

Vol. 2, no. 9

AUG.-SEPT., 1907

The
World's Advance-Thought
AND THE
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chill	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

THINK LOVE.

Alice Eskel.

YOUR thought is a house; it is an atmosphere
 In which like spirits seek to live their lives.
 Thought is a magnet that draws unto itself
 Like elements, that give it strength and growth.
 Think love and to thee flows Love's mighty power,
 Angelic Wisdom from the hosts of Light.
 Think not 'gainst Love if thou wouldst happy be,
 For hate enslaves, while Love alone makes free.

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THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

Aug.-Sept., 1907.

PORTLAND, OREGON.

Vol. XXI, No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Individualize in Tune with the Infinite.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar.
" " " " British Empire, six shillings;
Remit to Lucy A. Mallory, 501 Yamhill St., Portland, Ore.

BEAUTIFUL DAWNING DAY.

Shout! for the morning breaks,
Rosy and clear and bright;
A glory touches the sleeping lakes,
The valleys are bathed in light;
The great world stirs at last,
Putting its bonds away!
Out of the shadowy ages past
Cometh a Golden Day!—
Echo it rivers and rills!
Herald it steeples and spires!
Kindle anew on a thousand hills
Liberty's beacon fires!

A long and dread eclipse
Has held the world in thrall,
And pressed 'unto feeble and fainting lips
The wormwood and the gall;
But out of the depths a voice
Is saying, "Let there be light!"
O, waiting souls, behold! rejoice!—
The mountains are capped with white.
Echo it rivers and rills!
Herald it steeples and spires!
Kindle anew on a thousand hills
Liberty's beacon fires!

They broke the arms of the weak,
And strengthened the hands that were
strong;
Exalted the proud and humbled the meek,
And deluged the land with wrong.
But, lo! in the Coming Age,
The beautiful Dawning Day,
Shall deeds of love and mercy engage,—
Haste to prepare the way!
Echo it rivers and rills!
Herald it steeples and spires!
Kindle anew on a thousand hills
Liberty's beacon fires!

The past is the builder, the present is the
manifestation, and the future is the infinite
supply.

IMMORTALITY.

"The hope of Immortality will never be more than a hope, and faith in it must rest rather in the region of the affections than in that of the intellect. * * * If the certainty of the future life were revealed so clearly and definitely that doubt would be impossible, that knowledge would not only cheapen, but degrade the nobler side of life." —Rev. Donald Sage McKay.

[But is it not self-evident that the present spiritual blindness of the people in general in relation to a consciousness of immortality is the actual cause of the "cheapening and degradation of the nobler side of life?"

Men would not think the wrong thoughts and do the wrong acts they now indulge in if they were positively sure that they were building for eternity.

Each of the three phrases of the being—spiritual, mental and physical—needs its appropriate food. To starve the spiritual nature is like starving the moral nature of a child by rearing it in the slums, when it becomes a thief and a vagrant.]

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To be spiritually conscious is to have cut off all connection with the animal nature in diet, thought, feeling and action. To "prepare the way" is to live principally on fruits, nuts, cereals and vegetables, to think thoughts that are loving and kindly, and hold the mind free from lust, envy, jealousy, hatred, greed, etc.; and to say every word and do every act with Harmony of Being in view. If one will faithfully do this, he will open up the Kingdom of Heaven within his being, and enjoy the company of angels, and live his life—even in this physical body—in the Celestial Paradise. Within the above paragraph is included all of religion, all of happiness, peace and prosperity. The ignorant multiply words, isms and philosophies, but to the sage the whole "Word of God" (Love) can all be explained in one single paragraph.

The now is forever coming and forever going.

SPIRIT WORLD.

The spirit world of a planet is at its inception but a seed and grows with the growth of humanity.

The blending of the spirit sphere and the earth sphere is gradual (symbolized by the gradual coming together of the two sides of the trine) until the Cyclic Blossoming time when the two conjoin and become one. We are now in this Blossoming, and the Spirit World is growing closer and closer to humanity each day. This is why spiritual experiences are becoming so general all over the world. The culmination of this Blossoming will be that all humanity will consciously realize the existence of spirits. It is in this way that all shall be conscious of the Lord "from the least to the greatest." In fact, until the spiritual consciousness of humanity is awakened, it would be impossible for them to be receptive to the grand teaching of Love and Wisdom that the New World-Messiah will give forth.

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Luther Burbank has proved that that which lives is susceptible to spiritual improvement. With his marvelous transformations he has inspired new hope in the race. It is just as possible to evolve a hateless man out of a revengeful human being as it is to create a spineless cactus. The old, ignorant idea was that it was sacrilege to change anything that "God had made." But Luther Burbank has demonstrated that the God in him is greater in wisdom than the God that made the cactus with thorns. We have always been told that God made the flowers to fade. But the God in him has created a fadeless flower. He has begun to show the possibilities involved in the Infinite Power.

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Love binds everything together. What you love that you are. If you simply love your body and make its care the whole of your life, your life is narrowed down to it, but you can be the limitless and unconditioned universe; provided your love includes all. The moment you exclude anything from your love, you make narrower your conception of the universe. It is you who have become smaller, not the universe.

THE KINGDOM COME.

The preparatory work of the New Dispensation is completed; and the commencement of the Harvest now begins. A movement, under the guidance of the Celestial Mother-Father of the Race, is to be inaugurated on this Northwest Pacific Coast that shall spread out and increase more rapidly than any movement known in the history of the world. It will stir the awakened souls of men with the inspirational fire that shall inflame all peoples to noble thoughts, as if by a single impulse.

There will be no more temporizing with entrenched wrongs. The might of war, competition, usury, lust, etc., will end. These shadows must disappear in the Light and Light-Giving rays of the Celestial Sun, as surely as the darkness of night must vanish in the splendors of day.

The Hosts of Light will conquer! The long night of inharmony must away before the might of the awakened intuitional souls. The conquerors of the soul are firmly entrenched in all parts of the planet, and the proud and boastful nations of the world will now be controlled by the Almighty Power that shall bring the greatest good out of the dire ills that universally afflict mankind.

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The paramount work of a civilization is to do all things to the end of making clean and sweet and beautiful the minds, bodies and environments of all men and women, regardless of race, creed or condition. The civilization that does not do this, but neglects the true welfare of immortal souls for the cultivation of greed, lust and selfishness, is bound to be a failure in the end, no matter how much of apparent external magnificence it may display, for the time-being. There can never be but the shadow of real prosperity, health and happiness in a world of men and women corrupt in mind and, as a consequence, diseased in body.

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The majority of people are wasting all their efforts to "know God." But their efforts are in vain unless they employ them in the direction of purifying their hearts, for it is the "pure in heart," not the impure, who "see God."

KEY THOUGHTS.

LUCY A. MALLORY.

Man does not die. He kills himself.

Real life is not a property of things, but of the individual soul.

Every hateful thought is a murderer; every loving thought is an angel

The Hereafter never becomes manifest except for the Here and Now.

Your permanent outer prosperity is dependent upon your inner prosperity.

If you seek with love, the power you call God will point the way to success.

The man whose heart is full of love sees the beauty of his love in all things.

The individual who inspires respect is he who most respects the rights of others.

The outer is but the skin of Life, that encloses the Infinite Source and Center of Life within All-Being.

Are you conscious of Heaven—happiness? If not, what stands in the way? I can tell you. You, yourself.

The most effective system of teaching is by showing contrasts. This is the Divine method of instruction.

A thought, like a seed, may be "no-thing" at the start, but cultivate and nourish and grow it and it becomes mighty in its possibilities.

There is no earthly happiness to be compared to that of the conscious communion with the wise and good and loving of the great Beyond.

He who is better than others always holds them in his thought to be better than they really are; if he is worse than others, he holds them to be worse than they really are.

The kind of peace that comes from fear to fight because of the neighbor's strength in arms, is not the Spiritual Peace on which the happiness of the world must be founded.

The majority of people have no use for a Messiah until dire necessity causes them to be receptive to the wisdom of a great spiritual teacher. All things in the world are now shaping themselves to create that receptivity to the New, the True and the Good. Through darkness into Light.

Health, happiness and prosperity are normal conditions of the spirit. Their opposites are abnormal states of the mind and body of the one who has no consciousness of spirit.

One discordant, corrupt man may impede the whole world's harmonious progress, just as a stone dropped into the cogs of a great machine may hinder its proper action.

A mind properly unfolded can control its being. One with such a mind has no fear of anything visible or invisible. The more ignorant and uncontrolled the mind the greater the fear.

Sleep is recuperation of the physical by the spiritual self. Every good, all strength comes from the spiritual self. The secret of a happy life is in making full connection with the spiritual self.

Do not fail to think at least one good thought and do one good deed each day. Soon you will have accumulated a great fund of spiritual strength that will go on increasing your happiness forever.

No one but a mere external God could ever have said: "Thou shalt not kill." Infinite Deity, if it had employed an external voice, would have said: Thou canst not kill; for all Life (Myself) is eternal and immortal.

Here in Oregon we have what the Indians call a chinook, which melts the snow and ice spread over the State almost suddenly. The advent of the New Consciousness will be to the hard, icy selfishness of humanity what the chinook is to the winter's ice.

The more interior your thought or desire, the greater its power. Surface thoughts or prayers have no power to command spiritual forces. Their influence is wholly physical and material. The noisy world does not know the Deity of Silent Forces.

The mole in the earth, the fishes in the water, the birds in the air, are all symbols of spiritual spheres. And the sphere of one grade of spirits can no more be that of another grade than the moles can live in the water and the fishes in the earth.

The animal-physical, the mental and the spiritual are each of them good, if each is unfolded in harmony and in its due proportion. But to unfold one to the detriment of the others is to unbalance the being and put it out of equilibrium.

CONTROL YOUR PASSION.

Anger is the most dangerous thing one could possibly indulge in. Prof. Elmer Gates, the world famous psychologist, of Washington, D. C., says that "when you are angry you sweat poison," and that "you breath poison when your heart is convulsed with hate, fear, jealousy, or any violent wrong or emotion."

We know by observation—not by experience, for we never indulged in it—that a fit of anger is sure to be followed by disaster of some kind—sickness, accidents, losses, etc.—either to the individual or the family; and the effect upon the mind of the individual afterwards is extremely unpleasant. It is the same if one allows himself or herself to hate or condemn or envy. Therefore, if one wants peace, plenty and happiness, he must be loving, kind and good at all times.

The great lesson that all individuals have to learn is that life is governed by inexorable spiritual laws, and that these laws operate regardless of our consciousness of them and, inevitably, bring detrimental results if not observed, or beneficial results if lived up to. Therefore, it is not what we believe but what we livingly grow that is all important.

*

* *

You may make connection with certain spirit friends by going to a medium, but you are all the time, consciously or unconsciously, making connection with discarnate spirits, who are attracted to you by your thoughts—like attracting like. The spirit world is Your Self—Your Self locates you in exact harmony with the thoughts you think. Millions of ignorant, discarnate spirits are wandering aimlessly around in the outer darkness of their own consciousness, trying to get somewhere. But in spirit it is not "going" but **loving** that enables you to realize the glories of that life.

The creations of your own mind make your life happy or miserable. Let right thinking take the place of meaningless, cut-and-dried prayers and ceremonies, and the world will soon become a paradise. The only God there is is Right Thought; the only devil there is is Wrong Thought.

"Nearer is He than breathing
Nearer than hands and feet,"
because the Universal Power of Thought is
in your own mind.

SPIRITUAL MEDIUMSHIP.

We hear much now-a-days about "my unfoldment," "my mediumship," etc. Spiritual development is to unfold your own good spirit by daily good thoughts and acts—it is this that constitutes the at-one-ment with Divine angels, on the principle that "birds of a kind flock together." And this makes you a medium for the angels who can do their work on earth through you, as an intermediary, because your atmosphere is pure and does not repel them. Then spiritual phenomena are the accompaniment of your daily life, not because you seek them, but for the reason that they manifest just as the rose and its perfume is the natural evolution of the bush that has grown it.

To seek to unfold spiritual phenomena and be a medium without a "change of mind and heart," preparatory to such unfoldment, will not bring satisfaction. All so-called "spiritual unfoldment" and "mediumship" that is not the natural evolution of true spiritual unfoldment (cultivation of inherent goodness) is but the shadow of the real thing, and Truth, Peace, Harmony are offspring of the Light, and not of the shadow.

The knowledge of all things occult and spiritual is involved in living your life harmoniously in itself and in relation to all living things. You may live ten thousand lives or ten thousand planets, but if those lives are inharmoniously lived, you will still be in the narrow prison house of your hates, envies, jealousies, etc. To live in Love (to be It) is to be at-one with God, and the angels and spirits that are involved in the Heaven of Love within you.

All thoughts of like character work to like ends, no matter what space may intervene between the thinkers. Thoughts are ever invisible to physical eyes, but are visible to spiritual eyes. The visible Heaven after death of the physical body is, therefore, the heavenly thoughts that the individual cultivated while in the flesh body.

"Kindness to men; not to dogs and canary birds." [But those who exercise real kindness to men are they who are kind to every living creature. Those who are not kind to animals will not be kind to men. Whoever is kind to men cannot help being kind to animals.

CRITIQUE OF HUMAN NATURE AND RELIGION.

R. M. BRERETON.

Neurology is the new scientific study of the brain and the nerve-system of man in sickness and in health. The professors thereof term themselves alienists, which does not seem a happy appellation. It is of the highest value to humanity, though yet in its infancy as generally known and understood. In the days of old the mentality of man, in the meaning of thought and feeling, was assumed to be centered in the heart, the bowels and the kidneys (reins).

Thus the Hebrew Psalmists wrote: "God trieth the heart and reins: my reins instruct me: examine me, O Lord, try my reins and my heart: thou hast possessed (inspired) my reins." Jeremiah—referring to the wicked—says, "thou, O Lord, art near to their mouth, and far from their kidneys." Joseph's "bowels did yearn upon his brother" Benjamin. St. Paul spoke of "bowels and mercies; to the Colossians he wrote, "put on bowels of mercies, kindness, meekness, long-suffering." Plato centered the soul's mentality of man in the marrow of the brain and spinal cord. Aristotle claimed that the brain had nothing to do with mentality. Hippocrates—the Father of Medicine—taught that the mentality was in the blood, and that the heart was the seat of the soul. Claudius Galen, the celebrated Greek physician of the 2nd century, taught the truth about the brain being the seat of human thought and feelings. Recent scientific researches by Broca have established beyond doubt the most important fact that the seat of the faculty of speech in man is only found in one of the two hemispheres of the brain. If the sensory nerve which connects the organ (tongue) with what is called the Broca Convolution in the brain is injured or diseased, after the person has reached middle life, the loss of speech can rarely be cured by any human skill. The faculty of speech distinguishes man as the Primate of the Primates in the animal kingdom on earth, is thus centered only in one side of the brain because this faculty is most curiously associated with the nerve system of the muscles of the hand which is most used in infancy.

Few people are ambidextral, and so it is that the ego or soul educates, or uses only that hemisphere of the brain—in the expres-

sion of thought and feeling—which corresponds with the active use of the right or the left hand from infancy. I do not know whether scientific researches have yet found that the equal use of both hands in and from infancy enables the Broca convolution to be educated by the ego in both hemispheres.

Few people realize the full and correct meaning of the term Inspiration, and of the important influence it has on the human mentality. The old Latin proverb "Quot homines tot sententiae" possesses a far-reaching significance for thoughtful minds. Inspiration has been the paramount thought in the religion of mankind. Job said "The inspiration of the Almighty giveth them understanding." St. Paul wrote to Timothy that "all scripture is given by inspiration of God." The Levites in their prayer to God before all Israel used these words (Neh. ix. 20): "Thou gavest thy good spirit to instruct them." One of the Psalmists said, "O God, thou has taught me." Thus has divine inspiration been admitted by man throughout all ages. It is an intuitive admission by man that he is mentally and nervously mediumistic and susceptible to outside spiritual influence and control over thought and feelings. Furthermore, the evidence of all history and of today proves that mankind in earth life is under the influence and direction of individuals possessing great magnetic personalities. This accounts in large degree for the many phases in religious and moral ideas. St. Paul criticized severely the Corinthians for their religious dissensions: "I am of Paul; and I of Apollos; and I of Cephas; and I of Christ" such were the passwords of the Christian sects in Corinth. The same multiform religious sectarianism has existed in the United States of North America ever since the landing of the Pilgrim Fathers.

We have all sorts of holidays to commemorate all sorts of things, but there should be one day at least during each year that should be observed as Universal Peace Day. And no more fitting time could be found than the anniversary of Whole-World Soul Communion, the 27th day of August. And let all nations the world over unite to observe this day with fitting ceremonies.

"The way to mend the bad world is to create the right world. To make our word or act sublime, we must make it real."

THE CHRIST CHILD.

To the Editor of the World's Advance-Thought:—

In your journal of April-May, as also in the "Spirit of Truth" for May, there is a quotation from a sermon by Mrs. Cora Richmond on the "Coming of the Christ-child." While it is true that the Messiah who came out from among the Jews came as a mere babe, it was not until He was thirty years of age and after a preparation of eighteen years, that His real ministry began. And so in this closing age of the world's development it is not a "child" but a man in middle life who has borne the ordeal of development, discipline and enlightenment—an ordeal so long and severe that like the initiates of old one nearly dies under it, or would welcome death if it came to him.

Many claimants for the office of messiahship have already appeared upon the scene in this country, and in so doing have prepared the field for the final coming of one who will not stand alone and unsupported, but have a number connected with him who will be able to understand him from an interior or spiritual standpoint.

That his coming would seem to have a connection also with the second-coming of Jesus the Christ, is shown in the recorded words of the Savior where He says in reply to His disciples: "Many shall come in my name saying, Lo, here; Lo there; I am the Christ! and many shall be deceived." Again, "No man knoweth the time, but the Father."

That was 1900 years ago—now the time is ripe for the event.

This age, with its many movements for social and spiritual reform; its terrible wars and calamities by sea and land; its falling away in faith and setting aside of doctrines long cherished, points more strongly than at any other time in the world's history to the fulfillment of the prophecy of the coming again of the Christ and the Christ-spirit to earth.

Fifty-eight years ago the waiting spirits rapped into being the now world-wide movement of Modern Spiritualism; and today, after all these years of preparation and organization to give it a name and recognition before the world, the same powers seek again through the humble instrument of their will to verify both the prophecies of long ago, as well as those of modern days, with the introduction

of one of whom Mrs. Richmond at another time thus spoke: "No matter what truth may be yours in advance, a Divine Messenger will yet walk in your midst to show to what heights man can attain."

Thus I give your readers these few words of enlightenment as to the "Coming of the Christ Man-Child." Others have done and are still doing their work in this line, both men and women,—as I have said before,—and I await mine to come to me day by day in God's own time and way.

W. J. CUSHING.

DO WE UNFOLD SPIRITUALLY?

God is Spirit. Do we live as spirits should, discerning spiritual things, do we walk in spirit, or realize spiritual growth, freedom and enlightenment? God is love. Does love control our thoughts and acts, our judgments one of another? Is love our unerring law, our daily expression? God is Wisdom. Is this the prize we devotedly seek, the wealth more precious than rubies with which all other things that we desire are not to be compared? God is truth, and the paths of truth-seeking lead us always God-ward. But we do make this truth which we loyally love, vital in our lives, our daily hurried action, and even in our secret thoughts?

Is the prominence of the selfbeing outgrown, have we greater ability to deny self as we gain a more universal consciousness? Is the soul shining through the veil of flesh more clearly? Is the divine in us approaching incarnation, does it herald the birth of the Christ within? Are we striving to be a Christ ourselves unto the weary and heavy-laden, the storm-tossed and broken in heart, the weary of sin and them that have no helper? Such service is the world's supreme need and it lies within the range of our possibility.—The Messenger.

"Love is a unit and it is impossible for a man to love God or humanity and at the same time fail to love the creatures which God has made. All love has its source in the Infinite and when one is moved by its spirit, he manifests it in all his relations in life and shows mercy to every living thing with which he comes in contact."—Rev. Anna H. Shaw.

You will remain a negation in the world as long as you cultivate negative thoughts.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

THE WORD.

Oh! A word is a gem or a stone or a song,
Or a flame, or a two-edged sword;
Or a rose in bloom, or a sweet perfume,
Or a drop of gail, is a word.

You may choose your word like a connoisseur,
And polish it up with art,
But the word that sways, and stirs, and stays,
Is the word that comes from the heart.

You may work on your word a thousand weeks,
But it will not glow like one
That, all unsought, leaps forth white hot,
When the fountains of feeling run.

You may hammer away on the anvil of thought,
And fashion your words with care,
But unless you are stirred to the depths that
word
Shall die on the empty air.

For the word that comes from the brain alone,
Alone to the brain will speed;
But the word from the soul finds a broader
goal
And that is the word men heed.
—Ella Wheeler Wilcox.

We have come to the conclusion from long observation that the swift advancement of the race along the road of progress can only be made where kindness is taught and practiced toward all living things. This is the realization of Dely. And without it, one may study metaphysical and abstract questions for a life time and not be advanced spiritually one iota.

In nothing is the crass materialism of the age more manifest than in the ignorant belief that the resultant product of an induced disease in an animal can give health to a man. Health means sanity. **Mens sana in corpore sano** (A healthy mind in a healthy body). This was the motto of the true physicians (spiritual teachers) of old.

THE STATE SHOULD BUILD.

The building of lines of railroad to suffice for all necessary transportation of freight and passengers in nearly every state in the Union, and to open up to settlement and progress vast areas of land that are now wilderness—especially in the West and South—for lack of transportation, can no longer be left to the initiative of individuals presiding over private corporations.

There is hardly a railroad owned by corporations in this country that has not been paid for several times over by the enhancement in value of the vast tracts of land donated to them by the representatives of the people.

Laws should be passed by the Congress to permit every State in the Union to build its own railroads wherever needed, each State being held financially responsible for any debts incurred in the building of railroads within its border, and where government land is available (as it is in all States that need railroad transportation the most urgently) a certain portion should be donated as a subsidy to help build the railroads, with the provision that half of the land must be retained for five years by the State, after the completion of the railroad, before being sold.

And to excite emulation in railroad building among the various States, let the National Government offer a bi-annual prize of several million dollars (this money to be employed to help pay the State's railroad debt of the State winning it) to be given to the State who has made the best showing, in proportion to its area, in State railroad building during that period.

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The exposure of corruption in San Francisco is the exposure of the general corruption that ramifies throughout the body politic in both rich and poor, the capitalist and the laborer. It is well that the disease has come to the surface, for to have allowed it to remain any longer hidden in the vital parts would have meant death to the nation.

JUSTICE IS WANTED.

In the "Influence of Flesh-Eating on Endurance," a pamphlet by Prof. Irving Fisher, of Yale University, he sets forth by experiments with Yale students the greater endurance of Vegetarians over flesh-eaters. We take the following from his pamphlet:

"The truth of this result has been long obscured, through two unfortunate circumstances. One is the vegetarian fanaticism mentioned by Caspari which has done much to defeat its own ends. From the premise—often bolstered up by theological dogma—that flesh-eating is wrong, the inference is drawn that it must be unhygienic. This reasoning is so utterly at variance with the methods of modern science as to stamp those who use it as victims of bigoted prejudice, and to prevent any genuine scientific investigation. At present the tendency of such investigations as those of Chittenden, Mendel, Folin, Metchnikoff, Caspari, Le Fevre, Favel and others have a distinct trend toward a fleshless dietary. And yet, such are the associations of the term 'vegetarian,' that many are loath to grant even what is due to the tenets of 'vegetarianism.' The proper scientific attitude is to study the question of meat-eating in precisely the same manner as one would study the question of bread-eating."

[The spiritual inwardness of true Vegetarianism is the religion of justice and kindness to animals. Professor Fisher should realize that this is the paramount issue, and not whether flesh food is healthy or unhealthy. The "scientific attitude" may be to "study the question of meat-eating in precisely the same manner as one would study the question of bread-eating." But this is not the attitude of the Vegetarian. Every morsel of flesh is the product of murder. Bread making and bread eating do not brutalize vast armies of men, women and children (in Chicago alone there are over fifty thousand employed in the slaughter-houses); and they do not cause hundreds of thousands of innocent animals to be slowly tortured to death every winter by starvation and freezing on the plains; they do not require the untold horrors and manglings of cattle ships, and the brutal treatment in railroad transportation, etc.

Has Professor Fisher so soon forgotten the unspeakable exposures in the slaughter-houses in Chicago? It is not a question of health (but even as regards health and endurance

and all minor good things, Professor Fisher gives evidence that the Vegetarians have been right, and, consequently, he and his non-vegetarian neighbors must have been wrong, until quite recently), it is a question of humaneness, of decency, of gentleness and kindness, that the best and noblest of the race—whether calling themselves Vegetarians or by other names—have always stood for.—Editor

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In the near future we will have a Fourth of July celebration that will be an education to the general public in the principles of true Spiritual Freedom. All the features of the procession will be so refined, artistic and spiritual that they will be a real uplift to the humane instincts of the people—will broaden their minds and soften their hearts. The spiritual Freedom of men, women, children and animals will be illustrated. None of the semi-barbaric display of armed men and ear-splitting noises will then be tolerated. True freedom is not attained by war's methods; it is the fruitage of Peace and Love. Thus far we have only had the shadow-symbol of Freedom.

The vivisectioning doctors show their ignorance when they study disease in order to produce health. The study of disease increases disease, for disease is only an effect of mental causes. To give leprosy, consumption, etc., to monkeys, dogs, etc., can never cure these diseases in human beings, for the cure of disease is the transformation of mental processes by *mens sana in corpore sano* (a healthy mind in a healthy body), and men who are trying to cure disease by torturing animals have themselves sick minds and are therefore incapable of healing similar mental states in others. "Physician, heal thyself!"

Religious systems that were evolved when the human race was not so enlightened as now are out of harmony with the people and the times, and they must give place to the Religion of Love, and this is the evolution from the souls of those who are wise and loving. As the thoughts are, so is the expression. One could not believe in an external hell if it did not have its existence within himself.

We are glad to see that President Roosevelt has written a letter to the Denver branch of the Elks' Society requesting members to cease using the tooth of the elk as its official emblem.

TRANSMUTATION.

WALLACE YATES.

Strange how the "discoveries" of materialistic science are forcing it nearer and nearer to the realm of the Ancient Truths of the Spiritual! The dogma of Weismann, that "acquired characteristics are not transmitted to offspring," leads to depths that its author never contemplated, and reminds us of the saying of Emerson, that "there is not a piece of science, but its flank may be turned to-morrow."

"Our life is an apprenticeship to the truth that around every circle another can be drawn; that there is no end in nature, but every end is a beginning; that there is always another dawn risen on mid-noon, and under every deep a lower deep opens."

Biologists, who have pretty generally accepted "Weismannism," are deploring the fact that there is an almost universal falling birthrate among the "innately cultured classes; that our efforts to preserve children born to the uncultured, and to educate and train these mentally and physically, can have no permanent effect on the improvement of the race, because these acquired characters can not be transmitted to offspring! And whereas those with whom culture is "innate" are not producing offspring, their disappearance can but result in the continuing degradation of the race! How a rigid adherence to accepted theory blinds men to obvious facts! These men appear to assume that there is a clear line of demarcation between two classes, the "cultured" and "uncultured" naturally. There is not an atom of proof to sustain such an assumption. History is full of instances of men of the greatest literary and spiritual power having sprung from very low and uncultured parentage, in fact, one may say that this is very generally the rule. Who were the parents of men like Shakespeare and Bunyan? Of Napoleon? Of Epictetus? The least one can say is that there must have been a blending some time of the two classes to produce such offspring, and that in all ages this blending must have been more general than scientific men assume. To say nothing of the immense possibilities of pre-natal culture!

But there is a deeper thought than all this. Occultism and theology alike teach that there was a time when all men were pure, and that

there has been a "fall of man," or a wandering away from the "Father's house" into the great field of the world in search of the experiences gained through the "lusts of the flesh,"—which appears to be the interpretation of Jesus' parable of the prodigal son. This being admitted, what can be clearer than that this assumed "innate" lack of culture is itself an "acquired characteristic," due to a long course of degrading environment through which the Ego has gone in his efforts to steep himself in the pleasures of this world from the standpoint of selfishness? And hence, when evolution shall have accomplished its perfect work, the impurities that are merely "acquired characteristics" shall have sloughed off, and every man shall stand clothed and in his right mind!

This is hardly the conclusion to which Prof. Weismann and his followers have arrived, and might be rather surprising to them, but such as it is, it is respectfully submitted.

VEGETARIANS WIN IN THE ENDURANCE TESTS.

If you would become a veritable Sandow here is the secret. Follow it and you will become a giant in strength. Don't eat any meat.

This is the advice of Professor Irving Fisher of Yale University, who has just completed endurance tests which he claims vindicate a diet without flesh foods. The tests were simple but effective, being: First, holding out the arms as long as possible; second, deep knee bending; third, leg raising with the subject lying on his back.

Forty-nine persons were examined, including Yale students, physicians, nurses and college instructors. Comparisons were made between flesh eating and non-flesh-eating athletes, and between flesh-eating athletes and non-flesh-eating sedentary workers. Professor Fisher says of the result:

"The experiment furnished a severe test to the claims of the flesh abstainer. The result would indicate that non-flesh-eaters have far greater endurance than those accustomed to the ordinary American diet."—Chicago American.

The pleasure in reading the thoughts of others is not comparable to the happiness felt in producing one's own inspirational ideas.

INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

THE VIVISECTION COMMISSION.

Gleanings From the Evidence.

The following extracts are taken from the evidence of Sir W. Thornley Stoker, M. D., formerly President of the Royal College of Surgeons in Ireland, the Inspector for Ireland under the Act:

Class Demonstrations.

Q. 761. I have always taken exception to the performance of experiments on living animals in illustration of lectures. They seem to me unnecessary, as the matters taught at the ordinary lectures in medical schools are almost, if not entirely, ones of established fact, and which can therefore be demonstrated by diagrams, models and such other means. For example, one of the phenomena which lecturers on physiology sometimes demonstrate on living animals is the circulation of the blood, a matter which can be thoroughly taught without vivisection. If it be also remembered that vivisections for this purpose are conducted on the higher mammals, and that animals suffer in proportion to their elevation in the scale of life, the cruelty of such demonstrations will be evident. Such comprehensive dissection of the living creature, as is required in most demonstrations on animals, is very prolonged, and attended by suffering to some extent, even though anaesthetics be used. The struggles of an animal being anaesthetized are evidence of this, although that particular detail is a very minor one in the incidence of events. Farther, I fear that particularly in the cases of dogs, anaesthesia is not always pushed to a sufficient extent, as these animals often die from the effects of the anaesthetic if given to a full extent. I believe that such demonstrations during lectures are used more for the purpose of interesting and attracting a class than for any direct value they possess. I am strongly of opinion that in any legislation which may be undertaken with a view to the revision of the Act 39 and 40 Vict., c. 77, experiments on living animals should be forbidden in illustration of lectures, on the grounds of their uselessness and, perhaps, cruelty also. Although I have taken the demonstration as an illustration, the arguments of want of necessity and cruelty apply to most, or all, of the experiments in illustra-

tion of lectures. Such demonstrations cannot but be demoralizing to the young men and women who witness their performance. They seem to me to be an offense against humanity."—The Animal's Friend.

THE GROWTH OF CONFIDENCE THROUGH KINDNESS.

Mr. W. J. Stillman some time ago sent to the Contemporary "A Plea for Wild Animals." The ex-correspondent and Consul has been a "sportsman" in his time. But his memories are not pleasant. He says: "The ghastly memories of all the game I ever in my wild life slaughtered do not give me the pleasure which I have found in teaching a wild creature to forget its inheritance of fear of mankind. Many trout have I lured from their deep hiding-places, but none with the keen satisfaction I have had in teaching a trout to rise at recognition of my approaching footfall, to submit to my caressing, as if he were a creature of the air rather than of the mud."

Mr. Stillman says he does not in all his life remember "a more exquisite sensation of pleasure" than when, in the great and crowded Central Park of New York, thronged with its heterogenous public, all classes and nations meeting there, "I saw a squirrel go about among the children on the broad footpath, stopping before each one, and standing up on his hind legs to ask for his dally bread. It was an ideal of the Millennium. To me it had a pathos finer than the finest music. In spite of Tammany and municipal corruption, I exulted in a proof in the home of my childhood of a finer civilization than I have found in any other city. To see this timid little creature, unable to flit like a bird if molested, venture trustfully to question everyone who passed, was a pleasure I have never had elsewhere, for elsewhere have I never seen such trust by a beast in indiscriminate humanity."

The writer's enthusiasm for squirrels is well known. It is certainly true that only those who have been admitted to their confidence can realize the degree of affection these little creatures—the prettiest and gentlest in our woodlands—are able to inspire.—News.

Friends visiting our city will please take note that our center has been changed from 193 Sixth street to 501 Yamhill street, where all our meetings are held, as given in notice on last page.

THE BETTER TREATMENT OF CRIMINALS

The time seems to some of us to be ripe for a move in the direction of a fundamental change in the treatment of criminals. The change called for surely is a revolution of attitude towards crime and criminals, leading people to recognize that in the treatment of criminals punishment (that is artificial retribution devised by men against their fellows) should have no part, because criminals, so far as they are really defective or erring, are people whose characters have not had proper development or who have lacked opportunity of proper occupation or self-expression, and who, therefore, require such development and opportunity to be afforded them.

The first step I propose, then, is to start a little informal league of people who strongly hold this view, and earnestly wish to cultivate and spread it in society. I therefore ask for names and addresses of such people. When we have made a preliminary list perhaps we may manage to arrange a meeting and discuss plans.

In the meantime any suggestions will be welcome. The first thing is, I think, to develop a power of thought to influence the social mind. If we can collect enough support, a private enterprise to exemplify the better treatment of criminals and form a practical object-lesson, would seem to be very desirable.—Arthur St. John, in the Humanitarian.

LUST FOR KILLING AND THE REMEDY.

After a recent lecturing tour in the Southern counties, Colonel Coulson, being interviewed by the representative of the Daily Express, said:

"The lust for killing has become a perfect mania." The rich are far more viciously cruel than the poor. Custom, ennu, love of luxury, selfishness, and the fact of having plenty of money are some of the causes of the continual cowardly and brutalizing raids of the rich upon our foxes, deer, pigeons, hare, otters, pheasants, and other animals.

"The poor take their cue from the rich, and hence that disgusting pastime of coursing trapped rabbits. Frequently rich people say to me: 'We know there is cruelty in these things, but what are we to do to pass our time?'"

I answer: "My remedy is to establish big recreation clubs, or gymkhanas, at certain in-

tervals all over the country, which shall be the headquarters of every popular manly sport, recreation and amusement.

"The large number of ladies who indulge in hunting is one of the saddest features of the question, for through the women of England we ought to have been able long ere this to bring the matter home to the heart of every man."—The Animal's Friend.

NATIONAL ANTI-VIVISECTION HOSPITAL.

We have received the annual report of this Hospital from which we see that it is doing an ever increasing work of humanity. The number of out-patients during the year 1906 was 4,000 in advance of those in the previous year, and the number of accidents received was 1,074 as against 444 in the year 1905. As the report says, "The increase of accident cases is both remarkable and significant, as showing the need of the hospital in Battersea, and the extent to which it is known and trusted in the neighborhood."

It is also satisfactory to see that the death-rate in the wards is remarkably low, and "will bear favorable comparison with the figures that any hospital in the country can show," which is one of the best proofs that a hospital can be carried on successfully with no recourse to vivisectional methods.—The Animal's Friend.

A telegram from St. John's, dated April 1, stated that "the outlook is now that an average catch of 230,000 seals will be secured." What an awful mass of needless suffering is implied in these figures will be realized by those who remember (1) that the seal is one of the most sensitive of animals, (2) that the methods of the "fishers" are brutal in the extreme, and (3) that the object of the slaughter is the gratification of a foolish fashion.—The Humanitarian.

We cannot speak with too much commendation of the suggestive pictures and excellent articles by Oregon's celebrated native son, Homer Davenport, in the Sunday Oregonian, showing up the cruelty of hunting, murdering and abusing the innocent denizens of the plains and forests.

One great, strong, unselfish soul in every community would actually redeem the world.—Elbert Hubbard.

OBEY YOUR GOOD SELF.

But there is an obedience we must all learn here or elsewhere, in this life or some other, and the sooner we learn it the less suffering we shall have to endure. We have all to learn the lesson of strict obedience to our own best self—to our own inner guides, our conscience, our intuitions, our best ideals. I don't know of any church or school or college that is teaching that sort of obedience; but instead everywhere this obedience to somebody or something outside of one's self, and many times to something that is positively inimical to it is being taught to childhood everywhere.

You cannot teach this basic and divine principle of obedience to a child without at the same time teaching him the best possible way of attaining self-control.

There is nothing so sacred on earth as human individuality. The salvation and progress of the race are bound up in the development of individuality, and not in the wearisome toil of reducing it to a dead level of mediocrity by exacting acquiescence with and obedience to whatever environment the child may find himself. The world is under heavy obligations to its rebels. Let us learn to distinguish between the counterfeit teaching of obedience and the real, so we may not crush and flatten and malform the eager, growing soul with the false teaching that it owes obedience to any other human being; but always that in and through and over all is the inexorable and at the same time blessed law of obedience to the inner light, and that disobedience to it brings inevitably in its train suffering, arrested development and misery untold.

Once you have taught your child the lesson of true obedience and once his will is directed to the execution of that lesson in his own life, you can safely trust him to disobey no external authority that ought to be obeyed and, what is even more important, you can trust him never to yield obedience to anything that violates that basic law of obedience to his highest ideals.—Eleanor F. Baldwin, Woman's Viewpoint Editor, Evening Telegram, Portland, Ore.

PUT THE BEST IN THEM.

As time goes on in its endless course, environment will crystalize the American nation. Its varying elements will become unified,

and the weeding out process will probably leave the finest human product ever known. The color, the perfume, the size and form that are placed in the plants will have their analogies in the composite, the American of the future. And now what will hasten the development most of all? The proper rearing of children. Don't feed children on maudlin sentiment or dogmatic religion; give them nature. Let their souls drink in all that is pure and sweet. Rear them, if possible, amid pleasant surroundings. If they come into the world with souls groping in darkness, let them see and feel the light. Don't terrify them in early life with fear of an after world. There never was a child that was made more noble and good by the fear of a hell. Let nature teach them the lessons of good and proper living. Those children will grow to be the best of men and women. Put the best in them in contact with the best outside. They will absorb it as the plant does the sunshine and the dew.—Luther Burbank.

BIRTHPLACE OF THE GOLDEN AGE.

I have found on the Pacific Coast more broad-minded and mellow many-sided characters among representative people of all creeds and classes than I have ever found elsewhere. And I believe the long-dreamed-of Golden Age will first shine upon the land of the "Golden Gate." My reasons are briefly these: First, the Pacific Coast, all the way from Mexico to our northern boundary line, is favored over every other locality on earth with scenery, climate and soil for the development of the human character. Second, its present population is largely composed of a class whose characters have been moulded and modified by a moral, mental and spiritual atmosphere free from old-time forms and despotisms, which have cramped and deformed humanity in all the older countries. All things, not excepting different forms of oppression, when properly regulated and limited, have their uses as elementary aids in the production of human character.—Prof. James G. Clark.

The Norwegian Storting has given the right of suffrage in elections for legislators to all women who have already the right of suffrage in municipal elections. This will add three hundred thousand voters to the number of electors for parliamentary candidates.

THE UNIVERSAL REPUBLIC

We have received a copy of the song, "In the Silence," dedicated to the Society of Silent Unity. Published by the Unity Tract Society, Kansas City, Mo. Price, 25 cents. It is a beautiful song and just the words and music to make the best conditions for entering the Silence.

The Sphinx, an astrological magazine, monthly. Issued by the Sphinx Publishing Co., Chillicothe, Mo., U. S. A. Price, \$1.00 a volume; 20 cents a copy; foreign subscription, 5 shillings and 6 pence a volume. Two volumes issued yearly.

"The Swastika," monthly. Price, \$1.00 a year; 10 cents a copy. Dr. A. J. McIvor-Tyndall, editor. The first numbers of the "Swastika" are triumphant ones. The editorials and contributions are all excellent, and from original thinkers.

The "Phrenological Era" is a bright journal of human nature and self-culture for every home. Price, 50 cents a year, with two useful books as premiums. Three months on trial 10 cents. Address: Prof. M. Tope, Bowerston, Ohio.

The new religious law of Spain provides for state support of any member of a religious order desiring to renounce the vows taken; provides for the state to enter monasteries without ecclesiastical sanction; provides that no order shall hold property in excess of the objects for which organized; provides that no religious order shall receive any donations, bequests or legacies; and if any such orders engage in trade they shall be taxed the same as other businesses. Now let Italy and a few more of the Latin Republics drop into line and there will surely be something doing in the direction of civilizing the races.—Growth.

Up in Canada there are six thousand Doukhobor farmers who live without eating meat. Since coming to Canada, five years ago, in abject poverty they have waxed fat and prosperous. The account at their last yearly meeting showed that they had purchased \$600,000 worth of goods, and repaid a loan of \$50,000. And yet there are those who say vegetarianism is all right for people who do not engage in physical labor, but that those who work must eat meat.—The Nautilus.

Men claim that women are not fit to sit on a jury because their judgment is not yet formed. But the men selected for a jury are selected not for their good judgment but for their ignorance—the less a jurymen knows of a case, the better he is supposed to be qualified to act as a juror.

OUR SUBSCRIBERS AND EXCHANGES WILL PLEASE NOTE OUR CHANGE OF ADDRESS FROM 193 SIXTH STREET TO 501 YAMHILL STREET, PORTLAND, OREGON.

"The Independence Day Horror at Killbury," by Asenath Carver Coolidge, is a very well written novel setting forth the brutality of the American Independence Day celebrations. We are heartily in sympathy with Mr. Coolidge's efforts to abolish the use of explosives and toy pistols on the Fourth of July, that maim and kill thousands at every Independence Day celebration. In his preface he says: "If only one-half of this amount [the ten million now spent on firecrackers, etc.] were used rightly, every town would have its pretty park for the children to play in without fear and trembling. There would be flowers and music." Published by Hungerford-Holbrook Company, Watertown, N. Y.

Have you seen the Metaphysical Chart or Winged Globe? This is a reproduction of the symbolic and suggestive painting beautifully delineated in oil on a canvas six feet by ten and hangs in the Silence Room of the Metaphysical Club, 30 Huntington Ave., Boston. The fac-simile is worked out by one of the finest lithographers in the city. Coloring is an exact copy of the original. Size 12 inches by 18. Sold by the Metaphysical Club and for its benefit. Price, 50 cents each. Sent post-paid to any address upon receipt of price.

"Concentration: The Road to Success."—A Lesson in Soul Culture, by Henry Harrison Brown. Published by The Balance Publishing Company, Denver, Colo. Price, paper, 50 cents; cloth, \$1.00. According to the author, Success is obtained by knowing how to use to the best advantage the equipment we find in our possession in starting out in life. The thing to do is to first believe this, then go to work finding out what the tools you discover are intended for, and how to wield them.

"Practical Health," by Leander Edmund Whipple. Price \$1.50 net; 316 pages. Published by the Metaphysical Publishing Co., 500 Fifth Ave., New York City. An invaluable work on the science of Mental Healing, clearly written by a master-mind who points out to the student the best and most satisfactory way to attain self-control and the transformation of weakness to power, and sickness to health.

"The Light of Truth" has changed its title to the "Journal of Man," and has taken a step upward in spiritual evolution. Its conception of the spiritual philosophy has broadened out. Success to it in its new transmutation. Published fortnightly, by James B. Townsend, at Plymouth Bldg., 305 Dearborn street, Chicago, Ill. Price, \$1.00 a year; Canadian rate, \$1.50; foreign rate, \$2.00.

"Wireless Superseded—A Treatise on Telepathy," by Wilson Fritch. Published by the Ranier Printing Co., Seattle, Wash. This 82-page booklet is the emanation of a broad and liberal mind, and very interesting from start to finish. Price, 50 cents.

BE OPEN TO CONVICTION.



KINDNESS MAKES THE MAN.

"I would not enter on my list of friends,
Though graced with polished manners and
fine sense,

Yet wanting sensibility, the man
Who needlessly sets foot upon a worm."

—Cowper.

THE WORLD'S ADVANCE THOUGHT
MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the first Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

ARTICLE I—NAME.

The society shall be called the International Ethical Education Society.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

ARTICLE II—MEMBERSHIP.

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

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The "modus operandi" shall be:

1st. The widest possible circulation of literature tending to advance the work of the society.

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

5th. The adoption of any plan or enterprise which is calculated to further the Society's aims and objects.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.