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THE MAYANS

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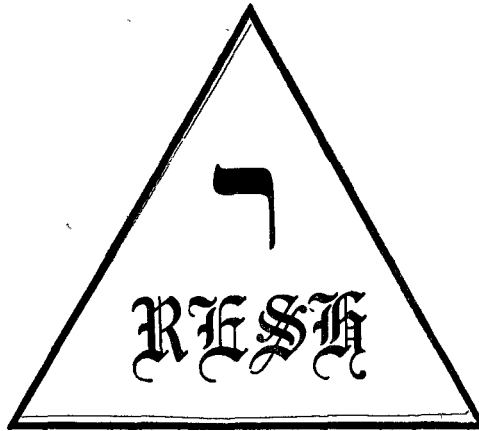
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RESH is the 20th Section of The 119th Psalm.
This Psalm is an alphabetical poem of 22 divisions.
Each part comprises 8 verses; and 8 represents TIME.
22 has the power of 4 and represents the 4 parts of Being.

THIS VERSE IS FOR USE IN TIME OF WAR OR AFFLICTION.

Consider mine affliction, and deliver me;
For I do not forget Thy Law.

Mercifully consider my cause, and deliver me;
Quicken me according to Thy Word.

Salvation is far from the wicked;
For they seek not Thy Statutes.

Many are thy tender mercies, O JEHOVAH:
Quicken me according to Thy Judgments.

Many are my persecutors and my enemies;
Yet I have not swerved from Thy Testimonies.

I beheld the treacherous, and was grieved,
Because they observe not Thy Word.

Consider how I love THY PRECEPTS:
Quicken me, O JEHOVAH, according to Thy Love
and Kindness.

THE SUM OF THY WORD IS TRUTH;
And every one of thy righteous ordinances
endureth forever.

Precepts are like seeds; plant them in an enched mind and they generate much good. Let all your preaching be in the most simple and plainest manner. A seed wrapped in fancy wrappings will not sprout; but place it in an earthen box and it grows abundantly. Give forth this wisdom, that the Father Healeth All Things: To be Quickened is to take life and be Healed. As the seed is Quickened within you, go thou forth and give Healings in The Father's Name. Amen.

Revelation Number 59

PRECEPTORY NUMBER 25

ISSUED TO MAYANS STUDYING IN
THE 4TH AND 5TH DEGREES

THE PRINCIPLES OF HEALING

Beloved Companion:

We commune once more with you in \triangle , and hearken to the thrice-raised cry of the supplicant:

QUICKEN ME ACCORDING TO THY WORD.
QUICKEN ME ACCORDING TO THY JUDGMENTS.
QUICKEN ME, O LORD, ACCORDING TO THY
LOVINGKINDNESS.

It is supremely fitting that Resh, the equivalent of our letter R, the symbol of Ra, the supreme Deity, the Life-Giver of the Egyptians, should cap our third revelation on the art of healing.

The ancient plea of Resh, to be quickened in Mind, Body and Spirit, is in sublime accord with the Mayan credo of self-betterment in order that we may better serve others.

That the Mayans of Biblical times were blessed with a basic understanding of underlying meanings in Scriptures, which often escaped the early translators of the Church, is well illustrated in the Psalm of Resh. That they maintained an intimate contact with the later chroniclers is becoming firmly established in the light of newly discovered historical lore.

In the First Century B.C., a band of strange men were shipwrecked on the coast of Germany, according to the writings of Pomponius Mela, famous Roman geographer, and Pliny, contemporary writer.

The writers called these men "Indians", assuming, because of their appearance, that they hailed from India. They further recorded that the strange men were taken before an unnamed Gallic king, who in turn presented them to Metellus Celer, Legate of Pompey in Asia.

A strong connecting link of evidence points to the possibility that among these men were one or more of the Magi, the three Wise Men who journeyed to Bethlehem, and that they started from Chichen Itza in the same region the Mayan H'men, or wise men, still survive.

The First Century B.C. was a momentous period in Roman history and it is

only natural that the appearance of a "band of strange men" should draw little more than passing mention from the chroniclers. That they attracted interest at all was due to the fact that they were completely unlike any other race that visited that part of the world. The Roman historians had their hands full recording the rise of Julius Caesar and later, his long and bloody conflict with his rival and former friend, Pompey. The birth of the Savior and attendant phenomena drew no mention at all in contemporary Roman annals, although a large body of scribes sifted the reports of Roman Governors for noteworthy events.

It must be assumed that the "band of strange men" would be unable to communicate with the rude barbarians who received them, except by signs or mental telepathy, and yet they commanded such respect that they were taken before a Gallic king, who in turn expedited their passage to the Roman Governor in Jerusalem. Apparently the party was sure of its destination, otherwise it would have been taken to Rome, the hub of the mapped world.

Were the ancient Mayans a sea-faring race? It is doubtful, because they had little reason to be. They had all necessities at hand and were so remote from other civilizations as to preclude profitable trade. History records that the Phoenicians did not venture beyond sight of land when they braved the ocean to reach the tin mines of England. Even the triremes of the Romans were built for the relatively placid Mediterranean sea and could not withstand the battering of ocean storms.

Although Pomponius Mela termed the party as "Indians", it is an exceedingly remote supposition that their craft had been able to round the huge continent of Africa, miss the Spanish peninsula altogether, and land as far north as what is now Germany. How more plausible that they had followed the gulf stream and the favorable winds and currents that lead from Yucatan toward the British Isles.

Now for a clinching point. Painted on the wall of the Circus of Chichen Itza is the image of a single full-rigged ship of strange design. It is unlike the vessels of Cortez in many ways and, according to the careful calculations of archeologists, the painting antedates the Conquest by many hundreds of years. It is the only vessel pictured in any Mayan ruin. The fact can lead to but one conclusion, that the ship was a sacred venture especially built for a single purpose.

It is interesting to study the gifts brought by the Wise Men to Bethlehem. All could have come from Central America. The region abounded in gold, frankincense and myrrh. "Frankincense" was the name used in the ancient world of the Romans to designate resinous substances which gave off a fragrant odor when burned; in other words, fragrant incense. "Myrrh" were aromatic gums, which thrive in Yucatan. Even today our supply of chewing gum, which was a prized rarity to the ancient world, comes from this region.

Among the Mayans of Yucatan and Guatemala, the H'men, or Wise Men, are the only men who possess and use the divining crystal. Bancroft cites legends in Utatlan and Guatemala to the effect that approximately twenty centuries ago the H'men proclaimed that a God had been born.

Reports of the Bureau of American Ethnology say, "The Augustine Monk

Padre Jeronimo Roman Y Zamora relates of the tribe settled on the borders of Zapotec and Miztec countries, that they paid great reverence to the morning star and kept an accurate record of its appearance, as observations of the stars was the duty of the priests. The morning star, it seems, was ever regarded as connected with the Deity. They said that Quetzalcoatl died when the star became visible."

Bancroft says, "Quetzalcoatl was represented as of white complexion, clothed in a long white robe; the morning star was his symbol."

The metaphysical connection between the simultaneous passage of Quetzalcoatl and the Birth of Christ has never been adequately examined. It opens a whole new field for conjecture.

It was a basic tenet of the Mayan H'men that any person could convert himself or herself into a spiritual instrument for the reception and transmission of the Divine Healing Impulse, granted that a sufficient intensity of desire was present.

Unlike the priesthoods of other lands, they made no attempt to reserve healing powers to themselves for their own glory and aggrandizement.

Healing, they felt, was as natural an activity as breathing and one that should be practiced or, at best, understood by as many people as possible. Their primary interest was the continued well-being of the race.

How different was their attitude from the professional medical trends of today which attempt to sequester all knowledge into the hands of small circles of specialists, who go so far as to invent new and strange argot in order to cloak all communication from lay ears.

The Mayans knew that their healing powers derived from a love for fellow man and their regard for his personal welfare, and they knew that their powers would be impaired by any system that attempted to exploit their knowledge for great personal enrichment. Your own healing powers will unfold rapidly once you grasp this fundamental truth.

The only hedges placed on the spread of healing knowledge were designed to withhold it from the unworthy so that its uses could not be debased or distorted in sordid ways.

In our last lesson we emphasized that the healer must be supercharged with an overwhelming desire to restore health in the patient and that this desire must burn like an obsession, coupled with prayer, to place you in communication with Infinite Intelligence.

You will sense when a connection has been established by the feeling of utter exaltation that permeates your being. At that moment a supreme phenomena takes place. It has its parallels in lesser forms.

No doubt you are familiar with the principle of the tuning fork. Place two tuning forks in close proximity or, for that matter, two hanging gongs. Strike one a sharp blow so that it vibrates rapidly. Within seconds, the

latter tuning fork or gong will begin to emit sounds, showing that it is vibrating at the same rate. This is known as sympathetic or harmonic vibration.

When you gain your attunement with the healing impulses of Divine Intelligence, you become, as it were, a tuning fork that transmits these impulses to the patient so that the latter achieves the same harmonic vibrations. Instantly the patient becomes surfeited with a wave of new strength, a feeling of confidence and well-being, and, what is so often vitally lacking, a renewed desire and determination to get well.

These vibrations do more than set in motion and stimulate the innate bodily processes whose functions are to throw off disease; they can actually destroy any harmful germs responsible for the illness.

Science, in its slow, methodical way, is just beginning to learn the truth of this Divine Phenomena. An article in Reader's Digest relates that Dr. A. P. Krueger of the University of California has developed a remarkable technique for killing bacteria by sound waves. Dr. Krueger places a tube made of nickel in a magnetic field which is activated electrically, setting up vibrations at terrific speed. Sound waves are created at the high rate of 9,300 cycles per second. "These sound waves," the article says, "have been highly effective against the staphylococci which cause boils and carbuncles."

The scientists are still groping for an answer to the question as to exactly how sound vibrations destroy germs. The Mayan H'men would patiently explain that all life, light, love, energy and matter is a form of vibration. Positive forces vibrate in unison at varying frequencies and patterns which determine their forms, but in a single direction. Destructive forces vibrate in an opposite direction. Positive, creative vibrations are inherently stronger; thus, when a proper key of vibration is attained even by sound waves, the vibration of low forms of bacterial life are neutralized or "jammed" (to use radio terms) and thus destroyed. A severe electrical shock will bring death by changing the rate of bodily vibration, yet a microscopic examination will reveal no damage to the physical tissues, other than slight burns were the body came in contact with a conductor and the ground. Because invisible vibrations were responsible, there is no traceable physical effect.

"QUICKEN THOU ME, O LORD."

In our last lesson we learned that sound waves, even when amplified to a tremendous pitch, do not achieve the high frequency of light waves; that thought waves far transcend light waves in frequency and that spiritual waves, the medium of harmonic attunement with Divine Intelligence, are the acme of all vibration. Thus, if "stepped up" sound waves have been demonstrated by laboratories to destroy the staphylococci which causes boils and carbuncles, how vastly more effective are spiritual impulses when directed at the more virulent bacteria? Thus, you begin to understand the scientific meaning of the word "Quicken." It is a "stepping up", a quickening of the Life Powers within you.

This also explains the miraculous neutralization of destructive or negative impulses which have enabled victims of diphtheria, tuberculosis and like

afflictions to arise, fully recovered from sick-beds after ONE TREATMENT by healers who had developed their inner powers to a point that they could achieve and transmit a supreme intensity of spiritual vibration in harmony with Divine Intelligence.

Such a supreme intensity is rarely attained and is the hallmark of the Saints of history and the source of all healing Miracles.

Whether or not you are able to attain the complete inner harmony, the supercharged desire to receive and transmit the Divine Healing Impulses with an intensity that produces miracles, you are, as a more than average individual, quite capable of transmitting positive vibrations at a rate that is definitely beneficial. Give them Healing, O Lord. Amen.

You may test your powers to transmit vibrations in simple ways. Greet the next ten people you meet with smiling face and smiling thoughts. Note how most of them, if not all, react with answering smiles. Apathetic or sour moods are transformed immediately, unless the other party, for some reason, consciously resists your vibratory influence.

All great orators and ministers know how to project the vibrations of their own thought waves until their audiences, like giant gongs, vibrate in harmony with them. They become capable of swaying their audiences as great music does, for music is but a skillfully blended series of sound waves that induces a harmonic vibration of thought waves on the part of appreciative listeners. Sensitive minds gain added enjoyment from symphony concerts because they become attuned to the thought waves of fellow listeners as well as to the sound waves. All musicians will confirm the statement that their own music sounds better to them against the sounding board of a rapt audience than in the empty reaches of a broadcasting studio.

Great comedians are accustomed to projecting their own positive thought vibrations (which we call personality) toward the audience, and slowly "stepping up" the echoing vibrations like an electrical transformer until the audience becomes convulsed, at the crescendo of the act, at antics and quips that would have left them unimpressed at the outset. Actors and magicians proceed on the same principle of "building up" or creating a growing sympathetic vibration among the audience until its senses are held spell-bound. When radio arrived, comedians, musicians and other performers found that they had to have an audience in order to perform. You have the explanation of what was lacking. They clamored, to the incredulous ears of inartistic businessmen who owned radio stations, that they "had to have audience response."

Similarly, the art of selling is largely that of creating a sympathetic vibration on the part of a prospective purchaser so that the latter often buys something that he or she could well do without, largely because of a growing feeling of friendliness toward the salesman. The fault of most salesmen (and the teachings of most books on salesmanship) is that they try to achieve this feeling by verbal blandishments which often do not ring true to the prospect, whereas a sympathetic attunement will be gained almost automatically if the salesman has developed a positive inner rhythm, called personality, which will create harmonic vibrations in others.

If one desires to be a healer, orator, minister, comedian, magician,

actor or salesman, in fact, any sort of aspirant who wishes to influence others, it will be found that the first essential is an all-consuming desire to please, gratify or serve the other party, and it is this desire that makes it possible to launch a sympathetic vibration on the part of the recipient and build it up to the point where the first and second parties resound to each other's vibrations in complete accord. By providing the master chord, the party of the first part is able to control the vibration and direct its rhythm.

Scientists have devised a sensitive instrument called an electroencephalograph which definitely measures thought waves. A close corollary has been established between the health, freshness and mental attitude of a person and the intensity of the electrical impulses discharged from the brain.

It is common knowledge that an orator, for example, is more capable of stirring enthusiasm and swaying the masses when at a high point of physical well-being and energy and at a high pitch of enthusiasm. Similarly, it is the first duty of a healer to maintain his or her own health on a high plane in order to exert a beneficial influence upon a patient. Moreover, as we stressed in our last lesson, the healer must glow with positive, affirmative mental thoughts, a burning enthusiasm to do good deeds. We do not need to have an electroencephalograph to know when we are bursting with positive, creative thought impulses. We feel the throb of our own spontaneity.

Scientists have proven that not only the brain but the entire physical body amounts to a "broadcasting station". Life itself is a chemical function that may be likened to the action of a battery. The brain and nerve cells are considered the antenna for the broadcasting and reception of vibrations while the chemical actions of the other cells of the body furnish the initial impulse. When we are tired or ill, our physical battery is weak and must be recharged before it can broadcast the thought or spiritual waves with accustomed strength. Therefore, be sure to affirm your own health before you undertake to heal others. "Physician, heal thyself" is aptly said.

The electroencephalograph has demonstrated what has long been suspected -- that no two individuals "broadcast" or have thought waves of the same wave length. Some are pitched to a higher frequency than others, which probably determines individual temperaments; but all individuals are capable of "stepping up" or slowing down their inner frequencies in accordance with their moods and emotions.

The "Laying on of hands" technique of healing has long been laughed at in medical circles but in the light of new knowledge, it is gaining credence as an accepted method of benefiting many afflictions, depending solely on the ability of a healer to generate a wave length within a specific narrow band. Undoubtedly, some individuals are inherently gifted with a wave length that neutralizes the vibrations present in certain physical ailments. Thus, by merely passing their hands over the head and neck of a person, they may instantly remove a headache. On a later occasion, perhaps, this ability will not be manifested because, unknown to the healer, his own physical condition, mental thoughts or emotions have changed so as to affect his frequency. His own being must vibrate in harmony with Divine Intelligence.

Jesus was uniformly successful in healing by the laying on of hands,

because he instinctively understood the conditions that made it possible. Others have shown astounding results with the method but, owing to the fact that the powers of the healer often ebbed and waned, owing to personal shortcomings or the temptations of prosperity, the method fell into disrepute.

Thus the plea, "QUICKEN ME, O LORD" is a cry for an intensification of our spiritual, mental and physical vibrations so as to heal our ills and those of others, fulfill our own desires, and assist others to do likewise.

Perhaps some people will think we have erred in attempting to provide modern scientific sidelights to a matter which can be approached from a purely metaphysical plane. To a Mayan H'man, science would represent a groping to master and prove great truths that were revealed to him through the simpler method of direct communication with Infinite Intelligence. Science does provide interesting evidence in support of Mayan teachings and will continue to supply more as the laboratories probe deeper into baffling problems.

Because of a growing interest in the healing technique known as the "laying on of hands" we will, in the next Mayan Lesson, reveal more of the technique and how one's powers may be improved in this direction.

We ask that you meditate upon the enormous new field of endeavor opened by this presentation of the scope of spiritual vibrations and lift up thy voice in the age-old supplication:

"QUICKEN ME, O LORD, ACCORDING TO THY
LOVINGKINDNESS."

THE MAYANS

On the third day after you have devoted some time to these thoughts, and after prayer, read this entire lesson again slowly, digesting each paragraph until you understand it well. Practice the daily meditations. Use the affirmations given to you in Daily Meditation. You are ready now to begin healing if you feel within yourself that you are ready. Then go forth and heal. Remember, no Mayan objects to doctors; he gladly supplements the physician's potions with his own methods of healing, and if credit for the healing goes to the physician, he does not mind that. Sufficient be it that the healing is accomplished and that the seed of Faith has been implanted. May it fall often in fertile soil.

Amen.

RESH

Resh corresponds to our English letter R, and in the Hebrew alphabet, has the numerical power of 200. Two hundred, in symbology, represents the Duad carried to the point of perfection, the dual powers completed in 100, or regeneration in the highest degree. As ONE represents the Microcosm and also the Macrocosm or The All, so does this number or symbol represent the two types of power; the negative and the positive, the female and the male, the good and the bad, the illness and the Quickening, etc. In the Ancient Mysteries the doctrine of the quickening, or the doctrine of regeneration was taught by symbols. This was not the theological dogma of regeneration taught in the Church, but a philosophical dogma of a "change" from death to life, or a new birth into immortal existence. In the Eleusinian mysteries, the last day when the initiations were completed was called "the day of regeneration.". In the Mayan mysteries, held in July each year, there were five days of regeneration called "days without a name", because no day-symbol was assigned to them. These days were especially important at the end of each 52-year cycle, when the doctrine of regeneration gained added significance. These July ceremonies are the time of the Mayan New Year. Resh signifies "Forehead". The Phoenician and hieroglyph character so represented it. The sacred name of God connected with it is Rahum, which means "Mercy".