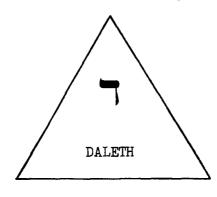


PRECEPTORY NUMBER 8

Revelation Number 39





My Soul cleaveth unto the dust; Quicken Thou me according to Thy Word.

I declared my ways, and Thou answerest me; Teach me Thy Statutes.

Make me to understand The Way of thy Precepts: So shall I Meditate on Thy wondrous works.

My Soul melteth for heaviness:

Strengthen Thou me according to Thy Word:

Remove from me the false way of the world:

And grant me Thy Law of Grace.

I Have Chosen The Way Of Faithfulness. Thine Ordinances Have I Set Before Me.

==119th Psalm, **Paleth**, 25 to 30

Beloved Companion:

Our Greetings to Ye Faithful Companions in and . May you be lifted up, Living in the Power of the WORD, Knowing in the STATUTES and Understanding in the PRECEPTS. Meditate that thou be Strong in Love and Grace.

In preparing you for further progress on The Path of The MAYAN MINISTRY we must impress upon you again the present-day confusion of terms that often result in some, even of the great, religious leaders saying "Spirit" when they mean "Soul", or speaking of "Spiritual things" when they mean "Eternal things". If we are to progress to a clear understanding of these matters, it is important that we understand the essential difference, that we may avoid being confused, too.

The Mayan SYMBOL OF BEING can be a great help in getting these matters clearly differentiated in our minds so that we need never be confused, even if great teachers in the outer world do confuse the terms. Indeed, even some of the translators of Holy Writ are not guiltless in these errors.

You may think that you are thoroughly familiar with the Mayan SYMBOL OF BEING, yet I assure you that there is still much that you can learn by studying it carefully.

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Before proceeding further with this lesson, obtain some paper and a pencil and carefully draw the complete Symbol of Being once again.

FIRST: Draw the four outer lines that form its square.

NEXT: Divide it into halves, then quarters.

NOW: Draw in the "Lines of Force" running from each corner to its diagonal corner, thus completing it.

NOW: Write into the lower right-hand quarter, the words "Physical Body" and in one of the two divisions of this quarter write "Life", and write "Death" in the other.

THEN: In the lower left-hand quarter write the words "Mental Body", and "Conscious" and "Sub-Conscious" in the two divisions. (Think about these "Below the horizon" parts of, your Being, these "Bodies", the Physical Body and the Mental Body).

AFTER THIS: In the upper left-hand quarter of the Symbol write the word "Spirit" and "Will" and "Desire" into the two divisions.

These three are really not bodies, of course. They are energies. The dynamic or the static quality of your energies determine the strength of the Spirit that you possess. And you can control this by your WILL or DESIRE.

WILL and DESIRE are shaped by your MENTALITY which, in turn, receives ITS energy from SPIRIT.

If you are thinking hard as you read this, it will begin to dawn upon you that Spirit is not a "something" that is yours alone.

It is an ALL pervading energy that you take in like the air you breathe.

It does not belong to you alone, but to ALL.

It is bottled up in every plant, in every animal, in every stone, in every breeze that blows, in EVERYTHING, in THE ALL.

Everything that IS, is giving off energy and receiving energy constantly, every instant, without stopping.

That is the Song of Life; Constant, Ceaseless Action.

The only thing that is Changeless is God, THE

The more all things change, the more Changeless is the ALL.

For the Change is not a traveling out beyond God into New Forms or New Spaces.

It is <u>Within Him</u> and as He is Perfect <u>All</u>
<u>Things</u> in their changing remain in Balance,
IN HARMONY.

The ceaseless eternal action is a cleansing process, A Renewing, A Recreating.

We feel this Divine urge within ourselves as a Desire to do this, a Will to become that. And the moment we give birth to the Desire or the Will we START to create it. The time that is required to complete that creation is conditioned upon the Constancy and Devotion with which our desire or will is filled with Spirit.

It is like a runner who is winded, but pushes on just the same. He breathes harder and takes in more air; his body, obeying his subconscious commands, speeds up too, and MATERIALIZES more energy for him to use.

Spirit is not that which people think of when they say "Ghost". There is a Holy Ghost and It is Spirit. But this does not mean some visible or invisible <u>shape</u>. A man who is filled with fervor is a man who is spirited. A man who is filled with the Holy Ghost is a man who is filled to overflowing with an ecstasy of righteous, joyous zeal. He "enters into the spirit of God", we say, but it is really a large, living share of Spirit entering into <u>him</u>. Spirit belongs to ALL. We may appropriate it, take all we want of it and store it in the reservoir of our Being to use or misuse as we will.

AND NOW: In the upper right-hand quarter of the Symbol of Being write "Soul", and "Character" and "Creative Imaging" into the two parts of it.

Think about these three, for they are ETERNAL SUBSTANCE.

"O, INVISIBLE SOUL, YET HOW SUBSTANTIAL YOU ARE."

When the earth, which is but a physical thing like your physical body, has melted to dust and floated out into the outermost spaces of the ALL, your <u>Character</u> and the <u>Images you Create</u> will still exist. Different from Spirit, which is an energy that passes through the ALL, Substance, Soul, is more personally Yours. You make it exactly what it is. It treasures <u>every deed</u>, <u>every intent</u>, <u>every desire</u> and even <u>every thought</u>; these are impressed into it, creased into it, folded over upon it. IMMORTAL SUBSTANCE holds it all; indeed, is Composed of it.

And remember: all of these things, WILL, DESIRE, DEEDS, INTENTIONS and THOUGHTS are directed and controlled by the Mind.

It is then MIND that makes Soul and attracts Spirit.

But there is a "something" within us that directs Mind.

That is INTELLECT.

INTELLECT is the part of you that says, "My Mind", "My Soul", "My Spirit." INTELLECT is a Consciousness of God, a Realization of Rulership that we, made in His Image, possess. It is a KNOWING that He has provided us with The Means and The Power to materialize anything we wish. Here and Now, On Earth; Here, in this physical body!

Heaven is in the INTELLECT. It is available to us NOW, here in this life. All we need to do is open The Door of INTELLECT and let Heaven pour out upon us. To open The Door one must possess "The Key of David." That Key is <u>Understanding</u>. Understanding necessitates thinking, seeking and Meditating. These are mental processes. We are back to <u>Mind</u> again.

YOU can command your Mind. YOU can order it to think about what you choose to think about. Then, order it to Think; Think about THESE things of which I have spoken.

This Lesson was prepared ESPECIALLY FOR YOU. You have not been getting from previous lessons <u>all</u> the things that should have been revealed by you. You can only reveal them by <u>Thinking</u> about them, deeply and often; by translating the happenings of daily life into these terms as a Habit of thinking; by giving yourself whole-heartedly to the very real, though

invisible Mayan Companionship.

Call in some Spirit Energy and with fresh inspiration seek out the REAL You, the INTELLECT. Body, Mind, Spirit and Soul are but the petals of the rose; the petals that cover the heart of the rose, and the heart of the rose is the INTELLECT, the real YOU.

Then, forever after, command YOUR Mind instead of letting it drift YOU along where IT will. Command YOUR Spirit and have the energy To Do, To Be, To Get, To Make, To Attain ANYTHING YOU WANT. Command YOUR Soul and fill it full of the Character You want it to have and take forth from it the Plans, the Image, the Way to do ANYTHING YOU want from it.

If you are an inventor or want to be one - I mean REALLY WANT to be one, Command Spirit to turn loose the energy from the ALL, that you may persevere in Constancy and Devotion to the task you have set yourself.

Command the Imaging Creative Substance to come forth from your Soul and impress itself upon your consciousness. You can command these parts of you just as easily as you can command your hand to write or draw, or command your toe to wiggle.

But if You, INTELLECT, sit back and wait for things to happen, the whole process stops. It sits back and waits too. You see, it's a part of you. All you need to do after going through this process is to go into action. If you are an inventor, pick up some material and some tools and begin to work. Keep moving, the idea will come.

If you are a writer or want to be one, start writing words, and before you know it the images begin to flow. If you are an artist, start painting or drawing, or <u>begin</u> whatever it is you want to do, but start doing it!

If you are a business man or woman, start some business ACTIVITY, directing your attention toward whatever it is you want. No matter WHAT it is, this Creative Ability WITHIN YOURSELF CAN GET IT FOR YOU.

If you are in ill health it is even easier to use this great Gift from the ALL, once you have learned to do it.

Spirit Energy activates every cell, every bit of protoplasm in your body. And you, Intellect, command your Spirit. Every cell and every bit of protoplasm in your body is materialized substance, and the essence of substance is Soul. You, INTELLECT, command Soul; therefore, you command your substance whether it is material or immaterial.

Your Mind is the converter of material substance such as Air,

Water, Food, the cells themselves, as well as immaterial substance.

MIND is the converter and it is yours, INTELLECT. It will do anything you say, anything you command, providing you in no way give it a contrary order. You, INTELLECT, cannot say to Mind, "Send some of this wonderful spirit down to my left kidney" and then think, "I wonder if Mind will?" You, INTELLECT, must COMMAND! Mind, Spirit, and Soul like to be commanded. But they will seldom obey a commander who doubts his own power to command. Give the Command, doubting not, and then start applying Action.

"Pick up thy Bed and Walk."

The trouble is that this Great Key is so simple, it is elusive. It is one of the Invisible Eternal things. It is the Great Law of The ALL. All Creation is subject to it, exists by it, evolves and develops by it; it is the principle God uses to establish Himself.



He Gives You Power To COMMAND.

All You Need Do Is BELIEVE THAT and COMMAND.

"And God MOVED Across the Face of The Deep

And God SAID, 'Let There Be Light'

And There WAS Light."

YOU Can Do Likewise

With The Light of Understanding

In Mayanry there is very little to memorize. One learns by <u>absorption</u>, and by <u>thinking</u>, and by <u>doing</u>, in our method of teaching. Some people feel that to be learning they must memorize consciously. If you are one of these people, if there is any part of Mayanry you feel called upon to memorize, let it be the words of this lesson up to this point.

Memorize them if you will - they have been kept brief for that purpose, but whether you commit them to memory or not, PRACTICE THIS

TEACHING. PUT IT TO WORK. USE IT.

Realize that INTELLECT is You, that INTELLECT Commands, that INTELLECT has Faith, that INTELLECT has Power, that INTELLECT is the part of The Image MOST like God.

God is Perfect.

We In His Image Must Possess Some of His Perfection;

Otherwise We Would Not Be in His Image.

We Would Then Be in The Image of Something Else,

Something Less Than The Almighty.

Make no mistake, God rejoices when Man becomes Godlike. "Godlike" does not mean aggrandizement; it does not mean great wealth and huge accumulations of the things of the earth; it does mean Δ , and \Box .

"Godlike" means Peace and Calm Dignity, and through it all a deep, quiet, abiding, confident, absolute FAITH; a Faith in God so deep that it becomes a Faith in Self, a sureness of being able to cope with Anything that comes, be it in this life or in the Eternal.



FEAR NOT LITTLE FLOCK, FOR THE GOOD SHEPHERD ABIDETH IN YOU.

(In the next issue, the 40th Revelation, active members of this class in good standing will receive the Secret Signs of the 4th and 5th Degrees, the Secret Signs of Greetings and Blessings and the Secret "Distress Signal" of the Order)

STUDY NOTES

FOR MAYAN PRECEPTORS

STUDYING IN THE 4TH AND 5TH DEGREES

D, DALETH, T, A, A, B,

(As you advance more deeply into Mayan teachings a broader knowledge of some subjects than is usually obtained in the average college is gradually absorbed. You who are Preceptors will enjoy these study notes which appear from time to time, as a means for further broadening your store of information).

As you know, each verse of the noble and ancient 119th Psalm is headed by a letter of the Hebrew alphabet. Daleth is the name of the fourth Hebrew letter and the designation of the 4th verse of the 119th Psalm. The letter D in our English language has the same value and is also the fourth letter of our alphabet, as it is also the fourth letter of the ancient Phoenician, the Greek, the Roman and most alphabets the world over. It is a particularly auspicious letter as Daleth in ancient days meant the "Door of Life", the Door of David mentioned several times in the Revelation of John. The form of Daleth as the illustration third from the left at the top of this page suggests, resembles a door, or the hinge as used on ancient doors. In the Greek alphabet, D is called Delta and the letter is drawn as an equilateral triangle \triangle and in this form it suggests the entrance to a tent. Its triangular shape immediately suggests further things to a Mayan. Its Mayan symbol is also a triangle and the pyramid of three parts

The ancient Hebrew numerical value of Daleth is four, but as a Roman numeral, it represents 500, and with a line drawn over it, \overline{D} , it represented 50,000 and sometimes it represented 500,000. In the manner of numerology, adding the Hebrew value of 4 to the Roman value of 5, equals 9, and in the Mayan pyramidal form of 3 parts times its 3 sides (3×3) we also obtain a result of 9.

In Egyptian hieroglyphics, D was often represented by a hand, and the hand raised upright, as a sign of greeting, became a secret sign of recognition among initiates as it is today in Mayanry. D, as an emblem of Divinity, is symbolized by the raised and open right hand, meaning, "Do thy Duty, Do Good, Do Right Unto All."

The Divine Name associated with this letter by the Hebrews, is Daghul, Insignis. The English word for the Creator that conforms to this letter is Diety. D within a triangle, or the Greek or Mayan Delta (means Diety revered in the passwords of (Here again is a close similarity to the Masonic symbol (You will notice that THE PART of the Mayan Symbol of Being (which signifies Soul also conforms to the shape of the Daleth (see illustration at right end at the top of the page) and the Soul, which the verse named Daleth deals with in the 119th Psalm, is indeed a Door to Character, Conscience and Creative Intelligence, - veritably a door to the All, which is God.

D is the fourth note of the musical alphabet - the second note in the scale of C. In mathematics, D represents Differentiation, or in algebra, a known quantity. In certain ancient esoteric writings the moon-symbol), also represented Diety in its feminine aspect although this became somewhat obscure or confused in later symbolizations. D is the abbreviation for David, Deus, Dominus, Day or Date and particularly in Mayanry, for Devotion, for Degrees and for Demise.

You have heard the saying "Once a Mayan always a Mayan" as exemplified by the motto on your Membership Card in the words "Vade Mecum Volventibus Annis", a phrase whose mean-

ing you know. But as in any large group of humanity, there occasionally arises some condition where it becomes necessary or desirable to provide a means of egress from the most strict application of this tenet.

A member may desire to become inactive for a period of time, and if his reason for this is worthy, his application is voted for, thus making the withdrawal mutual. But he does NOT cease to be a Mayan; he is merely an inactive member. An application of this sort is called "putting in a Demit". The granting of this permission is only given when a certain definite term of inactive membership is contemplated. When that definite term is ended, the member is restored to active participating membership. This, of course, is a practice that while it carries no stigma of disgrace, nevertheless is one to be avoided.

A True Mayan never dies. Believing completely in an Eternal God in whose image we are created, and knowing full well the immortal nature of the three-fold invisible parts of our Being (Mind, Spirit, and Soul) we truthfully say that "A True Mayan never dies". This is not true of all humanity for we have learned in Holy Writ that a sinful man destroyeth himself. By sin, one can dissipate his Spirit, ruin his Mentality, and destroy his Character, which is Soul. When such a man loses his physical body, what has he left? But in Mayanry, devoted as we are to strengthening and building the Immortal parts of our Beings, when death comes to the PHYSICAL BODY our higher Being is freed into greater and greater realms of sovereignty.

For this reason we say "A True Mayan never dies." When a member, by the process the world calls death, slips out of his physical body to incarnate it no more, we use the word "Demise" instead of Death. The modern Mayan use of this word can best be explained, by understanding that originally this word was used only in connection with royalty; the old maxim was that "the king never dies." So, instead of saying "the death of the king", they said, "The demise of the king", meaning by this "the resignation of his earthly power and possessions to another." But the word is now commonly used to mean death. A Mayan experiences death to the extent of the loss of his physical body but that death is not the end. It is merely "the resignation of his earthly possessions - his Demise." A True Mayan Lives Forever -- Verily, it is so.

HISTORY OF THE LETTER D

Name of Form	Approx.	Shape of Letter
Phoenician	B.C. 1200	A
Cretan	B.C. 1000	Δ
Mayan	B.C. 1000	
Theraen	B.C. 700	Δ
Archaic Latin	B,C. 600	Ø
Attic	B.C. 600	Δ_
Corinthian	B.C. 600	Δ_
Chalcidian	B.C. 600	
Ionic	B.C. 400	Δ
Roman Colonial		D
Metropolitan Roman		D
Faliscan		
Oscan		<u> </u>
Umbrian		<u> </u>
Classical Latin	I	D_