

THE ORDER OF THE ESSENES

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DEPARTMENT OF INSTRUCTION

Dear Friends,

We are pleased with your response to our last Instruction letter and can see that we are attaining a group consciousness in conformity to the Principle of Eternal Truth. You will find that your faithfulness to this integrity point will set you apart from the ways of the world, in that you will be so trustworthy in all ways that you will be known for that quality.

We are taught, the outer affairs are the symbols of the unseen consciousness. By these lessons you can see how one becomes free from all belief in limitation or lack. You can make your own application of modern science, by realizing that man is truly a Being of Light in Essence and will become so in fact by the purification of consciousness.

All advanced work goes on within man. Right now you are a spiritual being, eternally alive.

Faithfully,

ORDER OF THE ESSENES

J. Hammer Davis

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THE **Essenes**

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INSTRUCTION # 139 Assuring to the Acceptable and Accepted
HEALTH, HAPPINESS AND SUCCESS.

MEET EVERY SUGGESTION OF EVIL WITH TRUTH, EVERY
DOUBT, EVERY DISTURBANCE, EVERY FALSE BELIEF.
SUBSTITUTE FOR THEM SOME WORD OF TRUTH. LET US
EAT THE WORDS OF JESUS CHRIST, GIVING OURSELVES
TO PRAYERS OF LOVE AND WISDOM. LET US KEEP
CLOSE TO THE SPIRIT, SO THAT THIS MORTAL SHALL
PUT ON IMMORTALITY, THIS CORRUPTIBLE SHALL PUT
ON INCORRUPTION. OFTEN SPEAK TO THE SPIRIT.

" THE RENEWAL OF THE BODY"

By ANNIE RIX MILITZ

UNLIMITED GOOD

Good is the name of God and the good that is for you is your God. You even wish for your good, thus you are governed by your good. Having accepted this as true, a question arises in nearly everyone in regard to all this we see and call the not-good or evil, if you please. If evil is a false appearance we do not fear the term, but make an effort to understand it. It does not satisfy a persons mind to tell them that evil is not real for they are accustomed to believe that it is real. It requires much meditation to come into the understanding of the lesson which now follows.

Some schools have termed it the denials of Science but do not be intrigued by that word denial, for one can become interested in the false by too much attention given thru denials. A denial is a movement in mind. We think of the true pair of opposites as being God and God in action, rather than good and evil. It stands to reason that by thinking on that which is true, we are able to see at once what things are not true. We have admitted the conviction that every body has that good is our Divine right and inheritance now and always has been.

Then the question arises regarding this good, that we do not seem to have it. This is a feeling of absence isn't it? And this is a universal feeling common to all. This is known as a conviction of absence and the whole problem of lack has come about because we have continually voiced the conviction of absence. We say aloud, our good is absent. Try to convince some one of the fact that their good is present and they will have any number of answers to combat you. If we understand this we can quickly see the reason why we have not had our good. John said that without the word, nothing is made. We have made nothing, because we have kept silent regarding the good as being present. Therefore let us conclude that the silence of the mind in regard to good is accountable for all the appearance of that which is not good. Let us remember the Scripture says in symbols that the Spirit moved on the face of the waters and said; "Let there be light". Do you understand it?

The moment the idea, that has lain so silently within the mind, is uttered it begins to tell great things in respect to itself. Jesus Christ is the complete idea which accounts for the reason that the use of His name will bring all light. For Christ is Light. This is the stone of Revelation 2:17 "To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone, and upon the stone, a new name written which no one knoweth, save he that receiveth it". Light and hope come to the mind. Did you ever listen to a conversation all on the dark side until you were out of patience? This is a gloom caused by the silence as to the good.

Metaphysics teaches that if you tell the truth about your good, it will appear in your life. If you apply this you will see exactly how it works. Just lay this paper down and right now, this moment as you read, tell the truth about your good. Go ahead, try it! It works just as by repetition of the multiplication table you see that it is means of quick counting. If you only use it in a parrot fashion, you are a long time seeing this. This is the reason we make the highest statements we know of and give them a chance to work in our minds and affairs as a kind of yeast. The little leaven that leavens the whole lump of dough. (Matt. 13:33).

Divine Mind is orderly, and this same order is in us. As a race we are not talking about the good, it is not considered interesting enough. But between us and our good is the idea of the absence of good. It is a great gulf of nothing, only a belief of separation. In Luke 16:26 there is an interesting reference to a great gulf fixed inbetween good and evil, but we believe it is fixed only by man's failure to yield himself to his good, his God, in other words.

Therefore, the second movement of the mind, puts away the idea that interferences with the substance of what you are seeking. You put away the absence idea, the very first time you speak of your idea of good. Is there any absence of it really? Is it fixed? Do you hide it and never express it? Then how do you know what manner of light might break over you if you described your good? Why don't we, are we ashamed or what type of false feeling is it that causes us to keep quiet about it?

We deal with universal mind when we tell that in our highest ideal of good there is no evil, which is the same as saying that in our idea of good there is no absence. The good we are all seeking is our substance. It must be substantially present to us or else it is illusion, or deludes us. So the metaphysicians of all ages have made two great denials; first, there is no evil; second; there is no matter. All the greatest teachers have seen this from ages past unto the present and it has taken great courage to proclaim it. Today we go a little further and say that matter is that appearance which is the result of our steady silence as to what and where our good is. You may say "our" or "my" good, for each one is the unit of his own life and all his conditions swing around himself.

Demonstration is the process of making visible our ideas. If our idea is true we are free. Some one will say "I need to make a demonstration of health". They must see that everything in life, whether good or bad is the individuals demonstration, and because this is a fact they can demonstrate something good thru' the use of the same innate laws by which they have made that which they do not like. This is the wonderful provision

of a merciful and loving God. All we need do therefore is to describe what and where our good is, and be steadfast in it, and it has to surely come to pass for that is the law of creation in Divine order.

Did not Jesus say, the truth would set us free? Then let us tell the truth, which becomes known to us after we become His disciples and it is this: "In my idea, of good, there is no mixture of evil" and this brings you straight to the realization that all matter is delusion, built by the belief in the absence of good, which is evil. Jesus said, that if any man would come after Him, he must deny himself while dealing with the world. He knew the relation of bodily spoken truth to the redemption of man from the conditions of matter. "If a man eat of the bread which I will give him he will never die". "The flesh profiteth nothing". "The words I speak unto you, they are life". The second lesson of His life was denial to all claims of mortality, and it is also the second lesson in the life of every student of His way, for we must all come to know that man is immortal, free Spirit.

The highest word we know how to express is good, but in our progressing realization there are other words we use to express that which we seek. For instance First Cause, as a foundation to watch, and we will soon know the causes of many things, good, bad and indifferent. Buddha spent his years finding the causes of evil, that he might destroy it. We have done similar things and the evil thrives upon the power that we give it.

Try the word satisfaction in the mind and it will tell you what will satisfy everybody. As we study causes for our enlightenment we understand the cause of anarchy. Religion has taught that we all owe so much to God, in fact everything. Then we have a sneaky, guilty feeling that we are not able to pay Him, what we owe, and this, in turn, breeds rebellion at the existing order. It is not surprising, because the truth in man will not accept this untruth even though religion has taught it. What is the truth about it? The good owes itself to us. If the truth makes free, and we are not free, the Truth has not been told. The truth that good belongs to us is greater than the idea that we must give our time, our labor, our life, and all we are to the good, and never satisfy it. Good is satisfaction. Good asks nothing but to receive its substance. This rests and comforts the people, releases from strain and stress. God is life. The word satisfaction is a great word, but not as great as the word good, for good is the universal name of God. Satisfaction is not the universal name of God.

In all science we deal first with general principles, applicable to all alike, then later we deal in the particular and individual. Thus we hit upon the foundation rock of our convictions: "The Good that is for me, is my God". The denial of matter was not fully understood at first by those who made the denials. They granted that it was the imagination of the mind, but did not seem to catch just what the imagination was. To persistently deny matter will dissolve material conditions. It will cause a swelling to disappear. But whatever of matter seems most real to us, is the first to disappear when we deny matter. If money is something we look upon as matter, in denying matter, our money is apt to disappear. This applies to our friends also, if we hold on to their bodies of flesh as an idol. Such is the power of an idea held as truth. The denial of matter is the same as if you said that if your omnipresent idea of God is, that God is Spirit. Thus your God is Spirit.

Your idea of God must not be burdened with the transient and unreliable and matter is both. Sometimes the mind feels that good is near and again far off. So, matter which is the representation of the idea of absence, sometimes brings darkness and loss, and other times something pleasing. There is nothing sure about it. The regularity of the seasons results from the periodic habit that the all race mind has along this very line. Sometimes a person is on a mental strain of feeling that they have never had anything they want. They feel neglected, unloved, and burdened nearly all the time. They represent the cold, barren, northern regions, and it works out that way. If they knew there is no absence of good, the cold region would disappear. Drought is brought about in the same way.

If we make the statement that in my idea of good there is no absence of good, it follows that in my mind there is no evil. Then the statement that there is no delay in my idea of the way good comes to me, compels us to see that there is no matter, for matter is all the hindrance we know. Spirit is free, untrammelled, unhindered, irresistible. Matter is the opposite. Therefore, to help ourselves we say, "In my idea of good there is no mixture of evil, therefore there is no evil." Can we abide in this? Do we dare? Try writing it out every day, to enlarge and increase your idea of good, and it will pin you to the Truth and there is power in Truth. All the sacred books of the earth, tell that God is Truth, and that Truth is God.

Through our reasoning together we have arrived at a bold second denial: there is no matter, all is spirit. If the mind sets up an interesting you can deny that as well. This statement will handle all your affairs on a new basis, for anytime

you refuse to believe a statement, you are making a denial. It is a movement in mind. If you have trouble with the form, remember that matter is crystalized spirit, or spirit in a slower rate of activity. Spirit is the substance where even the stones seem to be. If the early metaphysicians had left off the word matter, they would have demonstrated life better than they have. For if life is spirit, never absent, why speak of no life? There was a subtle agreement with absence. Yet the statement: there is no substance in matter has accomplished some good healing. If the condition is so strong that it has claimed to be something with an intelligence of its own, opposed to spirit, then the statement is applicable. One who believes that disease is real and need healing, needs to make such a statement.

Reason well on these things and we shall continue in the next instruction for there are 5 regular denials we want to understand.

GEMS

"I shall make my highest ideal my pattern for living. God is all. There is none else".

"The Lord is in the midst of me. I shall not see evil anymore. I shall think only thoughts of eternal Truth".

"Be not overcome of evil, but overcome evil with good."

Romans 12:21

"Abhor that which is evil; cleave to that which is good".

Romans 12:9