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The  
World's Advance-Thought  
AND THE  
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

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## HEREIN IS PEACE AND SAFETY

### SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallfax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Iecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chill	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

### THINK LOVE.

Alice Eskel.

**Y**OUR thought is a house; it is an atmosphere  
 In which like spirits seek to live their lives.  
 Thought is a magnet that draws unto itself  
 Like elements, that give it strength and growth.  
 Think love and to thee flows Love's mighty power,  
 Angelic Wisdom from the hosts of Light.  
 Think not 'gainst Love if thou wouldst happy be,  
 For hate enslaves, while Love alone makes free.

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 citizens of Portland and strangers in the city  
 to avail themselves of this opportunity to en-  
 lighten their minds in regard to the need re-  
 formatory movements of the day.

# THE WORLD'S ADVANCE-THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

December, 1907.

PORTLAND, OREGON.

Vol. XXI, No. 12—New Series.

## THE WORLD'S ADVANCE-THOUGHT.

*Individualize in Tune with the Infinite.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Per year, to any part of the United States, one dollar;  
" " " " British Empire, six shillings.  
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### THERE IS ALWAYS A CHANCE.

They do me wrong who say I come no more,  
When once I knock and fail to find you in;  
For every day I stand outside your door  
And bid you wake, and rise to fight and win.

Wail not for perished chances passed away,  
Weep not for golden ages on the wane!  
Each night I burn the records of the day—  
At sunrise every soul is born again.

When down in mire, wring not your hands and weep,  
I lend my arm to all who say "I can."  
No shame-faced outcast ever sank so deep  
But yet might rise and be again a man.

Art thou a mourner? Rise thee from thy spell.  
Art thou a sinner? Sins may be forgiven.  
Each morning gives thee wings to flee from Hell,  
Each night a star to guide thy feet to Heaven.—Walter Malone.

You complain of the annoying conditions in this world of ours. Well, you will have them as long as they are necessary for your spiritual unfoldment. In vain will you seek to escape them. Death will not emancipate you from them. You may flee to the farthest star—yet will they be with you. You can only escape them as you transform them with the Divine Harmony of your own soul.

Out of chaos, out of darkness,  
Out of elemental strife  
Wove the Soul of all creation  
All the harmonies of Life!

## THOUGHT ENTITIES.

In the New York World of September 8, 1907, there is shown some of the photographs of violent thoughts and thoughts of prayer and healing, photographed by the French physician, Dr. Hippolyte Baraduc. The violent thoughts represent a veritable cyclone, while the thoughts of healing and prayer are like ascending and descending flakes of light.

Nothing has ever been photographed that is of more importance to the human race, for it positively proves the power of unspoken thoughts for good or ill, and that there are mental sunshine and tempests of our own creating.

Thoughts are spiritual entities of the invisible world and are as real on that plane of existence as are physical entities on this plane. Nothing is hidden that shall not be revealed.

So powerful become these thought entities (for they grow strong to the degree that we cultivate them) that unless we learn Self-Control they eventually own us, instead of our being their masters.

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Nothing—physical, mental or spiritual—is ours until we make connection with it and assimilate it. The world may teem with nourishing food, and everything for the enjoyment of the mind, and satisfaction of the spirit, and yet one will starve physically if he does not partake of and assimilate the food, and he would not realize the mental and spiritual enjoyments unless he placed himself in a receptive attitude towards them.

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If three-fifths of the literature of the world were sunk in the bottom of the sea the world would be the better for it. Humanity is spiritually diseased because of being surfeited with mental rubbish. The insane, vicious and criminal actions of the race can be traced to the overloading of men's minds with corrupt thoughts through the medium of the printed page.

*All articles not signed are by Lucy A. Mallory.*

## MANY IN ONE.

The whole question of kindness to animals is involved in the realization of one's spiritual consciousness, which is the realization of the Unity of All Life and its infinite variety of forms and expressions.

The "love of God" is the love of all that is comprised in Life—the uplifting of all its forms and expressions to the plane of Universal Harmony—Unconditioned Life.

Life is Many-in-One. Therefore no part of Life is any greater than another, for all the possibilities of the Whole are involved in each soul-atom.

God is Life, for Life is Spirit; and, as Spirit is individualizing in all forms of life, to "love God" is, therefore, to love every form of life. If you love a dog, a cat or a snake you "love God." You cannot give life to a dog, neither can you take it away, and the living, organized form you call a "dog" is not destroyed by killing its physical body, for its life is God-manifest. If it were possible to annihilate even an atom of life, immortality could be destroyed.

## ALL ADVANCE WITH MAN.

As man unfolds his spiritual consciousness and advances above the animal-human plane, the animals advance to the animal-human plane. This accounts for so many human and intelligent traits now being manifested by animals. The advancing man can truly say: If I lift myself up I will lift all below me up with me.

Never in the history of this planet have there been so many wonderful displays of human intelligence among domestic animals. The cat and bird acting as playmates, (reported in another column) is almost a veritable fulfillment of the prophecy that the lion shall lie down with the lamb. And horses that can spell, count, etc., are getting so numerous that it is hardly worth while to report their performances.

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Real Life is involved in the recognition of spirit. The first death is being dead (dormant) to one's own spirit; the second death, as a natural consequence, follows, and this is the death of the physical body, which dies for lack of recognition of the spirit, on which its life depends.

## DOUBLY SIGNIFICANT

The preceding issue mention was made of the pregnant fact that a news dispatch from the National Capital, dated December the 27th—Whole-World Soul-Communion Day—announced that on that day "a peace wave swept over the State and Naval departments." But the public mind fell back again into a state of inharmony and belligerency over the Chilian imbroglio; the Government departments designated becoming more feverishly excited than at any previous time, until the next Whole-World Soul-Communion Day—January 27th—when a dispatch is sent forth from Washington thus worded:

"The trouble is over, so far as the likelihood of war is concerned, and the questions remaining to be settled can be adjusted peaceably and satisfactorily and without a bloody conflict."

We again repeat what we said at the institution of Whole-World Soul-Communion, that it involves and can at any needed moment evolve more power than all the armies and navies of the earth; and events demonstrating this will increase in number and significance with the advance of time. Soul-Communion will outlive every other human expression of the Divine Will; it is fundamental to the coming Science-Reeligion of Universal-Celestialism that will abide forever.—From Feb. No., 1892, The World's Advance-Thought.

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The fact that several thousand workmen in all parts of the world have set aside an hour in a day for the purpose of uniting in thought for a specific purpose, as was published in The Post last week, assuredly marks an epoch in the world's history.—Dr. McIvor Tyndall, in Denver Post.

[This is simply an extension among the masses of the Whole-World Soul-Communion idea—the power of higher spiritual light breaking through the dark materialism that has so long held men imprisoned in ignorance. Of course these workmen have not yet realized the full grandeur of the Whole-World Soul-Communion idea—of uniting their thoughts for the good of all the world. They are just uniting in thought for the good of their narrow union, but this is, like the infant, crawling before walking. It is already a great step in advance for the masses to begin to even acknowledge the power of thought.

## KEY. THOUGHTS.

LUCY A. MALLORY.

He has attained who remains calm and self-poised under any and all circumstances.

The individual sees the good in all things, proportionately as he cultivates it in himself.

Peace is the apex of Truth. The more of Truth we live the nearer we realize perfect Peace.

Truth is heavy. There are but few willing to carry it to its goal; but the goal is the boundless riches of Immortality.

The creative energies of one's being if rightly and harmoniously used create the being's Heaven. Inharmoniously used they act as a consuming fire. Degradation comes from wrong generation.

All the spiritual teachers of the past—Jesus, Buddha, Zoroaster, etc.—stand ready to help you, provided you first help yourself. In this way "God helps those who help themselves."

The saloon could have been abolished long ago by letting in the light—take down all screens, high walls, curtains, etc., and open the whole interior of the saloon to the public gaze, and in three months the great majority of saloons will go out of business.

The Creative and Destructive Forces are all involved in humanity. The inner God and the inner Devil in man are the causes of the outer God and the outer Devil. Through the operation of speech and action they become externalized. In other words, man is both cause and effect, God and Devil, Heaven and Hell.

As long as one thinks more of his food, clothes, property, etc., than he does of his spiritual nature, he is an Atheist. "Knowing God" is knowing his Real Self—spirit and spiritual truth. God is Spirit and Truth. As long as men live the mere animal life of the senses, they antagonize the Kingdom of the Spirit and are "at enmity with God."

Recollect that there is a vast distinction between a ghost and a spirit. If your life is crude and discordant, no matter in what sphere of existence you may live, you are a ghost—still subject to disease, disaster and death. Only when you are full of Love and Wisdom are you a perfected spirit, free from all that is restricting and ghostly or ghastly.

Where Love (Heaven) is cultivated, Fear (Hell) ceases.

Death is uniformly the same; but Life is full of infinite variety and change.

Why is it that the man who condemns every thing is himself the most sensitive to the slightest adverse criticism?

You cannot help or hinder Life in the absolute, but you may help or hinder its expression through yourself.

The truth that sets you free is the realization of the consciousness of your spiritual nature—in which all truth is involved.

Everything has offspring—faith breeds faith; cheerfulness, cheerfulness; happiness, happiness, and so on. If one is happy or miserable enough, he can make a whole congregation happy or miserable.

Death is but the fertilizer of Life. It is neither the master of Life, nor its destroyer. It is such a small incident in Life that men stop only a moment to bury it in the corruption of the soil, where it belongs.

Let each clean up the dirt of his own mental household daily. If he will do this faithfully, he will have no time to interfere with his neighbor's business, and he will feel happier for attending strictly to his own affairs.

People do not realize their own spiritual natures and the spirit world for the same reason. The power, grandeur and magnificence of their own spiritual natures are there waiting to manifest through them, but for lack of receptivity and recognition their spirits starve in the midst of boundless spiritual riches.

We don't want to cultivate the acquaintance of criminals, but, ah, how many of us let come into our inmost intimacy those criminals of the mind and being—jealousy, hatred, cruelty, etc.; with whom if we associate, we close the door to the companionship of the aristocracy of Heaven—the angels of Peace and Harmony.

If the husband or wife has a murderous thought, it may lead to attracting to the woman (the receptive creative force) the soul of a wild beast, and it will be born into human form and act out the wild and cruel nature; if their thoughts are exalted and noble, the soul of an angel may be attracted to the wife and assume human form in matter, and so on.

## CRITIQUE OF HUMAN NATURE AND RELIGION.

R. M. BRERETON.

The World's Almanack for 1907 shows that there are in the United States today the following religious Churches and Societies: Six sects of Adventists; thirteen of Baptists; three of River Brethren; four of Plymouth Brethren; eight of Catholics; six of Communists; four of Dunkards; two of Evangelican; four of Friends (Quakers); two of Jews; two of Latter-Day Saints (Mormons); five of General Bodies of Lutherans; eighteen of Independent Synods of Lutherans; twelve of Mennonites; seventeen of Methodists; twelve of Presbyterians; two of Protestant Episcopal; three of Reformed; two of United Brethren. Besides these plural forms of Churches there are the following single form of Churches and Societies: Congregationalists; the Disciples of Christ; the Friends of the Temple; The German Evangelican Synod; the Swedish Evangelican Mission Covenant; the German Evangelican Protestant; the Moravians; the Salvation Army; the Social Brethren; the Spiritualists; the Theosophical Society; the Unitarians; the Universalists; the Independent Congregations; the Christian Catholic (Dowie); the Church of God; the Church of the New Jerusalem; and, lastly, but not least in number of followers, Christian Science. Total 143.

From this multiform list of religious beliefs the United States exhibit the marvelous medumistic and receptive sensitiveness of the human mind.

I, for one, think there is much wisdom and force in these words of Jesus—"Judge not and ye shall not be judged" (wrongly).

The individualism in human mentality is so strikingly observable both in physical and psychical variety of form that parents, educators, clergymen, physicians, surgeons, lawyers, jurymen, etc., in their present stage of limited knowledge of the structure and condition of the individual's brain and nervous system, and to what extent it (the brain) may, from time to time, be under the control of outside spiritual, material and other superior influence, cannot be too cautious in their diagnosis and judgment of the individual.

The peculiarities which arise from organic imperfections in the convolutionary structure of the brain can only be observed: the brain with its sensory nerves, which connect the

organs (eye, ear, tongue, etc.) with the sensory sites in the hemisphere of the brain in use, is out of sight. The ego or soul within may not be able to express or disclose its true self, owing to the faulty or unhealthy condition of the brain and of the nerve-system. The brain, the nerve-system and the organs are the instruments of the soul, and may be possessed and influenced by personalities possessing magnetic powers greater than the individual's soul. There may be hereditary, accidental, unhealthy and psychical weaknesses of the individual's brain and nervous system such as the most experienced alienist cannot fathom.

The more perfect realization and appreciation of the true Fatherhood of God and of the Brotherhood of Man in earth life seem to be the only corrective of these curious and multiform phases in the religious and ethical mentality of man in the flesh during the evolutionary periods of human existence on earth.

Christ's specific for physical infirmities, caused by mental impulses,—“if thy eye cause thee to offend, pluck it out, and cast it from thee; if thy right hand cause thee to offend, cut it off;” is not adapted to modern thoughts, although we employ surgical methods with our domestic animals. A State law for emasculation for violence to women and children would be a far better punishment than the inhuman custom of lynching and burning which brutalizes the Southern States.

### GERMAN HUMANITARIAN LEAGUE.

A German Humanitarian League, along very progressive lines has been inaugurated in Berlin, Germany. The new society is entitled, “A Society to further the Protection of Animals and Kindred Movements.” The “Humanitarian” of London, says that the prospectus states that it will have for its aim to further all efforts for the protection of the defenseless and to combat the views and customs which hamper the development of mankind, the chief object, however, being to improve the attitude and behavior of men towards animals. It will seek to abolish sport, and forward Anti-Vivisection, Vegetarianism, the Protection of children, the Peace Movement, Temperance propaganda, etc.

The name and address of this most promising organization is *Gesellschaft zur Forderung des Tierschutzes und verwandter Bestrebungen*. Halensee bei Berlin, Kurfurstendamm 136; Germany, Europe.

## UNIVERSAL PEACE.

SAMUEL BLODGETT.

To have universal and lasting peace there must be a fraternal feeling throughout the world. All the external quarrels proceed from within. We must learn to feel towards the people of other nations as we do towards our own. Feeling the same towards them we shall act the same.

Not wishing to be unjust or to take advantage we shall be willing to arbitrate any question that may arise. Patriotism will be broad like that of Thomas Paine when he said, "The world is my country." We may desire to be superior, if we can in an honest way; but we shall always be willing others should rise in the scale of being as high as they can, and we shall always be in sympathy with all honest effort. Being in this frame of mind our superiority can never take the aggressive form. Any difference between our own nation and others that we fail to agree upon we shall always be willing to arbitrate. We shall not say as we do now that there are matters that we will not arbitrate. As it is now we would not think of consenting to arbitrate a matter as to whether we should put the immigration laws on the same footing with the orientals as we do with the nations of Europe. Why? Because we are conscious we are doing wrong by them, and that the verdict would be, it is not right to discriminate on account of race or nationality. We cannot cultivate race or national prejudice with safety. The exclusion of oriental immigrants is not a questions of morality, unless they are too moral to suit our labor unions.

Saying we want peace is cheap; living for peace is another matter.

The great work for peacemakers is to educate people up to the peace standard. When a great majority throughout the world feels like being just and peaceable there can be no war; until they feel so we may look for national quarrels. It is said that the best way to have peace is to be prepared for war; we cannot be prepared for war without having a war occasionally, to keep in practice. This is well understood and acted upon. It is true that being craven does not tend to peace, but being just and fraternal does.

I prayed for deliverance, and to prove the efficacy of prayer, I became my own deliverer.—Muriel Strode.

## PSYCHIC PHENOMENA.

Just what electricity is, and where it is stored in Nature's laboratory is still a mystery. However man does not refuse to benefit by its mysterious power. Likewise heat and cold, man has learned to avail himself of, although these indispensables of civilized life are invisible. Man cannot exist without the great atmosphere. He knows not what causes him to breathe it, but he does not refute the fact because it is enshrined in mystery. With all that the ages have taught man of his dependence upon the invisible, the marvelous, he has dared scornfully to repudiate so-called psychic phenomena because unfamiliar to him, and that he cannot apply his puny weights and measurements of their manifestations. Not one whit more marvelous are these psychic forces than the wind, the rain and the sunlight. They are produced by the same natural laws.

Man fears the invisible world but he breathes its atmosphere, he eats the products of its varied activities, he communicates with all nations and is carried far and near, here and there, by invisible powers; he walks, talks, loves and achieves through a mystic force called life. Let him pause and reflect that even his thought power is invisible, and reason will teach him to repudiate nothing in all the universe because the cause of its manifestation is beyond his comprehension.

Mature minds smile at a child's conception of the life it is entering upon. We are all babes but opening our minds to the possibilities of the future. Let us tread with reverence, not with scoffing incredulity, the aisles of Creation's sanctuary. Let us listen to harmonies more grand, breathing a life more beautiful than has entered the mind to conceive.—The Stellar Ray.

The temperance wave, now sweeping over the United States is not due to the political-theological-prohibitionists, but to the Awakening of the New Consciousness in humanity, which is manifesting in various ways among different nations. In China and Persia it is causing the demand for constitutional governments. In the United States it is awakening temperance in food and drink, the spirit of Justice, etc. The Old Consciousness is rapidly dying and has no power. It is the New that is manifesting this great moral force, generated by Whole-World Soul Communion, and is rapidly bringing the world into harmony.

**MRS. RUTH B. RIDGES.**

The New Thought meetings, so ably lead by Mrs. Ruth B. Ridges, which have done so much for the progressive advancement of the people of Minneapolis, Minn., have recently become a branch of the "Fellowship," that has headquarters at Los Angeles, Cal., and Mrs. Ridges' institution is now called the "Minneapolis Fellowship." It holds a regular meeting every Sunday, at 11 o'clock in the Minneapolis Music Hall, 42-44 S. 8th street. Other meetings are held during the week days at the headquarters of the Minneapolis Fellowship, rooms 3, 4 and 5 Kimball Bldg., 811-813 Nicollet Ave., where there is also a Free Reading Room. Mrs. Ridges and Catherine Guthrie are of the illuminated.

**EVOLUTION OF THE SOUL.**

Neither cats nor dogs can find food for themselves in cities with their building-covered areas and their paved streets; nor can they find "some hole to crawl into" round amongst those gate-barred enclosures and those forbidding buildings of brick and stone. Moreover long years of domestication have impaired their ability and even their inclination to provide for themselves. It is, therefore, incumbent on us who, as humans, have been instrumental in causing them to be thus dependent, to see that some provision is made for them.

The interests of needy children will not be affected because provision of some kind is made for dumb animals; nor, should nothing be done for the animals, would those interests be enhanced.

We have been told, that if we would civilize a man we must begin with his grandfather. In the matter of providing for needy children let us begin even further back. Let us start with the animals, which are to become the human beings, even the little children of the future. How many thousands of Earth's followers of the Higher Thought (said to number three millions) already know this fact? Mrs. Huntington Smith and her helpers, and all who are laboring in behalf of the dumb animals the world over, little dream the service which, in so doing, they are rendering to humanity as well.

Care for the little children, by all means; but provide also for the needs of the animals. Give to the dumb creatures a home; satisfy their wants; relieve their sufferings; shield

them from cruelty. Care for them now while they yet are animals, that, the time having come, they may not pass into the human with their higher instincts dwarfed and their lower keenly active,—that they may not come forth upon the plane of the human, abnormal beings, hungry—insatiably so—and cunning, crafty, thieving and vengeful.—Our Fourfooted Friends.

There is less distinction between the animal and the lowest human being, than there is between the infant and the intelligent man. Who would ever imagine, if he had never seen a man, that a baby could become one? The human being is involved in the animal, just as the man is involved in the infant.

**"DO YOUR WORST."**

There is a certain bitter and sustaining tonic in turning on that old jade Miss Fortune and saying to her. "Do your worst. If I can't be happy I'll be brave, and you can't scare me out of this world until I get my regular passports. If you're inclined to play football with me here, I'm by no means sure you won't do the same thing with me in the Unknown Country next to this. No, my lady; do your worst. I'm here, and here I'll stick till I get the genuine call to move on."

We are very foolish to judge of what comes next by looking at the inert, lifeless body that once held a man. There's no warrant that the thinking part of what once animated that discarded body is not more alive than it ever was before; and if he discarded it to escape some unpleasant lessons, he was just as certainly disappointed as possible; for we never cheat Nature and Nature's jurisdiction doesn't stop with our breath—not by any means. We're either enjoying the reward of obedience to her law or we are suffering for our disobedience in one place just the same as in another, and we will have to go over and over any lesson she has assigned us until it is learned to the last one millionth of a syllable. No turning on the gas or dosing with strychnine will do more than put off the recitation. This is quite independent of your belief about heaven or hell. No man can be sent to hell, not even by God himself; but he can carry with him a well-equipped and actively working perdition plant that nobody can rid him of but himself, either here or elsewhere.—Eleanor F. Baldwin "Woman's Viewpoint Editor" in Evening Telegram, Portland, Ore.



# THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

THE UNIVERSAL REPUBLIC.

*Only he who would not be a Despot is fit to be a Freeman.*

EDITED AND PUBLISHED BY LUCY A. MALLORY.

## THE WAY.

Mrs. M. A. Congdon.

Lifting the harmonious divine still higher;  
Taking from life's altar newly burning fire;  
Catching the inspiration of a holier calm;  
Spreading out farther still love's aromatic  
balm.

Stilling the storm on self's wild Galilee;  
Training the untaught impulse how to do and  
be;

Fuller expression of the holiest within;  
Eliminating ignorance, man's direst sin.

Standing on Alpine heights, more steep to  
climb  
Than those of earth, these victories of Time  
Call back to those on lower levels found,  
Bidding to effort for a strong and swifter  
bound.

Upward and on our watchword, faith in good—  
These are Religion's springs, when rightly  
understood.

This is Life's Way, the path of everlasting  
peace—

The way God works in all with never a sur-  
cease.

## ONE, ALL-EMBRACING POWER.

We have all sorts of teachings, commen-  
cing with orthodoxy, with its hell of burning  
brimstone, up to the Bhagavad Gita and Spir-  
itualism, but nothing satisfies until we can re-  
ceive the spiritual truths given to us from the  
most advanced Teachers we can come *en rap-  
port* with.

These Teachers have demonstrated to us  
that there are not two "Gods,"—one good and  
one evil,—but that it is all the One Source or  
Cause—it all belongs to the One Body. As  
an illustration: the hands, eyes, mouth, etc.,

all belong to our body and all are governed  
by the one mind, and all these members are  
good and useful, but if we should hold our  
hands over our eyes so that we could not use  
the eyes, the hands would appear to be evil,  
but they are very good only they are not used  
in the proper place.

Before we can find a satisfactory meaning  
to life, we must see all things as good.

That which we call God must be manifest-  
ing in the thief and the murderer as truly as  
it is in the most harmonious being, but to be  
happy we must learn to use our faculties har-  
moniously. Even the misuse of things could  
not be if "God" had not made it possible.

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In reply to a circular letter, sent out by the  
New York Herald to the principals of the  
public schools of New York City, enquiring as  
to their views on corporal punishment for chil-  
dren, forty-nine out of eighty-four voted in  
favor of returning to the birch rod, for they  
say, "sparing the rod has spoiled the child."

It is safe to say that those principals who  
are in favor of restoring the rod, have yet  
to learn Self-Control, for if they had Self-  
Control they would not need a rod with which  
to control the pupils.

Beating children into submission belongs  
to the old age which is now passing away.  
We are coming to know that through love  
only can children be governed in the right  
way.

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\* \*

Life is an endless journey. Some admire  
all along the way the good and the beautiful  
in their fellow men, animals and nature, and  
make the journey a delight; others bewail and  
pick out the ugly traits in these and make it  
a burden and a misery.

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Do unto me and to others what I want you  
to do, but don't do to me what I do to you,  
is the way men interpret the Golden Rule—  
according to their actions.

## TRANSFORM IT TO HARMONY

Hell is a place where all are dishonored and disgraced, a world of vile companionship, endless, absolutely without hope.—Evangelist Torrey.

If there is a devil presiding over the hell that he describes (and Torrey no doubt believes there is), he would describe it just as Torrey does, for only an everlasting devil, presiding over an endless hell, that is "absolutely without hope" for its tortured inhabitants, could so picture it.

This hell that Torrey describes, owes its existence to those who believe in it, and who have grown it by the perversion of their minds.

All things must first be conceived in the mental-spiritual sphere of man's mind before they can be materialized. In the past, ignorant, revengful men created within their minds an endless hell of torment for their enemies, and they keep it in existence by their recognition of it. But those who sustain it, unfortunately for themselves, do not perceive that a man inhabits whatever spiritual element he generates or creates in his being. If he manifests love, he inhabits that heavenly principle, or "mansion," and partakes of its joy; if he cultivates in his being those undeveloped thoughts that build up a conception of a terrible hell, he has built up within himself a spiritual state that will sooner or later blossom into realization for himself, for "as a man thinketh in his heart so is he," or, in other words, whatever he realizes he spiritually becomes.

Every man who cultivates a loving disposition is helping to put out of existence this hell and devil. The very institutions that Christians have established to uplift the "dishonored and disgraced" in "a world of vile companionship" is helping to abolish the hell, "absolutely without hope," in this physical world.

Hope is Love's twin, and where Love is, Hope revives in the despairing human breast. This was proven hundreds of times by Elizabeth Fry, who was the first great prison Reformer to bring order and harmony out of the chaotic hell of the British prisons. If there ever was "a world of vile companionship, absolutely without hope," it was the British prison house before the advent of this noble woman. Men, women and children (some of them infants in arms) were huddled together

like so many wild beasts, without proper clothing and food, except what they could beg through the bars from passers by, and they had only the bare boards to sleep on, and it was even unsafe for the wardens to enter these Bedlams; yet, in a very short period of time Elizabeth Fry, with her whole-souled love, established, practically alone, order and progress out of this inharmonious state, thus proving that beyond doubt the worst hell is but a state of being engendered by men's neglect and lack of love, and that hell is transformed where the Deific principle is brought into action, as surely as the darkness of night vanishes before the rising sun.

## SPIRITUAL LAWS.

The solidarity of the race is based upon spiritual laws. The prosperity of the "practical" affairs of life depends upon the Confidence and Faith (spiritual principles) that men have in each other.

This has been tritely proven during the financial disturbance we have been passing through. This country is just as wealthy as it was before the flurry, but just as soon as that subtle spiritual element, Faith, was destroyed, and men began to look with suspicion upon each other, the wheels of commerce were impeded.

The Faith Basis is of importance to the prosperity of this country. It is when Faith circulates unimpeded among men that all goes well. Commercial paper is but the externalization of the Faith that business men have in each other. Plentiful as gold now is in the United States, compel all exchanges to be made in actual gold coin and but few industries could be maintained.

What the people of these United States, therefore, need most of all is an increasingly awakened spiritual consciousness, and out of this will come the systems that will make it possible for all men to enjoy permanent Peace, Happiness and Prosperity, and make of this world, here and now, a blissful Eden, in which all will compete to promote the best in Life.

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Inspiration is attracted to the one with a clean heart, mind and body, and only stays but a moment to deliver its loving message and then flies away.

**MALIFICA.**

WALLACE YATES.

The bursting of the bubbles, the tragedy of collapse that accompanies every "panic" makes us wonder whether mankind will ever learn by experience the futility of expecting something for nothing! For this expectation is really the cause of that peculiar state of the American mind that launches a whole nation into the mania for "getting-rich-quick" which is embraced in the term speculation.

The legacy which Rome has left us of private property in land, and which has supplanted the Anglo-Saxon communal method, is the fruitful cause of this speculative mania. For in a new country like this, population, industry and invention cause a rapid rise in land values; and the private holders of lands, lots, mines and other natural opportunities pocket this increased value which has been created not by themselves but by the whole people. The rush to get possession of these opportunities and a share in this "unearned increment," forces up the price of lands, lots, etc., far above what they are actually worth for purposes of use, and when they can be forced no higher and no more sales can be made, a reaction is sure to come. For enough of the latest holders will be in debt for part of the purchase price, and unable to make good, to throw a large percentage of these properties on the market,—a "slump" and a general smash follows. Thus we can trace to the scramble to monopolize natural opportunities all the evils of those collapses that result in general panic.

The author of "The Mystic Test Book" describes the Earth thus: "Planet of selfishness. Grasping, greed, acquisitiveness, tyranny, love of money and power; effect constant upon the inhabitants thereof, but changed according to polarity of earth in the various houses." This is enough to account for what we see constantly exemplified in the "business world," but at present the evil effects are much enhanced by the position of Saturn, the planet, of inharmony, "poverty, disgrace, ill luck and hardship." In his course through the sun's zodiac, Saturn has arrived at his culminating force in the sign Virgo, a strong "business" sign and that which in the human body governs the solar plexus. This position will last to somewhat about March 20 next. It accounts for so many diseases of the digestive organs among those who have Virgo bodies, or are

strongly marked with that sign. But I have observed among those of my acquaintance born in Virgo, quite a tendency to disaster in their affairs of late, as though "luck" was against them. One is reminded of Shakespeare's arraignment of the earth man:

"thou art not certain;  
For thy complexion shifts to strange effects,  
After the moon."

In the precession of the equinoxes the sun is now in the popular sign Aquarius, and this Virgo-Aquarius combination under the influence of Saturn and Earth could scarcely be favorable for the people at large. It is only the Soul-man, freed from the trammels of selfishness, and rising to the plane of the Universal who stands unharmed by the partizan effects of malefic planets!

**CRUELTY BEGETS DISEASE.**


What would you think of an individual who fed his very worst enemy a concoction of plaster of paris and flour to turn his in'ards to stone, in order to get rid of him? Wouldn't you think it cruel and inhuman?

That is what City Health Officer Pohl is recommending for destroying rats in this city, in her crusade against the pests. Rats like flour, and if it is mixed with a like quantity of plaster of paris, they still do not object to it. After eating the mixture, they invariably seek a drink of water, and this causes the gypsum and flour to harden to stone in the stomach and the animal soon dies in great agony. This is looked upon as one of the most simple and least harmful remedies to get rid of rats suggested.

Another dreadful remedy to rid the city of the rats is also proposed by Dr. Pohl. The formula is to mix about equal quantities of cheese, flour and lard and add to this about 10 per cent phosphorus. The rats eat the mixture greedily, but as soon as it reaches the warm stomach, the phosphorus begins to work, and it quickly brings death to the rodent.—The Evening Telegram, Portland, Ore.

[If the people would cleanse themselves from the horrible cruelty that incites them to torture the defenseless, plagues and other calamities would not be. The plague could not come into an atmosphere void of physical or mental filth and that was full of love and sympathy.

Mental filth (cruelty) and physical filth are of themselves diseased conditions and beget disorders of all kinds.—Editor W. A. T.]


**INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.**
**A NOTED HUMANITARIAN.**

In "Famous Actor-Families in America," by Montrose F. Moses, Mr. Moses speaking of a letter written home by the elder Booth, father of Edwin Booth, says: "A passage most quoted is also one most characteristic, revealing the spirit that prompted him to become a Vegetarian: 'Tell Junius [his eldest son] not to go opossum hunting or setting rabbit traps, but let the poor devils live. Cruelty is the offspring of idleness of mind and beastly ignorance, and, in children, should be repressed and not encouraged as is too often the case by unthinking beings around them. The ideas of Pythagoras I have adopted; and as respects our accountability to animals hereafter, nothing that man can preach can make me believe to the contrary. Every death its own avenger breeds.'"

**STRANGE PLAYMATES.**

Miss R. Darling sends the following account:

"A friend living in this neighborhood has a sweet little Persian kitten who, when it was about four weeks old, climbed a tree, and not being able to get down again, mewed piteously. Its mistress, hearing it, went to its assistance, but, noticing that meantime a large thrush had come to comfort it, she stood still and watched. The bird trilled softly, and pussie began to play hide and seek with him on the tree. Presently, tiring of the game, she managed to scramble down, and made her way into the dining room through a low French window opening to the garden. The bird followed and sat on the step singing to its playmate, who, being sleepy, took no further notice of him. Next morning he appeared again and made a peculiar clucking noise, evidently inviting his little companion to come out and play again, and this he kept up almost every day for two or three weeks. Then he disappeared, and fears were entertained that the mother cat had got hold of him. However, he came back again about a week ago, making the same call. The kitten was allowed to go out to him, and they had a game together on the lawn.—The Animals' Friend.

Life outweighs all things if Love is in it.

**SELFISHNESS, VANITY—CRUELTY.**

It is not often we refer, in this magazine, to the giving up of outward things, because the mere giving up of those things cannot, of itself, constitute virtue. Virtue consists, not in avoiding certain kinds of food or clothing, but in performing, in this particular, acts of sacrifice for the good of the world; and this truth may be brought nearer to us by reference to the following cutting from the "Daily Express" of the 24th September:

"Real butterflies, preserved by a special method to retain their coloring, will be the smartest trimming for winter millinery.

"This original fashion will be welcomed by all women, since it will suit alike the modest or the extravagant dress allowance. A flight of red admirals, poised on a toque of lavender tulle, will only cost their wearer one shilling. On the other hand, a floral hat of bronze pansies will be increased in price by five pounds if four of the gorgeous gold Croesus butterflies, from the Little Molucca Islands, hover among the velvet blossoms.

"The woman who can afford to pay any price for originality may choose the fragile bronze and cream cethosia leschenaulti, one of the rarest butterflies, or may order some exquisite foreign specimens priced at £10 apiece."

Where thoughtlessness and vanity are, there cruelty will always be found. The world groans in anguish in order that vanity may be gratified, and to-day and every day, myriads of creatures are being subjected to extreme torture for no other purpose than the gratification of the empty whim of vanity. Yet the suffering is two-fold (and herein lies the need of abounding compassion), for not only do the creatures groan in suffering, the human beings who are the cause of their pain, themselves live lives of suffering and sorrow, for, in the law of things, it is not possible for one to visit suffering upon other creatures, and to escape suffering himself. To sow pain is to reap it, and thoughtlessness and vanity involve the whole world in ceaseless sorrow.—Light of Reason.

I know of no more encouraging fact than the unquestionable ability of a man to elevate his life by conscious endeavor. It is something to be able to paint a particular picture, or to carve a statue, and so make a few objects beautiful; but it is far more glorious to carve and paint the very atmosphere and medium through which we look.—Thoreau.

### A MEDICAL MANIFESTO FOR VEGETARIANISM.

Through the efforts of Mr. C. P. Newcombe, of Torquay, England, the following manifesto has been widely published in the newspapers: "We, the undersigned medical men, having carefully considered the subject of vegetarianism in its scientific aspects, and having put its principles to the practical test of experience, hereby record our emphatic opinion that not only is the practice based upon a truly scientific formation, but that it is conducive to the best physical conditions of life. Vegetarianism provides all the constituents necessary to the building up of the human body, and those constituents as proved not by the misleading tests of the chemical and physical laboratory, but the experience of numerous persons living under normal conditions, are at least as digestible and as assimilable as the corresponding substances obtained from flesh. We therefore claim vegetarianism to be scientifically a sound and satisfactory system of dietetics. Moreover, considering the liability of cattle and other animals to ailments and diseases of various kinds, and the pure character of food obtained from vegetarian sources, we are convinced that abstinence from flesh food is not only more conducive to health, but from an aesthetic point of view, is incomparably superior."

Robert Bell, M. D.; George Black, M. B., Edin.; A. J. H. Crespi, M. R. C. P., M. R. C. S.; Albert Cresswell, M. A., M. D.; Walter R. Hadwen, M. D., L. R. C. P., M. R. C. S., L. S. A.; J. Stenson Hooker, M. D.; Augustus Johnson, M. B., M. R. C. S.; H. Valentine Knaggs, M. R. C. S., L. R. C. P.; A. B. Olsen, M. Sc., M. D.; Robert H. Perks, M. D., F. R. C. S.; John Reid, M. D., C. M.; George B. Watters, M. D.; H. H. S. Worman, M. D.—The Vegetarian Messenger, Manchester, England.

Benjamin Fay Mills gave a three-weeks' course of lectures and lessons in this city during November, which were very successful and created widespread interest. Women of Woodcraft Hall, which has a seating capacity for an audience of seven hundred and fifty, was often crowded to the doors.

Love is the emblem of eternity; it confounds all notions of time; effaces all memory of a beginning, all fear of an end.—Madame de Stael.

### DISGRACEFUL TO MANHOOD.

There's only one excuse that a civilized man can possibly give for killing deer in the year of our Lord 1907, and that is that he is hungry and can get nothing else to eat. A man who goes hunting with anything more dangerous than a camera is either stupid or cruel and lacking in refinement and sensibility. But when he desires to embalm his cruelty and his stupidity by getting himself photographed with the the corpse of his victim he caps the climax of vanity.

If it's nice to go out shooting wild things as the cave man had to, to keep himself alive, why not take off those becoming hunting togs and wear wolf-skins and follow out the savage role completely? For a human being who eats every day more than is good for him to go out killing things as beautiful and as scarce as deer marks him for a barbarian or an imitative, unoriginal creature who can only follow the beaten track of others in his amusements. With all the good that President Roosevelt has done nobody who longs for the day when needless killing shall cease can help regret that he takes his pleasure in destroying life among the harmless creatures of the forest.

There are so many splendid sports for men, why should they feel it necessary to revert to the habits of their prehistoric ancestors and kill, for no reason at all except that the old instinct of slaughter is not yet dead within them?

There's still another side to the question of killing game. A man who is in the habit of shooting creatures below himself in the scale of evolution will find it not so very difficult when his blood is up to kill his own kind, and you may find here the requisite preparation for the "gun play" that so often ends in the taking of human life. It is time we learned that true bravery is quite another thing from brutality and that gentleness and consideration for the lower creatures who, like us, breathe the breath of life, is not inconsistent with the best ideal of manliness, but instead is a part of it.

"The bravest are the tenderest,  
The loving are the daring."

—Eleanor F. Baldwin, Editor "Woman's Viewpoint," Eve. Telegram, Portland, Ore.

The strongest, love will instantly make weak;  
Strike the wise dumb; and teach the fool to speak.—Shakespeare.

### WILL HONOR HORSE.

Mrs. E. T. Stimson will give a reception at the Woman's Club House Wednesday evening to the Mayor and Council, the members of the Board of Education, the clergy and press of this city in honor of King Pharaoh. King Pharaoh is not a mummy, but a very lively young horse, said to possess more intelligence than some human beings.

The entire entertainment will be furnished by the guests of honor himself, who will give some exhibitions of lightning calculation, spelling and other feats of learning. It is claimed that King Pharaoh will spell any short word, the spelling of which is phonetic, without prompting on the part of his owner or any one.

The horse was brought here by the Society for the Prevention of Cruelty to Animals, and will be exhibited at the Woman's Club House during the first week in December. The proceeds from the sale of tickets to the exhibition will be devoted toward defraying the expenses of the society.

Mrs. Stimson will tender the reception to give the invited guests an opportunity to see what can be accomplished with a horse when proper methods are used. King Pharaoh has never felt the sting of lash or spur, and apparently takes to schooling far more readily than the average young boy of his age.

Gerald Massey, one of the poet-kings of the world, has passed the dividing line between spirit and matter. Gerald Massey was a great inspirational poet because he was spiritually conscious. The inspiring, golden beams of the Soul-Sun shone into his soul and made him a true singer of the Spiritual Realities.

Associated press despatch: With Mrs. Mary Baker G. Eddy as its American founder, and Andrew Carnegie, Seth Low, Nicholas Murray Butler and other American publicists identified with the movement, the American branch of the Association for International Conciliation was organized today. Offices for the American department of the association have been opened at 542 Fifth avenue, and from there a Pan-American peace propaganda will be circulated. With international peace as its object, the association aims to secure workers in every national hall of legislation in the cause of peace.

Soar not too high to fall, but stoop to rise.  
—Massinger.

The proprietors of the "Delineator," the well known fashion magazine, are doing a noble work in the movement they have started to find homes for homeless children. That there is great need for such a movement is evident, for in New York City alone there are twenty-five thousand children who know not what home means. If every prosperous business house in this country would do as much in other directions to eliminate wrongs, as the "Delineator" is doing for homeless children, what an uplift it would be for all the United States. There would soon be no more slums, crime would cease, and we would be far on the road to the realization of the Brotherhood of Man.

In his lecture in this city, Professor Hyslop said very pertinently: "It is not now considered respectable to believe in spirits. When it is respectable to believe in them, the public will believe in them without evidence."

No one sees the wallet on his own back, though every one carries two packs, one before, stuffed with the faults of his neighbors; the other behind, filled with his own.—Old Proverb.

We acknowledge receipt of the annual (1906) report of the Lady Margaret Hospital, Bromley, Kent, England. This hospital was founded in 1903 for the purpose of demonstrating the value of fresh air and sunlight and pure and natural food. It is run on "fruitarian" (vegetarian) lines, and no vivisection is permitted within its doors. It treats patients from the very poorest part of London. It educates them in true hygiene, as well as heals their diseases. It has had wonderful success. Only two deaths occurred within its walls during 1906. And the patients prefer to pay its small charges rather than go to the free hospitals.

"The Wonderful Wishes of Wishing Well," by Annie Rix Miltz. Price 15 cents. Address the Absolute Press, P. O. Box 155, Brooklyn, N. Y. A fairy tale that teaches a wonderful truth that both old and young need to learn. This is one of Mrs. Miltz's best efforts.

"The Optimist," monthly. No price given. Published by the Metaphysical School of Healing, Huntington Chambers, Boston, Mass. A magazine devoted to the Omnipresent Good.

## THE UNIVERSAL REPUBLIC

The "Planetary Daily Guide For All—Better than Magic" is now out for 1908. Price, 50 cents. It is issued annually by the Portland School of Astrology. I. Hulery Fletcher, manager, Lewellyn George, Astrologian, 608 Fourth street, Portland, Ore. This 1908 "Guide" is better than ever. No symbols to learn. All the favorable and unfavorable dates throughout the year are carefully and completely calculated according to the science of Astrology, with directions, ready for the immediate use of busy people as a help towards success in business, social and personal affairs. And the "New Improved Perpetual Planetary Hour Book," at 50 cents, can be had of the same parties.

"An Average American," by E. L. Dohoney, Paris, Texas. Price 50 cents. Contains 312 pages. This work is mainly devoted to a biographical sketch of Lafayette, born on Oct. 13th, 1832, in Adair county, Kentucky. It is a very interesting biography, as it sets forth the life of an unselfish Reformer, who stood up for principle, first, last and all the time. In 1893 Lafayette published the greatest work of his life: "The Constitution of Man in the Physical, Psychic and Spiritual Worlds." Mr. Dohoney is himself an able Reformer and in several chapters at the end of the book gives many advanced ideas that progressive students of the New, the True and the Good will be delighted to read.

"Meat Substitutes," by Isabel Goodhue. Price \$1.00. Address: The New York Magazine of Mysteries, 649 West Forty-third street, New York City. This is one of the most artistic of the Vegetarian cook books that has come to our table. For each page of recipes there is a blank page for "memorandum." The recipes are simple and, for the most part, inexpensive. The company that publishes the Magazine of Mysteries has several hundred thousand subscribers to it and other publications that issue from its press, so thousands will be made Vegetarians by this dainty cook book.

"The Light of Truth or Siddhanti Deepika. The only high class magazine devoted to the study of Saiva Siddhanta Philosophy, Religion, Literature, Science, etc. Highly appreciated by eminent scholars, both Eastern and Western. Annual subscription, including postage, 7 shilling or \$2. Half rates to students. Sample copies, etc., sent free on receipt of a stamp to cover postage. Foreign stamps accepted. Best advertising medium. Has a large circulation. Apply for advertisement rates, etc., to The Managing Editor and Publisher "The Siddhanta Deepika," Madras, South India.—Adv't.

Prof. L. H. Weston has sent us the first number of a series of twelve articles devoted to practical Astrology, to be published during the coming year under the general title of the "Astrolite." This first number contains the article, "The Fixed Stars in Astrology,"

and No. 2, which is to be out in February, will contain "The Anamoder of the Tetrablos." No. 2 also contains the Trutine of Hermes, and it gives the best method now known for finding the hour of birth when nothing but the date is given. These two numbers \$1, or 50 cents each.—Address: Prof. L. H. Weston, Box 201, Portland, Ore.

"Power," a monthly magazine, published at the Colorado College of Divine Science, 730 Seventeenth avenue, Denver, Colo. Charles Edgar Prather, Ph. D., editor. Price \$1.00 a year. 10 cents a copy. A magazine of "advanced spiritual thought of revealed Truth." It is certainly rightly named, as a strong, clean psychic influence pervades its pages that should make it a welcome guest to all lovers of Truth.

"Experiences and Mistakes" and "Affirmations and Denials," two booklets by Eugene Del Mar. Price 25 cents. "Motherhood" and "Jesus of Nazareth as a Type," two booklets by Margaretta Bothwell. Price 25 cents each. Published by the Progressive Literature Co., P. O. Box 228, Madison Square, New York City.

"Sprigs of Poetry," by Norris C. Sprigg. Price, leatherette, 50 cents; cloth \$1.00. Published by the Balance Pub. Co., Denver, Colo. Mr. Sprigg is a Colorado poet and displays much versatility in his poems. The book is handsomely illustrated and would make an appropriate Christmas or birthday gift.

"Stepping Stones to Heaven"—three lectures by C. L. Brewer; and "The Elder Brother"—a Dawn Thought Sketch, by the same author. The price of either of these books is 50 cents (cloth) and 25 cents (paper). Address: The To-Morrow Publishing Co., 139-141 East Fifty-sixth street, Chicago, Ill.

"Prosperity through Thought Force," by Bruce MacLelland. Published by Elizabeth Towne, Holyoke, Mass. This book takes first rank in New-Thought literature. It is an inspiration to read it. And if its clear and concise advice is followed, it will make the individual prosperous, healthy and happy.

"The Span of Life," monthly. Price \$1.00 a year; 10 cents a copy. M. F. Clark, editor and publisher, 4202 Crawford Place, Seattle, Wash. Another new blossom of the New Dispensation has unfolded. We wish the "Span of Life" success. It is full of suggestive and uplifting ideas.

"The Educational Gazette," a monthly journal of "advanced thought and method." Price \$1.00 a year; 15 cents a copy. Address the Educational Gazette Publishing Co., 431 The Bastable, Syracuse, N. Y.

"The Law of Financial Success," by Edward E. Beals. Price 10 cents. The Fiduciary Press, 949 Tacoma Bldg., Chicago, Ill.

BE OPEN TO CONVICTION.



#### A PROPHECY.

And he who will not form a link  
Of new conditions soon to be,  
Ere long must stand aghast to see,  
Old systems toppling down the brink

They cannot and they shall not last,  
The broader impulse of the day  
Will gain and grow and sweep away  
The rank injustice of the past.

—Ella Wheeler Wilcox.

#### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the first Wednesday in each month, at 8 P. M.; and the International Ethical Education Society meets on the third Wednesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings.

This is the teaching of exalted discarnate spirit teachers: "You cannot enter the 'silence' to ask for material things or cater to physical wants and necessities. Entering the 'Silence' is spiritual unfoldment." "Seek ye first the kingdom of God and his righteousness and all things shall be added."

#### THE INTERNATIONAL ETHICAL EDUCATION SOCIETY.

##### ARTICLE I—NAME.

The society shall be called the International Ethical Education Society.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

##### ARTICLE II—MEMBERSHIP.

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

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The "modus operandi" shall be:

1st. The widest possible circulation of literature tending to advance the work of the society.

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

5th. The adoption of any plan or enterprise which is calculated to further the Society's aims and objects.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.