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THE MAYANS

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VADE MECUM, VOLVENTIBUS ANNIS

THE MAYANS

SAN ANTONIO,
TEXAS

Degree

Number

7

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A Revelation
THE SECRET OF THE PYRAMID PRINCIPLE
FOR HIGHEST HUMAN ATTAINMENT

THE SEVENTH REVELATION


BELOVED COMPANION:

In your last Revelation we showed you the complete agreement of world-famous scientists with the principles given in Mayan teachings. We shall show you in subsequent lessons that the Mayans of old were the world's earliest scientists. You will be told of ancient knowledge that today science does not know.

The ancient Mayan possessed a knowledge of navigation and communicated with ancient Greece and Egypt and ancient India, Mongolia and China. As these ancient Mayans were superior in wisdom to other races of men, so are the Mayans of today given wisdom superior to that enjoyed by the average man.

The early instructions of the Third Degree are designed to benefit all members studying for these degrees in a material way. While the teachings are spiritual, yet, the application now suggested and taught is for your material success in the realms of finance, health and happiness, and in the fulfillment of your good desires. You are urged to use these principles in aiding and assisting all those about you who are receptive and worthy of your help. Never try to force your help on anyone. Avoid discussion of these teachings with the thoughtless, but try to find someone like yourself who enjoys thinking - not one who "thinks he thinks" and is puffed up with vanity, but one who really thinks, who is a student. Do not show these lessons - but discuss your learning with him. You have proved your worthiness to receive. He must indicate his desire. "Who-soever will, let him take of the water of life freely." - Revelation 22:17

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SYMBOLGY Perhaps you are not familiar with the fact that ancient peoples all over the world reduced all mundane material to earth, air, fire and water. Few occult students learn the real meaning of these, however. There can be no mistaking earth as referring to the physical part of our being. As to the other three, there is much confusion of understanding. Here is the correct interpretation. Air, or the ether, represents the invisible substance from which things are materialized. Fire is, of course, the Spirit or energy. Water represents the Mind. As a running stream seems to show intelligence in running around obstacles in its path or surmounting them, it seems a good symbol for Mind. From this symbol the serpent was adopted from the Maya, probably at first by the Hittites or the Egyptians, because it, by its manner of locomotion, resembled the devious path of a running stream. The meaning is, then, "Who-soever will, let him take of Wisdom" ("the water of life"). The ancient symbol was . In present day astrology and astronomy, this sign represents Aquarius, the Water-bearer.

The present day medical insignia, the caduceus, still uses the Egyptian



U. S. Army
Caduceus

emblem of entwined serpents about a rod. The rod represents man; the circle at the top represents the Sun (the emblem of God); and the serpents, two schools of wisdom - one is the means of healing through the Mind; the other, healing through medicine and surgery. The winged caduceus, or herald's staff, was in Greek Mythology, the wand of Mercury who was the messenger of the Gods. The name caduceus is derived from the Greek, kerykeion. In the Maya country and in Egypt, the spread wings represented the rays of the sun, the blessings of God

descending upon the earth. In later lessons you will see how this meaning was lost for more than two thousand years in Egypt; yet, the emblem continued, although misinterpreted. It is not strange, however, when you consider how completely the real meaning of the Bible has been lost, even to those who profess to teach it, while its symbology remains and is also misinterpreted most of the time.

- * -

A
STORE-HOUSE
OF POWER

The important point to impress upon you in this Lesson is that the tremendous storehouse of knowledge and power in your Sub-conscious mind can be drawn on at will. Even without training, through intense concentration or a very strong desire, we sometimes accidentally get through to the realm of the Sub-conscious and impress our thought upon it. When that happens, invariably the thoughts are realized. But without special training, such as you are receiving, more often our negative thoughts, our fear thoughts, are what penetrate instead. Remember, fear thoughts are realized or materialized just as readily and just as surely as positive up-building thoughts. What you must learn, what must be impressed upon you again and again, is that THE TYPE OF THOUGHTS YOU THINK IS WHAT WILL BE REALIZED. Learn to communicate only the thoughts you desire to see realized. Your Sub-conscious mind acts upon whatever suggestion it receives. What you expect is what you eventually get. THOUGHT MATERIALIZES. Remember the demonstration given to you in the fifth installment of these instructions.

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THE
POWER OF
SUGGESTION

A few years ago, we read much in the newspapers about the black widow spider. Hundreds of persons died after being bitten by them. Most people are under the impression that if a person is bitten by one death is inevitable. While the black widow does possess a virulent poison, yet the normal manifestation seldom results in death. But hundreds died, many of whom were bitten by a totally different specie of spider. It is like the man who read a medical encyclopedia and recognized symptoms within himself of nearly every illness a man could be subject to.

The old-time medicine show cashed in on this power of suggestion. Modern advertisers do likewise. A good way to get sick is to read some of their advertisements and let them prey on your mind. That is what is known in advertising circles as the "Fear" ads. They include everything from "B. O." and "Pink Tooth-brush" to advertisements for cigarettes. This, of course, is the negative side. They create fear and offer salvation only by use of their product.

- * -

THE POWER OF THE SUB-CONSCIOUS Your Sub-conscious mind is exceedingly powerful, but it is also exceedingly innocent. It knows many things that are unknown in colleges. Correctly used, its judgment is infallible. And, it never tires - it never sleeps - it is always, as long as you live, operating, working for you.

It attends to your inner life as the Conscious mind attends to your outer life. Let the Conscious mind be rendered impotent by your falling asleep or taking an anesthetic, and your Sub-conscious goes right on about its work of keeping your heart beating, your lungs pumping and all the other activities of your physical body operating. There is no pain known to the Sub-conscious. It never experiences physical pain. It can overcome it completely in all your Being.

- * -

When your Conscious mind meets some condition it cannot handle, it calls upon your Sub-conscious. At a moment of sudden emergency, the Sub-conscious may actually push the Conscious mind out of the way, with the result we call fainting, the fainting spell being the quickest means the Sub-conscious could devise to remove your consciousness of danger. Fainting, of course, as in moments of great fear or great embarrassment, is caused, too, by the Conscious mind telling your Sub-conscious that you are dying, yet forcibly saying to it at the same time that you are not dead yet. So the Sub-conscious causes your body to simulate death and at the same moment speeds up all the vital processes to a terrific effort.

An athlete, competing in a hundred-yard dash that he is intensely desirous of winning, knows he is capable of winning because of his practice runs, his training and his proper egoistic belief in his superiority. He is nearing the end of his race and sees his rival slightly in the lead. If his belief in his ability over his adversary is strong, he, without knowing it, calls on his Sub-conscious mind, with the result that even though he had been giving his "best" efforts, he suddenly is endowed with a burst of "superhuman" speed and he wins. That is how records are shattered. And the same thing applies in business, in all human efforts. Whatever you desire earnestly and in faith, you can have, attain or accomplish.

UNIVERSAL INTELLIGENCE Do you suppose this old Earth of ours has an intelligence peculiar to itself? How much mind has the World? Or a potato bug? Or an ear of corn? Do you think that a rose growing in your garden knows anything about biology or chemistry? Can it figure out how to draw colors from the earth, air and water with which to paint its leaves and blossoms? Can it think out a formula to use in the manufacture of its perfume? How do you suppose it knows? "It doesn't," you say. Well, probably not, yet it does all these things. It drinks the rain and draws up material into itself and builds it into cells, the cells into roots, branches, leaves and flowers, and forms seeds, which produce more color and perfume.

MIND PERMEATES "Well," you say, "That's Nature." True, but Nature must have a remarkable intelligence if she can figure out how to do something that our wisest scientists cannot even approach. What keeps the Earth in its orbit year after year? The same Intelligence. The Intelligence that enabled you to grow and develop also aided the rose. The Intelligence that keeps the Planets in their paths also guides the activities of the atom. Universal Mind,

that Intelligence that first created life, that varied life in countless forms, that created the heavens and the earth, that set the stars on their courses, that created the elements, that holds the four winds in its grasp, is also the Intelligence that is within You. This Intelligence permeates everything. It is impersonal in its workings, except in the case of Man. For Man is made in His image.

It is the same Intelligence that provides an animal with protective coloring and other means of defense and also provides another animal with the ability or means to overcome those defenses. And it keeps both species in a balance that prevents them from overrunning the world. It is the same Intelligence that created the Law of Change - Evolution. Growing or withering, living or dying, are merely the dual manifestation of the ONE principle of Change. The principle of Change is the principle of Action. Action is the rule that manifests in all planes, in both the visible and the invisible realms. The chief action of Intelligence is Creative Thought.

The Intelligence that dwells to a limited extent in a falling raindrop or a running river seeking its path to the sea, also dwells to an infinitely more complete extent, in You - for You, He made in His image - not the physical form, mind you, for that is only your embodiment, but in His image of Intelligence. Then use the God that is in you. "For the greatest among you, shall be thy servant." Your Mind is the greatest manifestation of God within you. Your Mind is your servant. And this servant is greater, infinitely greater and more powerful than you know. It enables you to do anything, be anything, if you will just work in harmony with the Laws that govern it.

KNOW THAT UNIVERSAL MIND IS GOD MANIFESTING. IT IS, THEREFORE, OMNIPOTENT AND OMNIPRESENT.

Any desire that is in harmony with it can be obtained. You need only hold that desire in your thought to attract from the invisible domain that which you desire. Remember: Thought materializes. Mind does its creating solely by the power of thought. Thought forms its creations, gives them substance and shape. Therefore, the first step is to know what you want - to know so definitely and with such certainty that through the power of your imagination you can actually see it. Form a mental image of it. See it in your mind's eye. Not, how you are going to get it - but it, by itself. A desire that is strong and that is held unswervingly will form that mental image.

MORE ABOUT GOD God is not a Finite Being. He is not some great giant of a man that sits up in the clouds and hurls thunderbolts. That idea is superstition. You can't flatter or coax God. He has provided rules, however, which, if they are followed, fulfill any prayer you make. For a strong desire is a prayer. And He has provided this Law of Mind, which, if you work in harmony with it, will fulfill every good wish.

Universal means All. Universal Mind is All Mind. If you have any mind at all, whatever mind you have is part of All. If any manifestation occurs in anything - anywhere - it must, of necessity, be part of All manifestation.

(Read the following paragraph slowly and thoughtfully.)

Your mind manifests in you. You are a veritable part of God. God is

Universal, God is All. Universal Mind can accomplish anything, from creating a universe to providing a new form of life by merely desiring it to be. Your mind is Universal Mind, which is Omnipotent. Let it work for you and with you and it will bring about the manifestations that you desire.



AMERICA
THOUSANDS
OF YEARS
AGO

Tonight, you and I will see a scene that occurred probably three thousand years ago in America. This is to be an exercise for your imaginative powers and a test of your ability to visualize and understand. All the lessons you will receive will be designed to take you by easy steps, to mastery of your invisible powers. While the steps are made easy, yet there will be times when you may find them hard to grasp at first. The development of new faculties requires the introduction of thoughts that will be new to you and, therefore, occasionally difficult. When these occasions arise, do not be discouraged. Any new physical exercise produces sore muscles. So it is with new mental exercise. Realize that the very difficulty is an indication of your mental growth, and persevere. The path is made easy for you by those who have gone before, but it is uphill. You must climb the steps to reach the Temple atop the Pyramid. The greater vision you obtain from the heights can never be gained in the valley.

Imagine, then, America three thousand years ago. It is night in the jungle. A bright, full moon is shining about the dense tropical trees in a jungle dimly illumined by the light of the moon and filled with all the horrors of stinging, death-dealing and maiming plant, animal and insect life. A swarm of gigantic vampire bats comes down through the immense upper reaches of the trees to settle upon the thick, thorny, twisting, twining, writhing undergrowth. A screaming tiger-tusked, piglike animal, terror stricken and caught by the underbrush, is beating his life out as he thrashes for freedom, but only succeeds in entangling himself further. His efforts scatter a family of big, hairy tarantulas. The red eyes of the bats encircling him light in unholy phosphorescence as they flap their huge wings to pursue the spiders, while a tremendous Aboma, the ringed boa constrictor of the American tropics, comes to life in the branches to claim the victim as his own.

Night is in the jungle. Weird screams and grunts and shrieks and roars, now faint in the distance, now close at hand. Swarms of insects, more deadly than the venomous snakes, jump, fly and crawl everywhere - the earth below, the vegetation above, creeping and crawling with them. Lizards on land and crocodiles in the water. It is the Month of Flying Ants, called Xul, and they, too, add their stings to the vicious blood-thirsty tropical mosquitoes that are pestering a fear-tortured, half-mad, fever-ridden and frightened wayfarer.

He has been on the trail for many days and nights searching for The Wise Brethren, the Maya, they of the seeing eye. Now stricken by fever, he has lost his way, doesn't remember what he was seeking, is conscious only of terror as he flounders onward along a dimly-marked trail. Stalking him from behind is a deadly panther. Some instinct of fear, not dulled by the fever, causes him to turn. He screams and sinks to the floor of the jungle, paralyzed by fright. The panther,

realizing the helplessness of his victim, crouches for the spring, tail twitching, mouth slavering, eyes gleaming.

Suddenly, over the prostrate figure appears a man clothed in the habili-ment of the Ancient Mayan priesthood. He is fearless of mien and stern in appear-ance. He stretches forth his empty hand, with fingers rigidly extended. It seems to glow with a peculiar violet light and the panther cowers. The man advances, the beast hesitates, now filled with fear, with tail still lashing but its eyes darting from side to side. The man continues to advance, the beast backing now, hissing horribly, fades into the undergrowth.

The man returns to the prostrate form of the wayfarer and pours through fear-set teeth a mysterious draught from a small container, attached by a golden chain to his girdle. Almost immediately the sick one stirs, awakens, struggles to his feet. Another draught of the magical elixir, his brain clears, his eyes grow bright and his weary frame grows strong. He wants to speak, but the priest silences him and, with a gesture, bids him follow as he strides off, leading the way.

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It is morning now. The Sun has come. Praise the Great Spirit who guides it and whose emblem it is. The terrors of the night are past. The wayfarer is refreshed from his sleep. His name is Axceotl. He has been brought to "the moun-tain that is split in two". It is a secret, sacred place, where treasures of many kinds are stored in great caves. The sores of his journey have been bathed and cared for, his fever seems already cured. He is telling his story to the Priest who is called Moo-lu Ah-kin.

Axceotl is the son of Tutlka who served the priesthood at the City called Cholula, the holy city of the great Pyramid whose peak is more than an acre in area and whose base is a million square feet. From the wondrous tales his father used to tell of the magic science of the Priests there, grew his love for know-ledge and his consciousness of the mysteries of life. The new Prince, recently elected, was an evil man who worshiped many gods instead of the One God of their ancestors. He was given to licentiousness and occasionally practiced human sac-rifice. Indeed Axceotl's own father, the faithful servant, had been made the victim of this practice. Before the time that he was to die, his father had called Axceotl to him and given him a magic jewel whose properties he had dis-covered but feared to reveal to the wicked Prince.

He had placed this jewel in his son's hands and given him directions to reach the secret place of "the mountain that is split in two". He told his son to give the jewel to the Wise Brethren there, from whom his father had descended, and to show them its uses. If one held it in the sunlight in this manner, adjusting it so, in a little while fire appeared in the material placed beneath it. If one held it in the same manner in the bright moonlight an Image of the moon appeared upon whatever was beneath it. If one examined objects through it, behold, they were enlarged and could be examined more closely. It was indeed magical, but his father told him this new Prince would only misapply it, it was not for him. It must be given to the Wise Brethren to use for the benefit of all the race. And so his father had intrusted him to deliver this first burning glass of purest emerald to this early brotherhood of scientists.

The Priest stretched forth his hand and received the jewel. In silence he tried it. Indeed it was true, the crystal did show whatever was beneath it in enlarged form. It did indeed burn the hand if held steadily in a certain position. Here was something worthy to show the true Prince who dwelt with them.

So the Priest and boy strode toward the Temple. They passed many men and their helpers engaged in all manner of learned work. Soon they were admitted to the central room. The boy saw before him an old man, a man whose kindly face seemed to shine with an inner light, a man whose gentle speech seemed like his father's. The old man's name was Itzama, for he was Kab-ul, the Magic Hand.

The Priest gave the old man who was the true Prince the jewel and told him the story. When he had finished, the Prince spoke.

"Thou hast done well, my son. Thou art blest for this service even as the Great Spirit has blest thy father in receiving him to his bosom. It was known here that thou wert coming just as the powers of this jewel were known before. It was one of the lost secrets of our wise ones who lived long ago, which is spoken of in the Tona-lamatl. Thou hast restored to us the knowledge and the means to learn more. For thy gift to us we accept thee amongst us in Fraternity. Thou hast suffered much in order to keep thy father's charge. Thou art therefore elected worthy. Thou shalt receive much knowledge in return. How much thou shalt receive will be limited only by thy ability to learn. Peace be with you, our Beloved Companion."

In the days that followed, Moo-lu Ah-kin, the Priest, was delighted with Axceotl. The boy took such delight in learning. He had shown him the repository of the Tona-lamatl (the ancient book of fate), he had shown him how to brew Peyotl (the drug that strengthened and relieved one of all pain and made one brave, firm and untiring). He had told the boy of the dangers of habitual use of it and how that was the reason the methods of its concocting must be kept secret. In the wrong hands it would enslave and degrade. Used rightly it was strong magic, a great blessing.

There came a day when Moo-lu Ah-kin, the Priest, told Axceotl that on the morrow as the sun came up the Prince and his company would start their return to Itzamatl, the holy city of the Prince, that Axceotl would accompany them as a student, and at each weekly encampment he would receive instruction. They would be journeying toward the Pyramid. When they reached it, he, Axceotl, would be permitted to climb it with the Prince himself. That for every step in the shadow of the Pyramid, he would receive knowledge; and for every stair that he climbed, he would gain wisdom; until, at last, he would greet the dawn from its summit and have vision beyond his present understanding.

Such was the promise of Moo-lu Ah-kin, the Priest.



IS GOD On the first day of their journey, Axceotl seemed troubled.
CONSCIOUS
OF US AS "What is it that troubles thee, son?" asked the Priest who was
INDIVIDUALS? trudging beside him.

And Axceotl said, "There is a thought that has troubled me much. As I understand The Great God whose emblem is the Sun, it would seem that He is too mighty and too magnificent to be conscious of one as humble as I. Can you give me light on that, Oh wise priest who reflects the Sun's Light?"

And Moo-lu Ah-kin replied, "The Great God is all around you. He is everywhere, as all pervading as the air you breathe. He encompasses you with as little trouble as the waters encompassed our land of old; with as little difficulty as the sea encompasses the fish, or as the heavens encompass the Earth, Mars, Venus, Mercury, the Sun, and many more. If the sea were intelligent, it would be conscious of every creature in it. If heavenly space were intelligent, it would be conscious of every star and planet in it. The Great God is intelligent, for His Intelligence alone created these. He, therefore, is conscious of you and even less than you.

"Consider the fish in the sea," said Moo-lu Ah-kin. "It is no trouble for the sea to encompass them, nor is it any trouble for the heavens to encompass the planets. Indeed, they have much room to spare. It is just so with The Great Spirit. It is no trouble for Him to encompass You, for even the drops of your blood are known and the hairs of your head are numbered.

"He, whose intelligence alone created all that IS, created you, too. He is your true Father and your real Mother. His Power and His Spirit and His Thought are at your disposal, as is His sunshine and the wind and the rain. You have but to use them. His powers are at your disposal. It is not that He gives to you alone. He offers everything to everything and to everyone - there is no partiality. If you have any lack, if you are in poverty, if you are in ill health, it is because you do not fully believe or do not understand the power that is yours to use."

- * -

God is conscious of YOU - are you conscious of Him?

May His Blessings
Dwell with us all
Constantly

THE MAYANS.



STUDY NOTE:

The words of Moo-lu Ah-kin on the preceding page, "for even the drops of your blood are known and the hairs of your head are numbered" are typically Mayan. Yet they are found in ancient Grecian writings, in the Chinese Books of Wisdom, in some of the Egyptian tomb inscriptions dating back 4,000 years ago discovered by Breasted, and in our own Bible. In Matthew 10:29, 30, 31 we find:

"Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father. But the very hairs of your head are numbered. Fear ye not therefore, ye are of more value than many sparrows."

The following subjects are included in your next Revelation-Lesson: Destruction of Mayan Records, History of the Jewel, Mayan Invention of the First Seismograph, Creating by Thought, Mind is Master, Your Mind Unshackled, The Formulae of Genesis, Material Science Says, The Second of the Three Passwords of the Third Degree.



9



The Number of Letters in the First of Three Pass-words for the 3rd Degree

Everyone is aware of the peculiar properties of the number 9. When it is multiplied by itself or any other number, it always gives a result whose final sum is 9, or divisible by 9.

9, multiplied by each of the ordinary numbers, produces a mathematical progression, each number of which is composed of two figures.

For example:

9 x	1	2	3	4	5	6	7	8	9	10
= 9	18	27	36	45	54	63	72	81	90	
	1 8	2 7	3 6	4 5	5 4	6 3	7 2	8 1	9 0	

The first line of figures gives the regular series from 1 to 10.

The second line of figures shows the answers for each of the numbers multiplied by 9.

The digits composing any one of these answers added together equal 9. For example: 2 x 9 = 18 and 1 + 8 = 9; also 3 x 9 = 27 and 2 + 7 = 9, etc.

There are many numerical oddities based on the peculiarities of 9.

Nevertheless, the number 9 is not a basic figure emblem but is the product of 3 times 3 and in the higher degrees of Mayanry is not spoken of as 9, but always 3 times 3.

The symbol of the pyramid is Δ . It is 3 sided and can be turned to 3 positions, each having an equally solid foundation upon which to erect your Pyramid.

SPECIAL INSTRUCTIONS

PROGRAM: You may arrange your own program of study but the following is suggested:

First Study Period is to be devoted to the study of this Lesson.

Second Study Period may be the next night or the night after.

Reread that part of this Lesson beginning on Page 6 with the sub-title, "America Thousands of Years Ago", this time using your imaginative powers to the limit of your ability. (Imagination is a creative force. Its work is always to create. All inventions, discoveries, compositions - in fact, all the advancement man has made in all his fields of endeavor has come about through his ability to imagine. It is important that you develop this imaginative ability as thoroughly as possible.) When you have succeeded in seeing clearly in "your mind's eye" (in your imagination) the scenes described, you are making progress. When you are attuned to the writer still more closely, you will be able to "almost hear the sounds." And when you are attuned more closely still ...well... you will be amazed at the results. Such results probably will not be developed so early in your instructions, however, so do not be discouraged if you fail to note them. After you have gone further in these lessons, greater sensitiveness will be developed in the wonderful abilities you possess, and many wonderful experiences beyond your present belief may result.

Third Study Period may be a night or two after you complete the Second Study Period. Read again, in Revelation Number 2, the section which has to do with the subject of Imagination. Then perform again "Exercise Number Two", which follows.


Fourth Study Period may be a night or two after you complete the Third Study Period. Execute the four Demonstrations explained in Revelation Lesson Number 5. Perform them carefully, putting your full mental powers into the practice. Make a list of words that express the good qualities of $\square \square \surd \surd \square \square \surd$, such as trueness, persistency, etc.

Fifth Study Period is to be spent in coordination and summarizing in your mind what you have learned in the preceding four study periods.

EXERCISE NUMBER SEVEN

Perform nightly the first four instructions given in Exercise Number Five, described on the last page of the Fourth Revelation.

In the fifth instructions do this: As you feel yourself passing into sleep - gently, over and over in your mind, express the thought of your manifestation of $\lfloor \square \square \vee \rceil \square \rfloor \searrow$. This is to be done without any mental effort as you pass into sleep.

1. In what words does a Mayan of the 3rd Degree refer to the number 9?
.....
2. How does the symbol  represent this number?
.....
.....
3. What letters are repeated in the first of the Three Passwords?
.....
4. After crossing out the letters when they appear the Second time,
how many letters remain?

The reason for the above questions will be apparent to you after you receive your initiation. The numbers refer to harmony vibrations taught thousands of years ago in certain of the ancient mysteries. The harmony of the first password can be made apparent to you now, in part, by speaking it over and over, slowly and distinctly enunciating each syllable in a sonorous rhythm. Some of the members of this class who are engaged in the ministry (several are) will find it an excellent vocal exercise to repeat this word aloud in various pitches and volumes, over and over. If you hold the thought that you represent and possess $\lfloor \square \square \vee \rceil \square \rfloor \searrow$ and Are Receiving More of its qualities, while you repeat this word, your sub-conscious mind will impress this quality more deeply in your Character. And remember, Character and Creative Imagination are the duality of Your Soul.

(DO NOT DETACH THIS PAGE NOR RETURN IT TO HEADQUARTERS UNTIL YOU HAVE COMPLETED YOUR STUDY OF REVELATION NUMBER 8.)