

OFFICIAL EMBLEM OF

THE MAYANS

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VADE MECUM, VOLVENTIBUS ANNIS

THE MAYANS
SAN ANTONIO,
TEXAS

Degree 4 - 5

Number 32

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**PRECEPTORY
NUMBER ONE**

**Mayan
Meditation
Ministry**

PRECEPTS OF DIVINE SCIENCE

FOR THE GUIDANCE OF

MAYAN PRECEPTORS

(M.P.)

"AND TURNING TO THE DISCIPLES, HE SAID PRIVATELY, BLESSED ARE THE EYES WHICH SEE THE THINGS YE SEE: -- FOR I SAY UNTO YOU, THAT MANY PROPHETS AND KINGS DESIRED TO SEE THE THINGS WHICH YE SEE, AND SAW THEM NOT: -- AND TO HEAR THE THINGS WHICH YE HEAR, AND HEARD THEM NOT."

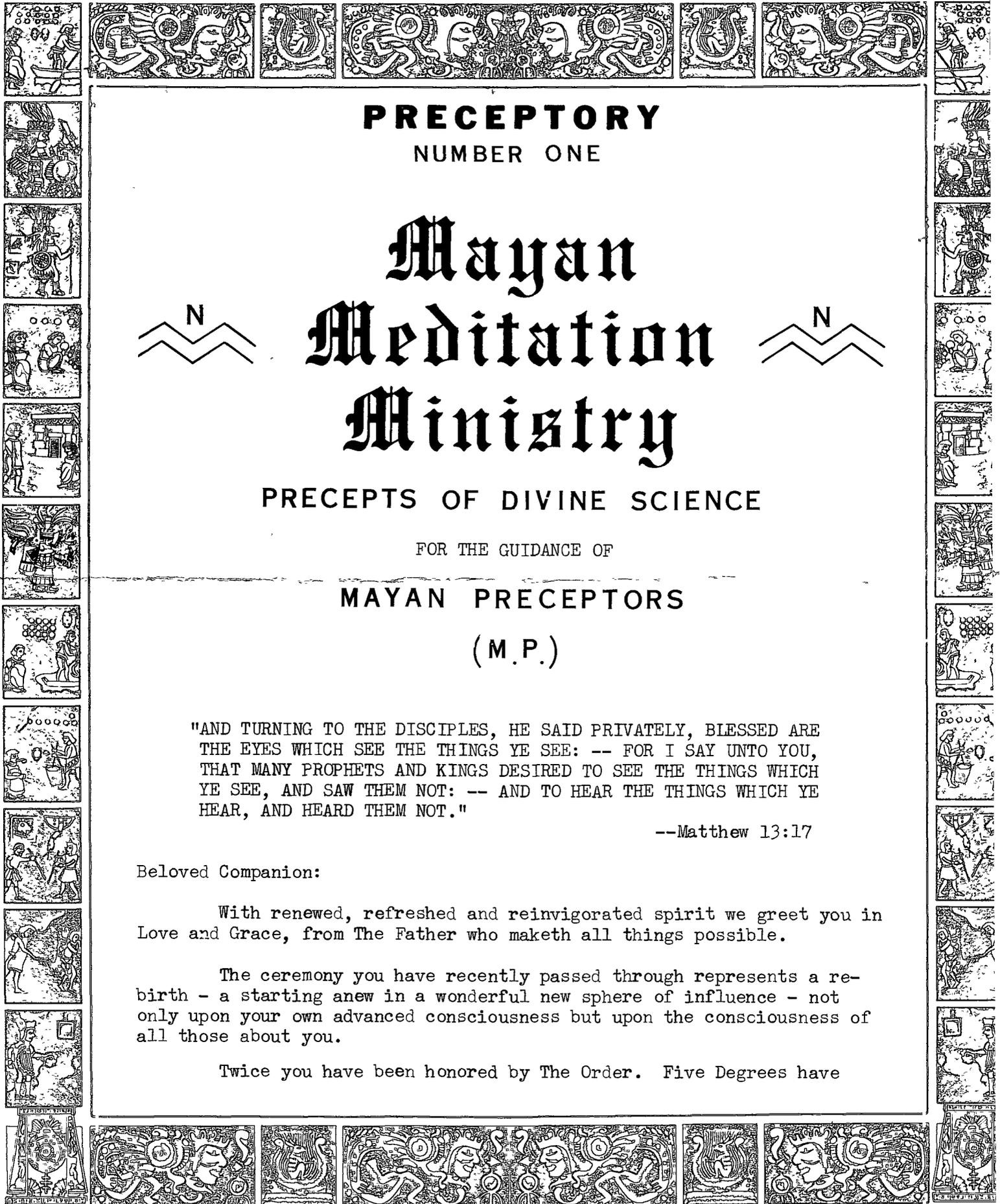
--Matthew 13:17

Beloved Companion:

With renewed, refreshed and reinvigorated spirit we greet you in Love and Grace, from The Father who maketh all things possible.

The ceremony you have recently passed through represents a re-birth - a starting anew in a wonderful new sphere of influence - not only upon your own advanced consciousness but upon the consciousness of all those about you.

Twice you have been honored by The Order. Five Degrees have





been bestowed upon you in recognition of your studies and researches. You have by your diligence and worthiness been recognized with Certificates attesting to your position among our Companionship.

Surely you are well prepared and qualified to minister to those less highly evolved of mankind - to render aid and guidance unto them.

As you advance from the role of Neophyte in the Mayan Ministry to the higher grades, you will be reinforced ever more with wisdom and guidance from On High. You will not look to others for this, as you will learn to look Within.

By Revelation you have received much. Now, by Intellect and Intuition, you should receive much more.

All members in the Mayan Ministry bear the title, "MEDITATOR". You may if you wish, confine your activities to Meditation alone and minister to the welfare of others by observing the Angelus Calls and the practice of this stage of Mayan Meditation. Or you may, if you feel the Call more strongly, actually minister direct to needy humanity.

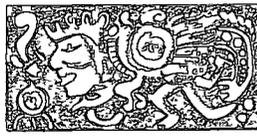
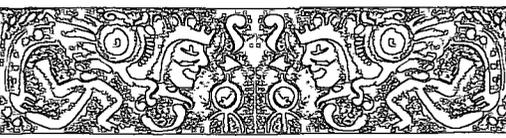
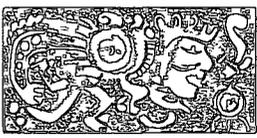
(ANGELUS CALLS TO PRAYER: Daily at 9:00 A.M., 3:00 P.M., and 9:00 P.M. Central Standard Time.)

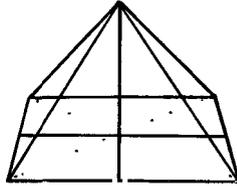
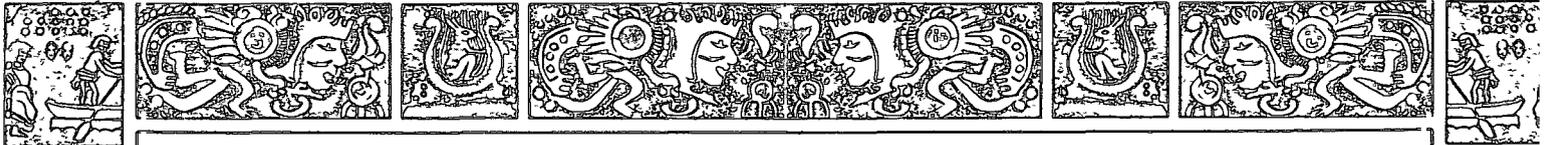
AMONG YOUR COMPANIONS IN THIS ORDER ARE DOCTORS OF MEDICINE, LAWYERS, MINISTERS AND OTHER OFFICERS OF VARIOUS CHURCHES AND DIFFERENT CREEDS, ALL OF WHOM FIND A HARMONY IN MAYAN TEACHINGS INSTEAD OF CONFLICTING WITH THEIR CHOSEN FAITH. THE MAYAN TEACHINGS SUPPLEMENT IT AND BRING TO THEM A RICHER AND A FULLER UNDERSTANDING.

MAYANRY IS NOT SECTARIAN. IT DEALS WITH FUNDAMENTAL AND BASIC LAWS AND PRINCIPLES AND, THEREFORE, CANNOT CONFLICT WITH ANYTHING THAT IS TRUTH. IT BRINGS INTO OUR CONSCIOUSNESS A RICHNESS OF UNDERSTANDING WHICH A MORE NARROW PRECEPTORY MIGHT SHUT OUT.

No wonder, then, that a man or woman advanced among our Companions and recognized as you have been, may indeed take pride in that accomplishment. No wonder you are happy in the Companionship of which you are one and at one. No wonder you are proud to say:

"I AM A MAYAN OF THE ADVANCED DEGREES. I AM QUALIFIED AND ABLE TO ASSIST MY FELLOWMAN. I AM NOT ALONE IN WHAT I UNDERTAKE."





In Meditation the Intellect is developed. The Pyramid that you have founded on the base of your Immortal Being grows ever higher and more substantial as it reaches up ever nearer to God, with whom, as a Mayan Preceptor, you commune daily.

As a Mayan Preceptor and as a member of the Meditation Ministry, you are invited to take part in the daily Angelus Calls regularly, and as a daily habit of living to commune with your Maker. Thus do you prepare yourself for the Revelations of Power to come. Thus do you become worthy to possess the secrets of the ancients. For some of these secrets, if allowed to go into unworthy hands, might be used to work harm; just as electricity which provides light and a thousand comforts in our homes, may, if misused, kill and destroy.

In the Mayan Ministry you are called upon to commune, together with your Companions, not only for your own needs - but unselfishly to pray for ALL those who ask for Meditation's Prayers.

This great work, which is carried to the outer world by certain of our workers, depends upon you and your prayers. As you know, we do not carry on great advertising campaigns, but seek to find only those deemed worthy to invite into our Companionship. But for our Success, we depend on you and others in the higher degrees to assist us in reaching toward God for His healing Power.

DAILY PRAYERS FOR OTHERS AT THE ANGELUS TIME IS YOUR FIRST DUTY IN THIS MINISTRY.

In this way, your Ministry is made actual even though no member of your acquaintance knows of it, even though you never speak of it to a single soul, even if you never left your own home.

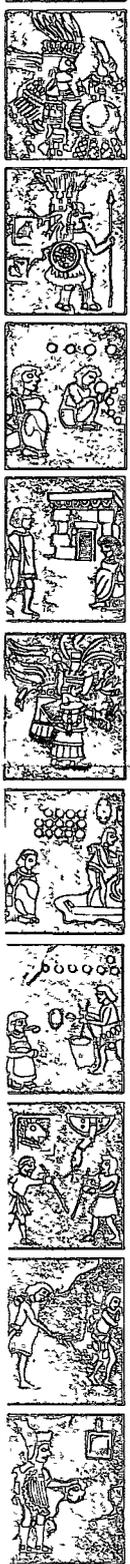
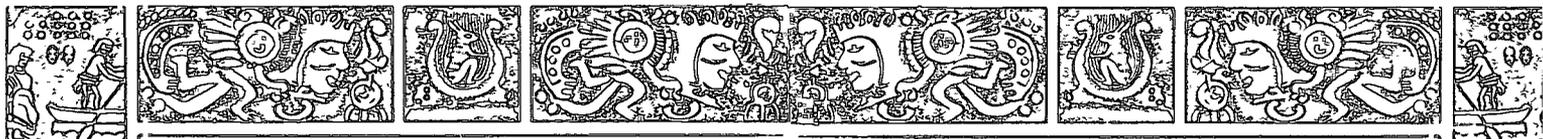
In taking part in this Ministry, in uniting your good prayers with all those of your Companions, you will glory in each new report of healing granted by The Father in answer to our prayers. You will rejoice in each new testimony of the Power of Faith.

Your Ministry thus becomes, not a task, but a glorious, happy privilege.

HE HELPS HIMSELF, WHO HELPS OTHERS.

There is no higher privilege than to serve humanity. There is no more glorious call, nor greater opportunity, for we, as Mayans, know better than do most people, that:





BY GIVING, DO WE RECEIVE.

When we give our efforts and our thoughts, and devote our meditations to the welfare of others, we, too, do by that measure become more worthy.

In the words of our Great Companion:

"But whosoever would become great among you shall be your servant; and whosoever would be first among you shall be your servant; - Even as the Son of Man came not to be ministered unto - but to Minister, and to give his life a ransom for many."

-- Mat. 20: 26, 28.

Or the parallel passage:

"But whosoever would become great among you, shall be your servant; and whosoever would be first among you shall be servant of all. For the Son of Man also came not to be ministered unto, but to Minister - and to give his life a ransom for many."

-- Mark 10: 42, 45.

These parallel passages as recorded by both Matthew and Mark, give us our Ministerial Instructions, direct from the lips of our Great Companion. The word "servant" may be read as "minister", and where "minister" is written, may be substituted the word "servant". For the meaning is identical.

Indeed, some translations so render it. The phrase, "and to give His life a ransom for many", means to devote one's life to ministering.

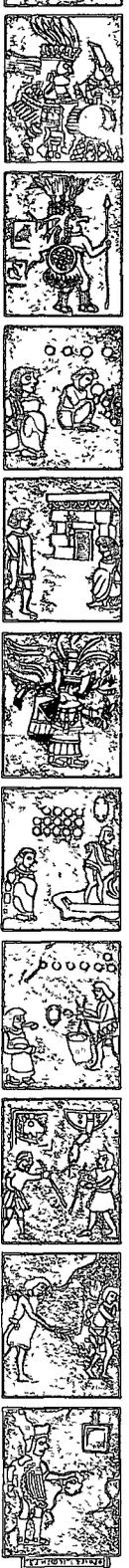
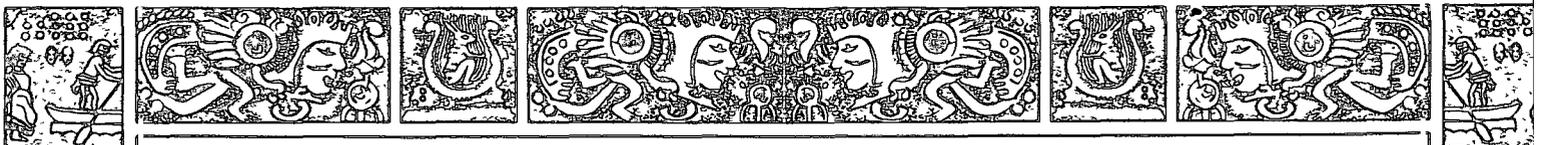
Such, then, is the Mayan Ministry. Direct your life to be worthy of your appointment. If you would inspire faith in others, then BE YE FAITHFUL IN ALL THINGS.



"Ye are the salt of the earth;
But if the salt should lose its savor,
Wherewith shall it be salted?.....

Ye are the light of the world.





A city set on a hill cannot be hid.

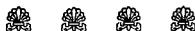
Neither do men light a lamp,
And put it under a bushel, but on the
Stand; and it shineth unto all that
Are in the house.

Even so, let your light shine before men;
That they may see your good works,
And glorify your Father who is in Heaven."

-- Matthew 5: 13, 16.

THE MAYAN MINISTRY DOES NOT INTERFERE WITH OR CONFLICT WITH ANY CHRISTIAN RELIGION. RATHER, IT BRINGS TO ALL CREEDS A RICHER AND FULLER UNDERSTANDING, AND A BROADENED OUTLOOK.

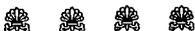
Ministers of several sects who are also Mayans, and who have studied Mayan Teachings, have declared that their church would be the richer in understanding of His Laws, if these teachings were incorporated in them. Enthusiasts of various creeds and various fraternal orders have said that this is their creed - expressed in more understandable terms.



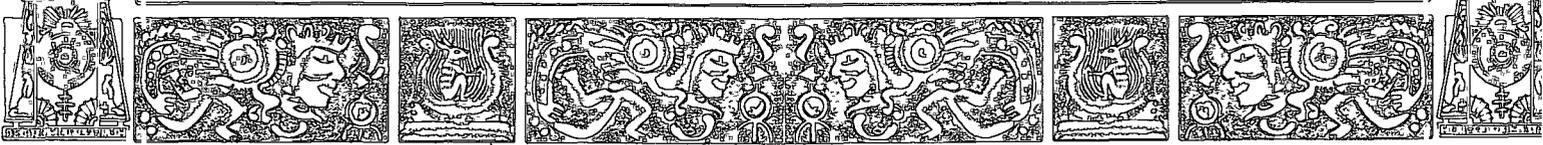
The Wisdom of the Ancient Maya was handed down generation by generation and its roots are the same as the root of all ancient Wisdoms.

It is the misunderstandings of men that are responsible for the changes which seemingly makes some of the gospel appear impossible. The Truth is still there, and once the false front of later day misunderstanding is ripped away, it is apparent to all.

Yes, therefore, there is complete harmony between Mayanry and all Truth.



"Think not that I come to destroy the law or the prophets:
I came not to destroy, but to fulfill. For verily I say



unto you, till Heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law - till all things shall be accomplished."

You who are reading these lines are a Neophite in this Ministry. That is, you are a beginner. To become such, you have prepared yourself diligently. Yet, there are many things that you have not learned. It is necessary, therefore, in the beginning of this phase of your progress on The Path, that you should be at least of an open mind.

You have come to us for that which we teach. A certain destiny led you to this. A certain intuition made you our Companion. Still we who have preceded you on this path know that sometimes our teachings may, at first, seem to conflict with your own preconceived opinions.

TEACHINGS LIKE KARMA AND REINCARNATION MAY AT FIRST BE REFUSED BY YOUR MIND. IT IS THE NATURE OF MAN TO REJECT THAT WHICH SEEMS STRANGE, UNTIL BY EXAMINATION, BY BECOMING FAMILIAR WITH IT, THE STRANGENESS MELTS AWAY AND HE IS ABLE TO JUDGE ITS REASONABLENESS AND, BY ANALOGY, ITS TRUTH.

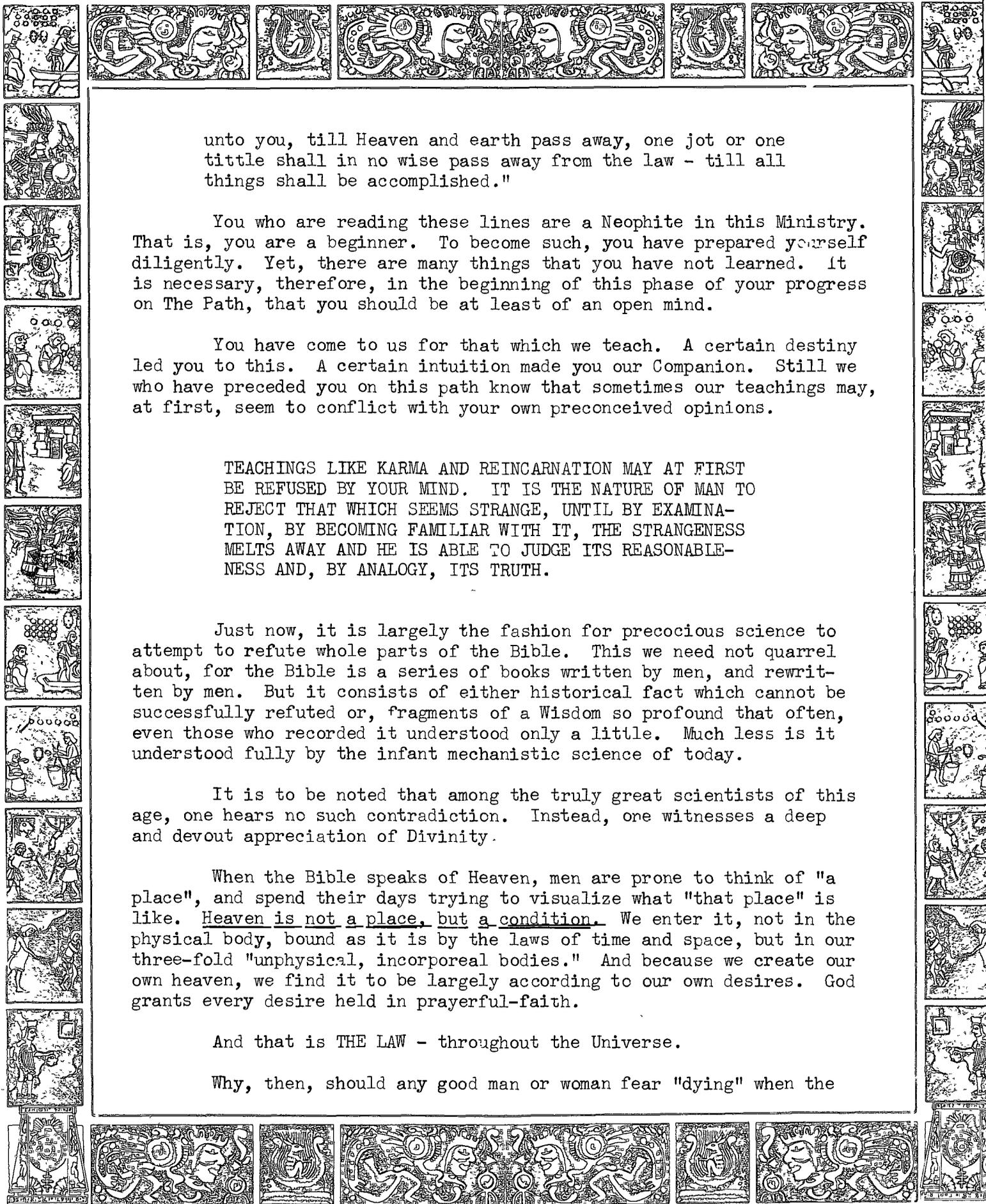
Just now, it is largely the fashion for precocious science to attempt to refute whole parts of the Bible. This we need not quarrel about, for the Bible is a series of books written by men, and rewritten by men. But it consists of either historical fact which cannot be successfully refuted or, fragments of a Wisdom so profound that often, even those who recorded it understood only a little. Much less is it understood fully by the infant mechanistic science of today.

It is to be noted that among the truly great scientists of this age, one hears no such contradiction. Instead, one witnesses a deep and devout appreciation of Divinity.

When the Bible speaks of Heaven, men are prone to think of "a place", and spend their days trying to visualize what "that place" is like. Heaven is not a place, but a condition. We enter it, not in the physical body, bound as it is by the laws of time and space, but in our three-fold "unphysical, incorporeal bodies." And because we create our own heaven, we find it to be largely according to our own desires. God grants every desire held in prayerful-faith.

And that is THE LAW - throughout the Universe.

Why, then, should any good man or woman fear "dying" when the





time comes? It should be a time of rejoicing, for with that change comes a new freedom, the entering of the condition called HEAVEN where good desires are immediately fulfilled.



Heaven is not a far-away place
IT IS HERE AND EVERYWHERE, IF WE WILL BUT ENTER IT!



True, while we are hampered by the exigencies of this physical life and physical conceptions, Heaven is difficult to enter and it is a difficult state in which to remain. One must live the sort of life that is termed "spiritual" as much as one can without neglecting the needs of the fourth body - the physical one.



But to an extent, at least, Heaven can be experienced here on earth by all of mankind. It is not a far-away "place".

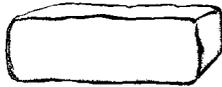


Teach these things to those who are suffering from self-attracted pain, want and inharmony. Do not press them dogmatically, but present the teachings reasonably.



Show their TRUTH and their REALITY.

For all about you - everywhere you turn, everywhere you go, everywhere you look, are observable demonstrations of their truth.



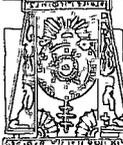
The tree shedding its beautifully colored leaves in the autumn, and renewing its dress in the spring, the rose bush yearning and growing toward the light, the infant who reflects your smile, the brook babbling on toward the sea, the mother, the child, the old man; all these are living, physical, see-able object lessons of the TRUTH.



Heaven and Hell are approachable, at least, in this life, and we enter them at least momentarily many times during our journey through life!



We can - if we choose - live very close to the actuality of Heaven and Hell, HERE and NOW! But when we are freed of the physical limitations - we live IN them. Yet, they are but "conditions" rather than "places". The extent to which we realize and understand this must, of course, be limited by the developed sensitivity of our consciousness-





the evolving unfoldment of our intellect.

One of the first questions asked by the Neophite in this ministry usually is, "How shall I cure the sick? How may I help those who are in want?"

Let me hasten to say the answer is, "YOU CANNOT."

Of your own self, you can do nothing.

"IT IS THE FATHER: HE DOETH THE WORKS."

This, of course, you well know, BUT DO NOT LOSE SIGHT OF IT! Nor may you permit those you would help to confuse this in their minds.

Perhaps at this stage of your development you may think that such confusion is impossible. It should be impossible, but the inclination of man is often vain and proud.



For a moment let us take up an experience of our Great Companion toward the end of His Ministry. In it is expressed the teachings that He expounded throughout His Ministry, and which we echo.

Jesus had just finished speaking of reincarnation in the parable of the Sheep-fold, and those who heard understood him not, but said, "He hath a demon and is mad."

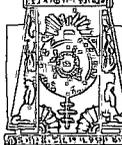
It was the time of the feast of the dedication at Jerusalem; it was winter and Jesus was walking on the porch of Solomon's Temple. The Jews gathered around and were chiding Him, asking Him to answer them plainly if He were Christ.

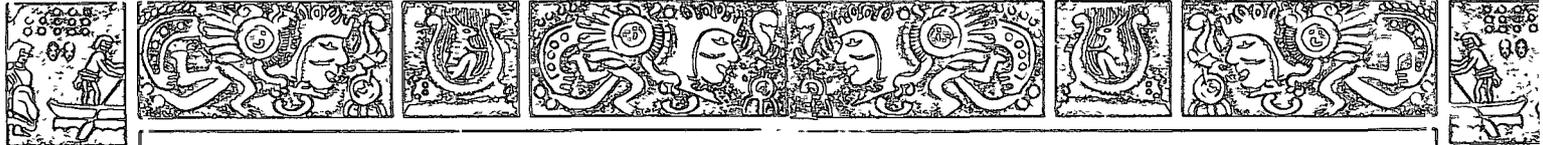
He replied, "I told you and ye believe not; the works I DO IN MY FATHER'S NAME, these bear witness of me ... I AND THE FATHER ARE ONE."

At this the Jews took up stones again to stone Him. Jesus, seeing this, turned toward them without fear. Smiling at them, He said: "Many good works have I showed you FROM THE FATHER: for which of these works do ye stone me?"

The Jews answered Him: "For a good work, we stone thee not, but for blasphemy; and because that thou being a man (Mayan?) makest thyself God."

Jesus answered them: "Is it not written in your law, I Said Ye





are Gods? If he called them gods, unto whom The Word of God came, and the Scripture cannot be broken; say ye of Him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I Am The Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe that THE FATHER IS IN ME, AND I IN HIM."

-- John 10:34.

And He went away again Beyond the Jordan, into The Place - where John was at the first baptizing; and there he abode. (See John 10:17,42)



The 82nd Psalm gives us the part of the Scriptures to which Jesus referred. In it the voice of God is speaking and says in the sixth verse: "I said Ye are Gods, and All of You, Sons of the Most High."

(Please note in connection with this verse, it is given here as it appears in the translated versions of the Bible. In the original it is taught: "YE ARE GOD.)

The meaning of this is, you are a part of God. God is All. You are a part of the All. You inherit some of His Powers. He has made it so. It is the Law. YOU AND THE FATHER ARE ONE, but it is His Powers you use.

THEN - BELOVED OF THIS NOBLE COMPANIONSHIP -
USE HIS POWERS WELL.

We need only to go to the Bible to learn what is required of those who would be healed or helped. Only one thing is necessary.

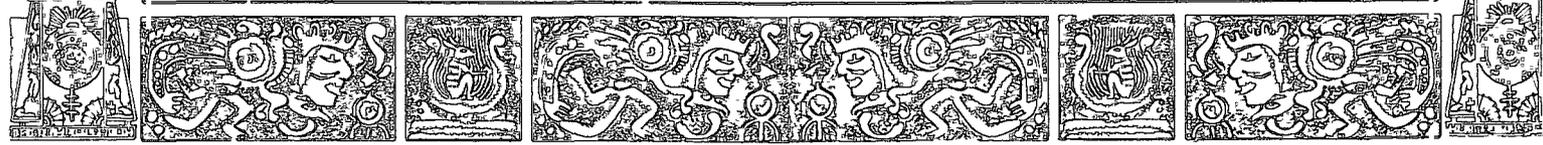
That is FAITH.

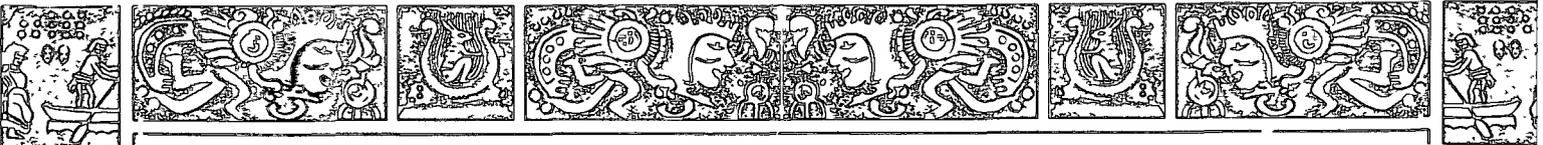
Not a protestation of Faith, but FAITH ITSELF. That is what is needed. Not a Faith in man, but a FAITH in GOD. A REALIZATION of the Divine Heritage we all have.

"I SAID YE ARE GODS
AND ALL OF YOU SONS OF THE MOST HIGH."

Should the son of the Most High be imperfect? Should He be ill or in want? Not if His Father is the Most High.

Then claim your Heritage. Claim your Kinship. Believe that it





is so - and it IS so. What you confidently expect is what will materialize. Would you expect to see a prince, the son of a wealthy, earthly king, in want? Why, then, should a Son of the Most High, whose every manifestation is abundance, know want or lack?

If the son of an earthly king had grievously offended or had turned away from the house of his father, perhaps he would experience lack. And if YOU turn away from your Father, or refuse to admit your kinship with the Most High, denying that He could or that He would help you, then perhaps you, too, may experience lack.

Few, of course, would so offend even an earthly Father; yet, by their lack of FAITH, they deny their Heavenly Father.

PLACE YOUR THOUGHTS AND YOUR DEEDS IN HARMONY WITH THE MOST HIGH.

REQUIRE THAT ALSO OF THOSE WHOM YOU WOULD HELP.

THROUGH MEDITATION, HARMONY CAN BE ATTAINED .

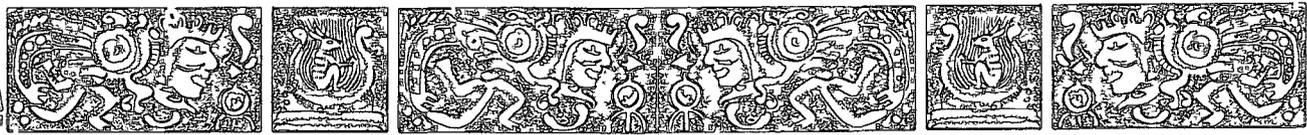
WHEN REAL HARMONY IS ESTABLISHED, THE NECESSARY FAITH IS THERE.

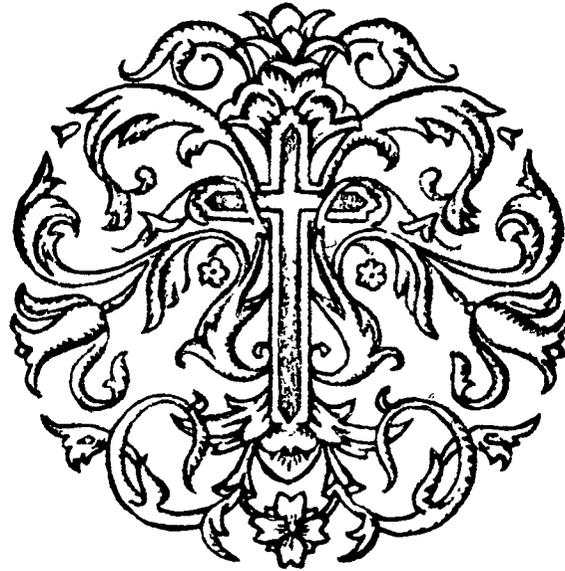
No good or worthy person will fail to be inspired toward harmony when you explain that you are one of an Order devoted to prayerful intercession on their behalf. For Mayan Meditation practices its devotions daily, for the good of all The Brotherhood of Man.

May your consciousness of your kinship with your fellow-man and with the Most High continue to evolve upward, outward, inward and onward.

Amen.

THE MAYANS





FAITH STATEMENTS

HEALTH

THE ORDER AND THE HARMONY OF THE CHRIST CONSCIOUSNESS, ESTABLISHED IN ME SINCE THE BEGINNING, IS EXPRESSING ITSELF NOW AS PERFECT HEALTH.

ABUNDANCE

MY FATHER, THE MOST HIGH, HAS SUPPLIED AND WILL SUPPLY ALL MY NEEDS FOREVER AND EVER, FROM HIS ABUNDANT RICHES - AND IN ACCORDANCE TO MY CONSCIOUSNESS OF MY KINSHIP AND TRUST IN HIM.

PROTECTION

I AM IN THE LORD. HIS SPIRIT IS STIRRING IN ME. - AS MY CONSCIOUSNESS OF MY KINSHIP WITH HIM EVOLVES, ALL FEAR OF HARM OR LOSS LEAVES ME. HE IS MY KEEPER. I SHALL NOT FEAR.

