



JUNE-JULY, 1897.

The
World's Advance-Thought
AND THE
Universal Republic.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

PORTLAND, OREGON.

THE WORLD'S ADVANCE-THOUGHT

SOUL-COMMUNION TIME-TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through THE WORLD'S ADVANCE-THOUGHT for Soul Communion of all who love their fellow-men, REGARDLESS OF RACE AND CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Col.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Ia.	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.

Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

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THE WORLD'S ADVANCE-THOUGHT.

FROM EVERLASTING UNTO EVERLASTING.

June-July, 1897.

PORTLAND, OREGON.

Vol. XI, No. 4--New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Unity of Humanity is the Millennium of Peace.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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LIFE'S MIRROR.

HERE are loyal hearts, there are spirits brave,
There are souls that are pure and true!
Then give to the world the best you have,
And the best will come back to you.

Give love, and love to your life will flow,
A strength in your utmost need;
Have faith, and a score of hearts will show
Their faith in your word and deed.

Give truth, and your gifts will be paid in kind,
And honor will honor meet,
And a smile that is sweet will surely find
A smile that is just as sweet.

Give pity and sorrow to those who mourn,
You will gather in flowers again
The scattered seeds from your thought outborne,
Though the sowing seemed but vain.

For life is the mirror of king and slave,
It is just what we are and do,
Then give to the world the best you have,
And the best will come back to you.

—*Demorest's Magazine*

VOICE OF THE SILENCE.

THE spiritual-minded can alone comprehend the deep significance of the precept: "Speech is silver; silence is golden." The noisy, transient and limited power of man is in the power of speech; his real, unlimited and peaceful influence is in the power of silence.

Harmonious growth is ever silent, both in man and in nature. That which is destructive, vicious and crude is always noisy.

But few comprehend the necessity of entering into the silence of their beings for real spiritual growth and unfoldment. People, generally, live in a hurly burly and commotion, and are never so unhappy as when they are compelled to be alone. Nowhere is there any calm repose. The inane

babble of society is never still. Even in the churches (which should be places for silent contemplation and communion) one is continually disturbed by loud-voiced prayers and sermons.

The opportunity to seek the Almighty Power of Life and Growth can, therefore, be had only in the quiet of one's own chamber. This is what the Christ meant when he said, "when thou prayest, enter into thy closet." The world sadly needs this silent growth for the power of Peace to manifest. People are distracted from real spiritual growth by a million voices proclaiming salvation for the race by some new discovery that claims to be the only way.

People do not remain silent long enough to hear the voice of the spirit of Peace and Harmony; yet all the time complain that the spirits of discord manifest. We need to dwell more in the silence. The voice of the silence will give us the Truth that makes free.—LUCY A. MALLORY.

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THE vivisection of animals—their horrible tortures and agonies—is claimed to be in the interest of "science." The vivisection of men, women and children by the Catholic Inquisition in the Dark Ages, was also claimed to be in the interest of "religion." The former torments for the sake of the salvation of the body; the latter tormented for the sake of the salvation of the soul. The one is the offspring of the other. Neither true religion nor true science requires living beings to be fiendishly tortured, for they are twin Love and Wisdom in evolution.—L. A. M.

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* *

HAVE you ever stopped to think what it is in your being that, mentally, says: "I want to go there. I want to do this, that and the other." That which you call "I" has been built up of all your thoughts and desires, and it is slave or master according as it has ill or well chosen.—L. A. M.

RELIGION.

THE attitude of orthodox religious systems in relation to material affairs is largely responsible for the chaos and corruption in the affairs of the world. In their conventions and conferences orthodox ministers, when confronted with the evils that exist in the daily lives of men, dodge the issue by claiming that it is not the province of religion to occupy itself with matters of business, politics, finance, etc. "Religion," they say, "appertains to the salvation of man's soul in a *future* state of existence; the all-important thing is to believe that through Jesus only can Heaven be secured. Heaven awaits the believer, and Hell the unbeliever, in the doctrines of orthodox religion."

These teachings mixed up with "total depravity, vicarious atonement, bodily resurrection," etc., confuse what little reason most of the orthodox employ in thinking about religious matters, and the consequent outgrowth of all this chaos in the religious life of the majority is reflected in their civil life.

The popular religion is a weed of great growth, whose root is error, and whose fruits are the thorns and brambles of corrupt material systems. Its basis is fear, and fear makes people hypocritical and not trustworthy. The true religion of Love is the only foundation upon which a just and righteous civil government can be built.

The knowledge must imperatively be cultivated that Heaven and Hell are subjective states of being, dependent upon the growth of self in good or evil; that Self-Reform creates the Heaven, and neglect of it grows the Hell of the individual. The spiritual tramps, who do not want to do good, but expect glorious, spiritual rations as a gift, must be made to see that labor and growth are universal laws, and that Heaven must be grown within the being.

The false religious ideas of the masses dominate in all things, excepting in the Constitution of the United States, and because of their exclusion from that document we have the mental and physical freedom that the orthodox believers are seeking to restrict and destroy.

The Judson Memorial Church, of New York

City, is setting an example of usefulness which it might be well for other church organizations to follow. Its church building is open at all times for the reception of all kinds of people, and to minister to the needs of the wretched, the sick, the starving, the hopeless and homeless. In nothing is the selfishness of the majority of "Christians" so manifest as in the retention of great, costly structures empty for the greater part of the week, and yet they vainly imagine that a Christ who had not where to lay his head, looks down upon them with favor for having built these structures and reserving them to meet in a few times a week to indulge in mutual admiration parties.

The agony of the world will continue until religious truth is accepted, and error is rejected. The corrupt and evil religious center must be changed before the evil circumference, that has grown out of it, can be purified.—L. A. MALLORY.

* *

MAN limits the universe according to his degree of intelligence. He stands in the way of boundless knowledge by asserting his ignorance. He waits to be *given* knowledge, instead of evolving it for himself, for it lies right within him. Death, destruction and all forms of evil are due to the cultivation of erroneous intelligence; happiness, eternal youth, wisdom and love are due to the cultivation of right intelligence. "Seek and ye shall find; knock (away the shell of crystalized ideas) and it shall be opened unto you."—L. A. M.

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* *

It will assuredly come—that time of perfection when man, the more his reason is persuaded of a better future, will need the less to seek therefrom the motives for action; when he will do the right because it is the right, and not because there are affixed arbitrary guerdons which prevent his deluded vision from recognizing the inner, better rewards. It will assuredly come—that time of a new, immortal, evangel cry, and we may read its promise in the elementary school-book of the New Covenant.—*Plutarch*.

OUT OF THE ORDINARY.

THOUGHT SUGGESTION.

DEAR MRS. MALLORY:—This forenoon I read your suggestion that spiritual experiences (mental and truly spiritual phenomena) be recorded in the Companion-Papers, and predict that, next to the Soul-Communion movement, they will prove the most valuable specialty in their mission.

Reading the article naturally carried my thoughts into the spiritual channel. I began speculating in my mind how we could induce some of the noted inspirational speakers to visit Spokane [Wash]. The thought *came* to me (was not evolved by me) that I should write a letter to Mrs. Lowe Watson. But I was ignorant of her post-office address, and while speculating how to obtain it a knock sounded at my door and in walked her brother, Mr. Eugene Lowe, a farmer living fifteen miles north of this city. He gave me the address of his sister, the noted inspirational speaker, and the same mail that takes this to you takes a letter to her. I had not seen her brother and probably had not thought of him for many months. H. N. MAGUIRE.

MY PSYCHIC EXPERIENCE.

To the Editor of The World's Advance-Thought.

IN response to your invitation, to communicate psychic experiences, I send you the following, one of the many which I think most remarkable for its accuracy as well as prevision:

One day, while excited in settling business affairs, away from my place of residence, night overtook me, and with my partner, Mr. U., I repaired to a hotel. Being somewhat of a believer in dreams, I thought something might, perhaps, during my sleep, suggest an expedient for my difficulties.

I dreamed I sailed towards America, the sea voyage was tedious, and we met with accidents; we were all greatly disturbed for fear we would never reach our destination. Finally, I saw myself on the land, and looking over the ocean I perceived the vessel sink on its return voyage. There the picture changed. I felt I was in Africa, in a large building, and my friend, Mr. U., was

making a plea for safety for himself and companions. They were all surrounded by the armed natives, who seemed very angry; but not so the man toward whom the plea was directed. All at once we were in the open air, apparently peacefully leaving, when all became entangled, and soon afterward Mr. U. fell to the ground dead, struck by a bullet in the back of his head. I, and those dressed like Mr. U., made for the near by cactus fields, and concealed ourselves underneath their large leaves; but nearly all were discovered and shot. Strange to say, no one saw or cared for me. I awakened, and greatly agitated by the vividness of the vision, I gazed, half bewildered, at Mr. U. who was, already dressed, standing before me. "You looked like one dead!" he exclaimed. "Well," I answered, "what a frightful vision I had!" and began to narrate it. He laughed and said: "I shall never leave my country!" A year after these events I went to America, and soon after my arrival I read of the sinking of the vessel, on its return voyage, just as I had dreamed, with every particular of the accidents, as they had appeared in my sleep.

Many years passed by, I had long since forgotten these visions, when my sister, who was conversant with the details, sent me, from Europe, a newspaper clipping, in which was stated exactly the circumstance, in all particulars, as I had dreamed of my friend Mr. U. JEAN B. CUTTER.

THE MEANING THEREOF.

DEAR MRS. MALLORY:—Many thanks for the very interesting experience noted in your May number. And this is the meaning thereof:

In the eternal consciousness, the things that are to be are exactly the same as the things that have been. As the mind comes into sympathetic harmony with the mind of God, the vibrations of the one, produce a corresponding effect upon the other. On that beautiful morning your soul, responding to the beauty and harmony of the spheres, was exalted to a state of participation with the throbbing heart of the universe. Hence, like God, you saw the thing that was to be, as though it already were. Through the operation of

this law, the prophet sees the things that are to be, as we see the things that have been.

As we become more and more like God, the past and future will merge into the present, and all will be one eternal now, and here.

Yours in the faith of that Perfect Day,
BULAH BRINTON.

THOUGHT ATMOSPHERE.

CHAS. B. NEWCOMB.

OUR thoughts should be like flowers in their choice varieties and fragrance, or like æolian harps in their soft harmonies.

Nature is rythmical in all of her expressions. If we would tune our instruments to the key-note of Love, a new world of melody would be speedily opened to us. The music of the spheres is more than a beautiful metaphor to ears that are not deaf.

Vibration is a grander science than many have yet perceived.

Every human being is said to throw off eight ounces, troy, of solid carbon everyday, which is about six and a half tons in a life-time of seventy five years. This carbon is used continuously by the race. Is it not equally reasonable to believe that we derive from the Universal Mind a circulation of thought like that of the blood corpuscles, which are formed from the universal atmosphere.

Each of us then is personally responsible for keeping that thought system pure and undefiled. In this way only will we realize Divine Humanity.

WE gladly welcome the reappearance of the "Hermetist." It is a soul-lifting periodical, and carries with it a beneficial occult influence that all who are in the least susceptible to spiritual influence can sense. W. P. Phelon, M. D., and Nancy McKay Gordon are the Editors, and they wield inspired pens. Price \$1.00 a year. Address 4006 Grand Boulevard, Chicago, Ill. The Hermetic Brotherhood (that is in the very front rank of the world's spiritual organizations) meets every Sunday evening at the same address. Those desirous of joining the Brotherhood, or forming "Knots," should correspond with the Editors of the above periodical.

SPIRITUALLY DISCERNED.

FROM AN UNPUBLISHED BOOK, BY J. W. BRIGHT.

MAN Y Spiritists expect to obtain the spiritual consciousness through the physical or sense perceptions, but it cannot so come. One might as well expect to see music with his physical eyes, or hear light with his physical ears. Spiritual things can only be spiritually discerned. "Instead of seeking for convincing proof of Immortality, in spiritual phenomena, through others, we should cultivate the spiritual conditions in our own beings, that would give us this knowledge."

I am a Spiritualist, but not a Spiritist. True spiritual communications are inaudible and invisible; Spiritists, at mediumistic seances, expect manifestations that appeal to the physical senses, in the way of audible raps, sounds, visible writing, or materialization in forms and with voices that can be seen and heard with the physical eyes and ears, and by all present; but the most spiritual minded people see, hear, feel, taste and smell with the spiritual or real counterparts of the five physical senses. The physical senses are shadows; their psychical counterparts are substance; and instead of intuition—or whatever the right name for it is—being the sixth sense, it is not another sense, but rather the unit or sum total of the five; it is the *real*, the whole; while they are the divided manifestations or shadows of it.

I do not condemn the use of the five material senses in any way people may choose to use them,—either in circles or otherwise,—in order to learn, or get at the substance through the shadow; for this is the true way, "first the natural, afterward the spiritual." But the results of seances are usually very unsatisfactory. It is leaning on the arm of flesh; it is trusting in natural humanity (mediums) more than in the higher self or God; it is looking without for the within; it is looking for the living in a cemetery among the dead; and the information spoken or written through the medium is not, usually, in advance of what you already know; in fact, they tell you nothing new that will stand the test of that invisible Judge, viz., "intuition," or your true knowledge of the Truth.

THE CELESTIAL CITY.

S. A. MERRILL, M. D.

“AND the city had no need of the sun, neither of the moon, for the glory of God did lighten it!”

With our present conceptions of the origin of light, of heat, and in truth of all the *vis vivae* of Universal Life, no more perfect description than the above could be given of the source of the light that illuminates, delights and glorifies the Eternal City.

But perhaps the greatest difficulty one encounters in attempting to describe and define the things of the occult and—to the merely five-sensed man—the “invisible” realms of the spiritual worlds that inhabit space, lies in the fact that living as he constantly does only within that exterior realm of Nature, where the five senses are forever at play, and where he is eternally bombarded by her material, three-dimensioned forces, he finds it quite impossible to sense, much less to “see” and to realize, the superb realities and magnitudes of the spiritual universes, revealed only to such as have advanced into the spiritual consciousnesses of Life, and, hence, abide more or less within the realms where the sixth and the seventh senses have play.

To one who lives too much in the mire of the five-sensed realm of eternal Life, the things of the mind, and of the whole realm of spiritual life appear to him as unrealities, or as things he has been taught by the dicta of pseudo-science to regard as only the “affections of matter,”—a phrase well designed to conceal the confessed ignorance of Agnosticism, which, while confessing to complete nescience upon all the great questions that concern the things of the occult and invisible worlds, at the same time often displays an arrogance and intolerance toward those who profess belief in the occult that is surprising, and parades its own confessed ignorance of all knowledge of occult beings as proof positive that they neither exist nor can make themselves manifest. But this is nothing more than the tyranny of the five senses transferred to the realm of mind, by which it becomes subject to their illusions; for

even the spiritual, or seven-sensed, man becomes more or less subject to the illusions and tyrannies of the five senses.

The main difficulty with those living chiefly in the five-sensed and three-dimensioned realm of being, consists mainly in their inability to conceive of any thing that can have a separate and a greater or less independent existence outside of and beyond the “visible,” tangible, temporal and so-called material forms of Life. Especially is it true when any attempt is made to give to these subtle and fluidic forces an organic and substantial shape.

To the mind, however, that hath lived somewhat in the realm of the occult and the invisible, whose spiritual sight hath been quickened and made clear by the Celestial *Euphrasia*, the whole environing universe becomes a vast living Entity, formulated in time, space, form, substance, essence, force, dimensions (within and without), eternities and infinities—a Being that is spiritually nerved, muscled, ligamented, and animated throughout by the Celestial forms, forces, essences, melodies, harmonies and numbers; and that the visible and tangible worlds—the suns and all their vast retinues of worlds and worldlets that inhabit space—are but the fulcrums upon which the Gods rest their vast levers; the footstools upon which they place their blessed feet; the pulleys and the coarse tackle through which the more subtle and refined forms and forces of the universe play the infinite game of Living.

For in very deed and truth the material worlds so infinitely multitudinous and magnificent as they are to the eye of the astronomer, and separated as they are from each other by such amazing distances, are but the merest atoms in this infinite ocean of Life, when we compare them with the vast spiritual worlds with their more infinite dimensions, spaces, forms, potencies, splendors and harmonies, that invest them on every side and occupy their vast inter-spaces to complete the Divine fullness and perfection of the Infinite Life.

Our material sun, so-called, is in truth a vast world, eight hundred and sixty-six thousand miles

in diameter. Beneath his vast photosphere, calorisphere and other atmospheres with which he invests himself to the height and depth of twenty-five thousand miles on every side of him, there is a solid, substantial world nearly eight hundred and twenty thousand miles in diameter, and inhabited by billions of the great universal family of man, living in intellectual and spiritual estates far in advance of those occupying our own little world. Indeed many of them have been our instructors, as have many of the advanced teachers of some of the larger planets.

Our sun has more than fifty times the area upon his solid globe of all his planets that he bears along with him in his sublime march through Life—not mere empty space, and it would indeed be a vast waste of opportunity for the Creator to let it remain forever a desert waste, when He is so careful to establish life everywhere apparently, even among the snows of the Arctic world. His photospheres, calorispheres and magnetospheres instead of being so intensely heated as to destroy all surrounding life, do but generate a sufficient warmth to impart life and well-being to all his inhabitants, and by an electrical transfer, as with our terrestrial telephones and telegraphs, he is enabled to excite in the various atmospheres of his attendant worlds those conditions or states by which their several atmospheres are enabled to generate the light and heat with which all life upon them is sustained.

The vast spiritual-celestial Heavens of our star,—the sun,—which forms the Celestial City of our God, hath in its greatest, or its major equatorial, diameter an extent of one hundred and fifty billions of our terrestrial miles or more than a million and a half times the distance of the earth from the sun, while its transverse diameter, upon the same equatorial plane, is eighty billions, and its polaric diameter is but four and a half billions in extent, thus making the spiritual Heavens, with which we are connected, present to the eye the appearance of an immense spheroid both ovate and prolate in form.

But this is not all that may be said of its fair and wonderful proportions. Outside of this vast

orb and environing it on every side to the height and depth of twenty-five billions of miles is the vast spiritual-celestial Corona,—an unutterable, Divine halo or glory,—a spiritual-celestial atmosphere, photosphere and mento-sphere, and, comparing great things with small, resembles and corresponds with the halo with which the old painters invested the head of the beloved Christ.

For all things of the individual and finite universe, of the microcosm, have their correspondences and greater prototypes in the more infinite Macrocosms and in the infinite, absolute Holocosm of the Infinite God. Since the finite man is but an infinitesimal copy of the infinite universes of the living God, and is designed to lift up his mind into a proper understanding of Him, by an easy and profound and ever-present illustration.

“THE TEMPLE,” Paul Tyner’s new monthly magazine, is before us. Its forty-eight pages are devoted to an address entitled “Bodily Immortality,” delivered before the Congress of Truth, in Unity Church, Denver, Col. In this lecture Mr. Tyner maintains that the Immortal state of consciousness is attainable here and now; that decay and death are due to selfishness and spiritual blindness. A very suggestive article, by Alice Eskel, on the same line of thought, appeared in *The World’s Advance-Thought* of December 1888. When the spirit has gained the ascendancy over material conditions, it can keep the body in perfect condition, and then it can live in the physical form for any length of time it desires. “The Temple” will contain a complete lecture in each number, dealing with some phase of new thought. Price \$1.00 a year; 10 cents a copy. Address the Temple Publishing Co., 34 Masonic Temple, Denver, Col.

THERE is no one stands in the way of each individual’s spiritual unfoldment but himself. Physical sickness, mental disability and poverty are no barriers to the development of the spiritual nature, for these are all transformed by the expansion of love in the soul, and if they persist with any one, it is because he or she lacks love.—L. A. M.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

June-July, 1897.

PORTLAND, OREGON.

Vol. XI, No. 4—New Series.

THE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

THE BRIDGE OF LOVE.

A MYRIAD host in the Summerland,
Yea, myriads manifold,
Heard the wailing cry of the weary ones
Who wandered away in the cold—
Away in the vales of the darkened earth,
Where want and woe and crime have birth.
And they made a cord of the strands of love
As long as the gulf is wide,
Then gave to the care of a mateless dove,
To bear it over the tide.
The dove flew over the waters wide,
And placed the end in the hands of a child.
In breathless silence they watched the bird
As it spanned the gulf so drear,
Watched and waited until they heard
The words: "It can see and hear;"
Then a shout went up from the evergreen shore,
Which is echoing still, and will evermore.
A myriad score of those cords of love,
Each cord of a myriad strand,
Have twined and followed the path of the dove,
That came from the Spirit Land,
And hosts that are passing to and fro,
Are testing its strength as they come and go.

—Lois Waisbrooker, in *The Philosophical Journal*.

ECONOMY.

HERE is a great deal said about the necessity for people to be economical, but those who talk most about economy never think of practicing it themselves. If those who spend all the way from five to twenty or more dollars a day for their maintenance would economize, and only take what was necessary for their well-being, what an amount, that is worse than wasted, there would be for all those in want. The world is suffering from *Greediness*. The distress is very great, and this not among the shiftless and lazy (for these

are ever provided for by "charity" organizations), but among the industrious and worthy. We know people—here in this State, where there is such an abundance that much goes to waste—who go hungry because they cannot get work to earn their food.

There is no excuse for this state of affairs in a world teeming with plenty. Society has not done its duty by its deserving members when it leaves as last a resort from starvation the contemptible poor house, or "charity" institution, the bondage and slavery of the regular army and navy, and the Hell of prostitution.

The largess of the world is all for its idols. Money flows like water on the occasion of the jubilee of a Queen, who has not done as much, individually, for the progress of the world as some we are acquainted with who are suffering for the necessaries of life.

The indifference of society, in all countries, including our own, to those in need is really heart-rending. While many millions of Queen Victoria's subjects are starving to death in India, the English nation was gorging and wasting, to celebrate the jubilee of a woman it has enriched, pampered and idolized. This is a case where the sins of omission are as bad as those of commission. It is a crime to live in selfish luxury and indifference when we know that our neighbors are in need.

—LUCY A. MALLORY.

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IN a world ruled by error, the greater the truth the more people are opposed to it, for the greatest danger to the life of error is involved in the highest truth. This is why there has been so much opposition to Spiritualism. If people were living good, true lives they would not dread the idea of their translated mothers, fathers, sisters, brothers, sons and friends being in close contact with their lives. They certainly would not believe it was only the "Devil" controlling mediums.—L. A. M.

CRUELTY TO ANIMALS.

THE following is from the annual report of the Massachusetts Society for the Prevention of Cruelty to Animals:

"3. Two young men riding for pleasure, lashed a jaded-out horse till he fell and after he was on the ground (from which he never rose). One paid fine of \$100, the other paid fine of \$50.

"11. For wantonly mutilating dogs by shooting, two persons were fined; one \$12, the other \$25.

"12. For pouring kerosene on a rat and igniting it, an offender was fined \$25. Another who chopped off the paw of a kitten, was fined \$12.

"13. A teamster who wantonly ran his wagon over the foot of a dog, was fined \$15.

"14. A hunter who fired a charge of shot into the eyes of a deer, was fined \$25.

"16. A veterinary surgeon who docked the tail of a horse, was fined \$100.

"18. For transporting live hens in a barrel, piled one on the other, a poulterer was fined \$15."

There were eight thousand, three hundred and seventy complaints of such cruelty to animals investigated during the year, from March 1, 1896, to March 1, 1897. There is probably not more than one complaint made in every twenty cases of cruelty that are secretly and openly done. And when we consider that the average is even greater in some of the States where the population is not as enlightened as in Massachusetts, the amount of fiendish cruelty perpetrated in the United States upon animals is dreadfully appalling.

Man himself must suffer so long as he is cruel to any form of life. "As ye mete, it shall be meted." If he is cruel, the forces of misery and destruction generate more rapidly in his own being for his own undoing. On the plane of lower evolution Nature exacts "an eye for an eye, and a tooth for a tooth."

That whatever disposition is cultivated in human beings grows and extends its influence, is shown in the evolution of the Vivisection Horror into the public schools. If cruelty to animals is not eradicated, root and branch, its terrible harvest grows rankly, and increases in rapid ratio the cruelty of Nature to human beings, and her death-dealing elements rend apart, burn, torment and destroy.

The death of a civilization is involved in the disposition of the people to be cruel and destructive—the more destructive they become, the nearer they bring themselves to the general Death they so much fear and dread. Love is the Supreme Life, and they alone have abundant life who are filled with Love.—LUCY A. MALLORY.

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If you stop to listen you will find there is some intelligence in your being that objects to everything you do that is not habitual. That intelligence preempts the orbit of your mind, and does not want to be displaced. What is that negative intelligence? It is the same influence that caused you to object to learning the alphabet when a child, that stands in the way of your progress. Opposition to growth has to be fought step by step throughout life. It requires no effort to stagnate.—L. A. M.

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THE spirits who communicate with you are not always those that you want, but they are those in affinity with your state of being. One may want to be a great musician while knowing only a few notes of music, but the grand musician does not materialize while in this state of ignorance; only discord is made on the instrument. Good spirits cannot play harmonious melodies on discordant instruments.—L. A. M.

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Perfect control of all things in the universe inheres in Love, and in accordance to the measure with which it is cultivated. The more Love one develops within him, the better he can control his being, physically, mentally and spiritually; and the more all-inclusive his Love for humanity, the greater his power grows to control the world to its best interests.

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Look into your mind, and you will see just the kind of Heaven or Hell you are to expect hereafter.—L. A. M.

VEGETARIANISM.

VIOLATION OF DIVINE LAW.

WE take the following from an article, in the "United Temperance Gazette," by Mr. Sidney H. Beard, the Editor of the "Herald of the Golden Age," who is one of the foremost workers in all lines of reform, devoting his time and means for the betterment of humanity:

"A very brief study of our prevalent customs will reveal the fact that two Divine Laws of supreme importance are being daily violated, and there is abundant reason for believing that this two-fold transgression will account for a considerable percentage of the social evils which all earnest and thoughtful spirits deplore. Our physical structure demonstrates conclusively the fact that we were created a frugivorous (or fruit-eating race), whereas we find the majority of the inhabitants of Christian countries living, like the *carnivora*, upon flesh and blood, and this practice can be proved, beyond the shadow of a doubt, to bring upon them a terrible amount of physical disease, social misery and moral depravity.

"To obtain this unnatural and unnecessary food, our fellow-creatures are brought in untold millions to our slaughter-houses, by methods of transport which involve the most heart-rending suffering, and are then, under circumstances of primitive and savage barbarity, offered up upon the altar of selfish and degenerate appetite. The great Moral Law of Love and Benevolence is thus outraged, and those who participate in these doings by eating flesh, become by daily practice so accustomed to the sacrifice of others for the gratification of self, that selfishness grows through long continued habit into second nature, and develops that spirit which sanctions, or winks at, the destruction of fellow-men in order to obtain their land or possessions, the torture of animals under the vivisector's knife in the hope of reaping some personal benefit from the same, the immolation of vast armies of women upon the altar of lust, the sweating of the poor in the prison house of underpaid and under-fed labor, and similar examples of moral turpitude.

"Would that a modern Isaiah could appear, to thunder into the ears of Christendom the message which he delivered to sinful Israel: 'To what purpose is the multitude of your sacrifices unto me? saith the Lord; I delight not in the blood of bullocks or of lambs. Bring no more vain oblations. Your appointed feasts my soul hateth; I am weary to bear them. And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear; *your hands are full of blood.* Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment and relieve the oppressed.'

"If all sincere men and women would investigate this matter for themselves and for the sake of their children, and, when their eyes have been opened to a realization of actual facts, would cease from further participation in this great two-fold transgression, an immense amount of misery, pain and depravity would be prevented—for those who sin against Natural Law are inevitably punished. There is also reasonable hope for believing, that if this source of evil and this hindrance to progress were removed, the true spirit of Christianity would ere long permeate the world as it has never yet done, and so influence human character as to usher in that good time—which those of us who have not become entirely devoid of hope and faith, still believe to be coming—when Righteousness, Peace and Good-Will shall triumph, and earth's long night of agony be past."

VEGETARIANISM has one of its best exponents in the London "Vegetarian Review." It contains news of the progress of the Vegetarian movement in all parts of the world, and its forty-eight pages of interesting matter are profusely illustrated. Price three shillings and sixpence a year. Ideal Publishing Union, 10 Farringdon Street, E. C., London, England.

THE London Vegetarian Societies do a great amount of public work for Vegetarianism. The lectures on Vegetarianism to the public school children, are sowing seeds in the right direction.

SIGNIFICATORS.

WALLACE YATES.

THE singular combination of affairs in Europe this spring, whereby Turkey—the “sick man”—seemed to bend to his will the great “concert of the powers,” drew my attention to planetary influences, and I noted that from May 10th to 13th, five planets, including the earth, were in the sign Taurus of the sun’s zodiac. Venus then passed into Gemini, and the other four—Uranus, Saturn, the Earth and Mercury—remained in Taurus till May 20th, when the Earth and Mercury passed out. Now the Crescent of the Moslem is merely a symbol brought down from the times of the ancient Bull worship, and represents the curved horns, as they are shown in the symbol of Taurus. Hence, I take it that Taurus is the ruling sign of Mohammedanism, as Gemini is the sign of the followers of the Cross; and until the great malefics, Uranus and Saturn, pass out of Taurus (heliocentric system), I opine that Turkey will continue to hold the “whip-hand” of Europe.

The Moslems appear to be the survivors of that Semitic element for whom Aaron and Jeroboam set up the golden calves—a form of Taurian worship, degenerated into gross materialism; while “Christians” are the outgrowth of those tribes who stayed in the line of Solomon, and were survivors of the old Gemini worship, a still more ancient cult than Taurus. The famous “judgment of Solomon,” in ordering the child divided lengthwise, is to my mind very suggestive, and evidently indicative of the Mysteries connected with the sign Gemini, the Twins. Now Gemini, in the human body, controls the arms and shoulders; hence, the curious may see the explanation of incidents in I Kings, 13. Jeroboam offending the Gemini deity, the latter’s prophet causes the Taurian altar to be split, and the arm of Jeroboam to dry up in an outstretched position—one wing of the cross. The oak (see ver. 14) was a sacred tree with that ancient cult, as the Cross is often termed a tree. We see the oak mentioned in the time of Abraham, and there is little doubt that Melchizedec was the high priest of the ancient Gemini cult; which accounts for his eulogy by Paul, who

was himself an initiate in those ancient mysteries, and an ardent advocate of the Cross and all that it implies.

How coincident is the modern worship of the “golden calf” with this propping up, for half a century, of the rotten empire of Turkey! the most glaring instances of the latter have occurred under the influence of Uranus and Saturn as above shown. Space forbids reference here to the signs which show when the abatement of this nuisance will begin—the league of gold and Moslemism, the “stench of Europe,” now maintained in the household of civilization by that monstrous anomaly, the “concert of the great (Christian?) powers.”

“IS FLESH EATING MORALLY DEFENSIBLE?” is a paper read at Ilfracombe, England, by Mr. Sidney H. Beard, Editor of the “Herald of the Golden Age.” Any intelligent man or woman who will read the clear and unanswerable statements made by Mr. Beard in this paper, must certainly be convinced that the adoption of a Vegetarian diet is a moral obligation, as well as a necessity, to keep the physical form from disease, to destroy the thirst for liquor, and keep in subjection the evil passions. There has been a large demand for this pamphlet, three American editions having been printed to supply the calls for it in this country. It can be obtained by addressing Box 215, Providence, R. I. Price 6 cents a copy; 60 cents a dozen.

THE “Town Talk,” of this city, is published in the interest of the retailers and the community at large, to restrict as much as possible the detrimental operations of the department stores by legislative and other means. It is wielding a great influence, and the department stores are not being so well patronized since its advent. Weekly; \$2.00 a year. Address Box 76, Portland, Ogn.

THE eighth Universal Peace Congress will be held in Hamburg, Germany, in the second or third week in August. The Interparliamentary Peace Conference takes place this year in Brussels, Belgium, in the latter part of August.

CHRONOLOGICAL TABLE.

COMING OF THE MESSIAH.

DEAR MRS. MALLORY:—Allow me to acquaint your readers with the following chronological table of the Israelites; the time being reckoned from *Anno Mundi* (year of the creation of the world):

Adam died, 930. Noah born, 1050. Deluge, 1656. Noah and his family quitted the ark, 1657. Abraham born, 1948. Confusion of tongues at the building of the Tower of Babel, 1996. Covenant with Abraham, 2018. Abraham left Haran sixty years before his father's death, 2023. Circumcision ordered, 2047. Birth of Isaac, 2048. Abraham prepares to offer his son Isaac, 2074. Esau and Jacob born, 2178. Abraham died, 2123. Isaac died, 2228. Jacob died, 2255. Moses born, and adopted by Pharaoh's daughter, 2368. Decalogue given on Mount Sinai; Oral Law given to Moses, 2448. Moses died; Israelites enter the Holy Land, 2488. Death of Joshua, 2516. David born, 2854. Death of David; Solomon ascended the throne, 2924. Solomon commenced building the Temple, 2928. Temple finished and dedicated the 23rd Tishri, 2935. Death of Solomon, 2964. The ten tribes made captive, 3205. Nebuchadnezzar laid siege to Jerusalem, 3336. Daniel thrown into the lion's den, 3389. Esther became Queen of Media and Persia, 3396. Esther saved her people; Purim instituted, 3404. Building of the second Temple commenced, 3408. Temple finished and consecrated the 23rd Adar, 3412. Hanucca, the Feast of Dedication, instituted, 3622.

The following dates are reckoned from C. E. (year post Christian).

Jerusalem taken (*A. M.* 3829); second Temple burnt, 70. City of Bithur taken on 9th of Ab; six hundred thousand Jews slain, 134. Mishna written by R. Judah, the prince, 141. Rabbi Hillel established the principles of the (Jewish) Almanac 141. Jerusalem Talmud completed, 469. Babylonian Talmud completed, 504. The Crusaders commenced what they termed the "holy war," by murdering the Jews of Europe, 1096.

In order to understand and correctly interpret the Messianic prophecies of the Pentateuch, the

Prophets, and the Hagiographa, particularly the Book of Daniel, a thorough knowledge of the Hebrew language and its literature as well as of the Chaldaic and Aramaic idioms, is absolutely necessary. With the aid of the latter the student will be enabled to understand the science of the Cabala, "delivered to the ancient Jews by revelation, and transmitted by oral tradition, serving for the interpretation of the hidden sense of scripture." This science consists chiefly in understanding the combination of certain letters, words and numbers, which are alleged to be significant. Every letter, word, number and accent of the Law, is supposed to contain a mystery, and the Cabalists pretend even to *foretell future events* by the study of this science.

As an illustration let me call your attention to two sentences, one contained in Psalm 89, v. 16: "Happy are the people that know the cornet's sound: O, Lord, in the light of thy countenance will they ever walk firmly." The numerical value of the Hebrew word, "cornet's sound," is 5681. The second sentence is contained in the Book of Daniel XII, 13 as the last words in the Book: "But thou, go (thy way) toward the end, and thou shalt rest, and arise again for thy lot at the end of the days." The numerical value of the words: "But thou, go thy way toward the end" is 5681, corresponding with the year 1921 C. E. The present Jewish year is 5657—1897 C. E. According to the Cabalists the year 5681 or 1921 will announce the coming of the Messiah (hebr. Moschioch) the Anointed One.

J. J. AUERBACH, M. D.

"INTELLIGENCE" is the "Metaphysical Magazine" in a new form. So popular and prosperous has this advance-thought magazine become under the brilliant management of its able Editor, Leander Edmund Whipple, that the Metaphysical Publishing Company has reduced the price from \$2:50 to \$1.00 a year. Each number is well worth the subscription price. Mr. Frederic N. Bassett, Eastern Manager of the "Cosmopolitan" has been secured as General Manager of the Metaphysical Publishing Company. Office 503 Fifth Avenue, New York City.

REV. JOHN PULSFORD, D. D.

THE noble spirit of Rev. John Pulsford entered the self-evolved joy of his subjective, spiritual state, on May 18th, in his 81st year. Mr. Pulsford was a subscriber and contributor to *The World's Advance-Thought* from the first number. In recording his transition the "Herald of the Golden Age" says:

"His brilliant career as a Christian minister, at Southampton, Hull and Edinburgh, is well known, and he is equally famous as the author of 'Quiet Hours,' 'Stray Thoughts,' 'The Supremacy of Man,' etc., etc. The London 'Daily Chronicle,' in alluding to his death, described him as 'the last of the mystics,' and stated that his life was one of rare influence and beauty. 'In Edinburgh his fame was at its zenith, and people came from far and wide to hear the preacher whose eyes were ever set beyond one's daily vision. He never cared for popularity nor for large audiences; his message was to the few chosen spirits who could enter within the veil of his high thoughts.'"

The following was his New Year's greeting to us, for 1897:

My Dear Sister, in our Divine-Human Life, —which comprehends all that was "first" born, before all worlds, and the "last" to the ends of Redemption.

With thanksgiving to God for past services, I desire for you new inspiration and courage for the New Year. May the love-fire of the promised Teacher and Comforter glow in your soul and bosom, and the light thereof more and more irradiate your understanding.

With brotherly affection,

Sincerely yours,

JOHN PULSFORD.

THE fourth Congress of the International Divine Science Association assembled in St. Louis, May 11th, at the Masonic Temple, the free use of which had been donated by the Business Men's League. Mrs. M. E. Cramer, the Editor of "Harmony," presided. Wonderful growth and progress have been made by this Association in spreading the ideas of a higher spirituality. Among the many

wise suggestions offered for the good of humanity, was one by W. H. Daniels, president of the I. D. S. A., suggesting "that all religious bodies enter a movement condemnatory to the military drill in many of our schools and colleges, as fostering a war spirit, while the spirit of the gospel is 'peace on earth, good will to men.'" An enthusiastic movement in this direction has already been started in Philadelphia. The papers read at this Congress were of unusual interest.

IN commemoration of the Queen's Jubilee, the London Vegetarian Federal Union has issued several books under the designation of the "Vegetarian Jubilee Library:" "Plain Living and High Thinking," by the Rev. Professor John E. B. Mayor, M. A., of Cambridge University, is one of the most scholarly works in the interest of Vegetarianism, that will cause those who read it to live plain and to think high. The Rev. Professor does his high thinking on plain food that costs him but four cents a day. "The Return to Nature," by J. T. Newton, who lived over a century ago, presents many of the arguments now used by Vegetarians to maintain their position, with quotations from the writings of Cicero, Galen and other great men of the past who were in favor of a Vegetarian diet. The Ideal Publishing Union, Farringdon Street, London, England.

THE parsons have voted to keep women out of Cambridge University, England. Their well-paid positions are maintained mainly because of the ignorance of women; hence, they are opposed to their enlightenment. Intelligent women, however, are everywhere preaching without diplomas, and are depending upon intuition, instead of cut-and-dried university lore, to put an end to the superstitions of interested priests.

"THE LIGHT OF THE WORLD," edited and published by Levi P. Bunce, 592 Fifth Street, S. E., Minneapolis, Minn. Price 50 cents a year. Devoted to the interests of Christian Science. "The seed (thought) brings forth after its kind" is its motto.

THE VIVISECTION HORROR.

✓ THERE has been within the last few years a number of murder cases in this country in which the murderers were physicians or medical students. . . . So numerous have these cases been that many persons are led to inquire whether a medical man, regarding life more lightly than others, is more likely to take it than another person.—*From an editorial in Frank Leslie's Weekly.*

This paper then goes on to enumerate some of the most atrocious murders committed by medical men: The murder of two girls in the Emmanuel Church, at San Francisco, by W. H. T. Durrant, a medical student; the murder of Helen Potts by Carlisle Harris, also a medical student; the poisoning to death of half a dozen men and women in various cities by Dr. Meyer; the murderer, Dr. Holmes, who killed over a dozen men, women and children.

Physicians and medical students who practice the Vivisection Horror are more likely to commit murder than those who do not practice this diabolical cruelty, for the reason that the cultivation of the murderous instincts by brutally cutting up and torturing helpless animals causes them to grow, and torturing and murdering human beings are the natural results and legitimate fruits.

People who employ vivisectioning physicians, certainly take great risks, for the doctor who is so void of feeling as to cause animals to suffer excruciating pain and agony, cannot have any sympathy for the sufferings of his patients, and is not liable to be deterred by any qualms of conscience in experimenting upon his patients, or prolonging their diseases to increase his knowledge or his pay.

We take the following from the "Peoria Medical Record" of March 15th, 1896:

"That part of medical science which applies solely to the human constitution cannot be advanced without a proper use of human subjects. Vivisection upon the lower animals opens a field of unlimited importance for the same work upon the capital criminal class of human subjects. That part of medical science which refers directly to the human organism *cannot be studied upon any other class of animals.*"

Here we have the Vivisector acknowledging (as all humane physicians have always claimed) that his brutal vivisection of animals is all to no avail. He admits that the millions of helpless dogs, cats, horses, etc., that have been, and the thousands that are being, tortured in the vivisection Hells of the world, have added nothing to the knowledge of the human organism, and yet this savage and maddening Horror is still maintained in all its infernal fiendishness.—LUCY A. MALLORY.

HELEN WILMAN'S weekly paper, "Freedom," is a great power in loosening the bonds of the mentally enslaved. In partnership with others she has built up a town (which was christened by B. O. Flower, formerly Editor of the "Arena," "The City Beautiful") at Sea Breeze, Fla.,—laid out parks, built an elegant hotel, erected a casino or club house, a swimming pool, hot and cold salt and sulphur baths, and put in an electric plant, all in one year. "Freedom" is published at 186 Humboldt Ave., Boston, Mass. Price \$1.00 a year in America; \$1.50 to foreign countries.

The second annual report of the Woman's International Progressive Union shows wonderful progress over the report of the year before. The work of the Union, and its meetings devoted to discussions of new ideas, have been widely noticed by leading papers in England and on the Continent. Monthly meetings were held for a time in the offices of the "Review of Reviews."

THE Oregon State Association of Spiritualists holds its camp meeting this year, on its grounds at New Era, Clackamas County, Ogn., from July 9th to August 1st. Geo. P. Colby, of Florida, the well known medium, will be the chief attraction. For further particulars address W. E. Jones, Alder Street, between Fourth and Fifth Streets.

WE are meeting with remarkable success in obtaining signatures to the National Petition for the Total Abolition of Vivisection. We urge those interested in the cause of Anti-Vivisection to see that petitions are circulated in their respective communities.



THE WORLD'S ADVANCE-THOUGHT.

AN ACROSTIC, BY S. A. MERRILL.

THE world lies all in the shadow beneath the Master's
 hand;
 He prepareth a New Creation, that waiteth His high
 command.
 E'en now the mighty forces, that foreshadow the reign of
 Peace,
 Work wondrously, to bring the day when wars and hate
 shall cease.
 On every hand we can hear the notes of Universal Love
 Ring out in tones of harmony that reach the throne above!
 Love rules the hearts of millions who obey the Prince of
 Peace,
 Delight to do the Father's Will to bring the world release.
 Still do they ever work and pray that Heaven in mercy will
 Advance the cause we love so well, till every heart shall
 thrill.
 Dear God, look down with pitying eye and haste the glorious
 time;
 Vengeance and hate and strife and wrong shall cease in
 every clime!
 All hail the fast approaching time when the nations shall
 obey
 No other law than Truth and Right and Love's dear, gentle
 sway!
 Create the newer Heavens, dear Lord, the newer Earth
 bring in;
 Ever bring in the rule of Right and end the rule of sin!
 The East grows bright with the grand, new Morn; Night's
 shadows are passing away!
 His potent word awaketh the world! It is the Judgment
 Day!
 Our dear old Earth rolls out of the clouds, and the long
 dark night of the past!
 United millions are marching in line for God and for
 Truth at last!
 Grandly the world's advancing thought makes the hosts
 of error fly!
 High Soul Communion haloes the earth with a rainbow
 around the sky!
 Time hath played his part, and himself is lost in the
 realms of Eternity.

REGULATING TORTURE.

THE fight made by the humane men and women
 of the age against Vivisection is bearing fruit.
 A bill is now before Congress to regulate this
 inhuman practice in the District of Columbia. It
 provides that anæsthetics shall be used; that the
 experimenters must be licensed; that it must not
 be practiced in the public schools, and that these
 torture dens must be subjected to government
 inspection. This a step in the right direction.
 If a crime and outrage cannot be prohibited and
 suppressed, probably the next best thing to do is
 to regulate and limit it. Some time ago we read
 of a delicate girl, in one of our public schools,
 fainting at the sight of a poor animal which was
 writhing under the teacher's torture in the interest
 of science.

Vivisection ought to be totally suppressed, and
 it might be well to depart from the stereotyped
 practice of government in prescribing one kind of
 punishment for all kinds of crime, and devise a
 "penalty to fit the crime." How would it do to
 try "an eye for an eye, and a tooth for a tooth;"
 to give the torturers of animals some allopathic
 doses of their own medicine? Why not vivisect a
 few of these cold-hearted vivisectioners and let the
 world know the result?—*East Side News, Los
 Angeles, Cal.*

A CALL has gone forth from London, England, to
 build a "Hospital of Humanity," "which shall be
 stained by no torturing of voiceless victims, but
 which shall be a living protest against all forms of
 cruelty." As soon as £5000 are in hand, the
 Council will present architect's schemes to all
 subscribers for their approval. Address Secretary,
 Hospital of St. Francis, 6 Southampton Street, W.
 C., London, England.

THE "Free Man," another excellent, metaphy-
 sical monthly paper, has made its appearance.
 Price 50 cents. Address 124 Birch Street, Bangor,
 Maine.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.