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THE MAYANS

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VADE MECUM, VOLVENTIBUS ANNIS

THE MAYANS
SAN ANTONIO,
TEXAS

Degree 8 - 9

Number 100

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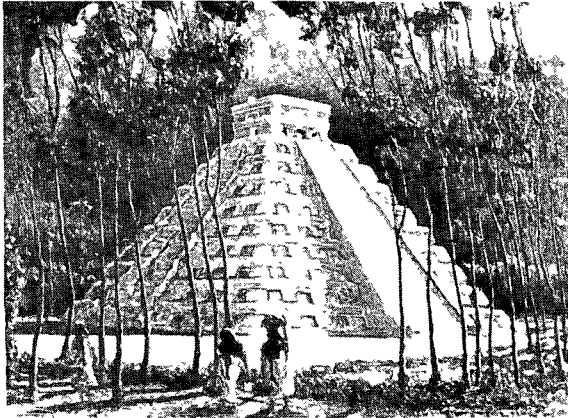
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El Castillo

The temple erected by the Maya in *Chichen Itza* in honor of Kukulkan (Mayan name for white-skinned, bearded Quetzalcoatl).




One of the most highly treasured art pieces in the Mayan Art Collection is the painting, "The Temple of the Jungle" by the immortal Danish artist, Viggo Anker Handschun Hansen. In his lifetime, Hansen painted a series of eighteen Mayan subjects. Four of his best paintings are in the Mayan Art Collection.

Hansen lived for his art alone and gave little thought to his personal security. He died at the age of 58 in a Charity Hospital in New Orleans.



*A New Honor Is
Gratefully Bestowed
Upon You - - - -
- - By The Mayans*

Beloved Companion of These High Degrees:

UNDER THE GREAT MAYAN-AMERICAN PYRAMID
we do herewith solemnly greet you - in , , and , in this 100th Mayan Revelation, and with warm fraternal affection *Bestow* upon You the honored, official title of: MAYAN CENTURION. May God's wondrous blessings be given unto you richly. May the Kingdom of Heaven be yours here on earth, as well as in your continuing life beyond this phase of existence.

The Title of Mayan Centurion is an honor bestowed upon the good Members of our Order who have been permitted to see and read the Mayan Monographs to the Number of 100. As you know, we have the saying, "Once a Mayan, a Mayan Always." However, not all Mayans are urged to continue actively in study as far as you have gone. In fact, not all Mayans are permitted to come even one-fourth this far in the lessons. This is in part because as one goes higher and higher, even the early lessons will reveal more secrets of power and higher Laws which we Mayans must make sure will never, never be misused. There are other reasons, however, why the noble title of Mayan Centurion means so much to Members of the Modern Mayan Order.

In practice, Mayans beyond Neophytes, that is, Mayans who have received the 3rd Degree Initiation, are sometimes (loosely and not altogether correctly) called "First Centurions", with the intent of meaning that they are studying in their first 100 Mayan Revelations. Similarly, our Order has noted use of the title, "Junior Centurion." Be it known that no serious objection is made to use of the title "First Centurion" among Initiate Mayan Groups. However, the other title, "Junior Centurion" is objected to by your Order as ambiguous and confusion-producing.

Please bear in mind that neither one of these titles is officially sanctioned up to this writing. Only those like yourself who have been authorized to read this 100th Revelation, this 100th Monograph of the Modern Mayan Order, are entitled to the full Honors of the name "Mayan Centurion." It refers to your reaching this 100th Mayan Teaching. You are "Captain of 100 Revelations." Also, as you know: -

Members are admitted into Mayanry in classes of 100, drawn from far and wide. Following this, there is a constantly progressing system of weeding out. Some fall by the wayside because of insufficient interest or ability. Some are dropped into Inactive Membership. Some are given "resting periods", to better assimilate what has been offered them. Some Inactive Members are urged to become Active (Living) Mayans again. Some receive side courses of specially designed help. But the more direct your path was to the Centurion Point, the greater our expectations are for your Mayan Glorification. You are now a Mayan Centurion, Officially so noted and henceforth so designated in the Rolls.

An explanation of your new title is given in "Mayan Rules and Law." Looking up the title "Mayan Centurion", we find: "The word 'Century' of course means 100; not necessarily 100 years as in common usage today, but 100 of whatever might be concerned. For example: an Officer of Ancient Rome commanding 100 men was called a Centurion. A Mayan commanding 100 Revelations is called a Mayan Centurion. Not many who become Mayans are progressed to the 100th Revelation, hence those who do achieve this distinction are honored in this manner by their Order, and by their fellow Members and by all Mayan Companions. It is purely an Honorary Title, not directly connected with the Degrees a Mayan may have received.

"A Mayan honored with the title 'Mayan Centurion' is an Officer of the Mayan Order. He has certain nominal annual duties in behalf of the Order that are in no way burdensome, but contribute lustre to his Record of Honor." - from "Mayan Rules and Law."

Several works of fiction have been published dealing with the supposed landing of Military Romans in Maya country in ancient days, particularly a tale of war between Chi-Chen-Itza and another Mayan City-State, in which one side was led by a Roman Centurion. The Pyramid Painting, appended to this 100th Revelation, is the great pyramid that stands today at Chi-Chen-Itza. It is readily accessible by Pan American planes. A small hotel, The Mayan Inn, is maintained nearby.

When you first entered Mayanry long ago, you were one of a class of 100. As you progressed in the work, and as others fell by the wayside into Inactive Mayanry, new groups of 100 were formed. At many intervals, particularly during the past two years, we have had to re-group the Initiates. From the constant re-grouping of Candidates to Accepted Members, - from Neophytes to Members of the Lodges of the 3rd Degree, and particularly on upward, there is clearly a basis for some later adoption by your Order of a sub-title such as "First Centurion" or "Mayan Semi-Centurio" for those coming up. Your suggestions will be welcomed.

Let it be clearly understood, however, that you who officially receive this lesson, and you alone, may properly be called and titled "MAYAN CENTURION."

With your very next lesson, Revelation 101, Monograph TWO, the second of this Series of Seven, you enter your "Second Century" of Mayanry.

With these fraternal words in explanation of Mayan Rules and Law, we greet you again in Fraternal affection, in these High Degrees, as:

Mayan Centurion

Therefore, Embark Ye Boldly and Without Fear Into This, Your New Century Now Opening and Realize the Kingdom of Heaven Here on Earth, as Well as in the Life to Come. Learn How You May at Once Constitute the New World Life! Your Next Series of Seven Lessons Beginning Herein are Revelations Based Upon the Sermon on the Mount, a Document that has been a Life Plan for Nearly All of the Great Leaders of Humankind. Let us begin with a Statement Covering Your Next Seven Lessons, Comprising Many Revelations of Laws and Powers Available to You.

SEVEN LAWS OF LIFE REVEALED

Completing Your First Century, and Entering
Into Your Second Century Upon the Mayan Way.
A New Series of Seven Important Monographs,
of Which This is the First Monograph, revealing

THE LAW OF HAPPINESS

which herein teaches How to Realize the Kingdom of Heaven

And

The Constitution of the New World Life



The next Series of Seven Lessons Covers
Mayan Revelations of These Mystic Laws of Life:

MONOGRAPH ONE	(The lesson now in your hand completes your First Century and begins-)	THE LAW OF HAPPINESS
MONOGRAPH TWO	(Your next lesson, beginning your Second Century)	THE LAW OF EXTENSION
MONOGRAPH THREE	(Your second lesson in your Second Century)	THE LAW OF RIGHTNESS
MONOGRAPH FOUR	(Your third lesson in your Second Century)	THE LAW OF SUBSTANCE AND SUPPLY
MONOGRAPH FIVE	(Your fourth lesson in your Second Century)	THE LAW OF ATTAINMENT
MONOGRAPH SIX	(Your fifth lesson in your Second Century)	THE LAW OF HUMAN RELATIONS
MONOGRAPH SEVEN	(Your sixth lesson in your Second Century)	THE LAW OF EXCELLENCE

All of the Above Monographs are Subdivided Into Many Teachings and Lessons Leading to Greater Mayan Honors and Achievements in Your Life, Now and Hereafter, Forever.

Amen.

MAYAN REVELATION 100

MONOGRAPH ONE

of a Series of Seven

DEALING WITH

COSMIC LAW

INTERPRETED BY THE MODERN MAYAN ORDER

THE LAW OF HAPPINESS

REALIZING THE KINGDOM OF HEAVEN

OR

THE CONSTITUTION OF THE NEW WORLD LIFE

(A Study of The Sermon on the Mount, Matthew V, VI and VII)

Beloved, Trusted Companion and Mayan Centurion:

You have read the foreword and have examined the mystical painting of Mayan Compeer Hansen, showing the greatest Mayan Pyramid, as revealed in a flash of lightning - as it stands today at Chi-Chen-Itza (pronounced Chee-Chen-Eetza), near Merida in Yucatan, which is now a state in Mexico; as it stood through the centuries during which the Bible was written; as it stood while all Europe was a wilderness; as it stood when North and South America was greater than it is today; as it stood when the laws governing Spirit and Mind and Soul were more important than the laws of Lev-erage, Force and Mechanics.

In the history of the World there have appeared several Great Ones who have deservedly attained the title of Christ. A Christ is a MASTER of Masters. A Master rarely appears. A MASTER of Masters comes to Earth perhaps once in thousands of years. It is in understanding of this that we come to this Monograph's

GENERAL INTRODUCTION

The mission of Jesus the Christ on earth is not generally well understood. It was primarily to reveal to human beings the ACTUALITY and NATURE of that divine, eternal Mind, Spirit, Personality we usually call God. It was secondarily to proclaim

and set in motion the forces that would realize for us what He called The Kingdom of Heaven.

What many people seem not to realize is that The Kingdom of Heaven of which He spoke from the beginning is NOT a vaguely conceived life beyond the grave, but A NEW WORLD ORDER AMONG MEN. However much we may believe in immortality, and whatever Heaven itself may be, the idea is to build the spirit and ways of Heaven into human affairs here and now. Heavenly people should certainly establish a heavenly condition. Any world to come will take care of itself if we maintain the right kind of a world life here and now.

The first public message of the Great Teacher was that the Kingdom of Heaven was at hand. It was, and is; and that fact would make all the difference in the world if people would understand it and act accordingly. That is, the Kingdom already exists in spirit, and WE have only to give it material realization. The Kingdom of Heaven is a possible earthly condition. The purposes and designs from which it must be made are in the human mind and heart - that is, the Kingdom of Heaven is within us. This Kingdom can be actualized whenever enough of us are thinking, feeling, and LIVING by its principles and laws.

Having announced the potential REALITY of this Kingdom, the Master took the next opportunity to proclaim the principles and LAWS by which it and its people are to be governed. That declaration is commonly called The Sermon on the Mount, and is something like an inaugural address, a speech from the throne, a manifesto announcing the provisional rules of a new government, or even a constitution to serve as the basic law of a realm. In short, it tells HOW the new world life He called The Kingdom of Heaven is to be established and maintained.

However long it takes, and whatever delays and hindrances may be met, this Kingdom plan IS the pattern of the world that is one day to BE, and the principles laid down in this platform of the Kingdom show us how to proceed toward its realization for ourselves and for the human race. That is to be the complete unfoldment of the race as the people of God through the individual unfoldment of each of us as children of God. These are the principles by which this can be made a just, peaceful and happy world. Is this time-tested and proven law important then? To You? To All through your Mayan Ministry? We Mayans think it is. Through you we send forth again the message.

The following lessons constitute an attempt to gather these principles under a few simple headings, set them forth in understandable terms, and get them down to earth where the average person can make use of them in his daily life. The student who reads these lessons can begin NOW to bring the Kingdom of Heaven on earth by establishing it in his own life.

A kingdom is made up of people, and when you get enough people living by a given set of laws you have one. Our Mayan Order is, therefore, a kingdom, and you are one of its trusted, honored officials, a Centurion and a Member of High Degrees. You therefore know that the plan of the Master is not something that will burst upon people by magic. It is something that will grow from our lives if and when we allow it to. It succeeds or fails and goes forward or lags back with us. It is no rival of the kingdoms of this world. Rather, it is their hope.

The Law of Happiness.

It is interesting to notice that the first thing this manifesto of the Kingdom takes up is the matter of happiness. That is well, for happiness is the one thing that all the world is seeking. Whatever anyone does anywhere is because he has an idea - mistaken or not - that it will give him happiness. People are born to be happy and if they are not, something is wrong with their lives or the systems under which they live.

It is easy enough for a country to enact provisions that will please some of the people for the moment, but that is not enough. Happiness is something much deeper and more dependable than that. God wants His people kept happy, and that is where the human governments fail. If happiness is to be real and permanent, it must be true and right. It must spring from the deepest fountains of well-being. The first part of the Sermon on the Mount indicates what that kind of happiness is and how it may be found.

This teaching comes in that famous series of sayings we call "The Beatitudes." They are so called because each begins with the word "Blessed", applying that term to a particular group of people.

The word "Blessed", as it is used here, comes from a Greek word which the word "Blessed" does not fully express. It means something like being blest with happiness or good fortune. In this study we shall use the word "Happy", for that is more nearly what the original language means.

The Beatitudes, then, comprise a list of the kinds of people who are happy or fortunate in the deepest, truest, and therefore the most abiding sense. It is a list that is likely to surprise those who have not thought deeply about such matters, but one that is known to be wonderfully true by those who have been through the experience and who have put its propositions to the test in the laboratory of everyday living.



Happy Are the Poor in Spirit.



The poor are those the Founder of the Kingdom first mentions as having the key to happiness. He does not say they are fortunate in possessions, for of course they are not; but He says a more important thing - that they are in a position to be happy about their spiritual blessings - the greatest of which is the Kingdom of Heaven itself. They have a treasure that is beyond all purchasing power of gold, and they have it through what the worldly-minded consider a misfortune. This is an ANGLE of the so-called poverty problem that has not received a great deal of attention.

God's poor ARE fortunate, then, in one thing at LEAST; but that ONE thing is the most important of all. They may have lost their money, or never have had it to lose; but they have an open door to the most valuable of all things, The Kingdom of Heaven itself. Many people amass riches only to find that their possessions get them into trouble, or do not satisfy them, or spoil their children, or take wings and fly away. At best they cannot take them out of this world with them.

The riches of the Kingdom satisfy. They are permanent, for moth and rust cannot corrupt them nor can thieves break in and steal them. They do not harm or tempt anyone, and they are the only values Death does not bid us leave behind when we change worlds.

An attempt was made during Abraham Lincoln's time in Springfield, Illinois, to discredit a certain young lawyer because he was poor. Mr. Lincoln was asked what he thought the man was worth, and said his office furniture and library might come to as much as a hundred dollars - but he had a wife and baby that were worth at least a million dollars. He knew how to appreciate the wealth so many people overlook.

William Jennings Bryan used to say that a great many people earn a million dollars, but hardly any of them have it because they have been so busy being worth it that they never had time to collect it.

A professor was talking to a group of students planning to be ministers, teachers, and various other kinds of "followers of the gleam." "You may never be very rich in material things," he said, "But you will always have priceless values. You will have acquaintance with great books, association with first-rate people, and worth-while work to do. These are things for which many wealthy people would gladly give their riches, but they cannot be bought."

Why should the treasures of the spirit be nearer to the poor than to others? Because there is less to stand between the poor and them. One cannot serve God and mammon because mammon is always getting in the way. Have you noticed that God has usually chosen poor countries, poor nations, and poor people to bring to this world the great revelations of Himself and His will?

The reason is that such people have time to think, meditate, realize the universal and eternal things, and thus prepare themselves in understanding to be CHANNELS OF REVELATION. Worldly success puts preoccupations in the way. Jesus told one rich young man who was seeking the Kingdom that his wealth was an impediment and would have to be got out of the way so it would not stand between him and more important things. Many, like Judas, have stumbled over the love of money to ruin. The trouble is not with wealth. It is with people who allow themselves to make it their all.

Is there no way into the Kingdom for the rich, then? Yes, but they must free themselves from bondage to the material. The Teacher said it is easier for a camel to go through a needle's eye than for a rich man to enter the Kingdom life, but He hastened to add that with God all things are possible - even that, if one can keep material values from standing in the way of his SOUL.

Who, after all, are the happy people you know? Are they those who are burdened with the cares of the world, or those who have just enough of this world's goods and are free to enjoy their homes, their friends, their work, and their kinship with God; those whose HOMES are HAPPY, whose CHILDREN are WORTHY, and who can face evening with a clear conscience and morning with self-respect? Yes, if you are poor, the way to the wealth of the Kingdom is only wider open for you. You are fortunate, and should be happy.

~~~~~ Happy Are They That Mourn. ~~~~~

The next principle of happiness, the Master says, is the cure of sorrow. Happy are those who mourn, for they shall be comforted. Does that seem an amazing formula for happiness? We all have our sorrows. Which is the happier, the person who has nowhere to turn for comfort or the person who has? Those OUTSIDE the Kingdom must weep in darkness and despair. For those who know the Kingdom secret there IS a way out of the shadows into the sunshine again.

We have all seen people who have been made bitter by trouble. Once, perhaps long ago, they suffered some grief. THEY resented it, called it unjust, and nursed it in their hearts till their whole lives were embittered and darkened. That was because they either did not KNOW where to turn for comfort, or else because THEY REFUSED TO AVAIL themselves of it.

When Sir Harry Lauder lost a beloved son in the first world war, he said something like this: "When sorrow comes to a man there are three roads he can take. He can take the road of resentment and become embittered, or he can take the road of drink and forget it a little while at a time, or he can take the road to God. I have chosen my road. I have taken the road to God."

Which of the above do you consider the REALLY happy solution? Living in disregard of the Kingdom principles is no guarantee against sorrow, for it comes ALIKE to all. Ignoring the Kingdom principles only puts one FARTHER from help when trouble comes.

\* It might be said that the person who has known no sorrow has not fully known happiness either, for he has had NO experience that could lead him beyond the reach of despairing grief. The child laughs and plays in the sunshine. He is happy in a certain immature, irresponsible way; but he has had no experience to immunize him to the great trials of life. The person who has known grief, but who, with divine help, has climbed up from its depths, has gained the strength and wisdom to realize that grief is an incident in the larger drama, that nothing is permanently lost, and that the great pattern will be perfect when all the pieces of joy and pain have been put together.

Happy Are the Meek.



The next group of happy people in the Kingdom, the Sermon on the Mount declares, are the meek. The reason the Master gives is a commanding one - they shall inherit the earth. Even to earthly ambition there could be no greater gratification than that. Since the beginning of time aggressors have been trying to possess the earth, but they have all failed BECAUSE they made the wrong approach. The right one is the exact opposite of what they have tried. It is MEEKNESS.

Of course the meek do not really WANT the earth. They have other and better concerns. Yet, theirs are the only safe hands in which to trust it, and into their hands it will ultimately fall. The Great Teacher did not mean that they are really going to try to take the earth from others and possess it as their own. He means that in spite of all the confusion of seeking and acquiring and all the wars for possession, the world life gradually gravitates into the hands of the meek, for after all they are the most powerful people in the world because they depend on the power of right rather than the force of arms. Sooner or later we all get what we deserve, and the BEST way to get GOOD things is to BEGIN by trying to DESERVE them. \*

\* This is a lesson that only the choice souls have learned or CAN learn, but it is IMPORTANT to learn it. This world will be a safe and peaceful place ONLY when people have learned that the way to get good things is not by might nor by force, but by the SPIRIT of the Lord of Hosts.



Happy Are They That Hunger and Thirst for Rightness.



The next group of fortunate people, judged from the Kingdom viewpoint, the address continued, are those who hunger and thirst after righteousness; that is, those who long for rightness. The reason is that THEY shall get it. They shall be filled.

Physical hunger is one of the great common urges. Man, and all the lower animals normally require food. The healthy want it and manage somehow to get it if possible. The unhealthy as a rule do not want it, and do not get it because they do not seek it. THE LACK OF HUNGER MEANS THAT SOME UNHEALTHY CONDITION EXISTS.

\* It is the same with the hunger of the higher self. What it wants is the sense of rightness, to KNOW that it is in tune with the universal will, to FEEL honestly that it has done its duty and is in line for its reward of peace. If one does NOT long to be right, he lacks the HEALTHY APPETITE FOR RIGHTNESS he SHOULD have, and SOMETHING is wrong. If one is healthy of soul he has this desire to be in harmony with all good. Therefore, he seeks it till he FINDS it, and in this case what he desires is always available. \*

Absence of physical hunger is sometimes the result of lack of exercise. Those who work usually have healthy appetites. This, too, holds in the case of the hunger for rightness. People who really strive for rightness are most likely to have their desire whetted by the exercise, and therefore most likely to find the source of supply.

Now and then one who is physically hungry cannot find food and starves, but that need never happen to the hungry SPIRIT. The very fact that one longs to be right SHOWS that he is already on the way to the source of the satisfaction of his desire. He discovers that there are two things he must do. First, he must set ALL his human relations and obligations as right as he can make them. Second, he must find and walk with the Divine. Both are always possible. Without them there is no inward peace, and without that there is no peace anywhere.



Happy Are the Merciful.



Earthy-minded people think they find a certain satisfaction in settling their human difficulties by the methods of hard-heartedness and revenge. Jesus says that in the Kingdom of Heaven these are roads away from happiness rather than toward it. The happy people with regard to their dealings with others ARE the merciful.

A little thought will make the meaning of this clear. The satisfaction of revenge and of returning evil for evil is momentary and questionable. The person who does it only puts himself in line to take more punishment later. If he ever learns better he also pays the price of regret that he did not act more wisely.

\* Mercy and kindness always pay because they have a reflex action. They come back to us in kind just as malice and revengefulness do. It has been said that bread cast upon the waters returns to us after many days. So do acts either of unkindness or of mercy. They are like money placed in a savings account; we always get them back WITH INTEREST. \*

You may have done acts of mercy or shown the spirit of kindness in cases you think are exceptions because the return does not seem to have come back to you. It may not have done so yet, but it will. If it does not come back from the persons to whom it was shown it will come from some other source and in some other way. As a

rule, however, an act of mercy melts its way even into the coldest human heart.

The happiness that comes as a reward of mercy is true and deep. It shines in the dark and gives warmth in the cold. The thought of it is good to live with. It gives you the confidence of honest self-respect, and it shows you how to find more happiness by DOING MORE of the same thing.

One who has set out to foster and cultivate the image of the Divine in himself has to be merciful, for the Divine is merciful. Love is the basis of the Kingdom life, and love is ALWAYS kind. Try showing mercy to those to whom you might feel justified in showing an opposite attitude. Take the WORST cases first, and see how quickly the clouds begin to clear out of your sky. Be humble, honest and wholehearted about it. YOU WILL SAY THAT NOTHING YOU EVER DID PAID OFF SO WELL AS THE SPIRIT OF FORGIVENESS FREELY SHOWN.



Happy Are the Pure in Heart.



The pure in heart shall have the happiness of seeing God, says the Kingdom manifesto. On first thought that seems a strange statement, so let us consider it with a little care.

It has been said that NO man has ever SEEN God at any time. In the physical sense that is true, for God is not seen with the EYES as is a landscape or a sunset. Being SPIRIT, as Jesus told the woman at the well, He must be perceived with the HEART. In the world of spirit the heart becomes the organ of vision or perception.

ANY organ of perception must be kept clean and healthy if it is to function well, and that is especially true of the EYE. A landscape or a sunset does not look very natural to one into whose eyes someone has just splashed mud. That is because at the moment the organ of sight is not clean and in good condition.

Since God must be perceived with the heart rather than the eye, the same rule applies. The heart that is not pure gets a distorted view. The heart that is unresponsive gets no view at all, because it does not react to the stimulus.

This is one of the great reasons why the care of the heart life is so important. The heart must be kept clean, tender, sensitive, and alert to all that is inspiring and wonderful. Then it can see God, who is the most wonderful of all.



Happy Are the Peacemakers.



The next privileged group from the Kingdom viewpoint is made up of the people who spend their lives expressing and encouraging the spirit of peace in the world. Their efforts are so like those of God Himself that they have the happy privilege of sooner and better realizing His image in themselves. This family likeness shows them to be His children.

The earth life tends to scar our souls and mar the divine image upon them. Long neglect and FAILURE to come to terms with God even makes some of us aliens. The image and relationship have to be restored, and PEACEMAKING helps to restore them.

When war is finally done away, and this becomes a world of peace and good-will

it may turn out not to have been the statesmen and their organizations that did it. It MAY prove to have been THE GOOD PEOPLE who went quietly about planting the seeds of peace in their OWN lives AND THOSE OF OTHERS.

Wars are fought over jealousies and out of covetousness. To outlaw war would only remove the symptom. THE WAY to remove the war problem is to remove the cause - lust for position, possessions, and privilege. What is NEEDED is a renovation of human ideas and motives. THAT would give us a growing number of the children of peace.

The day when ENOUGH of the spirit of good-will has been expressed in the world to outbalance the spirit of strife will be a happy day for all except those who think they profit from war. It will be happiest of all for those who KNOW they have had a part in the process of planting flowers where only weeds grew before, and have been owned of God for it.

Happy Are the Persecuted for Rightness' Sake.



This last of the principles of Kingdom happiness for us is another paradoxical one. The Master was probably looking at some people He knew were beginning even then to suffer criticism, neglect, and mistreatment from those who feared this new Kingdom might interfere with some interest of their own. He wanted to speak a word of encouragement to them, and to all who even now follow in their train.

He said they were not to mind. Theirs would be a "high privilege" after all. Happiness does not depend on being understood, but on HAVING AND KEEPING ONE'S LIFE ADJUSTED TO THE ALL-RULING PURPOSE. There is no REAL happiness without a sense of having done the RIGHT thing, and no REAL UNHAPPINESS when you have done so.

Anyway, the KINGDOM FOUNDER said, these pioneers of the Kingdom life who had to suffer for their forward look thus entered into the FELLOWSHIP of the GREAT OF ALL AGES who had been persecuted for believing in the possibility of a better world life and trying to make that dream come true.

\* The dreamers of the world have seldom had it easy, but the true ones have clung to their dreams, as the Master did to His. Why did they not give them up? Because THEY WERE DEEP COMPULSIONS IN THE HEART, AND there was a certain inner satisfaction in the struggle to make their dreams come true. That satisfaction was one the dull and materialistic could never understand, but that did not matter. Those who have ever followed a gleam know how well repaid one feels by EACH additional step he is able to make toward the fulfillment he seeks. When the satisfactions for which others have lived are withered and faded HE IS STILL CONTENT, for he is ENRICHED by that which endures.

Blessings Upon Thee, Mayan Centurion, Blessings From All Points of the Compass.

Your Class Instructor.

# YOUR NEXT REVELATION

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The Second Monograph, Entering Into Your

SECOND CENTURY

Realizing The Kingdom of Heaven, or, The Constitution of the New World Life

\* THE LAW OF EXTENSION

GROW OR DIE

THE LAW OF KINGDOM GROWTH

THE SALT OF THE EARTH

THE LIGHT OF THE WORLD

\* ENERGIZING LIGHT! \*

LIGHTS ARE MADE TO BE SEEN

These Are the Seven Parts of Your Next Mayan Lesson; - of a Total of Forty-Five Instructions in the Second Centurion Group of Mayan Lessons Coming to You.