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World's Advance Thought
and
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

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HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, **REGARDLESS OF RACE OR CREED**—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chill	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
 In which like spirits seek to live their lives.
 Thought is a magnet that draws unto itself
 Like elements, that give it strength and growth.
 Think love and to thee flows Love's mighty power,
 Angelic Wisdom from the hosts of Light.
 Think not 'gainst Love if thou wouldst happy be,
 For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

April, 1909.

PORTLAND, OREGON.

Vol. xxii, No. 12—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

LOVE.

O mystery of Being, mighty Love!
Thou ocean that dost flow through many
streams;
Thou soul that flowest through unnumbered
lives;
Thou day that fillest all things with thy light;
How beautiful art thou!
How wondrous is thy interblending force
Merging the all in one,
Merging the one in all:
The self-forgetting energy that fires
The Lover, Hero, Saint, or Martyr, flows
From thee and is thine own.
In loving we grow wise
Beyond all finite thought.
Love is the blood within the veins of life;
Love is the flame that lights the lamps of
mind;
Love is the life of lives within the soul;
Love is a tree whose fruits are golden suns,
Whose branches fill immensities of space,
Whose essences are spiritual spheres,
Whose most ethereal substance lives from
God,
Love formeth for itself the Maiden's heart,
Even as Light forms for itself the sun,
Her form reveals the loveliness of Love.
Love gazes through her eyes;
Love breathes from out her lips;
Attunes to song her voice,
And reigns within her soul.

A living is made by living a true life, not in peddling out Truth at so much per head. Reformers will be failures as long as they teach without demonstrating. In fact, to be a teacher one must demonstrate what he teaches.

PROGRESS IS VARIETY.

"Variety is the spice of life." Progress is variety. Life becomes a monotonous, dreary waste to the unprogressive, and this regardless whether they are rich or poor, for progress is not the accumulation of money—it is the assimilation of good, wholesome and happyfying thoughts—the riches of the spirit.

Don't idly brood. Get busy and keep busy for your own happiness.

An idle man finds it hard work to, eventually, do the least thing—he is like a machine grown rusty from disuse of its parts. Only steady and harmonious use of all one's faculties can give a healthy body and sound mind.

The idle man's faculties crystalize, and, in a sense, die—become dormant. And he hastens their death by rolling down the easy declivity of selfish pleasure, and only awakens to find himself useless and all torn to pieces. And to get anywhere worth while he must begin at the beginning, and first build the foundation of a useful life. The longer he puts it off, the harder it is to begin.

The importance of perfecting my being first, foremost, and all the time is for this reason: I must live with myself all the time, sleeping and waking, and to all eternity. To neglect my being and its habitation, internal and external, in order to please others, or because of my laziness and ignorance, is to waste golden opportunities to attain happiness, for which I was placed here to take advantage of.

To live with a dirty self is hell; to live with a greedy, selfish self is hell; and so on. The perfecting of the being means to transform this hell into its opposite, and no one else can do this for me but myself.

The wiser one is the more reverence he has for the truth; the ignorant pervert it to base uses—their reverence is for error and superstition.

To you your being is the most valuable thing in the universe. Reverence it, therefore, and do not wreck and mistreat it. Whatever knowledge can benefit your being put into practice, and thus avoid disease, disaster and death, and grow perfect.

I AM HEAVEN OR HELL.

You always live in the world you have built within you. Your physical body is the scaffolding.

This world is to you what you think it is. To an angel, it is a world of light, beauty and harmony, for each one forever sees the whole universe from his plane of unfoldment. An imperfect being sees it as imperfect; a perfect being sees it as perfect.

A bad man will see nothing good even in the best of men. The best of men will not see the bad in the bad man, but the possible good.

If you deny that each man judges the universe from his plane of unfoldment, we will show you that no two persons will judge it alike. Take, for instance, a perfect flower. Submit it to twelve persons for criticism. One, with unfolded beauty within the being, will say: "How beautiful! What a lovely flower!" Another will say: "I despise that kind of a flower. I hate the very sight of it;" then the third will say, judging it from the point of view of mere profit: "What is it worth in the market?" another will say: "I have no use for flowers;" and so on. You will find only a few who will judge the flower rightly on its real merit.

Today you are happy in your home, and think that it is a Heaven upon earth. Tomorrow something occurs to ruffle your feelings, and the same beautiful home that you regarded as a Heaven is to you a hell.

Don't you see that until you establish within yourself a permanent Heaven (by seeing the good in all) there can be no such a Heaven for you.

*

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The thought of separation between incarnate and discarnate spirits is wholly a materialistic thought. All spirits, incarnate and discarnate, are one—variety in unity. Spiritual union is to be on the same plane of thought. The lover and the hater are farther apart than the poles. Spiritually

"the near or far

Is in our depth of love and height of life."

"Bein' glad's my kind of prayin'."

It never "hurts" to be kind and forgiving.

The few unfold character—the Heaven Within; the many worship things—the idols without.

GOD'S LIFE IN ALL.

Your eye is the eye of God; your ear is the ear of God; your voice is the voice of God; your hand is the hand of God; and so on. Just to the degree that you can realize this truth, you will revere your own being and all other beings.

The difference between an ignorant man and an angel is just in this consciousness of his Divinity. A God knows himself to be Divine, and, therefore, his every act and thought is Godlike. One who only realizes that he is a "worm of the dust" will always be wriggling in dirt and darkness.

With your eye you can see the glories of the universe—what more can a God see? With your ear you can hear the harmonies of the universe—what more can a God hear? With your voice you can speak words of loving kindness—what more can a God speak?

*

* *

Nearly all enclosed places, such as street and railroad cars, theatres, churches, schools, moving-picture shows, auditoriums, etc., have a diseased atmosphere, because of the disorderly thoughts generated in such places. Right thinking is the atmosphere of health, happiness and well being. Where a place has a preponderance of good thoughts generated in it, a heavenly atmosphere is evolved, and only good manifests in it.

There is less of a diseased atmosphere in open places where gatherings are held, for it is more readily dissipated.

Every building where the public gathers is virtually a cabinet for the concentration of mental forces therein generated, and people who have not attained mental and spiritual self-control are always in danger of "catching" diseases, either of the mind or body while in such places.

*

* *

What would be the effect if instead of dwelling in the thought of wrongs that we think have been put upon us, we should give that no thought but think of all the good done for us; and instead of speaking of the faults—things we do not like in our neighbors—we would think and speak only of the good. If every one would do this, we would have the change from Hell to Heaven right now.

We need a sexless God.

KEY THOUGHTS.

LUCY A. MALLORY.

Experience is your best teacher. No God can give you anything to replace it.

You had much better sacrifice your opinion than to become angry because it is not accepted.

Love breeds respect. The less love you have for one, the less you respect him. The loveless have no respect for any one.

Isn't it singular that the one with the most weakness is quickest to want to wreak vengeance on others for the slightest weakness?

When a man "loses everything," he has himself left. This is the Divine method of telling him that now he must learn to control himself.

Condemnation of others stirs up all sorts of inharmonies in one's being. If you cannot speak of the good in others, be silent for your own good.

Your mind is your Spiritual Treasury. What you put in it is yours forever. You may put something in it to send out to benefit or injure, but whatever you send out from it, is but an extension of what you have put into it.

Everything of good in life depends upon a happy frame of mind. In that state of consciousness your food nourishes you best, your work is easily and best done, your inspirations flow freely, and you are welcomed as a ray of light wherever you go.

He who cannot change his thought, but is a slave to every thought that comes into his mind, is the most miserable of beings. "To think," as Plato says, "is to talk with your soul." He who does not think has not yet made connection with his soul.

The greatest mistake one can make in life is to suppose that spiritual unfoldment can come in some other way than in spiritualizing the every-day discordant elements of life. As well expect that roses can be produced without the seed-soul going down into the dirt and transforming it into the beautiful flowers.

"I don't feel like it" never accomplished anything worth while in this world. Men and women become great because they conquer that negative, lazy sensation, and "feel like it." It is reason, not feelings, that must govern. Many a man has landed in the penitentiary by acting out what he felt like doing.

Life is a school. Death closes the first term. Then comes another grade.

Never speak or do anything in an angry mood, for it will be unwisely said or done.

Truth illumines a clean mind. One must be illumined in order to be a successful spiritual teacher.

To be orderly in mind and body industry is necessary. The lazy, go-as-you-please way inevitably leads to disorder in both.

As long as thoughts or things can raise a storm in your being, you cannot get into the Immortal Harbor of the Spirit—Divine Peace.

To leave a trail of dirt behind one in all he does, shows lack of respect for his own being and that of others. Godliness is cleanliness in self and surroundings.

Stubbornness and ignorance are twins—the less man knows, the more he clings to his point of view. It is a mark of wisdom to know how to concede to others.

A dirty room and a dirty mind are made by the same process—indifference to the accumulating dirt. A clean person is never negligent—he is positive against dirt within and without.

If you want Nature to be kind to you, you must earn her regard by cultivating kindness to all her living forms in your daily life. Nature returns to you with increase whatever you sow. Plant wheat or weeds, the increase is inevitably returned to you.

He who has the Truth is never anxious to prove his position by argument, for Truth makes its way without argument—it is the Supreme Power over all—a Silent Power. Truth is never "crushed to earth." It never "rises" again, for it never falls nor fails.

Order is "a place for everything, and everything in its place." And this applies to mental as well as material things. Disorder is to have no place for anything, and everything out of place. A disorderly mind never creates order in its environment. Half the inharmony that it creates for itself is in misplacing things.

No one is lord and master in the circle of his own mind until he has full control over it. Every undeveloped thought is a strange influence in your mind that needs to be brought into harmony by yourself. This is Spiritual Rulership. A king who can be dethroned by every subject who comes in his presence, is not a king.

[Written for The World's Advance Thought.]

SCIOAHSPE.

MORTALITY AND IMMORTALITY.

EDGAR LUCIEN LARKIN.

"Jehovih said: Let a sign be given to the inhabitants of the earth that they may comprehend **dan'ha** in the firmament of heaven. For even as I bequeathed to the earth a time for creating the living, and a time for angels to come and partake of the first fruits of mortality and immortality, so shall man at certain times and seasons receive testimony from My hosts in heaven." VIII., 1. Book of Jehovih, Oahspe, p. 11.

Here opens a vast subject, one beyond our comprehension now—the direct communication between discarnate and incarnate human spirits, egos, entities, souls or minds. The reader cannot fail to sense the coming grandeur and magnificence of Oahspe, for even here on the eleventh page its mighty horizon is already expanded to space-regions of Being, beyond all finite imagination. This subject cannot be treated here in this rapid treatise. A **dan'ha** is a period of light through which man passes at intervals.

"And Jehovih caused the earth, and the family of the sun to travel in an orbit, the circuit of which requireth of them four million seven hundred thousand years. And He placed in the line of the orbit, at distances of three thousand years, **Etherean lights**, the which places, as the earth passeth through, angels from the second heavens come into its corporeal presence. As ambassadors they come, in companies of hundreds and thousands and tens of thousands, and these are called the **Etherean hosts of the Most High**" [2] "Not as single individuals come they; not for a single individual mortal they come." [3]

"And Jehovih gave this sign to man on earth; which is to say; in the beginning of the light of **dan'ha**, the spirits of the newly dead shall have power to take upon themselves the semblance of corporeal bodies, and appear and talk face to face with mortals. Every three thousand years gave Jehovih this sign on earth, that those who learned the powers and capacities of such familiar spirits, might bear testimony in regard to the origin of man on earth." [4]. The earth in its pathway through space entered a **dan'ha**, an **Etherean region of spiritual light**, and a wondrous new era, named the **Kosmon Era**, be-

gan on March 31st, 1848, A. D. 26. **Etherean Realms.**

These are spheres, and regions, plateaux and planes in space inhabited by spiritual beings, angels and discarnate human spirits. The countless millions and billions of these living beings so greatly outnumber those chained to flesh, to corporeal forms, living on corporeal worlds that the millions of these latter may almost be ignored and not mentioned. The earth at intervals of about thirty centuries passes through one of these regions of celestial glory. Then man becomes actuated by remarkable spiritual influences, strange things occur, races and peoples become animated by unaccountable impulses, they act, and the result is, wholesale changes take place, new epochs and eras set in, and history records startling upheavals.

And A. D. 1909 is A. K. 61; and he must be blind indeed who cannot see gigantic world-wide events now fully under way. A spiritual, a psychic wave is here and is acquiring increased acceleration day by day.

"Jehovih said: And when it shall come to pass in any of the times of **dan'ha** that these signs are manifest, man shall know that the hosts of the Most High come soon after." [4]. Even the most obtuse and careless are able to discern remarkable "signs of the times" now. For most wonderful psychic events are now occurring simultaneously in many widely separated nations and races of the earth. And they are like those which occurred in Asia three thousand years ago, but of a higher type.

"In the time of the earth, when man was brought from mortal to immortal life, the earth passed beyond **se'mu** and the angels of heaven remained with corporeal man, but not in the semblance of mortals, but as spirits." [5]. This is a most impressive revelation for it states that a man was brought from mortal to immortal life. In periods of **dan'ha**, of **Etherean illumination**, the spirits of human beings in **Etherea**, return to Earth scenes assume sway over their brethren entangled in flesh, and exercise dominion and power. They take charge of races and individuals. World events then occur that are mystifying to psychologists. Then they begin to study incarnate minds to discover the cause. Oahspe reveals all causes with minute detail; and with an accuracy beyond all hope of attainment by any skilled psycho-mentalists. The angels

in **Etherea** organize and form terrestrial heavens, to be near incarnate man during periods of **dan'ha**. These facts explain completely all those strange and hitherto inexplicable events recorded in history; in the annals recounting man's devious and erratic career on this planet.

In speaking to **Etherean** hosts **Jehovih** said: "To which end ye shall be co-workers with one another in system and order. In My name shall ye become an organic body and known as the heaven of the earth, or lower heaven, which shall travel with the earth." [8]. "And I will allot unto you a Chief, who is wise in experience in founding heavenly kingdoms; and he shall appoint, from amongst you, officers and messengers, and **ashars**, and **asaphs** and **es'enauns**, and ye shall be numbered and apportioned unto your labor and places like unto My other lower heavens or other worlds." [9].

"And he who is Chief shall be called God of this heaven and the earth, unto his making bestow I them." [10].

"And God shall have a Council and throne within his heavenly city, and the place shall be called **Hored**, because it is the first kingdom of God in this firmament." [11].

"And God shall rule on his throne, for it is his; and his Council shall rule with him; in My name shall he have dominion over angels and mortals belonging to the Earth." [12].

"And God shall appoint Chiefs under him who shall go down and dwell on the earth with mortals; and such Chiefs' labor shall be with mortals for their resurrection. And these Chiefs shall be called **Lords**, for they are Gods of land, which is the lowest rank of My commissioned Gods." [13].—Lowe Observatory, Echo Mountain, Calif., April 13, '09.

OAHSPE, THE NEW BIBLE.

The new bible of these latter days, **Oahspe**, was written automatically, on a typewriter, by J. B. Newbrough, at New York City, in 1831. For fifty weeks, a half hour before sunrise each morning, his hands were automatically made to write, by spirits present, page after page, and he was forbidden to read what had been written. At the end of that time he was told to read and publish the book **Oahspe**. Mr. Newbrough had purified his thought and diet before the book was written.

Prof. Edgar Lucien Larkin, Lowe Observatory, Echo Mountain, Calif., U. S. A., is the distributor of **Oahspe**. Describing the book in a circular, he says:

"Revealed in the words of **Jehovih**, being a History of the Dominion on higher and lower planes, the Heaven and the Earth, and the Nations, during the past 24,000 years, dating from the submersion of the great continent of **Pan** in the Pacific Ocean, commonly called the Flood to the **Kosmon** Era, which began in A. D. 1848. Also a brief history of the preceding 55,000 years, together with a cosmogony of the Universe, the creation of suns and planets, the creation of man, and unseen worlds in **Etheran** heavens. And also new commandments of **Jehovih** to Man, formed in words in the **Kosmon** Era, year 33.

This venerable book gives occult reasons for all events that occur, and have occurred, during historic ages, and reveals the career and destiny of man. It gives the origin of all great religions since the first days of Sun worship. It deals with astronomy, geology and science in a new and wonderful way, and is the most remarkable book in existence.

Price \$5.00, postage 50 cents, on receipt of which it will be mailed to any office in the World's Postal Union.

Make all orders for \$5.50 each, payable on Los Angeles, Calif., and address them to Edgar Lucien Larkin, Lowe Observatory, Echo Mountain, Calif., U. S. A.

The article **Scioahspe**, by Prof. Edgar Lucien Larkin, in this number of *The World's Advance Thought* is an advance-copy of a chapter in his new, forthcoming book, "**Scioahspe**." His latest work, "**Radiant Energy**," is having a large sale, and is in great demand by Scientists as well as the general public. In his letter of April 13, he says: "My articles are now attracting attention all over India, Australia, New Zealand and England. Just sent fifty-seven copies of **Oahspe** to Australia, New Zealand and South Africa, and twenty-five are reserved for India. Out of print at this rate by August 1st."

The soul is a ball of white fire, varying in size from a pea to a ball three inches in diameter; it is the seat of the Will and the Imagination, and is located between the cerebrum and cerebellum.—John J. Daggett, in *Phrenological Era*.

WHAT IT MEANS TO BE WELL BORN.

Too much cannot be said about the right of every child to be well born, but all such talk is idle unless we know what it really means to be well born. Some day we shall awake sufficiently to know that all the laws and conventions invented since the world began cannot make legitimate the birth of a child born of hatred and coming into the world unwelcomed, undesired, and that no power on earth can deprive of his birthright the child who is born of true love and welcomed to the hearts and home and lives of his parents, be they half-caste or whole-caste. There has been no attempt whatever to square human laws in this sacred regard with the laws of God, with the laws of the universe; instead there has always been a frantic and futile attempt to square God's laws with the stupidities enacted and put on the statute books by men until we have about lost sight of what is real righteousness in the matter, as we have of the terrible penalties inflicted upon the race by this reckless attempt to substitute statute law for vital and divine laws established from the foundation of the world.

"The Awakening of Women; or, Woman's Part in Evolution," by Frances Swiney, of England, is a book that should be read in every home and placed on the shelves of every public library. It separates shadow from substance and light from darkness upon this question of being well born. She writes:

"There must be in the future no pandering to a narrow conventionality, to a false and injurious sentimentality; but in the clear light of knowledge and with a higher and nobler presentiment of the potentialities of humanity women must take their stand, declare an eternal warfare against many a time-worn custom founded on falsehood, injustice and wrong, and press forward toward the attainment of that greater liberty when the human race shall no longer be under the bondage of sin and suffering."

Mrs. Swiney is not befuddled with shame and shadows. With a clear, strong touch and delicate discrimination she diagnoses the case of the world sick unto death of its follies and lies, and declares that "the old stereotyped cry born of a slave's irresponsible nature and of a shackled and undeveloped intelligence is still raised: 'Shut the eyes tight! close the ears!' It is to be noted that these denunciations on any increase of knowledge on the part

of women proceed mainly from men. Possibly jealous of man's reputation, they dread the result of detrimental disclosures with the ultimate fall of many a masculine idol from its pedestal and the shattering of many a feminine ideal. But undeterred by adverse criticism, women must surely realize that in a fuller knowledge of things as they are lies their redemption and the amelioration of the most crying evils of the age."

For the grandest times are before us

And the world is yet to see

The noblest worth of this old earth

In the men that are to be.

—Eleanor F. Baldwin, Editor Woman's Viewpoint, Eve. Telegram, Portland, Or.

THE GREAT AWAKENING.

There is only one Substance and that is spiritual. Out of that Substance we are necessarily produced. That Substance expresses Itself in an infinite variety of forms, sees through all eyes, hears through all ears, feels through all nerves.

In brief, what is called the material universe is spiritually produced or evolved, and is therefore spiritually controlled from within, can be and is spiritually changed at will and can be spiritually removed or dissipated by withdrawing the Will from the atom.

"The New-Thought (which is the old-thought expressed in new forms and through new cults) is a part of the Great Awakening, the Great Upheaval, the Great Transformation, which is transpiring. It is all due to an influx of the Spiritual. Our system, spiritually speaking, has reached a tract in its orbit where it is immersed in celestial atmospheres and invaded by celestial beings."—Los Angeles News.

Mrs. Ruth B. Ridges, the leader of the Minneapolis Fellowship, has sent us a program of "a week of meetings," held by that organization, in the Fellowship Lecture Room, 811-813 Nicollet Ave., Minneapolis, Minn., during the first week of April. Mrs. Ridges' Center is a great focal point for the dissemination of New Thought Truths. Write to Ruth B. Ridges and you will be blessed by making the connection.

Selfishness is forever breathing over and over again the foul air of a self-imposed prison; altruism opens the door and inhales the balmy airs of the Universal.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

The World's Advance-Thought is a Guide and Protector—a Mascot. Whoever receives it in the heart and house will have a never-failing supply of all things material and spiritual.

MEDIUMS.

First published in 1860.

They shall arise in the States,
They shall report Nature, laws, physiology
and happiness;
They shall illustrate Democracy and the Cosmos;
They shall be alimentive, amative, perceptive;
They shall be complete women and men—
their pose brawny and supple, their
drink water, their blood clean and clear;
Strong and sweet shall their tongues be—
poems and materials of poems shall
come from their lives—they shall be
makers and finders;
Of them, and of their works, shall emerge
Divine conveyors, to convey gospels;
Characters, events, retrospections, shall be
convey'd in gospels—trees, animals,
waters shall be convey'd,
Death, the future, the invisible faith, shall all
be convey'd. —Walt Whitman.

ANGER.

It is considered perfectly legitimate to become angry, although all the vices and crimes that are the offspring of uncontrolled temper are condemned.

There can be no control of the mind as long as anger is allowed full sway. It warps the judgment, clouds reason, and stands in the way of harmonious thinking.

An angry man is a slave to disorderly thoughts. He is not fit to hold an office where he must govern others, for self-government is

the foundation of all good government. Many a war has been precipitated by a bad tempered person holding high office. Ungovernable temper breaks up homes by the thousands.

Anger is the hell that stands in the way of the "Heaven within" from manifesting. It destroys Peace, Happiness and Prosperity, banishes Love and Wisdom, makes criminals, and prevents us from realizing the good and perfection of Life.

Anger is not a small thing in the waste and destruction of life.

Anger makes a fool of even a wise man.

Anger makes a criminal of a respectable man.

Anger wastes the forces of one's being and, therefore, deranges the proper working of all the organs and faculties that depend for their harmonious action on those forces.

Anger wasting the forces of life, the individual seeks to replace the wasted energy by liquor and injurious narcotics.

Anger breaks up long standing friendship and creates coldness where love previously reigned.

An angry man who has lost control of himself is more dangerous than a wild beast.

Anger opens the door to all manner of diseases, weaknesses and failures.

Anger, finally, is the bankruptcy of the spirit.

It is of far more importance to the welfare of the individual that he be taught in the schools the control and transformation of anger in his being than all else he may learn of superficial knowledge. And yet in all the ages this has, generally, been scarcely touched upon, except within the past two decades.

To tell people that it is bad for them to give way to anger is not enough. The Science of Harmony must be taught—the way to transform discord to music.

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Conversation consists in a pleasant interchange of thought. A lady or gentleman is always known by his or her not wanting to lay down the law to those he or she is conversing with.

All articles not signed are by Lucy A. Mallory.

HOW TO BE JOYFUL.

Health, happiness and prosperity can be guaranteed permanently to every man who will keep his mind clean, his brain and hands active in good works, love in his heart, and who lives for the good of all. **This is the Way, the True Life, the Conscious Immortal Life.**

Were this generally realized, all forms of learning opposed to it would be dropped, and the Good and the True cultivated in thought, feeling and act. The making of money would be assigned a secondary place in the thoughts of the people. Work would be provided for all, for then the good of all men would take the place of greed. Brutality and cruelty of all kinds to men and animals would give place to kindness and consideration.

Thus far in the history of the planet, men have always been preparing to live, but they have not come into the realization of what the living is to be. Real life is permanent joy, peace, happiness and prosperity. And all these are the states of man's unfolded spirit. Money prosperity is but a symbol of spiritual prosperity.

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An ignorant foreigner is more or less a slave in most European countries, under the heel of the oppressor, and to give a slave dominion over others is to put an oppressor over them. This is the reason why all sorts of oppression is being exercised in the United States by ignorant foreigners, who scarcely know the language, and who are put into office by people as ignorant as themselves.

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It is true that every man has within him at the center of his being the Divine germ of perfection that can, if he cultivates it, put him on the level with the greatest of men. But while all men, regardless of race, creed or condition, are endowed with this Divine germ, some have expanded it by growth, and manifest more of its harmony and beauty than others. In this particular they are ahead of those who make but little effort to improve themselves.

Truths that tickle our vanity we apply to ourselves; unpleasant truths we apply to other people.

OUT OF CHAOS, HARMONY.

The whole business of life, in any of its infinite phases, is to bring **Harmony** out of Chaos (to transform **Hell** into Heaven) and, in the labor of transforming it, build enduring Happiness, Peace and Joy for oneself.

It is to teach humanity this Universal Truth that The World's Advance Thought was instituted, and its teachings will not cease until the whole world and every one of its inhabitants, incarnate and discarnate, are brought into this glorious state of being.

The World's Advance Thought is a Messianic Voice of the Messianic Age. It is the Light of the World, for it gives to it the most advanced truths; it is the Hope of the World, for without its beneficent teachings, humanity would be dungeoned in spiritual darkness.

 GEORGE T. ANGELL.

George T. Angell, at the ripe age of eighty-five years, has doffed his physical body, and entered the spiritual sphere of humanitarians. He has done a great and lasting work to prevent cruelty and teach kindness to animals. The tens of thousands of "Bands of Mercy" that he instituted all over this country, are a mighty power that will increase in force as the ages come and go. Thus has he immortalized himself in the heart of the nations, and Eternity will rejoice in him. He was also the originator of the Humane Education Society, which has done a splendid work for humane education. He was one of the great pioneers in the establishment of Humane Societies. Incalculable good was done by his paper, "Our Dumb Animals," which was published for nearly forty years, and, apart from its large, regular subscription list, was sent free every month to twenty thousand editors. This paper was recently excluded from the public schools of Washington, D. C., because of his strictures on the hunting proclivities of Theodore Roosevelt.

Geo. T. Angell's life was one of use and blessing to humanity. He now enjoys the fragrant blossoming of his life of kindness in the spheres of Light, where Love is the current coin of that realm.

The first step to spirituality is cleanliness; the second: consideration for others; the third: love for all.

VEGETARIANISM

The monthly Vegetarian "Conversazione," held in the parlors of The World's Advance-Thought, 501 Yamhill street, on the evening of April 13, was full of interest and enthusiasm. "Vegetarian Diet Contrasted with Flesh Diet" was the subject discussed.

Mrs. Sarah Moore opened the discussion, and said that during the six years she had been a Vegetarian, she had found that a Vegetarian diet was not only more conducive to health, but was cheaper than a flesh diet. It was also easier to prepare a Vegetarian meal, and there were no unpleasant odors, and no greasy cooking utensils to wash. The grocery bills of herself and daughter did not exceed twelve dollars a month, and the additional expense for milk, etc., was not over three dollars a month—making fifteen dollars a month for the food for two persons. They were both well nourished (her wonderfully youthful appearance and clear complexion, corroborated her statement). They drank no tea or coffee, used no spices of any kind, and, unless there were visitors, ate no pastry. Many of the vegetables (the major portion of which she grew in a space 10 by 12 feet in an adjoining lot) were eaten raw and made into salads with olive oil and lemon. When she was ailing in the least (and in all the six years she had not had a spell of sickness) she fasted for one or more days until she was ravenously hungry. She said that the cruelty and brutality perpetrated in the stock yards was the best object lesson to make Vegetarians, and several of her flesh-eating friends had become Vegetarians after visiting the Chicago slaughter-houses.

Several of the speakers maintained that eating the bodies of animals helped the animals to a higher plane of evolution. This stock argument of the flesh eaters was answered by showing them that the only way the spirit of the animal could attain higher unfoldment was by the exercise of love toward it by man. Eating its murdered corpse could not elevate its spirit, and it degraded man and retarded his spiritual unfoldment.

These monthly Vegetarian "Conversaciones" are doing a good work for the propagation of Vegetarianism.

With the selfish "my convenience" is the first consideration; with the unselfish, it is the last thing thought of.

FOR CONSIDERATION.

The trouble is not with others. If you are the sunshine, the clouds of other people will not bother you.

Truths are always suggestive of more truth, no matter how often you hear them, because truths are alive.

Inspiration is maintaining the mind on a high level of pure thought sufficiently long enough to enable wise discarnate spirits, living on that plane, to conjoin their life with ours and thus inspire us with their thoughts.

People speak most of what they are desiring to know, not of what they have actual knowledge; therefore spiritual people never speak of spirituality, for they are it in their mode of living—the only way in which spirituality is realized.

In a well-ordered house a great many small details must be harmoniously done, and so must it be in a well ordered mind. The negligent, shiftless thinker can no more expect comfort in his disorderly mind, than a dirty and negligent housekeeper can get comfort in her house.

Humanity is not made better so much by what "I know," as by how much of my knowledge I put forth in my conduct. I may go around the world and tell what "I know" to no avail if my conduct is out of harmony with my knowledge. The power of at-one-ment is in the spirit, mind and body being in harmony.

In the spirit world, if the mind has been harmoniously trained, thinking is Realization. You are and you have what you think. The discordant have no power to do this. When humanity shall have in the course of ages become refined and spiritualized enough they will simply by thinking bring their desires into immediate realization.

In the spiritual, it is inherent nobility that is obeyed; not by command, but by the attraction of love. The tyrannical "boss" belongs to the physical plane of consciousness, and is an outgrowth of the false religious systems that seek to rule by compelling people to adopt their point of view. He has not yet left the religion of orthodoxy who is always telling people what they shall do, and becomes angry because they will not think and act according to his dictation.

THE BIBLE.

WALLACE YATES.

Prof. Larkin's comment on the number of new Gospels that are now appearing, brings to mind the fact that the American Bible Society last year distributed two million Bibles. Yet the Society admits that Bible reading has much decreased among native-born Americans; so that the Society's work consists largely in the production of what may be called freak Bibles—that is, those that are printed in all kinds of savage and semi-barbarous languages where even alphabets have had to be invented by the translators.

The Bible is now printed in some 500 of these languages and dialects. When one thinks of the difficulties to be met in making the terms of the book understandable in these limited vocabularies, it is no wonder that the flowery and symbolic language of the East has been transformed into the grossest literalisms in the conception of the Western matter of fact Christians.

In the Bible of the Eskimos, who have no conception of a lamb, the term "Lamb of God" is put as "Little seal." With such facts in view, the doctrine of plenary inspiration in the English Bible assumes the aspect of the ridiculous.

Yet it is a pity the Bible is not read more. Within its covers may be found scattered the sublimest truths of the Universe; and had priestcraft kept its hands off and not attempted to enforce absurd dogmas into the religious beliefs of the nations, using the Bible as authority, the book would be held in far higher respect than now.

Men like Ingersoll, having no power in themselves to perceive the hidden truths of the Bible, have accepted the priestly interpretation as final and proceeded to demolish its inconsistencies. The battle of the Colonel and his adversaries was really over a "man of straw," for individually I have never been able to find in the book the dogma of vicarious atonement and the other absurdities on which priestly Christianity is based. Even with interpolations of interested translators, etc., whosoever has an eye for the symbolic may find the cardinal principles of life and truth strewn thick beneath the overlying narrative.

While prophecy, mainly of an astronomical nature is abundant in its pages. The coming

generation may have a truer insight into the meaning of the Bible and the other gospels mentioned by Prof. Larkin, than has been possible to material man up to this time.

CRUELTY AT ETON COLLEGE.

A letter, addressed to the "Eton College Chronicle," of March 4th, by Mr. M. Davenport Hill, one of the assistant masters, contains the following:

"On Sunday afternoons it is the custom of a few boys to frequent the Eton Wick Common, and, with catapults, to wound and kill ducks and chickens belonging to the cottages near. Another form of sport is to shoot at cows and horses with heavy bullets at close range. Only last Half a hen was brought to me alive, with a bullet that had knocked out one of the bird's eyes."

[The Animals' Friend, of London, says that the same number of the "Eton College Chronicle" contains a report of a (rabbit) kill with the Eton Beagles—a cruel hunting of rabbits under the auspices of the college authorities,—which is the bad seed that brings forth the cruel fruit that stops at no inhumanity to animals.—Editor W. A. T.]

If martyrdom was ever necessary to the world's progress it is so no longer; nothing is required now but the demonstration of the super-man. And when the super-man shows himself he will not be killed by his fellows, because he will not interfere with them. He will live the super-life, and let those who desire to live the lower life exercise their undoubted right to do so. You have a perfect right to bathe seven times a week, if you wish to do so; but you have no right to interfere with your neighbor who bathes only once a year. You have no right to preach or pray or lecture at him, or to bombard him with tracts, or carry on a public agitation in favor of seven baths a week. Take your daily bath, and mind your own business. Be a super-man, and respect the undoubted right of other people to be as dirty as they please.—Constructive Science.

Every criminal emotion of the mind—hate, jealousy, envy, avarice, vanity, cruelty—fastens itself upon a special organ of the body, and is a seed of a special disease.—Stephen Maybell in Civilization Civilized.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

MORALLY ABOVE MAN.

Laws have been enacted in most of the States for the protection of that which the law-givers are pleased to call "game." It is prohibited to kill deer and some birds until a given season. No man with a heart under his left arm can fail to admit the cowardly meanness of hunting down deer at any time of the year. A coward or two, with guns and trained dogs, running down an innocent, despairing doe, is a sight no Christian should look upon without pain. Killing pigeons for sport, and birds of song and birds of beautiful plumage to adorn women's hats, is proof of our lack of civilization.

Why do not our clergymen denounce the slaughter of birds? Is it because they are often closely identified with the hunters? In Robert Dale Owen's autobiography, "Thread- ing My Way," he relates on page 121 that he went to a hunt with a curate, and because the fox had suffered himself to be killed only a few yards from where he was unearched, his clerical neighbor broke forth with: "D—n the creature; God d—n such a fox!"

We talk foolishly of the dumb animals. Many a human driver is inferior, or at least nearly so, to the horse he whips. Morally the animal is far above him. Many a dog has more brains than its owner, when the size of heads is compared. Bad owners of dogs make them immoral, thievish and savage; and yet some of these animals when caught in a mean act evince by look and demeanor how much they feel the exposure and disgrace. Birds are very sharp. The robin is a most sensible fellow, and even ring-doves show wonderful understanding of what we say and do in their presence. They mate for life, and frequently show fear that one or the other may die. Do they have an idea of death? It would seem so, as many an incident could be narrated which points directly to such knowledge. The male dove particularly evinces great fear that the cough of his mate may result fatally. He sounds his note of pain or fear, rushes to her, and alternately coos and picks her neck to stop the coughing. Canaries who are murdered to make hats and dresses ornamental are wise little creatures. There is not so great a gulf between man and the dumb animals as

is supposed. A recent paper by Mr. Parker, of Montreal, Canada, truly sets forth that it is unfair to compare the man of culture and the mammals lower in the scale. They should be compared with the uncultured man and the gulf would lessen. In instinct they are superior to man; in reason not far below.—New York Mercury.

SOWING AND REAPING.

A farmer who would sow weed seed and look later on for a crop of wheat would be considered insane. But this is what society does when it allows the murderous dime literature, and the moving-picture theatre with its hate-and-lust breeding pictures, to sow their seeds in the minds of children, as well as adults. The crop of bitter fruit matures later, at great expense, torment and trouble to society.

The Evening Telegram, of this city, truthfully says:

The 5 and 10-cent theaters, or, in other words, the moving-picture shows, if properly conducted, might easily be made one of the best educational institutions in the land; but there is encountered that ubiquitous "if." Shrewd business managers of these places appreciate that an appeal to morbid fancy and to passions that make for violence and extravagant sentimentality, is even more effective to induce the patronage of children than is the case with older folk. One of the results has been a complaint as to the presentation of lewd pictures, but this abuse, falling under the explicit ban of the law, was largely corrected and without much difficulty. These other violence and crime-teaching presentations go on, however; they are on the increase among these theaters, and are fully as pernicious as the fault of lewdness, and more difficult to correct.

For a few examples: During the night-rider depredations in Kentucky, the moving-picture theaters were full of the exploits of those marauders. Cowardly assassination was given delectable presentment, and murder and revenge were the mentors and the chief theme. At any time there are clever and realistic presentations of how the highwayman and the burglar follow their nefarious business, with no detail of criminal tuition left out. But recently, in one of the local houses of this character, there was a picture purporting to tell the story of the murder of

the Duke de Guise. The malevolence of it was something appalling. The stabbing and the mutilation were all shown in most exquisite detail. The lesson was one horrible demonstration in homicide.

We must remember that the audiences to whom such stuff is dished up are composed largely of children, and that children are extremely impressionable. Bearing this in mind, the merest smattering of psychology will convince us that irreparable mischief is being done in these theaters. Society should exercise the right of censorship and of proper regulation as to these matters as well as to the matter of lewdness. It is as reprehensible to excite one vicious tendency in the mind of the child as it is to excite another. In no legitimately established educational institution would such tuition be tolerated. That men are making money out of the process should be no excuse for its toleration in a place for children's entertainment. We are more than careless as to the physical dangers incident to the conduct of these places, by reason of fire and panic risks. We are criminally negligent when we close our eyes to these other features.

CRUELTY TO STOCK OUR DISGRACE.

A protest against the raising of cattle and sheep on open plains under conditions that mean wholesale death to the animals from cold, starvation and thirst has been submitted to President Roosevelt by a committee of the American Humane Association, consisting of Sydney Richmond Taber, of Chicago, chairman; Mrs. Caroline Earle White, of Philadelphia, and Mary Howe Totten, of Washington. The committee says that according to United States government reports 1,345,000 cattle and 1,250,000 sheep died from exposure in the year ending March 31, 1905.

The sufferings of the animals are portrayed in a statement by E. K. Whitehead, Secretary of the State Bureau of Child and Animal Protection, as follows:

"There is no blacker stain on the civilization of the nation today than this. Imagine a single animal in December, already gaunt from hunger, cold and thirst—for of the three thirst is the most terrible—imagine this wretched creature wandering about on an illimitable plain, covered with snow, with nothing to eat except here and there, buried

under the snow, a spare tuft of scanty, moss-like grass; eating snow for days and weeks because there is nothing to drink: by day wandering in the snow, by night lying down in it; swept by pitiless winds and icy storms; always shivering with cold, always gnawed with hunger, always parched with thirst, always searching for something to eat where there is nothing, always staring with dumb, hopeless eyes, blinded, swollen and festering from the sun's glare on the wastes of snow. Imagine that, and imagine yourself enduring one hour of it. Multiply that period by the slow-moving days and nights from December to April—if life lasts that long. Multiply that by forty millions, and you have the statistics of brute suffering in this one way for one year and every year in this unspeakable trade."

The committee points out that in addition to deaths from exposure, many animals are "maimed, abused and destroyed by mobs of opposing grazing interests," and asks, "What can be done to improve these conditions and to eliminate these unspeakable crimes which are of yearly occurrence in every section where public grazing is carried on?"

Answering this question, the committee indorses the president's efforts to obtain "proper federal control of the public domain," and recommends that there be included in the law the following provisions:

1. That proper summer and winter provision shall be furnished by the owners of all stock grazing under any lease.
2. That a proper water supply shall be maintained for all animals during the entire year by the owner of any lease granted under the act.—Chicago "Record-Herald."

Des Moines, Ia., April 13.—More than 750 Des Moines school children today signed a petition to Theodore Roosevelt asking him to change his mind and not kill defenseless animals in Africa. The letter is in the hands of Mrs. Elizabeth Baird, secretary of the Humane Society, who will send it to Mr. Roosevelt.

Theodore Roosevelt has been a worthy and capable president of these United States. He has set a good example of civic honesty and purity. We regret that we cannot also say likewise of his conduct in relation to animals. In this particular his behavior and example have been productive of a great deal of cruelty and mischief. We hope that the above petition will arouse his better nature and cause him to cease hurting the animals

THE UNIVERSAL REPUBLIC

The "Century Psychique," monthly. Price 50 cents a year. Address the Century Publishing Co., Molton Street, Adelaide, Australia.

All kinds of Japanese books can be had by addressing Frank Pogapo, 350 East 39th Street, Portland, Or., U. S. A. He has splendid Japanese books on all subjects, in English.—Editor W. A. T.

The "Voice of Freedom," monthly. Price \$1.50 a year; 15 cents a copy. Issued by the San Francisco Vedanta Society, 2963 Webster street, San Francisco, Calif. A handsome 16-page magazine devoted to the Good and True.

El Buen Sentido, a weekly Spiritualist paper. Price \$3.60 a year. Edited and published by Francisco I. Arjona, Calle Dr. Pujals, 3, Ponce, Porto Rico. The organ of the Circle of Light and the Federation of the Spiritualists of Porto Rico.

"Sri Krishna Review," monthly. Price 50 cents a year. Address the Manager, Sri Krishna Review, Srirangam, Trichinopoly Dt., India. Devoted to the religious, spiritual, moral and educational development of the world.

"Some Assurances of Immortality," by John B. N. Berry. Price not stated. Published by R. F. Fenno & Co., 18 East 17th street, New York City, N. Y. Can be read in a couple of hours, but there is enough spiritual food in its well written chapters to cause one to think for a year.

A handsome pamphlet, sent out by the Department of Public Instruction, by J. H. Ackerman, Superintendent of Public Instruction, and containing matter, pertinent to Arbor Day in the State of Oregon, has come to our table. The observance of Arbor Day is a beautiful custom. We are glad to note that kindness to animals is being made a specialty in the schools.

"The New Life of World Brotherhood," monthly. Edited by M. V. Hardy. Price 50 cents a year. Address: M. V. Hardy, 125 South Clark Street, Chicago, Ill. The object of this magazine is to unite all consumers in a union, and to buy their supplies direct from co-operative farmers and factories. "The producers will fill orders with no selling expenses, and consumer will pay no profits. The direct supply will end profit trade, and abolish the spoils incentive."

"New Thought" has increased its circulation many thousand, and enlarged its editorial staff, by merging with it the well known Weltmer's "Magazine of Suggestive Therapeutics," of Nevada, Mo., and opening new departments in its pages to be edited by Prof.

T. A. Weltmer and Ernest Weltmer. "New Thought" is fortunate in securing the Weltmers, as our readers may judge by obtaining the April number of "New Thought." Address The New Thought Pub. Co., 4651 N. Clark St., Chicago, Ill. Yearly subscription \$1.00; 10 cents a copy.

"The Astrological Bulletin," monthly. Price 10 cents a year; foreign 15 cents; single copy 5 cents. Issued by the Portland School of Astrology, I. Halery Fletcher and Llewellyn George, P. O. Box 573, Portland, Or. It is published in the interest of the art and science of Astrology, and for the purpose of presenting some of its most useful features for general public use in scientifically attaining health, happiness and spiritual unfoldment. It contains a monthly business outlook and brief delineations concerning the nature, quality and signification of each day, according to planetary influence and natural law.

"Spiritual Power." Edited by S. George. Price 50 cents a year. Published by the "Power Book Company, Winbledon, S. W., London, England, G. B. "If you will peer into the fog you will see that highest of all stand some items which are of the greatest import to them (the orthodox believers). You can see communion, confirmation, conversion, baptism, salvation from hell and the devil, salvation from the capitalist, salvation from poverty. Look where you will in all that fog you cannot find salvation from the lower self; goodwill to all; power from within; right thinking; health through right ideas of God and man; power through personal effort. That is all a foreign language to them. It is only found on the sunshine side of Truth."

"Mastery of Self," by C. D. Larson. Price, postage paid, 50 cents. Address: The Progress Company, 515 Rand-McNally Bldg., Chicago, Ill.

Based upon the real principles of self-mastery, and makes it just as easy to learn self-control as to learn to read. Presents methods through which the Will can be made exceedingly strong; also how to use the Will to secure the best and greatest results. A book that will serve as a guide for those who desire to be strong and noble men and women.

"The Great Within," by the same author, and at the same price.

A sane, practical, scientific book on the Subconscious Mind. This book contains a mine of valuable information on how to develop for actual use the remarkable possibilities that lie latent in that great inner world. The secret of all great men has been a knowledge of how to open and use the Subconscious. The Great Within tells exactly how to develop, train and direct the subconscious for any results desired.

Greed for monetary gain blinds our vision to the Way and the Truth and the Life.

BE OPEN TO CONVICTION.

LOVE.

[Shakespeare.]

That which belongs to all men is least prized;
The thing most common is least understood.
That which is deep and silent is Divine;
And there is nought on earth so craved, so
common,

So misunderstood, or so Divine, as Love.
Love is the highest attribute of Deity;
And he who loves divinely is most blest.
It purgeth passion from the soul and sense,
And makes the man a unit in himself;
Head, eyes, hands, heart, all work in unison,
All feel alike its exercise of power.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Teusday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Teusday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

The physical man does not realize his spirit by dying, but by transformation of the bad within him to the good.

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.