness is everything. The consciousness of perfect beauty that the angel has, and the consciousness of beauty and ugliness that the undeveloped spirit has, are both states of consciousness in the One Life. In the one instance it is perfect beauty realized, and in the other, unrealized, owing to lack of Spiritual perception. The ugliness that the undeveloped spirit sees is virtually non-existent to the consciousness of the angel, for the angel sees everything as life evolving to betterment.

The more we become conscious of the beautiful, the less there will be of ugliness. One can so train his being in love that finally he will see only the beautiful in all things, while yet in the physical form. If enough people on this planet would think and manifest the beautiful only, ugliness in all things would depart, for beauty is the sunshine of the soul that dissipates its opposite.

As man has progressed throughout the ages, his sense of the beautiful has increased, and will continue to increase until only the beautiful will have its home on this planet. Of course there must be different degrees of the beautiful as long as there are lesser degrees of consciousness.

It is with beauty in life as with harmony in music,—the notes that produce discord when played by one who does not understand how to use them, will produce grand harmony under the manipulation of a skilled musician.

Love beautifies the ugliest; hatred makes ugly the most beautiful.

## THE INFINITE

The realization of the Infinite grows with one's spiritual growth. The God of a narrow-minded man can never be the God of a broad-minded one, and the reverse. In fact, no matter what God a man believes in, it is after all the plane of his own spiritual unfoldment that he worships. The very men who cry "blasphemy" to the assertion of the advanced spiritual man, "I am God," if they would stop to think, would see that they worship themselves—their own sensual concepts—as God; hence, when they set forth their God, they show him as they are.

The misconceptions that men hold of the term "God" would not be if that term were changed to Life—Infinite Life. All forms, expressions and manifestations of Life, visible and invisible, would then be scientifically studied with reverential thoughtfulness, and men would then perceive in Life the solution of all problems that they now seek to solve in vain by looking for their solution to some mysterious and incomprehensible power apart from all-pervading and all-intelligent Life—the Living God.

## A "YEAR OF UPLIFT."

The press calls the past year, 1907, a "year of uplift," and the mere enumeration of the wonderful things accomplished fills several columns in the newspapers. Everything that *The World's Advance-Thought* stands for—Peace, Vegetarianism, Kindness to Animals, Higher Spiritual Light, etc.—has taken many steps forward.

The demand for information about Whole-World Soul Communion—the all-potent factor in all this mighty "uplift"—is becoming general, and this year will witness grand external evidences of its almighty power, and in a short time its observance will become universal on the planet, and all will acknowledge its "saving" and soul-stimulating force.

World-embracing demonstrations of spirit power will awaken the sleepers in sense-consciousness to the realization of better things. The New Consciousness is about to blossom and shed its Celestial fragrance over all the world. The Celestial Sunrise will dissipate the age-long darkness and flood the planet with Light. "All shall know the Lord from the least to the greatest."

*All articles not signed are by Lucy A. Mallory.*

## KEY THOUGHTS.

LUCY A. MALLORY.

The deed is the life in operation.

We see the world in ourselves.

Life is a mathematical problem. Prayer alone can solve it.

You can be what you desire to be, if you work to that end, and trust.

We will not need any help from any one when we do Love's Will in all things.

The one who is working to improve things is not wasting time in condemnation.

The emotional nature, if you do not control it, will run away with you and may maim you.

We lose our fear as we realize more and more that the Boundless Whole can be trusted to the end.

To be truly wise is to be free from prejudice and able to change your opinion as more truth is presented to your mind.

The spirit realm is a closed door to the mere animal man, for the same reason that Wisdom is a closed book to those who will not learn.

There is no "unknowable," except in the sense of eternity. We are continually making the unknown known, and the known is continually creating the unknown.

Everything that man conceives or can conceive of is indestructible, for it is made of indestructible spirit substance, and the destruction of the material form cannot touch the spiritual counterpart.

The incarnate and discarnate are bound up in one bundle of life. While they may appear to be separate to the material sense (as the two eyes are separate), yet in action they merge into one.

The fear of "ghosts" is of the same character as the fear that the ignorant savage has of thunder and lightning. Enlightenment dispels fear. That which makes the child afraid does not move the mature man.

The very people who take offense when it is said that human beings have had animal ancestors, line their stomachs with the dead bodies of pigs, sheep, lambs, etc., wear feathers and the dead bodies of birds in their hats, put the furs of wild animals on their shoulders, fill their minds with animal passions, and use the figures of animals as national emblems.

There is no eloquence like Truth.

God is Mother-Love and Father-Wisdom.

If we treat the world well, it will treat us well.

All things below us live in us and we live in all above us.

Be open to conviction. Don't be a convict in a mental penitentiary.

That involved must be impregnated by something outside before it can evolve.

Theological consciousness is spiritual crawling; spiritual consciousness is standing erect.

It is with love as with light—it increases for you with every additional soul you illumine.

The earth is full of people seeking immortality, who cannot see that it is impossible not to be immortal.

The world moves and we must move with it, but to individualize into independent being we must move of our own volition.

All roads lead to the All-Good, though the roads of wrong-doing are harder to travel and a long ways round to the goal.

People live and act as if they were not Good enough to go around, little realizing that the Good is infinite in capacity, but only so in being, not merely in having.

Beware of the seed planted. Little likes or dislikes grow into great likes or dislikes. No thought or word or deed may be great in itself, but it is the aggregate that makes them important.

The purpose of life in the physical is to learn life's music (Love), and without the cooperation of those who know the "Music of the Spheres," earth's discords still maintain their dominion over us.

The way to reform criminals is the way we teach children—we do not continually remind them of their mistakes in their efforts to learn, but we hold up better ideals before them and encourage them to attain these ideals.

Men are teachers to animals, and what they teach them becomes a great factor in the upliftment or degradation of the evolution of the animal's soul. Sometime and somewhere, each one will realize that what he teaches by his daily conduct affects not only himself but all life, to a greater or less extent.

**RAISE THE MIND'S VIBRATION.**

If you raise the vibration of the individual mind to the point where it meets like vibrations in the "knowledge space" it's bound to tap that knowledge space for any information that can be conveyed in that rate of vibration. It's just as certain as that a wireless message is going to be received at the station keyed to its own particular vibration and in obedience to precisely the same law.

But now let us take a very aggravated case—a man (of course), why not? We will suppose that he is a very rich man; that he has acquired his wealth in ways that would not pass muster before the bar of economic justice and fair dealing. We will suppose he has used that wealth always to get more and has taken his pleasures in the well-known broad way of gluttony, drinking and accompanying pastimes. What would happen if that man should sweep his mind clear of all that, and proceed regularly and persistently to seek intuitions from that plane whose vibrations are so much higher and finer than his that heaven and hell are near neighbors in comparison? He would, if he persisted in the practice of clearing his mind of its usual rubbish and listening for something better, begin first to see his life in its true light, and it would, in a way that he could not explain, become, by degrees, distasteful to him, and he would begin to change it, simply because he had been putting himself in contact with and making himself receptive to a rate of vibration above his own, and he would gradually feel a wish to conform to that higher vibration. That is one of the real, the genuine ways to cultivate a taste for integrity and righteousness. It is the very sublimation of what we call prayer. He might not, however, get up to the higher intuitive planes for a long time—that would depend.

As each planet in the solar system is a complete world, and attracts to itself what it requires from the central sun, so every individual, no matter how high or how low in the scale, is also a complete organism and the whole universe stands ready at his beck and call to supply him with everything he is able to draw on it for; but he must draw, he must demand. The sphere of intuition acts in perfect harmony with this law, so the character and quality of its supply to each person, even when it is reached in perfect accord with its laws, will be exactly in response to the

condition and need of the person in vibration with it, be it high or low.

But let any one who would try to increase his powers of intuition for ignoble ends or for the purpose of working injury to another, be warned in advance. He is dealing with forces that will rebound to his own ruin sooner or later.—Eleanor F. Baldwin, "Woman's Point of View" editor, Evening Telegram, Portland,

**TALKS WITH CANNIBALS.**

The Woelffel expedition, which recently traversed a region of dense forests back of the ivory coast in West Africa, found there a large number of cannibals, comprising several tribes.

When the white men in the party asked these cannibals why they indulged in the practice of eating human flesh, they replied that men are in the habit of washing their bodies three times a day, and their flesh, therefore, is cleaner and sweeter than that of cattle, which are never washed.

When Mr. Stanley sent Capt. Coquilhat to occupy the station he had established among the fierce Bengalla cannibals of the middle Congo, he found the natives ever ready to defend the practice of eating human flesh. "This is horrible," said Coquilhat one day to a chief whom he saw at his meal. "On the contrary, it is delicious with salt," was the reply.

Another time the Belgian soldier expressed his abhorrence to a chief who was about to sit down to a cannibal banquet. The latter replied to his protests:

"When you kill a goat I do not interfere. This dead man here is my property. I did not steal nor capture him, but I bought him with good cloth, and I will eat him if I please."

One day Coquilhat pointed out the difference between man and mere animals, and tried to convince the natives that to eat a man was to make a very bad use of him and to degrade their species. A bright fellow in the crowd called out in answer:

"All your talk only shows that human flesh is the best sort of food, while the flesh of mere animals is a vile sort of nutriment."

We publish the above without comment. Let those who have brains think.—Editor

The truly great men and women of the world have always advocated kindness to animals.

## THE BOOK OF BOOKS.

WALLACE YATES.

In that Book of books, a common "deck of cards," investigation will reveal the fact that the ruling card of 1907 was the eight of diamonds. This is doubly significant from the fact the lowest term of 1907 is 8. The eight of diamonds is a "power card" in financial matters and signifies great energy and concentration of purpose along lines of money-getting; and similarly, when reaction comes, and its negative side is dominant, disaster is apt to be sudden and striking. These two views account for the whirlwind of prosperity that prevailed during the forepart of the year, and when confidence relaxed and fear thought controlled, how very sudden and paralyzing was the collapse. In 1908, when the nine of diamonds rules, promises a continuance of financial disappointment, but the ruling card of 1909 indicates a great increase of "prosperity." In 1911, there are indications of the dominance of woman in affairs, with a reaction the following year.

With the Magi card ruling in 1913, one may be prepared for the manifestation of mysterious, hidden forces, but in what way these will affect humanity, whether by great changes in the mental and social realms, or by cataclysms in the physical, or both, is not yet clear.

Plotinus in the third century "reasoned with great force, that intelligent beast souls must be like the soul of man, since in itself the essence of the soul could not be different," and that Porphyry in the same century accepted the postulate that animals possess an intelligent soul like ours, and argued that it was therefore unlawful to kill or eat them in any circumstances. Some of us are still a long way behind the best thought of 1800 years ago.—The Animals' Friend.

Unless the European nations disarm bankruptcy stares them in the face. The United States will be the only solvent nation in the world, for the reason that her situation does not require her to keep millions of men constantly under arms. Besides, our resources are comparatively new, while those of Europe are nearly worn out. From the point of view of self-interest it would be absolute folly for the European nations at the Hague Peace Conference to refuse to consider disarmament.

## OPPOSITE PRINCIPLES.

A. Ferguson.

Love and hatred are two distinctly opposite principles. To the thinking mind it is hard to believe that the good man Jesus could have said: "He that hateth not his father and mother, brother or sister cannot be my disciple." It would be contrary to all his other teachings. It does not harmonize with "love your enemies," "love your neighbor as yourself."

We cannot make people any better than the God of Nature made them, by dogmatizing, or threatening them with punishment by a wrathful God.

Love attracts love; hatred attracts hatred. "Love ye one another" is the basis to work upon.

The Animals' Friend, a magazine devoted to the humane treatment of animals, that we value as one of the most precious of our exchanges, is advocating the introduction of humane pictures in the schools, as a means of teaching children kindness to animals. We think that this is one of the most effective methods of awakening the better nature of children and of adults also, for the silent method of instruction makes the most lasting impression.

The "Oregon State Journal" is now forty-four years old and Harrison H. Kincaid has been its editor and proprietor all these years. We have known Mr. Kincaid and read the "Journal" ever since it started. It has been from its beginning and is now an advance-thought journal; its teachings are all clean and upbuilding. It is a good paper to have in the home. It always contains something that will benefit its readers. Published at Eugene, Ore.

When a lion attacks a man, the former is called a "savage brute." When the man goes out to attack the lion, he is called a "sportsman." But a "savage brute" by any other name is still a "savage brute."

The government of this planet by advanced spiritual beings is not a government by force and compulsion, but it is rather one of loving suggestion, just as a wise parent rules his children.

## LIBERTY IN DANGER.

"The Crime of Medical Legislation," by Eugene Christian. This is a "brief history of what medical societies are actually doing, and what they are endeavoring to do through the instrumentality of law."

And they are doing some things that are worthy of the times of the Inquisition.

Eugene Christian, the well known New York food expert, who neither prescribes nor gives medicine in any form, but who gives advice as to the proper diet one should eat to regain health, and who has built up a very successful business in the sale of health foods, was arrested by the County Medical Society of New York City, "taken before a magistrate and herded in with the lowest class of petty criminals." His only crime being that he has succeeded in curing thousands of people without medicine, among them being men and women of national reputation. He was fined \$25.00 and sent forth branded as a criminal.

On page 21 of his booklet, Mr. Christian says:

"A very reliable and authentic hint came to me a few days before my trial that they (the doctors) did not want to prosecute me, that if I would plead guilty a small fine would be imposed and the matter ended. While to carry it to the higher courts would involve much labor and hardship. My answer was: 'I have violated no moral law, I have harmed no man, I did not start this fight, but by the Eternal Father of us all I will end it,' and I will end it so that all who come after me will know that there was one who loved justice more than dollars, and fought for this against the most dogmatic, intolerant and powerful body of men in this land, and that he was fighting not alone for his rights, but for the liberty and rights of every citizen under the flag of this nation."

Mr. Christian carried his case to the Appellate Division of the New York Supreme Court, and won his case.

All the Justices of the Appellate Division concurring, the judgment of the lower court was reversed in these words:

"As we find that no crime was committed and that the defendant was improperly convicted, the judgment appealed from should be reversed."

We Americans should awaken to the fact that the drug doctors through their health boards and medical societies are setting them-

selves above the laws of this Republic, that are supposed to assure to each citizen "life, liberty and the pursuit of happiness," and that the tyranny practiced by them is far beyond that of the British King whose yoke our forefathers overthrew. They not only may kill and maim sick people at their good pleasure, without any responsibility to any one, but they cause to be arrested, fined and imprisoned all those whom they think in any way interfere with their monopoly of drugging sick people, and the greatest crime, in their eyes, is to heal by natural methods those whom they have given up to die.

We advise our readers to send a dime to Eugene Christian, 7 East 41st street, New York City, for "The Crime of Medical Legislation." It should be read by everybody.

## WOUNDED VEGETABLES FEVERISH.

Uncle Sam's scientists at Washington as carefully and tenderly look after their plants and vegetables as does any well-trained nurse the patient committed to her care.

In this connection may be recited some interesting and curious experiments made at the Capital. It is ascertained that when plants are wounded their respiration increases, and that at the same time their temperature perceptibly rises, as if a kind of fever had been produced by the wound.

In recent experiments, a thermo electric apparatus, capable of registering a change of one-fourth-hundredths of a degree, was employed. When a potato was wounded, the fever manifested itself by an elevation of temperature which was greatest at the end of 24 hours, when it began slowly to decline.

An onion similarly treated acquired an increase of temperature many times greater than that shown by the potato, and the fever, instead of being confined to the neighborhood of the wound, affected the entire onion. In fact, the onion proved to be more readily affected in this way than any other vegetable experimented with. The rise of temperature is caused by increased absorption of oxygen.—Health Culture.

Everything has consciousness for everything is alive. Vegetables and plants have a language of their own, but it is a language that is only audible to the spiritual ear, and clear to the spiritual understanding.

Aspiration is inspiration.—Horace Davis.



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Only he who would not be a Despot is fit to be a Freeman.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

## HEAVEN IS LOVE.

There is no virtue separate from Love;  
There is no virtue but is born of Love;  
All evil is the opposite, and dies  
When Love hath won the being to itself.  
To hate is not an attribute of man  
But rather an inversion. Heaven is Love  
All men are heavenly mansions built of God,  
They vary in externals only; all  
In organized interiors are the same.  
Harmonic manhood is the human form  
Of every human attribute complete,  
Exact and just in harmony of state.  
God dwells in man, in all men, in the heart  
And in the mind as in a two-fold shrine;  
And God inspires all men, but as the beams  
Of sunshine through the acorn make the oak  
And through the thistle seed the thistle flower,  
And hatch alike the offspring of the dove  
And the young viper, so the Eternal Powers  
Unfold the germs that lie within the brain.

## WONDERS TO COME.

Food condensed from the atmosphere.

The "music of the spheres," whose soul-thrilling harmony will be so potent that it will cause gravity to be overcome, and enable human beings and airships to rise and float in the air at will, without the aid of any other power.

The awakening of the all-embracing power of the perfected soul, so that the Divine Seer can be present in two or more cities at the same time, and be perfectly conscious of his several surroundings. This will not be clairvoyance, but the cosmic consciousness in operation.

Roads made in the atmosphere by the generation of a now unknown force whereby physical traffic can be moved through the sky in the same way as it is now carried on over the ground.

An instrument for interplanetary communication. Also connected therewith an interplanetary telescope whereby it can be seen what is taking place on the planet toward which it is directed.

## LOVE YOUR LABOR.

To love one's labor, whatever it may be, is to live in harmony with the universe, wherein all things labor in Love.

Health is all the organs and faculties of the being working in harmony—that is to say, in Love; disease is when they are all at war and working at cross purposes with each other.

All labor that is not done in Love is unproductive of the best results to one's own being and the world in general, and the result is slipshod work, adulterated goods, and all things detrimental to the best good of humanity.

All work from which Love is excluded is drudgery. It is Love that is needed to make the world an Eden. Then all work will be a pleasure, as it should be, and every man will love his work and do the work that he loves.

No man really lives until he becomes Love manifest.

"A bad workman always blames his tools." So the man ignorant of the Divine use of all his being,—spiritual, mental and physical—starts in by condemning his physical body as something inimical to his welfare; when it is a Divine instrument, in-filled with Divine Life, but in the hands of an ignorant, thoughtless man. There is nothing wrong with his body, but wrong use of its wonderful faculties and mechanism. He stands in awe before a great machine that he has made, but his body is a more perfect mechanism than all the machines that he has ever builded.

There will not be a true Co-operative Society on earth until all forms of life co-operate in Love. To co-operate for material benefits alone will never inaugurate permanent co-operation—this is merely the shadow-symbol of true, loving co-operation, in which each will work for all, and all for each.

The same force that manifests as love when harmoniously used, is hatred when inharmoniously employed. The one is the good light that comes from putting the oil in the lamp, trimming the wick, and cleaning the lamp chimney, and the other is the destruction and injury that comes from pouring the oil on the flame and setting all things on fire.

## LET IT CEASE.

Over a million and a half of animals are frozen to death each year on the plains. At last the United States Government has intervened in behalf of the ill-used cattle to bring about better conditions. It is more than disgraceful to a people, calling themselves "Christians" and "civilized," that "hundreds of thousands of sheep and steers are left to their own devices every winter, when snow and ice cover the grass of the plains, the only fodder for the cattle, and after frantic, futile efforts made by the cattle to penetrate the crusts of ice, with lips and noses torn to the bone and blood freezing in their veins, they mutely surrender to their fate."

And then think of the people that allow this barbarity to go on year in and year out, sending millions of dollars abroad to "convert the heathen"—who are above allowing such brutality to exist in their countries. The money sent abroad for "foreign missions" would be enough, if applied, to bring about humane treatment of these suffering, starving cattle. And this better example set at home would do more to impress the "heathen" of the benefit of real Christianity than can now possibly be done by all the theologians in the world, while permitting such unspeakable cruelties to exist in Christian countries.

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As long as the money of the nation can be made a commercial commodity wherewith, bankers, financiers, usurers, etc., can speculate, so long will we always be in danger of financial panics. There should be a uniform rate of interest on money throughout the nation and this should not be allowed to vary any more than the price of postage stamps. Then no set of men would have any interest in making money scarce and restrict its circulation in order to increase their profits.

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The earth is being shaken to its very foundations by the transforming of the Old into the New. A great Sunburst of Love will suddenly explode upon the planet and awaken the whole world to the knowledge that the Celestial Morning has come, and it is time for the sluggards and sleepers to open their spiritual eyes and take up the active duties of the awakened soul.

## YOU ARE RESPONSIBLE.

Among orthodox "believers," when one is self-obsessed by wrong thoughts, he is told that it is the Devil, and he must fight it and get rid of it; and among Spiritualists he is told that it is "evil spirits." But it is you who think these wrong thoughts. True, they often, as it were, think themselves, but this is because by long cultivation they act automatically in the being, just as by long practice the fingers can play a piece on the piano almost without any attention on the part of the player.

If one thinks and lives right, a whole universe full of devils could not touch him. If he lives wrongly, he is like the filthy man, dirt is bound to accumulate on him because of his negligence.

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The Hebrew people are one of the most powerful examples of the strength of non-resistance. With the whole world—as far as physical force is concerned—against them, a mere handful of people, they have virtually conquered by the power of non-resistance and spiritual force. In this sense, they are the "chosen people of God." It is this power of non-resistance that has kept them a distinct people through all the terrible persecutions of the Christians, until today they number twelve millions of souls, scattered among all the nations of the earth, and yet maintain themselves as a peculiar people. And it is the cultivation of this same spiritual force that has made them distinguished in art, science, philosophy, music, commerce, etc.

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I want some one to make my eyes see, my stomach to digest food, my ears to hear, my paralyzed limbs to walk, etc. One hears the above at every turn. The Divine Spirit within you can keep them whole (holy), and restore them, if you recognize it. "But what is the Divine Spirit?" is asked. Love instead of hate; harmony instead of discord; wisdom instead of ignorance—in all the affairs and relations of Life!

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Physical men speak to your external ear; spirits, to your mental ear; and angels are the voice of conscience.

## UNIVERSAL PEACE.

SAMUEL BLODGETT.

The government of the United States, and the governments of the great Christian nations of the world ought to feel humiliated that they have not led in the cause of peace, but have left it to those insignificant nations of Central America to point the way. Those little nations that we in our bigoted glory hold in such contempt, have given us an enlightened example that we cannot esteem too highly. They really desire peace, and have gone to work in a practical way to make it permanent.

None of the great Christian nations are free from hypocrisy in this matter. They may be willing to have peace with national aggrandizement, but the idea of national aggrandizement leads. So they do not say the right way to peace is to not provoke war, to all live justly and peaceably, but to "be prepared for war." They go on increasing their armies and navies to awe their neighbors into submission to their aggressions.

Nothing can be more contemptible than the course of these great nations, through their representatives, at the Hague conference. Nothing like a sincere desire for peace was manifested.

The nations of Central America have agreed to settle all differences arising between them that cannot be amicably adjusted between themselves, by a board of arbitration which they have agreed upon. I see but one thing to criticise in their agreement; it is limited in time, the limit being ten years. We hope that before the expiration of ten years their agreement will be extended indefinitely.

Had Roosevelt shown himself the friend of Universal Arbitration to settle all serious questions between all nations, both now and forever, he would have deserved high honor as a true peacemaker; but as it is, that crown of glory must be withheld. The real peace loving people have not yet reached the front.

Four thousand delegates to the National Educational Association, at Los Angeles, Calif., put themselves on record as opposed to wars, and their presiding officer delivered a most eloquent address, in which he expressed the hope that "a day is coming when a history which our colleges will teach will replace the drum and trumpet history of the present."

## HOW IT IS DONE.

A man employs one man, and allows him one third of what he earns, while the employer appropriates two thirds to his own use. He then employs another man,—repeating the process until he employs a thousand; by which process the money turning into his hands makes him a millionaire. The industry and mechanical skill belonged to the men employed. Thus are the accumulations made, which constitute the industrial and commercial wealth of the world.

Why will men be so short-sighted as to allow labor-union leaders and walking delegates to hoodwink them into the belief that these idlers are of economic benefit? Let a million men consolidate their industrial skill and labor for the purpose of creating and owning the products of their skill and industry, in the development of everything which Nature and industry can produce, and under the direction of men who are broad enough in laying out the plans of industrial and commercial enterprise, to manipulate the industry of the world. The proposition is as simple as the employment of one man. If the masses can be educated into the conviction of their rights and the possibilities of the achievement of such a purpose, nine-tenths of the feat is accomplished. How shall such an education be effected? We know of no better method of determining the ~~virtue~~ of a proposition, than that of putting it into practice.—The Flaming Sword.

That faithful friend of all animals and of all good reforms for the advancement of humanity, Ellen Snow, has sent us two booklets containing her recent writings: "Tom's Friend," a short story with an excellent moral to it; and "Animal Immortality," containing the opinions of some of the most spiritual men and women of the race as to the truth of animal immortality, and also showing that the best elements in humanity have always believed in it. No price is stated for the booklets. Address Ellen Snow, 99 Washington street, Hartford, Conn.

The corruption coming to the surface on the earth today is analagous to the putrid matter that flows from an abscess when it is lanced. An operation by the surgeon being necessary in order to save the life of the patient.

## INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

### VIVISECTION BARRED.

(Special cable to the New York Herald.)  
Dec. 15th, 1907.

Paris, Saturday.—It has been decided by the Paris medical faculty, that there shall be no chance of vivisection, or animal surgery, in Paris.

This scientific body rejected the proposal made by some of the members of the Municipal Council, thought to be interested in science, to establish a professorship for the purpose of initiating for students a practice of surgery, by experimenting on dogs, and other living animals.

The medical faculty replied that, this has nothing to do with science, and nothing justifies such vivisection.

By operating on animals, the students never learn to operate on the human body, but rather are led to make serious mistakes.

The faculty added, it considered that, vivisection was inhuman, and even immoral.

[The above dispatch denotes the beginning of the end of vivisection. It will not be long now before every civilized city in the world will follow the example set by the Paris doctors. The Divine Light of Whole-World Soul Communion is dissipating the darkness of ignorance and cruelty everywhere. Soon the whole world will be flooded with its Divine Soul-Light.—Editor W. A. T.]

### THE SLAUGHTER.

Sunday morning the game laws of the State permitted the slaughter of ducks and geese, and the early morning ushered in the crack, crack, of rifle and shotgun, and this continued to the end of the day. The report was circulated that over a thousand ducks forfeited their lives in this carnival of blood.

For several months the law has protected these innocent and nearly helpless creatures and they were beginning to regain confidence in man, becoming quite tame. But the law that held wanton and bloodthirsty men in leash at last had an ending, resulting in a fury of destruction.

The hunter and the fisherman belongs to that older time when man was more savage and yielded more to his instincts than to his reason or his finer sympathies. Then he lived

the savage or semi-savage life. But with the coming of a higher and fuller civilization man's lust for blood should become less; his love for his fellows should have implanted in his soul the sacredness of life, and love and sympathy flow out to embrace every living thing.

Man should derive the greatest enjoyment in a world of abundant life where the fish play in the streams; where the snake weaves his sleek folds over bush and grass or glides gracefully through the water; where the birds make the woods vocal with songs of cheer and gladness; where the deer is free and wild and the peace of the animal world is not encroached upon by man. It seems a shame that the brute creation should be hunted and slaughtered to gorge man's lust, or to turn the sweet, glorious autumn days into a Roman circus to glut the savage instincts of man.—The Moralist,

### NOT AFRAID OF MAN.

One of the most pleasant features of the drive through the Yellowstone National Park, says the Troy Times, is the apparent intimacy between man and the animal and bird life in the park. Thanks to the wise and stringent relations, no shooting is allowed within its boundaries.

"The result," says an English tourist, "is positively charming. Hundreds of little chipmunks, with their gaudy striped backs, scamper impudently about or peer at the passing coach from the roadside. The squirrel did not bolt for the nearest tree, but nodded a welcome. All bird life treated us likewise. Even the lordly eagle hovered near, and the wild turkey stalked unconcernedly through the rank grass. We perceived a doe and fawn grazing by the road. Not until we were within a few feet did they seek the shelter of the woods, yet not to fly. They simply moved aside. Here at least mankind was regarded as a friend—one who could be trusted. The only animal who ran away was a brown bear. He turned tail at the sight of a coaching party, yet it was quite a common thing for bears to approach close to the hotels at evening to feed on the refuse thrown out. It was an after-dinner relaxation for the guests to watch them feeding. They munched and disputed the choicest morsels, for the most part indifferent to the company. Only when we became inquisitive and approached too near did they retire; and these animals were perfectly free and unfettered in their movements. It may read like a fairy tale, but it is solid fact."

## HATS WITHOUT FEATHERS.

We remind our readers that hats and bonnets may be had tastefully trimmed without aigrettes and other plumes at Berberis, 5, Stafford Street, Old Bond Street. In a notice recently sent out by the firm we read:

"The wearing of these plumes has now become a question of ethics, which every woman must decide for herself. It matters not whence they come, the fact remains the same, that the woman who wears one is party to a cruel wrong, and the plume itself becomes a badge of inhumanity, and is no longer a thing of beauty."

The effort of this firm to overcome a very objectionable fashion deserves the support of our lady readers.—The Animals' Friend.

## A PLYMOUTH REVERIE.

I saw in my paper of November 29 that a Plymouth man while hunting around Plymouth woods met a doe, who came up to him without fear, looked him over and then wandered off down to the shore of South pond. He didn't shoot, though he said "his fingers itched to do so." Afterwards he met a buck, who came towards him in the same fearless manner. Evidently the stock of hunters is on the upward grade, since this man controlled the itching of his fingers. The deer is a perfectly harmless animal with human eyes. No man could ever look at those eyes and fire the fatal shot. But hunters are not generally made up on the humane plan, nor for hunting for human eyes in the animal that he pursues for pleasure or for food.

Man was never made to kill the animals. Prentice Mulford says the killing of animals was the original sin in the Garden of Eden, and led by the steps of natural gradation to Cain's killing Abel.

As the hunter learns to control the itching of his fingers, there is hope for man to get back in time to that Eden lost by man's first disobedience.

That Plymouth deer have no fear of men with guns speaks well for the stock of men in that old historic town.

America is built on Plymouth Rock, all of it that will endure. The part that gets back to Eden will have no guns, and so no itching fingers. That it was in Plymouth woods that the deer ceased to fear man even with a gun may be an omen of a future Eden, where the Rock of Liberty was anchored 300 years ago.—Rockland Independent.

## AN ORIENTAL AWAKENING.

Following the rapid rise of Japan to the dignity of a great world power, there has been witnessed several significant events in other oriental countries. The adoption of a constitutional form of government by Persia, the insistence by the last session of the Indian National Congress upon the rights of the Indian people as British subjects to govern themselves, and the decree issued by the Emperor of China calling upon the Chinese to prepare so that within ten years that empire would be ready to adopt a constitutional form of government, are all occurrences of the year that have a most important bearing on the future of the nations concerned, as well as upon the rest of the world.

The Chinese emperor's edict, issued Sept. 30, decrees compulsory education for everybody in China, and declares that the people are to be taught the principles of constitutional government, in order that they may be better fitted to elect representatives when a parliament is created. China has long been regarded as the most hopelessly unprogressive of any nation in the world. Its important move in the general awakening points to a time in the near future when all nations of the world will be in name, if not in fact, governments of, for and by the people.—The Progress.

Where will the future of our art lie? It will lie in the depicting of the photographically unattainable. It will lie in the limning of visions, and artists will have to be poets. The subtle imaginings of the soul—the wanderings of genius will open a new field for realization. The unspoken dreams of men must have their interpreters. The world today is on the threshold of a new element. The mysticism of recent discoveries in X-rays and wireless telegraphy point vividly to the fact that there is a world about us in which materialism does not count. The artist will bestride the line dividing the material from the ethereal, and through this refined art will man peer through the veil that separates us from the world of ether about us.—George Taylor.

If we would listen intently, we might hear the Divine voice within, assuring us that God is our life; that spirit is the only substantial entity, and that love is the only law.—Henry Wood.

## EFFECT OF MUSIC ON THE SICK.

In London there is a musical guild of St. Cecilia which has been having wonderful experiences among hospital patients. It seems that a patient suffering from insomnia had been sent to sleep twice by their music; but as some doubt about the fact was expressed by a physician in the hospital, the choir determined to try the effect of their charms upon a whole ward—and actually succeeded. They sent four patients out of fourteen into sound slumber, and rendered drowsy all the others. In the short space of twenty minutes. In another hospital a woman suffering from depression of spirits, which had deprived her of the desire to talk for many weeks, became interested and conversational under the influence of the music, while a man suffering from delirium tremens was soothed and quieted. The experiment is worth trying in hospital work.—Sheltering Arms, N. Y.

Friend, the unseen ones are around about us. Does it not seem as if the time were drawing near when it shall be given to men to behold them?—Thackeray.

A prominent daily in San Francisco criticizing a circular issued by a daily contemporary says: "The absence of the union label on the circular is something that we leave the ——— to explain." Now what is there about it which needs explanation or apology, or that is worthy of twice mention in a little note. What if it bore the union label and what if it didn't? Would the fact that it was adorned with the union label insure the truth of the circular? Would its absence affect the worth of what the circular contained? Now this note is not against unionism or union men. Let everyone who will adopt the union label. But liberty and equality demand that every man if he so chooses has the right to reject it without losing his honor or self-respect. Why should union men, who are in all probability in a decided minority among the laborers of the country, arrogate to themselves the prerogative of compelling their fellows who do not agree with them in the worship of the label to pay feigned obedience? Why should they make it to every self-respecting soul outside the union a symbol of inequality, or servitude, of tyranny? We submit that the method is not a winning one.—Signs of the Times.

"Try this for one day: Think as though your thoughts were visible to all about you."

## RULED BY WOMEN.

Finland the obscure inconsequential country lying up there in the frozen Northland, has set the world an example which it may well follow.

To begin with, the country is being ruled by women.

Was it not in the May issue of *The Swastika* that Professor Larkin made the startling announcement that the world will be ruled by women within the next fifty years?

Well, it has already begun, in a small way. That small way is in Finland. The most notable thing that this council of women has done, is to decide that the "illegitimate" child shall have the same property rights as the child born in wedlock and called "legitimate."

This is something. But why not eliminate the word "illegitimate" altogether? Can a child be other than legitimate? Not unless the entire process of birth is fundamentally wrong.—Editorial in *The Swastika*, Denver, Colo.

The Manchester (England) Vegetarian Society recently celebrated its Diamond Jubilee. This society had its birth in Ramsgate in 1847, and is the oldest Vegetarian society in the world. Vegetarians from all parts of the United Kingdom and from several foreign countries were present. Three days were devoted to the celebration. On Sunday two commemorative services were held in the Bible Christian Church—the only Vegetarian church in Europe. The audiences were so large hundreds were turned away for lack of room.

"Vaccination," of Kokomo, Indiana, rightly says that if every doctor who vaccinates would be held responsible for the outcome of his vaccinations, but few doctors would continue the disease-breeding practice. It is about time that physicians were held responsible for the harm they do to their patients. This would be the most effective way of eliminating the ignorant experimenters upon human beings.

The elimination of "In God we Trust" from our coins, and bible readings and sectarian songs from some of our public schools, are evidences of further advancement in realization of the New Age. The externals of sectarian religions wane as the realization of the spiritual kingdom within the beings of men unfolds.

## THE UNIVERSAL REPUBLIC

"The Mission of a Childless Woman," by Elizabeth Fry Page. Price 10 cents a copy; \$4.50 for 50 copies; and \$8.00 for 100 copies. Address the author, box 42, Nashville, Tenn. This precious little eight-page pamphlet contains the very essence of wisdom and spiritual enlightenment upon the power of pre-natal influence and the loving thought on the embryo child. The author shows in a most admirable way by several examples of actual occurrences how it is possible to make the child what it is desired it should be in the pre-natal period by the parents, and even by friends who direct towards it loving and uplifting thoughts. This pamphlet is priceless, and should be studied by man and woman everywhere.

"Rifts in the Clouds," a booklet of original poems, by B. F. Austin, editor of "Reason," and the popular pastor of the Spiritual Temple, of Rochester, N. Y. The front page contains a striking likeness of the author. We have always admired Brother Austin's writings, and these poems bear the impress of his fine spiritual nature, and appeal strongly to the best in man. Price 25 cents. Address: The Austin Publishing Co., 10 Arlington street, Rochester, N. Y.

"New Products of the Trees, a Treatise on Luther Burbank's Late Introductions." This book contains information and fine lithographic illustrations of the Formosa, Gavieta and Vesuvius plum, the Santa Rosa plum and the Rutland plumcot, the Paradox and Royal Black walnut. The Faucher Creek Nurseries, Fresno, California, U. S. A., are the commercial propagators and distributors of these new and wonderful creations of Luther Burbank.

"Longevity or Why Methuselah lived 969 Years," psychologically considered by Rev. P. J. Green. Price 15 cents. Mr. Green believes that there is no reason why we should not live for centuries if we understood and obeyed the laws of harmonious life. He thinks that fear of death and wrong living, especially in the matter of diet, has much to do with shortening life in its physical expression.

"The Mystic Magazine, monthly. Price 25 cents a year. Address: The Mystic Publishing Co., Colonial Bldgs., Boston, Mass. A magazine devoted to spiritual enlightenment. Students of Astrology should bear in mind that the "Sphinx," a first-class astrological magazine, is now published by the Sphinx Publishing Co., at Chillicothe, Mo. Price \$2.00 a year; single copy 20 cents.

"Living Ideals," by Eugene del Mar. Price, cloth, \$1.00, postpaid. Published by the Progressive Literature Co., P. O. Box 228, Madison Square, New York City. Eugene del Mar always holds high the light of the New Dispensation. His writings are always clear and to the point, and are valuable lessons to the New-Thought student.

The "Swastika" is one of the very best advance-thought magazines. It is edited by Dr. Alexander J. McIvor-Tyndall, who is fulfilling his promise to make it a "magazine of triumph." Subscription price \$1.00 a year. Address: The Swastika Magazine, 1742-48 Stout street, Denver, Colo.

"The Essentials of the Unity of Life," by Sheldon Leavitt, M. D., editor of "Thought." Published by Progressive Literature Co., P. O. Box 228, Madison Square, New York City. A splendid work. A few lines of review cannot do it justice—it must be read to be fully appreciated.

Henry G. Guild, a contributor to The World's Advance-Thought, and formerly on the editorial staff of the "Daily Oregonian," of this city, is now editor of the "Argus" of Hillsboro, Ore. We wish Mr. Guild success in his new venture.

"O Pensamentos" (Thought), monthly. Antonio Olivio Rodrigues, manager, Rua da Gloria, N. 2b, S. Paulo, Brazil, S. A. This handsome new monthly is devoted to Suggestive Therapeutics, Astrology, Spiritualism, etc.

O Espiritualista Moderno (The Modern Spiritualist), monthly. Francisco Marreto, editor, Rua Teixeira de Carvalho, 17, Piedade, Rio de Janeiro, Brazil, S. A. Advocates the philosophy and phenomena of Spiritualism.

Have you seen the Nautilus New-Thought Calendar for 1908? Beauty for the eye and mind combined. Published and for sale by Elizabeth Towne, Holyoke, Mass.

We thank Hon. F. W. Benson, Secretary of State, for the "Constitution and Official Directory of State, District and County Officers of the State of Oregon."

A new edition of "Love: the Supreme Gift," by Henry Drummond, has just been published by Unity Tract Society, Kansas City, Mo. Price 35 cents.

According to recent statistics gathered in prisons, the percentage of female criminals in relation to the whole number of criminals is as follows: Eight per cent in Italy; ten, in the United States; eleven, in Austria; twenty, in France; and twenty-six, in Great Britain.

Learning to do well is like learning to swim. You wade into the water, but not very far, for fear you will drown. You try to swim, but sink. You try again, and do a little better. You swallow a good deal of water. It gets into your ears and eyes and nose; but you keep on splashing, and finally can swim. So you must keep on doing well until you learn how, and it has become a habit. A habit is something which we have. That is what the word means. It often becomes something which has us.—The Messenger.

BE OPEN TO CONVICTION.



### CHEERFULNESS.

It is easy enough to be pleasant  
When life flows by like a song,  
But the man worth while  
Is the man with a smile  
When everything goes dead wrong.  
—Ella Wheeler Wilcox.

Blessed through love are the Gods—through  
Love  
Their bliss to ourselves is given;  
Heavenlier through Love is the heaven above  
And Love makes the earth a heaven.  
—Schiller.

### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

## THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

### ARTICLE I—NAME.

The society shall be called the International Ethical Education Society.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

### ARTICLE II—MEMBERSHIP.

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

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The "modus operandi" shall be:

1st. The widest possible circulation of literature tending to advance the work of the society.

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

5th. The adoption of any plan or enterprise which is calculated to further the Society's aims and objects.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.