

Vol. 21, no. 1

JULY, 1906.

The
World's Advance-Thought
AND THE
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

Entered at the Post-Office at Portland, Ogn., as Second Class matter

HEREIN IS PEACE AND SAFETY!

SOUL-COMMUNION TIME-TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through THE WORLD'S ADVANCE-THOUGHT for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE AND CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas.....	1:43 p. m.
Augusta, Maine.....	3:03 p. m.
Boston, Mass.....	3:28 p. m.
Baltimore, Md.....	3:08 p. m.
Burlington, Vt.....	3:18 p. m.
Berne, Switzerland.....	8:41 p. m.
Buenos Ayres, S. A.....	4:18 p. m.
Berlin, Prussia.....	9:09 p. m.
Buffalo, N. Y.....	2:55 p. m.
Constantinople, Turkey.....	10:11 p. m.
Cape of Good Hope, Africa.....	9:26 p. m.
Charlottown, Pr. Ed. Id.....	3:58 p. m.
Columbia, S. C.....	2:48 p. m.
Columbus, Ohio.....	2:38 p. m.
Cape Horn, S. A.....	3:43 p. m.
Caracas, Venezuela.....	3:46 p. m.
Chicago.....	2:20 p. m.
Dublin, Ireland.....	7:46 p. m.
Denver, Col.....	1:08 p. m.
Detroit, Mich.....	2:38 p. m.
Dover, Delaware.....	3:09 p. m.
Edinburgh, Scotland.....	8:01 p. m.
Frankfort, Germany.....	8:43 p. m.
Frankfort, Ky.....	2:33 p. m.
Ft. Kearney, Neb.....	1:33 p. m.
Fredrickton, New Bruns.....	3:43 p. m.
Georgetown, British Gua.....	4:18 p. m.
Havana, Cuba.....	2:51 p. m.
Halifax, N. S.....	3:18 p. m.
Harrisburg, Pa.....	3:03 p. m.
Honolulu, S. I.....	9:51 a. m.
Iowa City, Ia.....	2:03 p. m.
Indianapolis, Ind.....	2:28 p. m.
Jerusalem, Palestine.....	10:31 p. m.
London, Eng.....	8:11 p. m.
Lisbon, Portugal.....	7:49 p. m.
Lecompton, Kan.....	1:48 p. m.
Lima, Peru.....	3:04 p. m.
Little Rock, Ark.....	2:03 p. m.
Milwaukee.....	2:18 p. m.
Mobile, Ala.....	2:18 p. m.
Memphis, Tenn.....	2:11 p. m.
Montreal, Canada.....	m.
Nashville, Tenn.....	2:23 p. m.
New Haven, Conn.....	3:18 p. m.
New York City.....	3:15 p. m.
Newport, R. I.....	3:28 p. m.
Norfolk, Va.....	3:05 p. m.
New Orleans, La.....	2:11 p. m.
Omaha, Neb.....	1:38 p. m.
Ottawa, Canada.....	3:08 p. m.
Philadelphia, Penn.....	3:11 p. m.
Panama, New Granada.....	2:53 p. m.
Pittsburg, Penn.....	2:51 p. m.
Paris, France.....	8:19 p. m.

Rome, Italy.....	9:01 p. m.
St. Petersburg, Russia.....	10:11 p. m.
Savannah, Ga.....	2:48 p. m.
St. Louis, Mo.....	2:11 p. m.
Santa Fe, N. M.....	1:07 p. m.
St. Johns, Newfoundland.....	8:38 p. m.
San Domingo, W. I.....	3:33 p. m.
St. Paul, Minn.....	1:58 p. m.
Spanishtown, Jamaica.....	3:36 p. m.
Sioux Falls, Dakota.....	1:48 p. m.
Salt Lake City, Utah.....	12:43 p. m.
Santiago, Chill.....	3:28 p. m.
Springfield, Mass.....	3:21 p. m.
San Francisco, Cal.....	12:01 p. m.
Tallahassee, Fla.....	2:33 p. m.
Vienna, Austria.....	9:21 p. m.
Vicksburg, Miss.....	2:08 p. m.
Vera Cruz, Mexico.....	1:48 p. m.
Wilmington, N. C.....	2:59 p. m.
Washington, D. C.....	3:01 p. m.
Walla Walla, Wash.....	12:18 p. m.

THINK LOVE.

ALICE ESKEL.

YOUR thought is a house; it is an atmosphere
 In which like spirits seek to live their lives.
 Thought is a magnet that draws unto itself
 Like elements, that give it strength and growth.
 Think love and to thee flows Love's mighty power,
 Angelic Wisdom from the hosts of Light.
 Think not 'gainst Love if thou wouldst happy be,
 For hate enslaves, while Love alone makes free.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

SHOULD OBTAIN

"THE HERALD OF THE GOLDEN AGE

Edited by Sidney H. Beard. An illustrated quarterly
 Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,

Paignton, England.

Circulates in thirty-eight countries, Price 50 cents, per
 annum, (Post paid). Sample copies 10 cents
 Founded to proclaim a Message of Peace and Happiness.
 Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room at 193 Sixth street,
 is open to all, from 9 a. m. to 5 p. m. It con-
 tains most of the leading publications in the
 New Thought.

We extend a cordial invitation to both the
 citizens of Portland and strangers in the city
 to avail themselves of this opportunity to en-
 lighten their minds in regard to the new re-
 formatory movements of the day.

THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

July, 1906.

PORTLAND, OREGON.

Vol. XXI, No. 1— New Series.

THE WORLD'S ADVANCE-THOUGHT.

Individualize in Tune with the Infinite.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, one dollar;
" " " " British Empire, six shillings.
Remit to Lucy A. Mallory, 193 Sixth St., Portland, Oregon

[Written for The World's Advance-Thought.]

THE DIVINE PLAN.

ALICE ESKEL.

The Clock of the Eternities has struck the Eleventh hour of the Old Civilization! The Scroll of the Old is to be wound up, and the Scroll of the New is to be unwound!

LIKE unto the scroll from which the Hebrew Reads the Law (on which is writ Creation's History, from chaotic night to the day When God's Most Holy Temple stood complete On Zion's Mount) unwinds the Plan Divine— Each Cycle rolling up the text that is read And unfolding that to come: all complete Hidden within the scroll—the Past wound up, The Future to unwind. The Infinite Phonograph now sings the low, sweet prelude To wondrous truths the Future holds in store— The grand symphony of Love Celestial, The Healing Song the Ages have composed, The music of whose living notes shall break The flinty shell that keeps the human heart To self and to the woes and darker things Of earth; and from that pent-up heart shall flow Glad streams of Life Immortal, to bind all In Unity, to Heaven and to each other.

THE WORLD'S ADVANCE-THOUGHT.

This is the twenty-first birthday of The World's Advance-Thought. Wonderful has been the change wrought in thought since it started on its lone way twenty-one years ago. At that time the Spiritualists were the only "New Thought" people and their's the only "New Thought" literature; but now that literature exceeds that of the Orthodox.

The World's Advance-Thought has lived to see advance-thought represented by thousands

of organizations of different names, and literature enough to supply every individual in the world. And yet some of it is still advance-thought, for until the Truth is lived it is still advance-thought, and The World's Advance-Thought will still be just ahead blazing the way for Truth.

"WHAT SHALL WE DO?"

"What shall we do in this the greatest Crisis in the world's history?"

Join Whole-World Soul Communion, which takes place on the 27th of each month. Turn from the old and corrupt life, in thought, feeling, speech, action and diet. Reject soul-dwarfing greed and narrow-grooved creed and dogma, and align your life in harmony with all that is New and True and Good. Follow the honest and sincere convictions of your own soul. Think right thoughts. Aspire and pray that Light may come if the Old clings, and blinds the sight to the Better Way, for the World Cleansing Storm of this closing Cycle will be

* * * "but the ruin of the bad—
The wasting of the wrong and ill;
Whate'er of good the Old Time had
Is living still!

"I looked: aside the dust-cloud rolled;
The Waster seemed the Builder too;
Up springing from the ruined Old
I saw the New!

"Take heart!—the Waster builds again,—
A charmed life old Goodness hath;
The tares may perish—but the grain
Is not for death!"

*
*

The Old Civilization was wedded to uniformity. It worshiped the few original thinkers, in all lines of thought, as Gods,—when they were "dead,"—but stoned and reviled them while alive in physical bodies. Uniformity and conformity is death to originality. The personality conforms; the individuality (the spirit) originates. To bring the originality of the spirit uppermost is coming into tune with the Infinite.

All articles not signed are by Lucy A. Mallory.

ORGANIZED INTELLIGENCE.

The Universe is organized, individual, spiritual intelligence. The permanent organization is the spirit. All else connected with the spirit is but temporary, and all its outward manifestations serve but as temporary garments through which the spirit manifests on certain planes of existence for its education in special experiences of life.

The spirit world is man's interior or mental-spiritual realm of intelligence; the physical world is its counterpart on the external plane of intelligence; and the two are related as thought is related to action—the thought being the primary cause, and the physical action the effect.

Whatever man cultivates in his mental-spiritual being, he creates in his spirit world, and sooner or later materializes in physical life.

No one is anxious to be swallowed up by "blind force" or a "formless God-power" and lose his identity. Wherever people are living, whether as incarnate or discarnate spirits, they are, to the best of their ability, striving to individualize in tune with the Infinite.

And if Nature, in all her endless variety of forms, teaches us any lesson at all, it is that individuality is the most positive, persistent and widespread manifestation of life in all her forms and forces.

All spheres of life throughout the boundless Universe are spheres of individualized intelligence, operating to become more and more conscious.

The God who creates is the feminine-masculine, interblending power of intelligence, in evidence in all forms and forces. Yes; in all forces also, for all forces are organized (spiritually) and are intelligent, for unless you construct a material machine that operates in harmony with the intelligence of electricity, for instance, that force cannot operate intelligently. And the masculine and feminine must blend in electricity in order for it to manifest.

In physical existence there are various gradations of intelligence. The original thinkers are few and far between. Most people are but echoes of the thoughts of these thinkers. You may go to a phonograph and hear repeated the sayings of a Shakespeare, the songs of a Patti, and the thought-gems of the geniuses of the ages. The phonograph is a medium for the transmission of this high order of intelligence,

and yet it is but an automatic, organized machine made of common metal, wood, etc. No one would call it, or that which manifests through it, a manifestation of "blind force" or of a "formless God-power." Organized intelligence created it and organized intelligence manifests through it.

Now the manifestations of organized intelligence on this crude, material plane of life, are merely symbolical of what is done on the spiritual plane of existence. The life we realize here is but a very restricted effect of the boundless plane of causes.

A CHANGE OF HEART.

The Heart of the world pulsates and throbs as the heart of man, and, as in him, the Soul Force is the cause of its actions and unites it indissolubly to other worlds.

It is the seat of the affections, the Central Heart of Celestial Being, that sustains and governs worlds. As the prophet of old has said: "Out of the heart are all the issues of Life."

When man's heart is stirred by hatred his actions become destructive, and then the Heart of the planet responds and sends out the impulses from the Center that rend the earth with cyclones, earthquakes, etc. The ebb and flow of the tides are the planet's heart-throbs, and the great disturbances of the rivers and seas are due to the agitation of the planet's Heart which affects the circulation just as it does in man.

All recent agitations denote "a change of heart," and when the Center changes, the circumference can no longer abide in the Old Order of things.

From the Central Heart of Being,
From the sight of the All-Seeing,
Come I to the outer world—
Through the Central Force of Feeling
Grandeur Light and Life revealing,
With Love's Truth-Flag unfurled!

Whirling with Celestial Forces,
Watching planets in their courses
I inmost Wisdom gained!
Know that Life is Force unending,
And that all mankind ascending
By angel hosts are trained!

Not by strife, in sense remaining,
Earthly man is Godship gaining,—
Not by gold and not by lust,
But by Inner Soul evolving,
And Life's inmost problems solving,
Gods are grown from out the dust!

KEY THOUGHTS.

LUCY A. MALLORY.

The more appreciative you are the wiser you become.

The senses, untrained by the reason of the individual, are not safe guides.

A spiritual truth is always a "superstition" to the spiritually ignorant and blind.

The undeveloped spirit is the slave of Nature; Nature obeys the perfected soul.

The corruption that is not transformed to higher uses becomes a menace and a danger to existence.

The physical eye and ear do not see and hear. They are seen and heard through. When the spiritual eye is busy at another point, the physical eye does not see.

What is needed now is a greater expansion of consciousness. This must come. Consciousness grows through experiences and often very disagreeable experiences, but grow it must.

One living at peace and in love with all forms of Life—including animals and, so-called, "inanimate" things—will never be overtaken by calamities—he will be too far in advance.

The soul is its own judge and executioner. The Judgment of a civilization, at the end of a Cycle, is by the enlightened Wisdom of humanity sitting enthroned in their own minds.

You will never have a permanent "good time" until you are good. The times will always be "good" and "bad" until you yourself are good; then the times will be what you will to have them.

What men call "evil" is the spiritual soil of Being. Everything good must outgrow or break through the soil into the Light of Perfection. The soil should be under our feet, not put in the mind to stifle the blossoms of good.

As in Nature's fields all new growths must commence from the naked soil and grow upward, so it is with a New Cycle of Truth—the planetary field is swept clean of the Old, that the New may be planted, grow, and bring forth increase.

The Voice of Conscience is God (the voice of the spirit) speaking in the soul. Few need it, because most are listening to the babel-voices of the senses. The denial of the Voice of Conscience is the denial of Deity. Which-ever voice is most insistent in the being governs the life.

Bull fighting the seed—bomb throwing, the fruit.

Your ideal must always be ahead of its realization.

Love!—this is the Truth that sets you free! Be no longer imprisoned in its shadow—hate!

That which is about to happen will awaken the best and noblest in human beings all over the world.

True contentment comes from being satisfied with one's self, because the life is lived in harmony with Divine Law.

Those who have reformed themselves do reform their neighbors without making any effort in that direction.

The power you possess to transform disease, disaster and death into harmonious purposes depends upon the depth of your love and the height of your life.

It is the attitude one assumes toward anything that makes it a blessing or a curse. A disagreeable experience is rendered doubly so by a disagreeable attitude toward it.

The materialist says: "We want the real; we have no use for the ideal. But reality (in the materialistic sense) is but the materialization of the ideal. Nature always evolves from no-thing to some-thing.

We people our spiritual sphere with our thoughts, and these—like good or bad children—become our blessings or curses. It is not going somewhere, but continuously thinking the right thoughts that constitutes the individual's Heaven.

"What shall we do with noxious insects and wild beasts but kill them?" Kill the wild beasts and noxious insects in your minds first and then you will see how "God works in a mysterious way his wonders to perform," and the noxious insects and wild beasts will disappear.

The Power of Life does not need our prayers, but we need to get into harmony with its living expressions by kindness and nobility of character. A glad welcome to all forms of life is a welcome to God—who is Love and Life and Light and Liberty of Being. A sour disposition can never make effective the most earnest kind of prayer. A sweet disposition is a continuous loving prayer and its own answer. Kindness is ever its own reward; cruelty, its own punishment.

THE WORLD'S ADVANCE-THOUGHT.

PROPHETIC FOR 1906!

Seek Divine Wisdom and out of the Chaos of Being you will bring Divine Order.

The present year, 1906, will witness a marvelous advance in the upward and onward progress of the world. It will be like the advent of Springtime, in which everything blossoms into beauty rapidly.

Grand thoughts will be impressed upon receptive minds among all nations and will be speedily acted upon.

As the New advances the Old will recede, and the True and Good will be generally accepted by humanity.

It will be an unusually favorable period for psychic unfoldment, and sensitiveness to spiritual energies will become widespread.

Spiritual marvels will multiply, and the transformation of the world to peace and harmony will make great strides.

Let all faithful workers for the attainment of the New Consciousness rejoice with exceeding great joy, for all good desires will receive satisfaction.

All that appears inharmonious on the surface will ultimately work together for good.

THEY HAVE BEEN FULFILLED.

The following message was received by the editor of The World's Advance-Thought in the infancy of the Whole-World Soul Communion movement:

"Through the power of Whole-World Soul Communion the heart of the world shall throb with new pulsation and all mankind be brought into closer sympathy with each other and the God Principle that controls the Universe."

"The following message was written between two slates by invisible means:

"The World's Advance-Thought is bound to be a success. It was started by the angels, and will be sustained by both angels and mortals until its power shall be felt in all the land, until the voice of the Avant-Courier shall be heard around the world, and all shall be advanced in a knowledge of the Truth."

Both of the above messages were published in The World's Advance-Thought, of September, 1888.

Humanity must live up to that which it desires. If it desires Justice, Virtue, Beauty, Peace, Purity, Honesty, Love and Wisdom, its members must live pure, honest, loving, wise lives.

"KNOW THYSELF."

Submission to the chaotic state of cyclones, earthquakes, etc., is the outgrowth of ignorant negation and materialism. In all the march of progress throughout the ages man has learned to conquer the forces of Nature and has brought harmony out of chaos. But now he must learn to conquer himself; only through self-conquest will cyclones, earthquakes and other destructive happenings cease. For external Nature obeys ever the Internal (spiritual) Nature of man harmonized.

Know then thyself; presume not God to scan,
The proper study of mankind is man.—Pope.

If "I and my Father are One," and "the Kingdom of Heaven is within you," one can only realize Deity in degree that he seeks to know himself. The Savior is, therefore, within you—Purified Life itself.

"Nearer is He than breathing
Nearer than hands or feet."

Poets and spiritual teachers always agree as to Truth. They are both connoisseurs of its gems. It is only the common run of people who insist that paste prejudices, opinions and dogmas are the radiant diamonds of Truth itself. Truth is the spiritual life—the innermost life of one's being; Truth's shadow—the external and material—is what animal men worship as the real.

"Death is the last enemy to be destroyed," for death and the fear of death stands in the way of the progress of the race.

When we live for Life—happy, joyous, loving life—death will "lose its sting." We will know that there is no death.

Now we live for death. The child is taught to prepare for death as soon as it can talk. We say, "life is but a passing shadow;" "it does not matter, for tomorrow we die," etc. Thus we are always expecting death.

But, here and there, are some who know that there is no death—no loss of individual consciousness. Forms change, but the I Am is. Life is; nothing can annihilate that which is. Live for more consciousness of Life as the moments come and go.

There is a French proverb that says: "When loves flies from the heart, it merely settles on the lips." So it might be said that when religion flies from the life of the people, they always make strenuous efforts to teach it by word of mouth in the schools.

WHAT IS RELIGION?

Mrs. Mattie Grupp, pastor of the Unity Spiritual Society, of Spokane, Wash., speaking on the question, "What is Religion," said in part:

"True religion is not a religion of love, but it is love itself. It needs no atoning blood of a Christ to bring it into being, for it is an ever potent principle in the human breast, and is ever pouring its life into its highest ideal, which is the omnipotent, omnipresent, omniscient principle of love.

"This infinite principle of love breathes out the sparks of divinity, which take upon themselves individuality and clothe themselves in form after form from the grosser to the higher, until they have passed through all the experiences of the form life. Through it all, the divinity, the love principle in man, which is the highest formal manifestation, draws him ever toward the perfect ideal.

"That ideal is not in any divinized human being who possesses all the attributes of selfishness and cruelty that lies in the nature of the unawakened soul, but as the flower turns toward the material sun so the God within man turns toward the perfect sun of love and draws him on in the spirit of the true religion, which is love.

"In all forms of discord, or viciousness and of cruelty, this love principle in man tries to express itself, but it is given a wrong direction by the gross or coarse matter of the form through which it is manifesting. These tendencies toward discord which the physical man expresses so often must be eliminated by the indwelling spirit.

"This is accomplished by the physical and mental suffering through which man passes until he has reached that fine stage where he responds readily to the touch of the great musician, his own soul, and vibrates only harmony."

Ellen Snow, one of the most unselfish and tireless workers in the cause of kindness to animals, has published a poem, entitled "The Treachery of Satan." It is a satire upon vivisection. It has received a great deal of deserved commendation from the press, and from all who have read it. It will do much to help abolish the vivisection horror. It is a handsome 51-page booklet for only 10 cents. Address: C. E. Peck, care of R. S. Peck & Co., 26 and 28 High street, Hartford, Conn.

WHAT I SAW IN THE SILENCE.

To the Editor of The World's Advance-Thought:

Entering into the Silence before going to bed, I had a most lovely vision of advanced spheres in spirit life, when, suddenly, without a moment's warning, I dropped from the sublime to the horrible. I was in a meat market examining the flesh through a microscope. All the meat was what is designated as "fresh meat"—veal, mutton, lamb, tenderloin, pieces to boil, roast, etc. It was all rotting, and the different kinds of filth that had been worked into it by handling it and from other causes was unspeakably sickening. The mere thought of the vision now causes nausea.

The most hardened flesh eater would certainly reject all flesh food if he would take but one glance at it through a microscope and would realize what he puts into his stomach.

I know, dear Mrs. Mallory, that your Vegetarianism is not advocated for health or its esthetic side, but for Justice to the tortured and murdered animals; and the average flesh eater will be blind to the rottenness of the food he eats and to the disease and death it gives him until his better nature awakens to do Justice to animals.

SYBIL CARMEN.

THE INTERNATIONAL PROGRESSIVE
THOUGHT LEAGUE.

The "Buffalo Illustrated Times," the leading daily newspaper of Buffalo, New York, contains a department in its Sunday editions devoted to a weekly review of the great work that the "International Progressive Thought League," of that city, is doing, which is edited by the President of the League, Elizabeth Marney Conner.

We highly appreciate Mrs. Conner's kindly notice of our work.

Our readers should become acquainted with this Society, which is in the front rank for progress. To show how it is appreciated in its home city, we need only quote the standing heading that the "Times" places under its name: "This already well known Society, founded on advanced lines of thought, which is making swift progress, is a Mecca for thinking people." Address the Secretary, Bell G. Lake, 1094 Main street, Buffalo, N. Y.

I always think the flowers can see us and know what we are thinking about.—George

A PROPHETIC SPIRIT MESSAGE.

"If the earth trembles, and is shaken by convulsions, if the elements are let loose and hosts are carried away by the whirlwind and cyclone, and if towns are destroyed and frightful calamities afflict mankind, even then the world should rejoice, for it is the Judgment, it is the glorification of good and victory for the liberation of humanity.

"The time has arrived for the commencement of the grand end. Already the elements have entered into combat, and the great catastrophes which have rent the earth will rend her again. I solemnly affirm that we are uniting to prepare the spark that will soon inflame the whole world. The bosom of the earth is being rent by active powers. Earth-bound spirits are in a state of unrest; and the luminous heights are melodious with the joy of victory. For the fertilizing Sun has triumphed over the darkness of earth, and the Mirror of Wisdom reflects the new-born principle of the union of Heaven and Earth.

"There comes a time when the voice of God speaks in thunder-tones to awaken man from his lethargy, to compel him to reflect by the force of terror. The voices of the earth have spoken in warning; the forces have shaken the world; and new forces are coming to it from on high.

"No, it is not yet finished. It will be necessary first to renew the earth, as well as the social world, and then harmony will be established.

"We repeat it: The time has come. New combinations are dispersing the atoms to reassemble them in new conditions; the bowels of the earth are agitated, and mankind are already in the first pangs of agony, for the earth is in the birth throes of The New."—A prophetic spirit message, translated from "La Lumiere," Paris, France, in The World's Advance-Thought of April, 1887.

As we grow into life we unfold happiness, for permanent happiness is the very inmost core of life. Happiness, therefore, is not something to be chased after on the external plane, but can only be attained by rejecting the superficialities of life and realizing the inmost depths of one's own being. The Deity that inhabits the Kingdom within us is Happiness.

INTERNATIONAL ETHICAL EDUCATION SOCIETY.

In all our life-long experience we have never come across two more unselfish and sincere workers in the cause of kindness to all life than Mr. and Mrs. Irons (Mrs. Lydia A. Irons is the president-at-large of the International Ethical Educational Society). They are entirely unconscious of self in their efforts on behalf of better treatment of animals, and they are themselves living exemplars of what they are teaching. And this without the least thought of remuneration or any fame.

They have traveled for several months now in their van in all parts of Oregon and Washington, enduring without the least complaint the hardships connected with a trip over rough and mountainous roads, often axle deep in mud, and obliged to get off and scrape the wheels every fifty yards in order to go on.

And many a time these two faithful workers would come across some half-starved, neglected or abused animal and put themselves out of their way to hunt up some humane person to give it food and shelter.

No wonder their success in reaching people who have never thought of animals in a kindly sense is becoming phenomenal, for they have generated the Divine power in their own hearts and minds to which all yet living the undeveloped life must yield obedience.

The Morris Pratt Institute, Whitewater, Wis., the leading Spiritualist school in the United States, is winning new friends each year, and is rapidly forging to the front as one of the leading educational establishments of America. The annual meeting of the school association, recently held, was attended by leading Spiritualists, who were given a most favorable report of the success of the school, financially and otherwise, under the leadership of Moses and Mattie Hull. The school opens again in September. Send for the prospectus.

The Mental Science Convention was held, on June 28, 29, 30, 1906, at Bryn Mawr, Seattle, in the temporary Mental Science College building. Professor Knox and his co-workers are doing good work for the progress of Truth, and success is attending all their efforts.

The "Phrenological Era," monthly. Price 25 cents a year; 3 cents a copy. M. Tope, publisher and editor, Bowerston, Ohio.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

[Written for The Universal Republic.]
THE NEW SPIRITUAL DISPENSATION.

ALICE ESKEL.

EACH dispensation has its tragic Calvary—
The Way through Error's condemnation
Is marked by trials of agony supreme.
No forward step is made but thorns do pierce the brow;
And heavy sits the cross on shoulders bowed with care.
O, long has seemed this cruel, torturous Way
Through which the New Twin-Christ has marched the
path of Truth!
Not to a scaffold and to ignominious death,
But to that glory-height where Life doth sit enthroned!
Five Christs have been by Error's court condemned;
The sixth has come this judgment to reverse,
And overturn the persecutors of the good for aye!
Three times upon the Way the Life was overthrown
And death, in seeming triumph, laughed in scorn;
But every time the agonizing Christ arose,
Infilled anew from Endless Fonts of Strength,
And bore the weighty cross—each step enduring death!
At last the height is reached, and 'tis the Throne of Grace!
The Executer of Judgment, swift as light,
Has changed the cross into the Immortal Crown,
In which doth dwell Supreme Celestial Power!
O, Error, no more shalt thou torment the Good and True!
No more shall they thy sins of Ignorance bear,
While foul corruption sits upon the throne as king,
And arrogates to self almighty power!
Now dawns the Sun Celestial, glorious, bright!
The Day has come! Hail the Supreme Light!
Wrong is o'erthrown! Welcome the Age of Light!

To realize our Immortal consciousness is to realize life as eternally continuous, and power to realize the Universe and all its wondrous Wisdom and Love. No one has the faintest conception of his Immortality who does not realize the presence of good spirits. He who denies the possibility of good spirits communicating with mortals, only realizes his physical consciousness—his gross body and five senses.

PRISON REFORM.

All the prison systems of the world, with but very few exceptions, are medieval and barbarous and best fitted to make the prisoners greater criminals, instead of respectable citizens. The theory on which the prisons are conducted is that of punishment—revenge!

Prisons should be under the management of the best, purest and most intelligent of the race—individuals trained in the very best methods to uplift ignorant and debased men and make them wiser and better.

But now we often find jails, penitentiaries and reform schools under the control of men as ignorant and criminal as those under their charge. And while it may "take a thief to catch a thief," a criminal overseer of criminals is ever bound to be cruel and revengeful in his methods, because he has not yet learned to govern himself, and his criminal passions are easiest aroused.

In the churches when a member of the congregation needs strength in his weakness, he asks the other members to pray for him—to send him good thoughts—and they help him on to his feet again. But no such help is given to convicted criminals—in the thought of the world they are "damned" forever, and the people, in their ignorance, aid in creating all the machinery that keeps them "damned."

A life convict in the Kansas State Penitentiary, at Lansing, has written a most remarkable book on the necessity of the reformation of the present ignorant and brutal methods of treating criminals. He advocates education and manual training, and above all that the prisoner's earnings should go to make restitution to the party he has wronged. The sum to be restituted not to exceed three thousand dollars, so as not to discourage the prisoner with the hopelessness of his task.

We think that this suggestion should be carried out. When the prisoner realizes the great cost to himself of his crime, it is the best lesson to him to cease from his wrong doing.

The present society should be the last to hold that "once a criminal always a criminal"

is true, in view of the criminal graft that ramifies through it from center to circumference. The intelligent, well educated grafters in society are the source and seed of the ignorant criminals. Until society itself is free from criminality, it will remain blind as to the right way to transform criminals to respectable citizens.

TRUE ARISTOCRATS.

The self-styled "aristocrats" are but the shadows of the real, golden-crowned aristocrats of the Spiritual Heavens. The former glory in parchment titles, filched in the first place from barbarian kings as rewards for pillage and murder. And they still show the unworthy origin of their patents of nobility, by considering the barbarous pastime of hunting to death innocent animals with packs of savage hounds a sport worthy of kings and nobles.

All the caste and race prejudices that keep the world in turmoil have originated with the parchment aristocracy, for a class of people who have not outgrown the practice of cruelty to animals, cultivate that ignorant pride and foolish vanity that is the source of all the silly ideas that create the I-am-holier-than-thou spirit in the world. And this inharmonious spirit tinctures the intercourse of the people of this great republic almost as much as it does the monarchies in which it originated.

The actual difference between people of different grades of society is not so much a difference of real sterling worth and goodness as it is a difference of veneers of culture and degrees of ownership of material possessions. But weighed in the balances of the truth—"As a man thinketh in his heart so is he," there is not much distinction of choice between man and man, for true heart-love is not due to station or wealth or the absence of these:

In time of dire necessity, such as the San Francisco earthquake-fire, real nobility is the only aristocracy that is honored and prized. How ridiculous at such a time appears all the silly prejudices of caste and race.

Mrs. Southern First Family thinks herself defiled if a negro rides in the same street car with her, but the same negro, as a cook or a waiter at her table, may with impunity impregnate the food, he serves to her, with his personal magnetism and she will eat it with perfect relish. If even but the shadow of a

man of lower caste falls on the food of a high caste Hindoo, he will not eat it. A black "mammy" may act as nurse to her child, but it immediately becomes taboo when the same black "mammy" travels in the same railroad car with her.

Analyze the silly prejudices that have been fostered by the Old Civilization and you will find that spiritual ignorance is at the bottom of them all.

Of far more importance than the color of their skin, their position in society, or the wealth our associates possess, is the color of their and our hearts and minds, and the riches of Love and Wisdom they contain, for, stripped of all else, these are the enduring things that constitute men and women the real aristocracy of Heaven and Earth, whose crowns shine brighter than those of earthly kings and whose titles are clearer than the noonday sun.

*

* *

Man himself is greatly responsible for his limitations. He refuses to open his mind to the influx of Divine Truth and thereby builds up a dam of ignorance in his being that keeps out the Truth that would make him free. Every man can have access to the accumulated Love and Wisdom that would guide and protect him if he would become sensitive enough to receive.

Every state of consciousness is a state of mind. "As a child I was happy with my childish things. Now in this very same world I am unhappy with all that heart can wish for of material things." The world has not changed, but I have changed my point of view of the world. The question is, What must I do mentally to build up a permanent state of happiness in my mind?

*

* *

"Murders, almost daily, drive citizens [of Chicago] to organize for protection of homes." Would that these citizens could see the connection between the thousands of animals murdered daily for food, in Chicago, and the murder of human beings. Society holds up its hands in holy horror at the criminals that its own depraved and vicious appetites and passions produce. If the citizens of Chicago do not want a harvest of murders, they should cease propagating the murder spirit.

VEGETARIANISM.

The influence of the Vegetarian Society—which meets in the parlors of The World's Advance-Thought, 193 Sixth street, the first Wednesday in each month—is growing rapidly. The meeting of the evening of June 6th was very interesting. The effect upon the spread of Vegetarianism of the exposure of the awful conditions existing in the slaughter houses of Chicago was the subject discussed.

The conclusion arrived at was that Vegetarians are not made so by selfish considerations of health. The disclosures made would set intelligent people to thinking, but they would not become real Vegetarians until they became so in consideration of Justice to animals. The flesh eater, who has no regard for the well-being of animals, is like the drunkard, who has no regard for his family and friends, but lets appetite control regardless of consequences to himself or others.

The disgusting and terrible details of existing conditions in the slaughter houses of Chicago are the natural outgrowth of a business founded upon murder, cruelty and brutality. In vain will men look for cleanliness, order, kindness, consideration, decency, the Golden Rule, in a business that embodies their very opposites.

That which has been exposed to the light in Chicago, takes place in every butcher shop and slaughter house the world over. A vile, murderous business can never be made clean and wholesome. It tends to the degradation of all engaged in it, and yet the unthinking public expects virtue to emanate from this iniquitous traffic. "Out of the heart are all the issues of life,"—and nothing good can come from hearts that have grown callous to all the finer feelings of human beings, and whose daily task is to do murder and prepare the unclean product of it for food.

In all this talk of the loathsome filth, disease and degradation of the slaughter houses, not a word has been mentioned about the cruelties and horrors practiced upon innocent animals—starved and frozen to death on the ranches in winter; dehorned, bruised and broken on ship and train; and subject to the most revolting treatment and obliged to witness the murder of their companions in the slaughter houses, etc. It is this that should be of first consideration, for these unspeakable cruelties generate a poison in the atmosphere that

creates the terrible Harvest that humanity is reaping.

It is up to decent society to refuse any longer to sustain the whole rotten business, by refusing to eat the product; else worse things will happen than the California earthquake-fire.

*
* *

One asks for an impossibility when he demands that discarnate spirits shall come to him, regardless of conditions, and prove their existence to him. As well ask that the sun be made to shine in a deep, underground mine. Man must become spiritually conscious to discern spiritual things. The mole in the earth represents one state of consciousness; the fish in the sea, another; the bird in the air, another. Each is conscious on its own plane of unfoldment. For the fish in the sea to be conscious of the life of the eagle, it must unfold to that plane of consciousness. The bird cannot be where the fish is and manifest life, and the reverse is also true.

*
* *

Vanity stands in the way of the unfoldment of the spiritual consciousness. One must clean the mind of all the useless worn out and worthless thoughts before the Wisdom of the spirit can enter into consciousness. Vanity, like slander, is an insidious poison that steals over the senses with fair and flattering words to lure the listener away to paths of falsity, bordered with delusions that present a fair appearance with no reality back of them. In assuming a greatness and a power that they do not possess, the vain clothe themselves with the shadows that blind them to real greatness and power.

*
* *

The Cause of Peace, thanks to the influence of the monthly Whole-World Soul Communion, is making rapid and substantial progress throughout the world. Within a year there has been secured the introduction of special study of International Arbitration in nearly one-third of the colleges and universities of the United States. "The undergraduate students have been led to the study of methods by which justice may be secured among nations without resort to war."

FROM DR. J. M. PEEBLES.

To the Editor of the Universal Republic:—

While The "World's Advance-Thought" is always good and uplifting in spirit, the last number was an exceptionally good one, advocating the present ministry of angels and spirits of differing qualities in converse with mortals, it encouraged and upheld—and does uphold—the great reforms of the age.

It is not all of a genuine Spiritualism that spirits high and low have access to earth, and communicate through vision and trance and various physical phenomena, Chinese and Japanese believe this fact and have for long centuries. And so do Mormons believe in now-a-day spirit manifestations. When in San Diego, California, two Mormon missionary elders called upon me and related for an hour the most astounding spirit manifestations occurring in their homes and in their meetings, and among them was the gift of the "interpretation of tongues." We had this phase of the manifestations more in the past than in the present. Probably they are not required now as they were fifty years and more ago—when through most positive and irrefragible proofs I came into Spiritualism. But I am wandering.

It was my purpose in writing you to add my testimony to the superiority of Vegetarianism, which word included grains, fruits, nuts and all the good things that naturally build up and beautify the human body.

For over forty years I have been a Vegetarian, and, though eighty-five years of age, I am in splendid health and could never do so much mental work and do it so easily as now. Nothing could induce me to eat the corpse of a dead hog. Passing a butcher shop and seeing animal corpses hanging there, and some putrifying to the point of turning purple, is a sickening sight.

Man is not a carnivorous beast, but an angel in embryo. Let us all cultivate the angelic germ within by right thoughts, right diet and right living every way.

Success to you and your magazine.

J. M. PEEBLES.

When the physical life is closed to the spiritual consciousness, it is like dragging the body through this life with one side totally paralyzed—the lack of consciousness in one half of the being then becomes an almost unendurable burden.

CRUELTY AND ITS FRUIT.

The Tynewydd Hunt, Rhondda Valley, of which Alderman Morgan is master, met at Cwnparc, and found at Graig Vawr, killing their fox in the open near Brigham Farm, after a run of nearly five hours. It is estimated that the horses and hounds traveled 80 miles. The horse of the chief whip fell dead on returning home, and another horse was afterward found dead in its stable.

Some exciting incidents were witnessed during a run with the Cheshire Hounds on Tuesday, four horses being badly "staked" and their riders having narrow escapes.

Two of the horses were so seriously injured that they died on the field.—South Gloucestershire Chronicle, February 24th.

Was this a case of suicide or death from misadventure? On reaching the banks of the river near West Ferry with the hounds, W. espied the fox swimming in the Clyde, and rather than encourage the hounds to continue in pursuit and run an obvious risk, they were kept back to await developments. But the fox either could not swim ashore, or was a willing victim to the water, in preference to again coming in contact with the pack, for there he remained swimming until exhausted. After some delay, the dead fox was brought to the shore.—Paisley Gazette, February 17th.

In the Grand National, Comfit injured his shoulder so badly that he had, unfortunately, to be killed.—Standard, March 31st.

In the Sefton Park Plate, "One of the competitors, Ouzel, broke a blood vessel shortly after the start, and was pulled up."

In the Middlesex Steeplechase Handicap we read: "James I. fell between the last two fences, and breaking his hind hock, was destroyed."—Morning Post, March 17th.

[The worst feature of all these cruelties is that they are published by the newspapers as interesting news items in a commendatory, instead of condemnatory spirit; hence, continually adding to the growth of these unspeakable horrors. And then the people who perpetuate these thoughtless cruelties, are always asking when they, in their turn, suffer: "Why does the Lord so afflict me?" It is the Lord of self that is afflicting—one's own cruelty bearing its fruit! If it is suffering that one cultivates then to self will be the profit!—Editor.]

Trifles make perfection, but perfection is no trifle—Michael Angelo.

OPPOSED TO VIVISECTION.

To the Editor of The Tribune:

Sir: Referring to the communication of Ernest Crosby recently published in your esteemed paper, permit me to quote the persuasive testimony of Dr. George Wilson, LL. D., in his recent address before the British Medical Association: "After all these long years of flickering hope, I am prepared to contend that the indiscriminate maiming and slaughter of animal life, with which these bacteriological methods of research and experimentation have been inseparably associated cannot be proved to have saved one single human life or lessened in any appreciable degree the load of human suffering. I have ventured to make that pronouncement before, but in halting, academic fashion. I reiterate it here and now with the strongest and fullest conviction."

It was fitting that shortly before Lawson Tait's death, in the presence of a distinguished audience, his almost last public utterance was to propose a resolution denouncing experimentation on living animals as "crude in conception, unscientific in its nature and incapable of being sustained by any accurate or beneficent results applicable to man. Such experiments never have succeeded and never can," are his memorable words, "and they have, as in the case of Koch, Pasteur and Lister, not only hindered progress, but they have covered our profession with ridicule."

Vivisection defies the law of common sense—trying to circumvent and overcome the natural laws of health. Its cessation, relinquishing a false, misleading trail, will favor a return to natural, wholesome living and a scientific understanding of the same. Fortunes are expended annually in the laboratory study of disease, yet statistics, as given by the Registrar General of Great Britain, in his sixtieth report, state that during the last twenty years no less than twenty-four of the worst scourges that afflict mankind have actually become more fatal—in some cases doubly so.

At the recent anti-vivisection congress held at Frankfort, Germany, the congress unanimously passed the following resolution. "Resolved, That this congress favors the establishment in colleges and universities, as a merciful offset to the extensive physiological research as now carried on, of a department of nature research, whose object shall be the study of health, which, in contrast to the universal study of bacteriology and disease, shall help illumine the dark maze of ills which surround us—a research whose object shall be the comparative study of health-promoting law-abiding conditions, under which different nations or individuals have obtained the highest standard of physical health and well being."—G. Kendall.

"Honest Answers to Honest Questions," by Allan L. Benson. Price 5 cents. Address: Social-Democratic Pub. Co., 344 Sixth street, Milwaukee, Wis.

THE ANIMALS IN SAN FRANCISCO.

Editor Union: Does it not seem strange that, amid all the news regarding the catastrophe at San Francisco, nothing has been said of the sufferings and fate of the animals there. It is, of course, but natural for human beings in distress to occupy the field of attention; still more is this to be expected in such an unusual calamity, which is being borne so grandly by its victims and relieved so nobly by the public. But has no friend of the dumb and helpless sub-human thought of those brothers of ours perishing by hundreds, and thousands perhaps, unnoticed and unthought of? Has no eye moistened at the mental sight of those wretched creatures—the cats and dogs—without man's mind and will to sustain them, distracted in that inferno, and now wandering homeless and starving, or hunted and destroyed as so much "vermin" because wild with suffering, as insane human beings were treated once by people calling themselves civilized? And those patient slaves, the horses, dragging heavy loads and pulling fire-engines in smoke and flame, deprived of food and water, perishing by hundreds and consumed into oblivion; has no one thought of them? Man has there done well—and gets his reward; but the lash will crack hereafter just as freely over the backs of the "beast" as if his kind had not been silent martyrs that man might live.

The Society for the Prevention of Cruelty to Animals in San Francisco has probably suffered serious loss—how much I do not know; at least its power at present must be much handicapped. Would it not be a suitable and appropriate thing for similar societies and individuals everywhere to contribute assistance, so that it may be placed on a footing to meet the extraordinary demands which will now, in the building of a new city, be made upon it?

Sympathy of human for human is a gracious quality, but in the exercise of a broader justice man knows that pain is pain, whoever feels it, and has a thought, a word, a hand for the despised beings of a nether world.—J. M. Greene.

THE CONDEMNED MEAT INDUSTRY.

It has been one of the important purposes of the editor of this magazine to try and induce people to drop the ruinous habit of meat-eating and displace it with a more wholesome and rational dietary. He claims, and proves, that the eating of animal flesh is the cause of the greater percentage of diseases which afflict the race. He claims that meat-eating is responsible for the abnormal lusts of the race. He claims that all the blood-thirsty nations of the globe are meat-eaters and are made so by the use of meat as an important factor in the daily dietary. In addition to this, he claims that there is a moral side to the proposition; that it is impossible for any human being to be a Christian and eat meat; that whisky drinkers and tobacco users are made of meat-eaters; that meat-eaters make the criminal classes of the world.

These are a few of the offenses which the writer places at the door of the consumer of animal flesh. There are others, but these just enumerated will do for the present.

At this writing we are proud of the record of having, directly and indirectly, induced more than twelve hundred families to stop the pernicious habit of eating meat.

But, for the moment, let us lose sight of all that has been said in these columns on the subject of meat-eating—lose entire sight of the specific reasons we propound why the meat habit should be discontinued—while we ask our readers if they have been reading Upton Sinclair's "Jungle," the new book that has set all packingtown of Chicago and everywhere else wild with rage at the author? If not, then embrace the first opportunity to do so. This story is a true one, and no one who reads it will ever again want to put another piece of meat in his mouth.

Ogden Armour tried to answer, through, I believe, The Saturday Evening Post, this tale of the infamies practiced in his own slaughter pens, but Sinclair backs up his statements with sworn testimony from Armour's own employes.

Now, one thing that we wish to here impress upon our readers is, that the tales of the Armour Company iniquities do not alone prevail with this firm, but they apply to every packing-house, big and little, in the country, and to the whole system that traffics in the blood and carcasses of dumb animals. It goes with the business. It is a part of it.—Conable's Path-Finder.

EQUAL SUFFRAGE INEVITABLE.

Like a number of great reforms that are slowly but surely coming the franchise of full citizenship for women is inevitable as that the bud of today shall be the bloom of tomorrow.

We prate and dilate upon other so-called great issues, such as we all believe popular election of U. S. Senators to be, but this truly great and necessary reform is insignificant, infinitesimal in comparison to the one of equal suffrage. The women of Colorado have already given more good things to that state entirely by their votes than all the male senators the people could possibly have found during the time.

But aside from all the rewards there is more to commend equal suffrage to the consistent American from the mere standpoint of the natural moral right of an intelligent woman to vote if she wants to for the laws and the officers who shall govern her, than there is to recommend further adherence to the constitutional rights of the alien slave of the past.

It has been said that the maddening strife for money is positively the only theme now seriously considered by a majority of our business men great and small. Science, ethics, art, poetry, religion, nature, morality, conscience are but agencies to advertise the monetary value of business virtue and call attention to the great "bargain sales" at the markets of modern success. One cannot entirely oppose

the statement when he is compelled to witness certain acts of opposition to this great and inevitable reform, for to advertise one's ignorance of the merits of the question is to prove one's lack of elementary knowledge of the common progress of events.—Mt. Scott News, Arleta, Ore.

A PROPHECY SOON TO COME TRUE.

Victor Hugo said: "A day will come when the only battlefield will be the market open to commerce, and the mind opening to new ideas. A day will come when bullets and bombshells will be replaced by votes, by the universal suffrage of nations by arbitration of a sovereign senate, which will be to Europe what the Parliament is to England, the Diet to Germany, the Legislative Assembly to France. A day will come when a cannon-ball will be exhibited in public museums just as an instrument of torture is now, and the people will be astonished how such a thing could have been. A day will come when these two immense groups, the United States of America and the United States of Europe, shall be seen extending the hand of fellowship across the ocean, exchanging their products, their industry, their arts, their genius, clearing the earth, peopling the deserts, improving creation under the eye of the Creator, and uniting for the good of all these two irresistible and infinite powers—the fraternity of men and the power of God."

FROM LEO TOLSTOY.

We herewith give our most sincere thanks to Count Leo Tolstoy for one of his latest works. It is printed in the German language (we believe that there is also a Russian edition) and is entitled "Für Alle Tage" ("For Every Day") and contains a chapter of excellent selections from the writings of the great thinkers of the world for each day of the year, interspersed with short essays, by Leo Tolstoy, on subjects that have made his name famous the world over.

He has done us the great honor of enshrining within this unique volume, of nearly six hundred pages, many of our "Key-Thoughts" from The World's Advance-Thought.

The world owes a debt of gratitude to this noble-hearted Reformer that it can never repay, for his sincere and honest stand for Truth and Righteousness. He has a reward however, that is beyond price or fame and that is the happy satisfaction of having helped to make the world better, and seeing the results of his good labors increasing daily in all civilized countries.

The annual Congress of the Vegetarian Federal Union, which took place in London, England, on June 20th, 21st, 22nd and 23d, was an immense success. The thinkers, the aristocracy of the race, are rapidly adopting Vegetarianism.

THE UNIVERSAL R PUBLIC

"The Universal Kinship," by J. Howard Moore, is a book after our own heart. It gives wise and sufficient reasons for the universal kinship of all lives—sub-human and human. Mr. Moore is one of those logical and convincing writers that always holds the interest of his readers to the end. He divides his work into three parts: Physical Kinship, Psychical Kinship and Ethical Kinship. A few lines of review cannot do justice to this work. It must be read to be appreciated. Address: C. H. Kerr & Co., 56 Fifth avenue, Chicago, Ill.

The horrible cruelty and torture practiced upon animals by Vivisectors, and quoted from the journals devoted to Vivisection and edited by Vivisectors, is set forth in a 30-page pamphlet, written and compiled by Joseph Morse Greene. What stands out most conspicuously in all these experiments is the ignorance and heartlessness of the Vivisectors, and the utter worthlessness of the experiments. Price 5 cents, or 50 cents a dozen. Published by the International Ethical Education Society, 193 Sixth street, Portland, Ore.

The energy and enterprise of Arthur S. Howe and Mrs. Howe, the editors and publishers of the "Occidental Mystic," is to be commended, notwithstanding that their whole plant was consumed in the San Francisco earthquake-fire, a May-June number of their magazine appeared, as good, if not better, as in the past. The "Occidental Mystic" will appear regularly each month. Price \$1.00 a year. Address: Arthur S. Howe, 223 West Second St., Los Angeles, California.

"The Twentieth Century Christ," by Paul Karishka. Price \$1.10, postpaid. Lothrop, Lee & Shepard Co., Boston, Mass. This work embodies the investigation of the philosophy of the Four Gospels of the New Testament, by a jurist, regardless of all opinions held in relation to them by laymen and churchmen, the purpose being to get at truth, and not the confirmation of some pet belief or ism.

In these days of exposure of the horrors connected with the flesh food traffic, all desirous of a better way of living should send for "The Testimony of Science in favor of Natural and Humane Diet," by Sidney H. Beard; and "A Tale of Shame and Cruelty," by Josiah Oldfield, M. R. C. S. Address: Order of the Golden Age, Paignton, England, G. B. Price five cents each.

The thinkers of the world always hail with delight anything new from the pen of Henry Wood. The "Living Universe" is one of his latest essays. It is a "synthetic generalization of the significance of recent scientific discoveries regarding the ether, matter, evolution and the oneness of Life." Price 10 cents. Address: Lee & Shepard, 202 Devonshire street, Boston, Mass.

"Scientific Research," by Dr. Stephen Smith, member of the Royal College of Surgeons, England. This eminent surgeon gives the death blow to Vivisection. He treats it from the humane point of view and condemns it utterly as the crime of all crimes. Price 50 cents. Address: The International Ethical Education Society, 193 Sixth street, Portland, Ore.

Buffalo, N. Y., is looming up as a great reform center. It is the home of the "World Betterment League," a great institution that is doing valiant work for the world's betterment. "Metamorphose," by Orlando K. Fitzsimmons, is the latest work published by the League. It sits in judgment upon the Old, and sets forth the New and Better Way. Price \$2.00.

A very important pamphlet, "The Curse of Race Prejudice," by James F. Morton, Jr., A. M., has just come to our table. Race prejudice stands in the way of the union of all hearts and minds in Love. The writings of Mr. Morton are helping to clear that way of useless rubbish. Price 25 cents. Address the author, 244 West 143d street, New York, N. Y.

"The Logic of Vegetarianism," by Henry S. Salt. Price 50 cents. Address: George Bell & Sons, York House, Portugal street, London, England, G. B. Mr. Salt is one of the best known writers and thinkers on all humane subjects. Every side of Vegetarianism is presented in the form of questions and answers.

"The Philosophy of Fasting," by Edward Earle Purinton. This work is replete with suggestive ideas beneficial to both the inner and outer man. Address: Benedict Lust, Butler, N. J. Price not stated.

"Wayside Pools," by Mariella John. Souls longing for rest will find refreshment in this spiritual booklet. Price 25 cents. Address: The Light of Reason Press, Broad Park avenue, Ilfracombe, England, G. B.

A very spiritual little pamphlet entitled "The Foundation of True Prosperity, Individual and National," can be obtained, free, by sending to the Friends' Book Store, 304 Arch street, Philadelphia, Pa.

Those interested in thought force, brain building, the development of inherent powers and every day Psychology should send for a sample copy of Suggestion, 4020 Drexel Blvd., Chicago, Ill.

"Thought the Builder," by A. Osborne Eaves. Price 50 cents. Address: The Talisman Publishing Co., Harrogate, England, G. B. One of the very best written works on this important subject that it has been our good fortune to read.

BE OPEN TO CONVICTION.



PASS IT ON.

HAVE you had a kindness shown?
Pass it on.

'Twas not given for you alone,

Pass it on.

Let it travel down the years,

Let it wipe another's tears,

Turn to hope your brother's fears,

Pass it on.

—Denver (Colo.) Graphic.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 193 Sixth street, Portland, Ogn.:

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the first Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

ARTICLE I—NAME.

The society shall be called the International Ethical Education Society.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

ARTICLE II—MEMBERSHIP.

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

* * * * *

The "modus operandi" shall be:

1st. The widest possible circulation of literature tending to advance the work of the society.

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

5th. The adoption of any plan or enterprise which is calculated to further the Society's aims and objects.

The headquarters of the International Ethical Education Society are at 193 Sixth street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.