

THE MAYANS

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VADE MECUM, VOLVENTIBUS ANNIS

Degree

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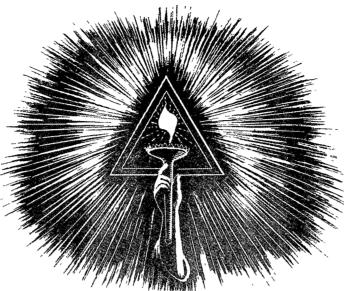












Beloved Companion:

We send to you greetings in the three perfections which we know by the symbol Δ .

In response to the requests of Members of your class for further instruction in Karma and Reincarnation, these final summations were especially prepared.

Before taking up this final lesson, before your initiation into Higher Degrees, please once more glance over the preceding monograph. Familiarize yourself with it once more so that the instructions of both may be considered together, and as one.

Kindly do as directed in the preceding paragraph before reading beyond this point. Then proceed with the following proofs - if proof in the material sense be possible of teachings that are entirely of Spiritual truth - for in the last analysis a man accepts or rejects, believes or disbelieves according to his enlightenment, according to the degree of his own inner preparation and according to his intuitive ability to receive inner Revelation.

PROOFS OF REINCARNATION

In summing up our studies, Beloved Companion, let us consider the 8 salient phases of this great doctrine of Life and Being.

I. Rebirth appears to the studious mind as a theory or a truth - depending upon how one views it; that is, in harmony with or supplementary to well defined scientific laws such as evolution, the life of plants, the









































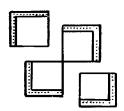
sleep of humans, the recurrent cycles of history and so forth. It can also explain or throw light upon those blank pages which orthodox science, religion or philosophy have left in the Book of Human Life. This includes such questions as the birth of a genius from parents of commonplace stock and the misery of some individuals while others live in wealth.

Yet, let me emphasize that rebirth cannot be "proved"; its inherent truth must be realized, felt and INTUITIVELY understood by those DESIRING TRUTH.

II. Many have asked why it is that we do not remember our previous lives if we have lived before. As we have pointed out there are a few individuals who remember their past incarnations and recall important experiences. Memory is the flood-gate of life that controls the records of life and death.

There is no real break in this chain of memory but each new life produces a new body, a new brain, with consequent new attitudes which are, of course, conditioned by previous attitudes. The brain is only an instrument by which the ego controls its vehicle, the body. The brain is not perfect; it is physical and new and so cannot record pre-natal memories which have actually become subconscious in Nature. It is not necessary that we remember our former lives - for, Beloved Companion:

YOU ARE THE SUM-TOTAL OF THE MEMORIES OF YOUR FORMER LIVES.



The memories are locked up in the very essence of your character, your point of view, your desires, your loves and your hates. They are stored within your Mentality and your Soul; they color your Spirit and your Body. In short: They Are <u>YOU</u>.

III. Infant precocity is a "proof" of rebirth. One might mention such a genius as Mozart, who was born in a family of some musical aptitude, but among whom there was only one Mozart. Then, there are other rare types of humans, gifted in some way, who greet life with the barest possible opportunities and conquer to leave brilliant names in history. Precocity, or genius, requires better explanation than heredity can give.

Its origin is harder to trace than the boundless sweep of cosmic rays. Can you explain the great moral, religious and philosophical geniuses who were known as Buddha, Jesus, Zarathustra, Kukulkan or Mohammed - men who have had tremendous influence upon the destinies of humanity? If it be possible to produce such exalted individuals by the law of heredity, it is time the world had more of the same.





























































IV. The various differences between men are also evidence of the truth of rebirth. One has powers of mind that another lacks. One may be a musician and another a writer and so on. These "gifts" are the direct result of the ego's efforts to develop along some certain line.

V. The inequalities of human existence, of opportunity, capacity, and aspiration also give witness to the truth of rebirth. The Soul can take from Nature no more than it gives - this is the ancient law. "Give and you shall receive" simply means that anything you work for and desire strenuously enough to seek persistently will eventually be yours. For everything you attain or receive, a price must be paid. This is right and desirable.

No real person wants something for nothing. Only by earning it can we really possess anything. And this applies even to such things as happiness.

The cycles of history also give evidence of the truth of Rebirth. There appear to be recurrent periods in which ancient culture is reborn.

Compare Augustan Rome with Elizabethan England, or consider the whole sweep of Roman history with that of England. Between these great nations, in the field of conquest, colonization, legal development and its application, world empire as well as world policing, you find striking simi-It appears that races are subject to the same cyclic manifestations as their lesser units - individuals.

VII. Often the question is asked "Just what are the intervals between lives on earth?" To this, no hard and fast answer can be given. In some cases it is possible that rebirth is more or less immediate. This would apply to the case of children who have died young or in infancy. In regard to those who live the full span of life, the interval would be greatly increased, allowing time for the Soul to digest its experiences before facing a new birth.

In history, we find some evidence of rebirth in the various recurrences of culture. It is possible that the great minds which produced the Platonic and Pythagorean philosophical systems appeared again later during cultural reformations. Suppose, for instance, that Napoleon was the reincarnation of Charlemagne, Caesar and Alexander the Great and we have a wide difference in time. The interval of birth depends largely upon the needs of the Soul.

VIII. Those who hold the idea of rebirth as a working hypothesis of life may well ask if it be an unavoidable process forever. The purpose of rebirth is to give the Soul ample time to "explore", as it were, the material universe, and so fulfill the purpose of evolution.





















































WHEN THIS PURPOSE IS ACCOMPLISHED THE NECESSITY FOR REBIRTH PASSES

It is the great philosophical and scientific teaching that endows man with unlimited free-will.

There is opposed to this teaching only the widely accepted idea of special creation, which implies that humanity is helpless and that its destiny is controlled by inexorable law. Heredity also implies helplessness on the part of man as it indicates that man is the result of a past over which he can exercise no control.

In the idea of rebirth, however, man becomes master of his destiny, creator of his own character; the savage today, the enlightened, civilized man of tomorrow and the Saint of the Future. All humanity treads the same path and it leads to Ultimate Perfection.

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The "original sin" of the Bible, when considered in the light of the doctrine of rebirth, is but the descent of the Soul into this material world and the generation of physical bodies.

The "curse" is the cycle of necessity through which the Soul must pass to reach again its divine state.

This is the "underworld", the Hades of the ancients, while the "overworld" is that sphere of the Soul between births and "heaven" is the final state of spiritual bliss reached when the Soul is freed from the great wheel of life.

Those who inquire if the Bible supports the idea of rebirth should be interested in the direct teachings of Jesus who apparently accepted the idea without question. In Matthew XVI, verses 25 and 26, we read:

"For whosoever will save his LIFE shall lose it: and whosoever will lose his LIFE . . . shall find it."

"For what is a man profited, if he shall gain the whole world and lose his own SOUL? Or what shall a man give in exchange for his SOUL?"

The Soul that Jesus speaks of is the psyche, which, in the first verse quoted, is translated wrongly as "life", and as "Soul" in the next verse. The psyche is the personified Soul, the astral or etheric body of man.

Unfortunately, many of the direct teachings of the Nazarene have been















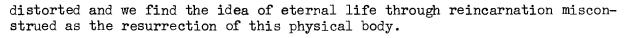


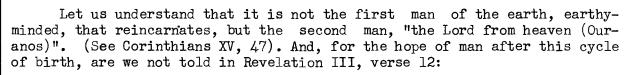












"Him that overcometh will I make a pillar in The Temple of my God, And HE SHALL GO NO MORE OUT . . . I WILL WRITE UPON HIM MY NEW NAME."



Before closing this Final Summation, let us consider seventeen reasons that graphically sum up the virtues of the great Truth we have studied:

I. IN THE RELIGIOUS AND PHILOSOPHICAL THOUGHT OF THE MODERN WORLD, IT IS APPARENT THAT EIGHT HUNDRED MILLION PEOPLE BELIEVE IN REBIRTH.

Even so, there are few today who have the true understanding of rebirth that has been placed before you.

- II. THE WORLD'S GREATEST PHILOSOPHERS, TEACHERS AND POETS HAVE IN EVERY AGE STRESSED THE IDEA OF REBIRTH.
- III. THE BIBLE CONTAINS NUMEROUS ALLUSIONS TO IT.
- IV. THE EMINENT FATHERS OF THE CHRISTIAN CHURCH BELIEVED IN IT AND STRENUOUSLY ADVOCATED IT.

In his Exhortations to the pagans, St. Clement of Alexandria has written:

"We were in Being long before the foundation of the world; we existed in the eye of God for it is our destiny to live in Him. We are the reasoning creatures of the Divine Word; therefore, we have existed from the beginning for in the beginning was THE WORD. Not for the first time does He show pity on us in our wanderings; He gave me sympathy from the very beginning."

V. THE WORLD'S GREAT RELIGIOUS AND PHILOSOPHICAL LITERATURE ABOUNDS WITH THE TEACHINGS OF REBIRTH

























































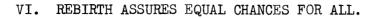












- VII. APART FROM REINCARNATION AND AN EVOLVING BEING, THERE CAN BE NO STRONG DESIRE FOR IMMORTALITY. OUR MOST DEEP-ROOTED DE-SIRE IS TO GROW BETTER, MORE WORTHWHILE, AND TO APPROACH NEARER TO THE THRONE OF GOOD.
- REINCARNATION FITS IN WITH ALL THAT SCIENCE HAS LEARNED. VIII.
 - TX. THE GREAT ESOTERIC KEY OF ANALOGY CONFIRMS IT.
 - REBIRTH AND KARMA TOGETHER AFFORD A SATISFACTORY EXPLANATION TO THE "WHY" OF HUMAN MYSTERY, AND THE SEEMING INEQUALITY IN LIFE.
 - IT GIVES US A RATIONAL CONCEPTION OF THE SOUL AND ITS DESTINY. XI.
 - XII. IT EXPLAINS MANY EXPERIENCES THAT WERE HERETOFORE UNACCOUNT-ABLE AND MYSTERIOUS.
- XIII. IT GIVES A REASON FOR OUR INNATE LIKES AND DISLIKES.
 - VIX. IT EXPLAINS WHAT HEREDITY CANNOT ACCOUNT FOR.
 - . VX IT IS MORE IN HARMONY WITH REASON THAN THE UNPHILOSOPHICAL AND UNSCIENTIFIC DOCTRINES OF PREDESTINATION, ORIGINAL SIN AND FUTURE PUNISHMENT.
 - XVI. IT INDICATES THAT MAN IS THE CREATOR OF HIS OWN DESTINY AND THAT HE ALONE IS RESPONSIBLE FOR HIS SUFFERINGS AND ALSO FOR HIS PLEASURES.
- XVII. REBIRTH OFFERS THE MOST POTENT INDUCEMENT TO GENUINE HONESTY AND MORALITY, INDIVIDUAL ASPIRATION, HUMANITARIANISM AND JUST REGARD FOR THE RIGHTS OF OTHERS.

Beloved Companion:

A better world may indeed arise when the great Mayan Truths we have considered are more generally accepted and studied than they are today. When education teaches, as it will one day, the very facts of life as revealed in the idea of Karmic justice and rebirth, we will witness a new humanity which will not continue to suffer blindly and ignorantly revolt against what appears to be the cruel compulsion of life in a universe governed either by























blind fate or the will of a capricious deity.

The Universe is what its name implies - a boundless UNITY. In it, Man cannot lose HIS WAY, if he but follows the middle way of Truth and seeks the OPEN DOOR of FREEDOM through the great occult formula:

MAN: KNOW THYSELF - THOU ART DIVINE.

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Let us so live that, when the gates of earthly life close for a time behind us, we may say with Benjamin Franklin the words expressing his remarkable thoughts in his epitaph written by him when he was only twenty-three years of age:

THE BODY

OF

BENJAMIN FRANKLIN, PRINTER,

LIKE THE COVER OF AN OLD BOOK, ITS CONTENTS WORN OUT

AND STRIPPED OF ITS LETTERING AND GILDING,

LIES HERE - FOOD FOR WORMS. BUT THE WORK SHALL NOT BE LOST

FOR IT WILL, AS HE BELIEVED, APPEAR ONCE MORE IN A NEW AND MORE ELEGANT EDITION,

REVISED AND CORRECTED

BY

THE AUTHOR

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You have completed the studies preparatory to entering the 4th and 5th Degrees of Mayanry. Please review this lesson and also Lesson 29. Read . . . Ponder . . and Seek Understanding. Then, during the course of the next few days, fill out and mail to us your answers to the attached questions. Your asking for more knowledge is required as an ancient custom in the Order. When you have mailed these, a Certificate, bearing your New Mayan Title will be sent to you.

We pray with certain knowledge that you who practice Mayan Teachings of the 4th and 5th Degree and teach them and bring others into the Light of Mayan Truth will receive many, many Blessings. May the Love and Grace of the Father, The Son and The Holy Ghost abide with you, the faithful, in Δ .

VADE MECUM VOLVENTIBUS ANNIS, OUR BELOVED COMPANION,

Amen, THE MAYANS































EGO - THE SEED AND CENTER.

1ST MOTION The Lines of Force.

2ND MOTION Unity, BEING, and its own action.

3RD MOTION The flat circle. The action of Being af-

fects others as it spins.

4TH MOTION. The circle revolves, and turns over and

5TH MOTION The globe travels in a spiral path.

6TH MOTION The spiral forms a cycle, or orbit.

7TH MOTION The orbit slowly revolves, - forming a huge, "solid" plane-

8TH MOTION The planet follows in a grand, spiral path.

Use this chart, if you wish, as an exercise for your mind. It is not actually a part of your lessons. It is recorded here mainly as an example of sacred knowledge that is Mayan, available to any Mayan able to receive it.

But, though a Tenth Dimension, or motion, is known to exist, not even Einstein has been able to go beyond the 5th Dimension and set down his theory in a form that others can understand.





becomes globular.





tary dimension.

9TH MOTION

The grand spiral too forms an orbit, a galaxy, a Universe.

loth Motion The Universe, also, turns on an axis for its law is motion; globular without beginning or end. It is "solid" only in that

it is filled with motion. The motion is in 10 or more dimensions, and in all directions. No line is straight; all are curved relative This is The to their length. Limitless The ALL.

On this page is given, to those among you who enjoy higher mathematics or deep thought a picturization in simple symbols of a revelation into the Tenth Dimension. No man can solve it. The world, until recently, recognized only three dimensions. Professor Albert Einstein, a few years ago, announced his Fourth Dimensional theory of Relativity. Of even this it was said there were only twelve living men who could understand it. Who, then, can hope to understand the

Mayan Theory of the Tenth Dimension among men today?

Yet, the symbols at the left are correct and give you a representation of it that you can follow if you have the mind to. It is suggestive of many thoughts and much understanding to whomever will study it with great care and full attention. The mathematics to prove it may have to be left to Professor Einstein but it is a valuable, simple pictorial of the evolution of Being in motion.

The first four motions have to do with material earth life as we witness it from the ego, the seed of selfhood, to the globe of earth life. This is as far as Einstein's theory went in actuality. And the first four motions are concerned with the four parts of Being.

Next comes a series of three planetary dimensions, or (Einstein has been working on the 5th Dimensional theory for several years as this is written

Next, the three planetary motions are repeated in the grand galaxy motions comprising the Universe.

The key is 4, 3, 3. or 4, 7 , 10.