

VALOR



A JOURNAL of INTERPRETATION for STUDENTS of SOULCRAFT

Volume 1

NOBLESVILLE, INDIANA, DECEMBER 18, 1950

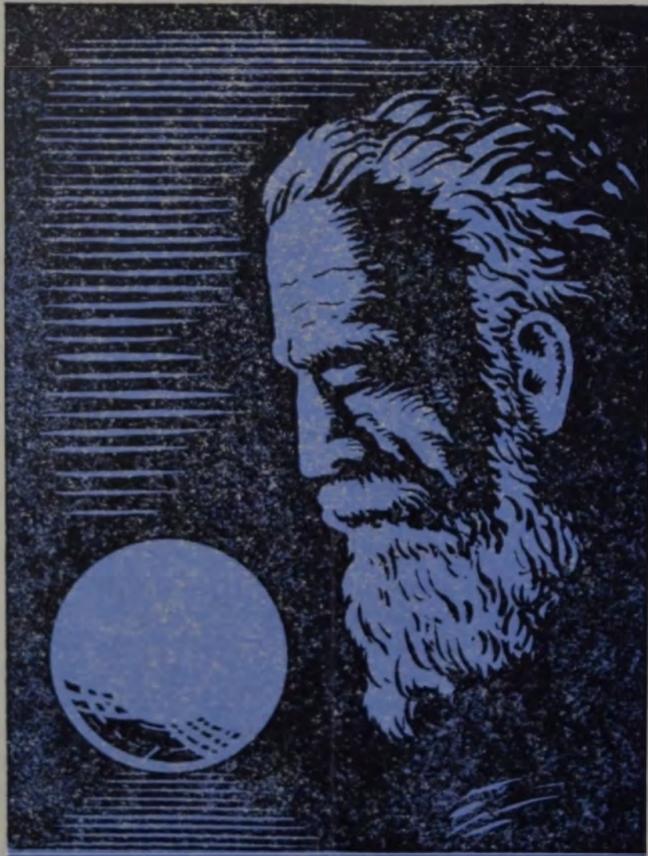
Number 3

Coming Events to Be Broadcast on Recorders Instead of Scripts for Spoken Programs into 1951

A NEW policy goes into effect on the Soulcraft recordings, effective with the first Sunday evening in 1951. Reading of the Soulcraft Scripts—to which Soulcraft students are subscribing—will be foregone for the present. Instead, the Recorder will put on the electronic wire or tape a series of Messages portraying the New America that is to rise in the aftermath of the United Nations-Soviet conflict.

"*Magic Casements—opening on Tomorrow's Oceans of Achievement*" will be the title of these discourses, and there will be thirteen in the series. The first will reach Chaplains for the Chapel sessions of December 31. They may run to April 1.

Russia as the spearhead of the forces of Antichrist is to be cut to pieces and obliterated in the conflict she has invited. With all the free nations of the earth pitted against her, she will be crushed and then liberated from the iron heel of Communism. But what sort of a world is to succeed the present hectic order? The Great Mentors watching over humanity are making clear enough what man's achievements are to be, with the Christ Forces victorious in the earth and the "abomination of desolation" a thing of history.



The Soulcraft Recorder has received at least a score of transcendent communications outlining what is in store for the human race, and these will constitute the material given out upon the electronic wire. People attending Soulcraft recordings every Sunday night will be apprised

beyond their times of the occurrences coming upon humanity.

THE INFORMATION coming upon these wires is priceless, and cannot be procured in America from any other source. In the series of Thirteen Discourses, alterations and improvements in Law-making, Executive-ship, Judicial Practices, Economic Production and Financing, Public Utilities, and Spiritual Enlightenments, will be treated in order—to be heard only by audiences to whom a recorder is available.

The regular Soulcraft instruction by means of weekly Scripts will in nowise be affected. They will go forward to students every Wednesday on schedule. But the material in the Scripts, and the material on the electronic wire, will no longer be the same. The latter will treat of the application of the Soulcraft Esoteric Principles to the secular circumstance. The Scripts will continue on the same high plane of esoteric instruction they have followed since September 3rd. The material on the electronic broadcasts will treat of concrete alterations and benefactions coming upon humanity under the Christ Regime as it matures.

The works of the Antichrist Forces throughout this earth are to be competently "caged", as the Mentor phraseology puts it. Russia is apparently to be successful for a little time. Then as the nations of the Free World get their "second military wind", an avalanche of punishment is due to roll over her that erases her as a trouble-breeding nation from the international scene. Her agents in other countries, her sponsors and fellow travelers, are to live such lives as remain to them as fugitives from moral justice. Anyone and everyone who has had anything to do with the promotion of Russian Communism is to be brought to book. The earth is due to roll forward, out from under the black night of chicanery and political blackguardism, with all the champions of the Christ Order in full command of human affairs. Threat inventions are going to be perfected that revolutionize human life.

What these inventions are to be, is disclosed in these Soulcraft broadcasts.

THE PISCAN Age closes utterly with 2030 A. D. The Aquarian Age opens. The physical fate of millions will be decided before that time—will be decided, in fact, before 1960. All the plottings and conspirings against the Christ People are to come completely to naught. The agencies now so bombastically in fancied dictatorship of our national and international institutions, imagining themselves omnipotent of power, are to be catastrophically overthrown and erased along with Russia. A renovated earth, and a renovated human society, are to succeed this passing period of Pall on the Nations.

If you want to know all the details ahead of time, either connect with an assembly playing these reels, or gather a Chapel together quickly and provide a recorder on which they can be played. They will not be reprinted in Script form. You have to be present personally at a Sunday-night Chapel to obtain the information they disclose.

The Recorder made this clear at the beginning of the autumn. Scores of Soulcraft students returned: "We will count on the Scripts to suffice us." But the Recorder knew the situation internationally that was developing. In speaking directly, by word of mouth, to Soulcraft students,

a special effect was planned. These chapels that provided themselves with electronic machines are now to get the full benefit of them.

Get a recorder *today*, gather a group to hear these revelations, and be assiduous in your attendance until they are completed. The expense involved is a

relatively small item beside the increments accruing from having a supermortal knowledge of what is coming upon the earth.

And stand by for the first broadcast of "Magic Casements" on December 31st.

Hear one of these broadcasts and be convinced!

America Has Weapon to Split Soviet Philosophy, Says ESP Scientist Rhine

Man Has Psychical Powers to Counteract Schemes of Red Materialists, Is Assertion



AMERICA has the weapon to split Soviet philosophy wide open, says Duke University para-psychologist, Dr. J. B. Rhine.

We now have scientific proof that man has special powers beyond the physical laws of time and space, and this evidence proves that the basis of the Russian ideology is wrong, Dr. Rhine writes in the current issue of the magazine "Tomorrow."

Already the Russians have accused Dr. Rhine and his colleagues of "poisoning the minds of the workers" through their experiments in telepathy and other extra-sensory phenomena at Duke.

But the United States is at a great disadvantage in dealing with Russia since we are confused about what we believe, Dr. Rhine writes. "All of us one day will be Communists if the science of man generally found in the textbooks is right," he says.

Our churches tell us man is more than a machine, but our mechanistic science tells us he is only a physical organism. The Soviet philosophy is more logical and more realistic, Dr. Rhine says.

"The Soviet state philosophy is materialism. It says that man is all-physical creation and that anything like a spiritual self or soul is just so much superstitious nonsense."

If this is so, Dr. Rhine says, then a dictatorship is perfectly logical. So is slavery, since "we ourselves think of our materials, our machines and our physical energies as our slaves without any nonsense about their rights or feelings."

The same with free enterprise: "It should not matter to a machine who owns the business; what is free enterprise to people if no one has any true freedom of choice?"

"I think, of course," writes Dr. Rhine, "that the Russians are wrong, tragically wrong. But the error is not in their logic. They have taken our science on our terms (some of it even without our permission) and have evolved a state of philosophy that created a world power out of an impoverished and ignorant people."

And they have "plainly stolen a march on their opponents. Where we are confused as to our code of principles, they are singleminded."

"It reduces to this," Dr. Rhine writes: "The Communists are fighting a crusade for a conception of human life. It is either right or wrong, and we must prove them right or wrong."

"The answer to ideas is ideas, not bullets nor bacteria nor bombs. What do we do in consequence?"

As a result of the Duke extra-sensory experiments during the last 20 years, "all we can rightly claim is that there is some sound scientific evidence here that a materialistic conception of man does not encompass. We don't know yet how far it will take us, but we do not need to know at this stage. It is sufficient both for us and for the Soviet theorist to know that he is wrong."

"Our forerunners among the scientists of the 19th century furnished the Marxians with a scientific philosophy for their present system; why shouldn't we try to furnish a new and corrected edition for them today?"

"Our science gave Russia its false start, but it was incomplete. Only an expansion of science to correct its error can effectively set them right."

Agassiz, in Higher Realms of Light, Apparently Confirms Soulcraft Tenets

Mankind Originated in Other Planetary Systems, Great Naturalist's Opinion



BACK in the year 1896, a woman by the name of Mrs. S. G. Horn, of pronounced mediumistic abilities, began recording a series of interviews with celebrated persons of earth who had graduated into Higher Realms of Time and Space. Most of the communications were so remarkable that her husband had them published in a volume that occasioned no little stir at the time, and which received not only approbation but a preface written by the Hon. Arthur MacArthur, formerly a Supreme Court Justice. A copy of the volume, forty-four years old, has come into the possession of Soulcraft, and is notable for one outstanding feature: a lengthy commentary by the great scientist Agassiz on the origin of life on the earth as he had determined it since quitting mortality. The name of the book is: *The Next World Interviewed*.

On page 44 of this work is a chapter on Evolution, purporting to have been contributed by Agassiz. Agassiz, for the benefit of the younger generation, was a Swiss naturalist, born at Montier, Switzerland, May 28, 1807. He first studied medicine and comparative anatomy in the universities of Zurich, Heidelberg, and Munich. He gave many years to the study of fossil fishes and his first great work, published in 1834, was given over to that subject. His next special work was given over to an explanation for glaciers, and ten years after the book on fishes he brought out his work on glaciers. In 1846 he made a lecturing tour throughout the United States and in 1848 became professor of Geology at Harvard University and in 1859 Curator of the Museum of Comparative Zoology. He published in all, five books on the profoundest phases of Natural History and Evolution, dying in 1873. Mrs. Horn's contact with him occurred therefore some twenty-three years after he had gained to



the higher life. The book had wide circulation in its day, but the average orthodox reader put it down as "just another volume on unhallowed Spiritualism." In the light of psychical studies of the past forty-four years, however, the "interviews" in it are not so improbable.

IN PREFACING his wife's psychical contact with Agassiz, Mr. Horn wrote—"when Prof. Agassiz spoke through the medium, the favorite theory of Evolution was being propounded by the scientific world. One of the learned English advocates of that theme had just visited the shores of the New World and the American clergy were trembling before the new theory. From every pulpit in the land discourses were thundered in an effort to make the discoveries of Science conform to the traditions of the Christian Bible, and to our astonishment, the Professor gave forth the following rather startling account of our origin."

Said Agassiz—

"I come from my island home at the call of science, hoping to add something to the information already obtained.

"This lady is rendered sensitive to invisible forces, and in this condition her soul is capable of traveling through space and taking cognizance of strange uncredited facts that are transpiring outside of this terrestrial plane of existence.

"When restored to her natural condi-

tion the knowledge thus obtained appears to her vague and indistinct, and even while entranced it is difficult for her perfectly to describe what she sees or to repeat in adequate language what is told her. This condition of affairs must be borne in mind by my reader in endeavoring to understand the subject of which I treat.

"It is but recently that science has been able to trace the record of your globe and the inhabitants thereof; you perceive therefore, if you find it difficult to obtain knowledge of the world on which you live, it must be infinitely more difficult to obtain information of a region so remote as the world which I inhabit.

GEOLOGISTS will tell you of mammoth animals that lived on the earth centuries ago, and from the beds of rivers dried up and silent forever they gather the mighty fragments and fossilized bones of the fauna of a bygone geological period and articulate those immense carcasses so that they stand before the spectator as strange and inconceivable forms, repulsive and demon-like to the eye unfamiliar with such creations, while they were familiar enough to the beings who lived coeval with their existence. As on your world there have been beings who would appear grotesque and almost impossible creations to the eye of today, so on every earth there has been a series of similar evolutions prior to man's taking up his abode thereon.

"Man being the perfection of animal form—whose origin is the source of acute investigation by archaeologists and geologists—whose moral and mental faculties place him far above the lower animals, causes a break in the development theory which puzzles the acutest minds of the New School.

"My investigations since I have become an inhabitant of this superior world have satisfied me that man originally migrated to earth from a superior planet.

OF HIS migratory character and the tendency of a higher race to assimilate and fraternize with a lower one, you have a corroborative truth in the rise and fall of nations on earth with their attendant results.

At a remote period your globe was surrounded by an atmosphere very different

from that of today, and the present race of men could not have existed. During this period to which I allude, *earth was visited by beings from a spirit-world*, drawn hither by a force of magnetic attraction which then was a powerful agent, of whose force science gives but a faint idea to the student of nature. Influenced by this force, and the spirit of adventure, and by the migratory habit which is coexistent with Nature, this colony of spirits visited your earth. They were men and women of giant-like structure and they settled on a portion of land which was submerged through the subsequent convulsions of Nature.

"The offspring of these beings deteriorated in size and became more material than their parents by the process of acclimatization. As I have stated, it was owing to a peculiar condition of earth and atmosphere, that these spiritual beings were able to take up their physical abode upon your earth. In order to understand this statement of fact, the reader must bear in mind that what is called spiritual and immaterial is merely a refined attribute of Matter. That electricity, magnetism, and the Od force are the components of spirit, and are in reality material forces, and that spirit and matter are identical—in that material is a product of spirit-thought—yet differing as heat differs from cold and light differs from opacity.

"These beings, as I term them, were of different grades of perfection. The most highly developed among them brought a taste for music, sculpture, painting, and a love for beautiful and graceful forms, of which their descendants in Egypt and Greece have left mementos.

AS I HAVE said, these beings—who, in the present atmosphere would be unseen by the mortal's eye on earth—drew around them a material covering, and as man every seven years now throws off his outer form, supplying its place with new material, so they gathered to themselves from surrounding elements, corporeal forms, which, however, they in time relinquished.

"The existence of the first race of men was of a much longer duration than that of the present inhabitants of earth. The

physical forms in each succeeding generation, while deteriorating, became less adapted to the necessities of the spirit; and now it is only by the aid of science and the constant applications of inventions to the wants of the body, that today man's spirit is able to preserve its existence within its present frail tenement.

"It is impossible to go back to the origin of life, because it is of eternity; and I believe candidly myself, that there has been no beginning.

"I know that there are worlds in existence more numerous than the sands upon the seashore and an eternity could not number them. These worlds are peopled with beings possessing moral and spiritual powers. They have various degrees of skill and natural ability: some superior to those of earth and some inferior. These beings live on forever in different de-

grees of sublimation; and as the winged seed which is borne along the air bears its fructifying life to a distant soil, so in the superior world spiritual inhabitants are carried by magnetic and electric forces to people distant worlds.

"The comet, that strange visitant, carries in its brilliant flying chariot, spirits on the same mission through space.

"I apprehend that what now seems obscure to scientists will be deciphered and made clear by future investigations in the science of magnetism and spiritism. From my home here above the clouds, on this beautiful island where I pursue my studies, I watch with deep interest the investigations of such men as Wallace, Tyndall, Crookes, Lubbock, and the large coterie of English students and their brethren in America and other parts of the world."

Saw Vision of Christ after Beginning Pink Scripts



DEAR Friends at Noblesville—

One evening in October, 1931, I retired at my usual time, ten o'clock. I was still working for the government and keeping house and had to get plenty of rest.

That particular night my bed was pulled up into one corner of the square bedroom. It has never been in that position before or since. I must have been rearranging things or cleaning up the room or just following a blind force to set the stage for what was to happen. I threw myself on the bed diagonally across it with my head pulled up in the same corner that the bed was pulled into. My feet were stretched toward the diagonally opposite corner and my eyes cast in the same direction. I was fully awake and as sane as you are sane. Then there appeared in that opposite corner the figure of a man in beautiful, white flowing robes. There was no mistaking the countenance of Jesus with that benign expression of love. I saw the glory of the light shining from out His eyes. He looked at me intently with X-ray eyes of spirit. I was unable to move or utter a sound. Was under control so as not to be alarmed or make an alarm. His eyes

searched through the underbrush of trivial human shortcoming and read the hungers of my soul. I did feel transparent. There was no sensation to remind me of having a body. I had the most wonderful feeling of tranquility come over me and thought—this is the way I should feel when I get up—not when I am going to bed. Then a change took place, the features of the face disappeared all but the eyes which continued to look at me like a pair of spectacles. Nothing else changed. Then those two eyes merged into one eye, the spiritual eye, the eternal eye, the third eye, the single eye. Then the right hand raised up from the folds of the robe and brought with it a long, spindly stem of an Easter lily with one lily bud on it which stuck out like a finger. My eyes were now riveted on the lily bud. It began to expand and slowly went through all the stages of growth into the most beautiful Easter lily. Then all disappeared. The whole performance seemed to last for about fifteen minutes. This happened just a few months after I started studying the Pink Scripts and have always felt that the two were related. I interpreted this vision as a lesson in soul development. What would you say it was?

C. A., Ohio

Buddhism: What You Should Know about the Religion of Our Opponents

God and the Soul Ignored in Faith Sustaining Millions of Embattled Orientals



LAST WEEK in these columns we heard about the Essenes. This week we have the Subject of the Buddha to consider.

Nine out of ten Christian people, when they hear about the Buddha, dismiss him with the acceptance that he was a pagan leader back in the centuries before Christ, who laid the basis for some sort of philosophical religion that now intrigues the millions of the Orient. The Chinaman, they realize, is a Buddhist. But why the Buddhist differs from the Christian, and what he espoused in his religious notions that were different from later tenets of Christianity, is a closed book to most of them. We want to correct this, and make it clear to Soulcrafters who Buddha was, and what he advocated, that they may understand why so many millions of our political and military opponents at this juncture subscribe to his principles and find they suffice them.

Now first of all, Buddha was not a Chinaman—at any rate, not an Oriental nor a mongol. Buddha was an Indian, an East Indian, a Hindu if you please. He started his teaching in India and it later spread throughout Cathay. Thereat India arose and repudiated him, after a fashion. But the religion he founded for millions of Orientals went on and on.

We concede it must have had some sort of ethical merit to thus intrigue so many millions of adherents. Very good then, who was Buddha, what did he teach, and how did he come to teach it? . . .

NOW FIRST of all, let's understand thoroughly that the word Buddha is not the name of a man. It is a word that connotes very much the same thing that Christ and Messiah connotes. We should always mentally affix the word "the" to the Buddha when considering his office

and his function. *The Buddha* was supposed to be a great spiritual leader who appeared on earth every few thousand years and brought Man back to religious fundamentals. The Indians and Chinese had the legend of the great messianic religious leader due to incarnate among earth's benighted millions, no less than the Israelites. It was a throwback from the Avatar's function on earth—which instinctively all men knew about.

The circumstances under which the last Buddha was born, were somewhat as follows: In the 6th century B. C., the Aryan tribes had long since been settled down in the Ganges Valley. The old life of childlike joy so manifest in the Indian Vedas or sacred hymns had died away. The worship of Nature had developed or degenerated into the new and less pure divinities, and the Vedic songs themselves, whose freedom was little comparable to the freedom of the age, had settled into an obscurity that did not lessen their value to the priests. The country was split up into little principalities, most of them governed by some petty despot. There were still however, about a dozen free republics, most of them with aristocratic government. A convenient belief in the doctrine of transmigration of the soul—reincarnation, if you please—satisfied the less fortunate that their woes were the natural results of their own deeds in a former birth, and though unavoidable now, might be escaped in a future state by current good conduct. While hoping for a better state in their next birth, the poor turned to astrology, witchcraft and animism for succor and advice.

The Sakiya clan, from which the last Buddha came, was then seated in a tract of country some days journey north of Benares. They could daily look out on the supernal majesty of the Himalayas. In this clan was one Suddhodana, an aristocrat with two wives, both childless. Great was the rejoicing when, in about the 45th year of her age, one of these wives—Maha Maya, promised her hus-

(Continued on Page 9)



Blue Lectures Deluxe

Filed on the shelves of the Soulcraft stockrooms are hundreds of copies of invaluable lectures, the contents of which would go far in helping ameliorate the blind distresses of this imminent war period . . .

They were lectures on the fundamentals of earth-life, delivered in Galahad College as far back as 1932, and representing research into bygone phases of civilization that are procurable from no other source. Consider these titles—

1. *For What is Mankind Searching?*
2. *What Are Men and Women?*
3. *Can This Be Your First Life?*
4. *Why the Universe Consists of Planets?*
5. *How the Planets Came into Being*
6. *When the Oceans Whirled Overhead*
7. *When the Mississippi Flowed Northward*
8. *Why Our Planet Suffers from Earthquakes*
9. *Where Life on this Earth Came From*
10. *Was There Actually a Garden of Eden?*
11. *What Was the Tree of Knowledge of Good and Evil?*
12. *Why Was Adam Driven from Eden?*
13. *Where Man Got His Idea of One God*
14. *What we Know about the Lost Lemuria*

(Remainder of List on Page 7)

Three for \$1.00

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SOULCRAFT CHAPELS
Box 192 Noblesville, Indiana

Why Any Limit?

HERE is a certain type of letter that turns up in Headquarters mail with regularity. The writer says in effect—

"Enclosed you will find my subscription to the new Ivory Scripts. Although I'm taking for granted that this new series is mainly a rewrite of the Pink Scripts of the Liberation Doctrine that I followed so eagerly between the years 1931 and 1934, still I do not want to miss any of them."

Where these stalwarts of the erstwhile Liberation Esoteric Doctrine have acquired the assumption that it is necessary in 1950-51 to rehash the metaphysical material that featured the Liberation Assemblies twenty years bygone, it is difficult to say.

The Soulcraft Scripts of 1950-51 are not reprints of the former Pink Scripts of the Liberation Assemblies!

TRUE, there is but one Doctrine of elemental facts and fundamentals behind life in mortality as we know it and are called upon to live it. In continuing to treat of this Doctrine it might possibly be said that a "rehash" was in process. But it is not a rehash in the sense of reprints of discourses already published and circulated.

The Recorder of these transcendent scripts and discourses has transcribed nearly 1,500,000 words concerning those "facts and fundamentals" over the two decades since 1931. The Pink Scripts of the League for the Liberation Assemblies comprised 67 titles with uniformly 8,000 words per title, with exposition of the themes propounded. That means approximately 536,000 words of the resource

material, leaving nearly a million words still to be utilized.

However, in picking up the exposition of the Doctrine again in the past September, it was necessary to go back to beginnings and set forth the fullest premises for the whole enlightenment, so that hundreds of students who had never read the Pink Scripts would "know what it was all about." There was no way of avoiding this. The new transcripts had to be complete, to make a presentable instruction for new and old alike. To such a degree, the Soulcraft Scripts might be termed a "rehash" of the Liberation Scripts.

But in no case has a Pink Script merely been put upon the typesetting machines and reset, nor will it be done at any time in future.

This is new, renovated, annotated material that is going into the Soulcraft Scripts. And scores of communications are "coming through" as of present dates. Whenever and wherever it contributes to the general understanding of the Doctrine to go back over the communications of the past twenty years and select transcripts here and there that expound some phase of the enlightenment in a particularly apt way, there has been no hesitation about making such selection. But why should any student take for granted that there is an end to such enlightenment? Because there has been a paucity of material in other metaphysical courses of the past, should not be held as criterion on the transcendent Scripts of Soulcraft.

It would be tantamount to saying that there was an end to divine wisdom and God having said all that was in His head, had no more comments to make on cosmic matters that were worth considering.

Sixty-Seven New Titles

TWENTY-TWO titles of the new Soulcraft Scripts have now been printed at Headquarters, seventeen of which have been circulated. Just before the legal complications of 1939 set in at Asheville, a list of 67 new Mentor Scripts had been suggested, the titles and nature of

the material being given in advance to guide the Recorder in his clairaudient receptions. Practically all of these new papers or discourses go far beyond anything previously propounded in the Pink Scripts, and yet a complete understanding of the Pink Scripts is required to appreciate the value of the material being added. However, political conditions were such, back in 1939, that the Recorder was unable to go through with the transcripts.

Today it is only necessary for a given premise for a discourse to be propounded, the Recorder to "get quiet" within himself and send out mental signals that he is ready to transcribe more enlightenment for "this side" of life, for the supernal intelligence to start flowing downward.

These new Soulcraft Scripts could be issued and kept circulating if every Pink Script published were obliterated tomorrow.

It is something to think about.

HAVING transcribed the great fundamental aspects for life in mortality, the instruction is bound—in its subsequent phases—to enter into detailed explanations for every constriction of life, every problem or aspect of a problem which the organically enshrouded soul confronts. Everything depends upon mundane harassments being lifted from the Recorder's intellect so that he can function freely and minus inhibitions having to do with material affairs. Undoubtedly this circumstance has been readily known to denizens of life who do not wish the intelligence to be so distributed, thus keeping the Recorder in some condition of legal turmoil has been motivated that their negative ends might be achieved. Trying to record sacred discourse while a sheriff is waiting outside the door, to execute some new trumped-up persecutory charge, is difficult. Yet these are the methods by which the human race is kept in darkness . . .

How many of the Soulcraft Scripts will there be of the complete instruction? *As many as the Recorder has the opportunity to record!* They might run to hundreds, constituting the greatest rendition of metaphysical material that has ever been offered in history to the purblind students of sacred matters.

Sooner or later, of course, some authoritative personage is going to "discover" what has been—or is being—released to mortals of the present age through this revelation, and a vast sputterfuss of importance about them will suddenly take place from coast to coast. However, until that personage appears, the only thing the Recorder can do is patiently and persistently put the disclosures down, Script by Script, till a strong, symmetrical, indomitable doctrine is propounded and the "intelligence" is circulated over a sufficient field to assure its permanent preservation. This may not occur until the Recorder has departed mortality but that is immaterial. Those who have complete files of the original transcripts will possess a great agenda of immortal documents in that day. But so long as the Enlightenment is in existence on this plane, the delay in public recognition of it is inconsequential. Sooner or later it must come.

It took a quarter-century after Christ's crucifixion for the Christian religion to truly start to scour . . .

The fact of the matter is, no historical personage is recognized as such while he is still in life. His careers must be regarded in retrospect to be properly evaluated.

The Soulcraft Teaching is a quarter-century in advance of the times because it is the new doctrine of the Aquarian Age. But it will come into its own. It has proven its efficacy to renovate the thinking and cosmic confidence of too many individuals now seeing through a glass darkly, not to gain to universal recognition of its wholesale worth when the times are more kindly and man comes to look upon this Armageddon Period in retrospect.

Peace of Mind



SOULCRAFT isn't a theological faith, it's a spiritual philosophy that by reconciling Science and Evolution with the tenets of Christ and the findings of modern psychical research, takes the blind mysticism out of mortal existence and brings peace of mind.

Too many people are inclined to say: "Humankind today is stupid and sensual.

All it cares about is eating and dancing and finding ways to distract itself with tawdry or excitable entertainment. Matters of Spirit are beyond its comprehension—so why waste time trying to interest it in Soulcraft or any other brand of sacred philosophy?"

THE TRUTH is, of course, that humanity isn't any more stupid or sensual than it has ever been in all the history of the world. Its seeming natural propensity for eating and being entertained and keeping up with the Joneses is mainly a state of elemental-mindedness. The great mass of humankind is made up of immature souls, else they wouldn't require to be in physical life at all. Blaming them for not being avid in spiritual interests is like censuring a lot of grammar school children for not having the intellectual interests of adults.

Never in the history of the race on this planet, however, has humankind in the mass been more *human* and tender of heart toward the rest of the race than it is in this Twentieth Century, particularly in America. Never was a time when relief of human suffering met with such mighty response by way of public contributions. Never in the history of the race have "drives" for this or that been so generously supported. Print a newspaper picture of a baby suddenly stricken with polio, or a boy on a bicycle hit by a motor car, and ten thousand mothers gather their own offspring tighter in their arms that night. A funeral up the street brings a hush upon a neighborhood for a week and a day.

These are not only interests of spirit—they are proofs that the Christ principles are succeeding, that man in the mass is growing better as he climbs generation by generation up through Cosmos.

That people seem to be intellectually indifferent to having dogma coded about their worldly programs is nothing against them. Children too are indifferent about spiritual matters or the pronouncements of savants. Do we blame them for that?

But the man or woman hasn't yet been on earth who hasn't hungered for peace of mind. Millions try to find it in the mere ideal of Christ. Let's look at the great rank and file as souls to be helped as their expanding intellects require it. The Soulcraft Doctrine is chiefly for the

More Blue Lecture Titles . .

(Continued from Page 5)



15. *Our Proofs that Atlantis Existed*
16. *What the Sinking of Atlantis Meant to Man*
17. *Did Our Culture Begin in Atlantis?*
18. *Our Religious Heritage from Atlantis*
19. *Where Man Got His Idea of a God of Wrath*
20. *Why Atlantis Was Allowed to Perish*
21. *Why the Atlanteans Migrated to Egypt*
22. *Why Pyramids Appeared on the Earth*
23. *Did Atlantean Priests Pervert Religion?*
24. *Facts that Prove There Was a Deluge*
25. *World Civilization after the Deluge*
26. *How the Phœnicians Served Civilization*

Here is colossal information and enlightenment you will not want to miss in your curriculum of esoteric education. These lectures, up to No. 26, have been reprinted in deluxe form, and are offered so long as they last at the rate of

Three for \$1.00

We may not have all these titles by the time your order comes in. Please indicate second choices on your order or tell us what subjects you are particularly interested in, that we may substitute. Orders will be filled as received.

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VALOR

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SOULCRAFT CHAPELS
Box 192 Noblesville, Indiana

Why Any Limit?

THERE is a certain type of letter that turns up in Headquarters mail with regularity. The writer says in effect—

"Enclosed you will find my subscription to the new Ivory Scripts. Although I'm taking for granted that this new series is mainly a rewrite of the Pink Scripts of the Liberation Doctrine that I followed so eagerly between the years 1931 and 1934, still I do not want to miss any of them."

Where these stalwarts of the erstwhile Liberation Esoteric Doctrine have acquired the assumption that it is necessary in 1950-51 to rehash the metaphysical material that featured the Liberation Assemblies twenty years bygone, it is difficult to say.

The Soulcraft Scripts of 1950-51 are not reprints of the former Pink Scripts of the Liberation Assemblies!

TRUE, there is but one Doctrine of elemental facts and fundamentals behind life in mortality as we know it and are called upon to live it. In continuing to treat of this Doctrine it might possibly be said that a "rehash" was in process. But it is not a rehash in the sense of reprints of discourses already published and circulated.

The Recorder of these transcendent scripts and discourses has transcribed nearly 1,500,000 words concerning those "facts and fundamentals" over the two decades since 1931. The Pink Scripts of the League for the Liberation Assemblies comprised 67 titles with uniformly 8,000 words per title, with exposition of the themes propounded. That means approximately 536,000 words of the resource

material, leaving nearly a million words still to be utilized.

However, in picking up the exposition of the Doctrine again in the past September, it was necessary to go back to beginnings and set forth the fullest premises for the whole enlightenment, so that hundreds of students who had never read the Pink Scripts would "know what it was all about." There was no way of avoiding this. The new transcripts had to be complete, to make a presentable instruction for new and old alike. To such a degree, the Soulcraft Scripts might be termed a "rehash" of the Liberation Scripts.

But in no case has a Pink Script merely been put upon the typesetting machines and reset, nor will it be done at any time in future.

This is new, renovated, annotated material that is going into the Soulcraft Scripts. And scores of communications are "coming through" as of present dates. Whenever and wherever it contributes to the general understanding of the Doctrine to go back over the communications of the past twenty years and select transcripts here and there that expound some phase of the enlightenment in a particularly apt way, there has been no hesitation about making such selection. But why should any student take for granted that there is an end to such enlightenment? Because there has been a paucity of material in other metaphysical courses of the past, should not be held as criterion on the transcendent Scripts of Soulcraft.

It would be tantamount to saying that there was an end to divine wisdom and God having said all that was in His head, had no more comments to make on cosmic matters that were worth considering.

Sixty-Seven New Titles

TWENTY-TWO titles of the new Soulcraft Scripts have now been printed at Headquarters, seventeen of which have been circulated. Just before the legal complications of 1939 set in at Asheville, a list of 67 new Mentor Scripts had been suggested, the titles and nature of

the material being given in advance to guide the Recorder in his clairaudient receptions. Practically all of these new papers or discourses go far beyond anything previously propounded in the Pink Scripts, and yet a complete understanding of the Pink Scripts is required to appreciate the value of the material being added. However, political conditions were such, back in 1939, that the Recorder was unable to go through with the transcriptions.

Today it is only necessary for a given premise for a discourse to be propounded, the Recorder to "get quiet" within himself and send out mental signals that he is ready to transcribe more enlightenment for "this side" of life, for the supernal intelligence to start flowing downward.

These new Soulcraft Scripts could be issued and kept circulating if every Pink Script published were obliterated tomorrow.

It is something to think about.

HAVING transcribed the great fundamental aspects for life in mortality, the instruction is bound—in its subsequent phases—to enter into detailed explanations for every constriction of life, every problem or aspect of a problem which the organically enshrouded soul confronts. Everything depends upon mundane harassments being lifted from the Recorder's intellect so that he can function freely and minus inhibitions having to do with material affairs. Undoubtedly this circumstance has been readily known to denizens of life who do not wish the intelligence to be so distributed, thus keeping the Recorder in some condition of legal turmoil has been motivated that their negative ends might be achieved. Trying to record sacred discourse while a sheriff is waiting outside the door, to execute some new trumped-up persecutory charge, is difficult. Yet these are the methods by which the human race is kept in darkness . . .

How many of the Soulcraft Scripts will there be of the complete instruction? *As many as the Recorder has the opportunity to record!* They might run to hundreds, constituting the greatest rendition of metaphysical material that has ever been offered in history to the purblind students of sacred matters.

Sooner or later, of course, some authoritative personage is going to "discover" what has been—or is being—released to mortals of the present age through this revelation, and a vast sputterfuss of importance about them will suddenly take place from coast to coast. However, until that personage appears, the only thing the Recorder can do is patiently and persistently put the disclosures down, Script by Script, till a strong, symmetrical, indomitable doctrine is propounded and the "intelligence" is circulated over a sufficient field to assure its permanent preservation. This may not occur until the Recorder has departed mortality but that is immaterial. Those who have complete files of the original transcripts will possess a great agenda of immortal documents in that day. But so long as the Enlightenment is in existence on this plane, the delay in public recognition of it is inconsequential. Sooner or later it must come.

It took a quarter-century after Christ's crucifixion for the Christian religion to truly start to scour . . .

The fact of the matter is, no historical personage is recognized as such while he is still in life. His careers must be regarded in retrospect to be properly evaluated.

The Soulcraft Teaching is a quarter-century in advance of the times because it is the new doctrine of the Aquarian Age. But it will come into its own. It has proven its efficacy to renovate the thinking and cosmic confidence of too many individuals now seeing through a glass darkly, not to gain to universal recognition of its wholesale worth when the times are more kindly and man comes to look upon this Armageddon Period in retrospect.

Peace of Mind



SOULCRAFT isn't a theological faith, it's a spiritual philosophy that by reconciling Science and Evolution with the tenets of Christ and the findings of modern psychical research, takes the blind mysticism out of mortal existence and brings peace of mind.

Too many people are inclined to say: "Humankind today is stupid and sensual.

All it cares about is eating and dancing and finding ways to distract itself with tawdry or excitable entertainment. Matters of Spirit are beyond its comprehension—so why waste time trying to interest it in Soulcraft or any other brand of sacred philosophy?"

THE TRUTH is, of course, that humanity isn't any more stupid or sensual than it has ever been in all the history of the world. Its seeming natural propensity for eating and being entertained and keeping up with the Joneses is mainly a state of elemental-mindedness. The great mass of humankind is made up of immature souls, else they wouldn't require to be in physical life at all. Blaming them for not being avid in spiritual interests is like censuring a lot of grammar school children for not having the intellectual interests of adults.

Never in the history of the race on this planet, however, has humankind in the mass been more human and tender of heart toward the rest of the race than it is in this Twentieth Century, particularly in America. Never was a time when relief of human suffering met with such mighty response by way of public contributions. Never in the history of the race have "drives" for this or that been so generously supported. Print a newspaper picture of a baby suddenly stricken with polio, or a boy on a bicycle hit by a motor car, and ten thousand mothers gather their own offspring tighter in their arms that night. A funeral up the street brings a hush upon a neighborhood for a week and a day.

These are not only interests of spirit—they are proofs that the Christ principles are succeeding, that man in the mass is growing better as he climbs generation by generation up through Cosmos.

That people seem to be intellectually indifferent to having dogma coded about their worldly programs is nothing against them. Children too are indifferent about spiritual matters or the pronouncements of savants. Do we blame them for that?

But the man or woman hasn't yet been on earth who hasn't hungered for peace of mind. Millions try to find it in the mere ideal of Christ. Let's look at the great rank and file as souls to be helped as their expanding intellects require it. The Soulcraft Doctrine is chiefly for the

More Blue Lecture Titles . .

(Continued from Page 5)



15. *Our Proofs that Atlantis Existed*
16. *What the Sinking of Atlantis Meant to Man*
17. *Did Our Culture Begin in Atlantis?*
18. *Our Religious Heritage from Atlantis*
19. *Where Man Got His Idea of a God of Wrath*
20. *Why Atlantis Was Allowed to Perish*
21. *Why the Atlanteans Migrated to Egypt*
22. *Why Pyramids Appeared on the Earth*
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GOLDEN SCRIPTS



Sorry, All Gone!

MUCH as Headquarters regrets to announce it, the original printing of the GOLDEN SCRIPTS in Bible format has now been completely exhausted. Seventy-five to eighty copies had come to light in a wrongly marked box in an Indianapolis storage place. Advertised in *Valor*, the orders came in by phone, telegraph and special delivery mail. It is improbable that any reprint edition can be attempted until after the Russian War is over, but it may be possible to publish a collection of the choicest passages, running to 300 or more pages under the title of—

"THE COMING OF THE ELDER BROTHER"

The printing depends on being able to procure paper-stock. If you were able to secure a copy of the original edition, you possess something priceless as the years go by. Printing of the Short Edition will be announced.

Soulcraft Press, Inc. Noblesville, Ind.

mature souls in life—who are flowering beautifully into spiritual adulthood.

Don't feel discouraged because the child-minds don't get it.

The Nation First



MAKE no mistake about it, paper-stock for these Soulcraft Scripts is becoming increasingly difficult to get, and wire and tape for the recordings a mounting headache. In addition, the Soulcraft publishing plant has youthful employes in its mechanical department who may be summoned into other lines of productive activity in the event of the National Emergency. In the eyes of the military authorities—undoubtedly with cause—the production of Soulcraft Scripts, no matter how they preserve the morale of students receiving them, is not an essential industry. If the Soulcraft plant, for any reason, can serve the national distresses better or more opportunely by contributing to the resources that defeat the enemy, it will cheerfully be so relinquished. If it is permitted to continue its activities, and all the younger element is summoned into national service, the Recorder himself will endeavor to produce the Scripts manually and get them to subscribers.

The Nation comes first!

It is not the Recorder's psychology that this is the same situation that maintained in 1942. This conflict that is developing may have its human or even racial aspects, but fundamentally—though unrecognized by politicians or racials—it is the long-awaited contest between the Forces of Light and Darkness. On such basis it must be promoted and won.

But so long as paper and ink and wire and tape are at all available, the intelligence will continue to come out. When, as, and if it halts, it will be due to causes beyond the Recorder's control—to be resumed anew when the Better Day has dawned.

Be appreciative therefore, that each new Script has come into your hands. They may be produced at Headquarters by a coterie of stumbling and pottering octogenarians but the younger generation at least can obtain their intelligence.

band a son. In due time she started for her parents' home with the idea of undergoing her confinement there, but in a pleasant garden called Lumbini on the side of a river, her future son, the Buddha, was born. The exact site of the garden was later discovered and marked by a tablet erected by King Asoka.

THIS boy, so born, was in after years generally known by his family name of Gotama, but his individual name was Siddhartha. When he was 19 years old he was married to his cousin Yasodhara, daughter of a Koliyan chief, and gave himself up to a life of luxury. This is the solitary record of his youth. We hear nothing more of him until his twenty-ninth year.

It is related of him that, driving one day to his pleasure-grounds, he was struck by the appearance of a man utterly broken down by age, on another occasion the sight of a decomposing corpse. Each time, his charioteer Channa, told him that such was the fate of all living beings. Soon after, he saw an ascetic walking in a calm and dignified manner, and asking about his identity, Gotama was told he was a member of the Wanderers, or traveling teachers, who were playing so great a part in the intellectual life of the time. It is clear from what followed that the mind of the young Rajput must have been deeply stirred. He began to dwell on life in terms of philosophy.

Having turned his mind to serious contemplations, they began to take hold of him with vengeance. He began regretting all the wealth he had squandered in foolish pleasures. Finally the day came when he made the determination to drop everything for which he stood and become a Wanderer himself.

He took the occasion of the birth of his first son to make this renunciation. The story goes that it was a group of Nautch dancing girls, who had come to dance for his son's birth celebration, that decided Gotama merely to walk away from all of it and devote his life to philosophy.

Well, he started off. He had Channa, his charioteer, take him away from his native village, then sent his horses back with his princely clothing, and continued



Thousands of You Have Heard . .

"The SONG OF THE NILE"

Did you know it came from the motion picture *Drag*, made from the novel by William Dudley Pelley? *Drag* was the first all-talkie movie made by Warner Brothers-First National, starring Richard Barthelmess. The only music throughout the film was *Song of the Nile* and it made motion-picture history. Mr. Pelley had taken all the humorous incidents happening to him in a decade as a newspaper publisher and incorporated them into one book, telling the side-splitting story of a naive young newspaper reporter, insufferably surrounded by relatives who demanded to be supported by him merely because he was successful—the common plight of thousands.

"DRAG"

may be secured in a reprint edition from original plates, done by Soulcraft Press, Inc. 800 copies are available at this date, in cloth covers, on white paper stock, and priced at \$2.50 per copy. Include it in your order!

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Soulcraft Chapels . .

are now being held in 30 cities across America, and the number is increasing. Each is presided over by a Chaplain, and equipped with an Electronic Voice Recorder. Once each week the Chaplain receives a Wire or Tape reel from Soulcraft Headquarters, on which has been recorded the current number of the Soulcraft Scripts, interspersed with sacred music. Mr. Pelley's own voice comes from the machine, reading the latest number of the Scripts as he has prepared it, and having the effect of his being present in person. The readings require exactly one hour, and each Discourse in Soulcraft closes with a Master Message from the supernal *Golden Scripts*. The whole constitutes an inexpressibly beautiful semi-religious service, rich with new and startling truths about divine fundamentals. Anyone may start a Chapel upon the acquiring of a Voice Recorder. The wire or tape is merely threaded across the sound-head, the voice volume adjusted, and an hour of edifying discourse heard. Expenses are defrayed by free-will offerings . . .

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By William Dudley Pelley

THE FOG tells the story of the difficulties of an ordinary American boy, groping his way through the mists of adolescence to find his place in the world and overcome the handicap of a stupid, inhibited parentage.

FIRST published in 1921, it quickly became a best-seller for that year, going into seventeen printings and two foreign editions during 1922, including the Scandinavian. Later it became a movie starring Mildred Harris and Cullen Landis.

THERE was a reason for this overwhelming success. Critics called it the most scathing indictment of parental stupidity ever penned. "How not to bring up children" described its theme in a phrase. Thousands read into the experiences of Nathan Forge their own quandaries and harassments. And it offered a picture of small-town American life that can never come again.

THERE are 500 closely printed pages in *The Fog*, and the author bought the original plates and struck off a reprint edition in 1940. Of this edition 127 copies on white paper in grey cloth covers now remain. There are no esoterics in the theme of this book. It is purely and unabashedly a novel, but its uplift in its climax is tremendous.

Your Pelley bookshelf is incomplete without "The Fog" and you should include it in your next order. **\$2.50**

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out into the great Indian world afoot. Thereafter, for the next forty to fifty years he surrendered his life to wandering and teaching individuals whom he met, or speaking in the Indian market places. Few great crises distinguished his career, as distinguished the life of the Christ. He acquired a little band of disciples and traveled all over southern Asia, proclaiming his philosophy of life and ethics.

The strange feature of his ministry was, that it was China that gradually came to be converted to Buddhism, while his native India repudiated him and ignored him.

DISENCHANTED and dissatisfied with the world as he had always known it, Gotama had given up all that men most value, to seek peace in study and self-denial. It was under a Bo tree on the banks of the River Neranjara, that he had formulated what he called the Eight Steps of the Middle Path. The Middle Path as he conceived it, was the path that lay between the pretenses of strictly earthly or physical living, and the severe asceticism of the holy men—whom Gotama felt went to unnecessary extremes to show their devoutness by a nonsensical physical flagellation. Gotama saw no particular holiness in starving or mistreating one's self. There was a Middle Path, he argued, that consisted of spiritual calm and moderation in all things. The gist of the whole Buddhist doctrine, omitting a few repetitions, runs something like this—

"There are two aims which he who has given up the world ought not to follow—devotion, on the one hand, to those things whose attractions depend upon the passions, a low and pagan ideal, fit only for the worldly minded, ignoble, unprofitable; and on the other hand, of asceticism, which also is painful, ignoble and unprofitable. There is a Middle Path, discovered by the Buddha, which opens the eyes and bestows understanding which leads to peace, to insight, to the higher wisdom, and to Nirvana. It consists of Right Views, Right Aspirations, Right Speech, Right Conduct, Right Mode of Living or Livelihood, Right Effort, Right Mindedness, and Right Rapture.

"This is the Noble Truth as to suffering: Birth is attended with pain, de-

cay is painful, disease is painful, death is painful. Union with the unpleasant is painful, so is separation from the pleasant, and any craving unsatisfied is painful. In brief, the five aggregates of clinging—that is, the conditions of individuality—are painful.

"However, it is the craving thirst that causes the renewal of Becomings, that is accompanied by sensual delights and seeks satisfaction now here and now, that is to say, the cravings for gratification of the senses, or the craving for a future life, or the craving for prosperity. *The Noble Truth seeks the passing away of pain.* It is the passing away so that no passion remains, the giving up, the getting rid of, the being emancipated from, the harboring no longer of, the craving thirst.

"Now this is the Noble Truth as to the way that leads to the passing away of pain. It is this Noble Eightfold Path: Right Views, Right Aspirations, Right Speech, Conduct and Mode of Livelihood, Right Effort, Right Mindfulness and Right Rapture."

That is the whole Buddhist teaching in a nutshell.

There is not one word about God or the Soul in it—indeed, millions of orientals don't understand what is meant by God or Soul. It seems simple and jejune, so thin and weak that one wonders how it can have formed the foundation for a system so mighty in historical results.

But to the oriental, Buddha's simple words seem to be pregnant with meaning. They were not intended, however, to answer the spiritual hungers of a 20th century European questioner, and are liable even now, to western minds, to be misunderstood. But that is Buddhism, and all that the millions of the Orient possess to sustain them spiritually—a policy of spiritual moderation in living, and a rationalization for the physical distresses of mortality!

The passing away of pain or suffering is said to depend upon an "emancipation." And the Buddha was said to have declared: "Just as the great ocean has one taste only, the taste of salt, just so have this doctrine and discipline one flavor of emancipation." The emancipation is found in a certain state of mind, or habit of mind, whereby the being is

freed from his craving for this or that, "this or that" having to do with pain. We of the western world, with our peculiar thinking processes, cannot see how such recommendations suffice the human spirit, up against a world of conditions of reality. Buddha made no great to-do about the Deity. He offered no explanation for the mortal predicament. He simply preached, "Think right thoughts and you will be freed of pain"—that's what his teachings epitomized. It was a religion of Expediency, which he gave to millions of orientals, they now know none other. The philosophic calm which we attribute to the Oriental, is merely his stoicism in the face of pain that he has thus cultivated over untold generations. He could not, and doesn't try to depict any theological system as aiding him in getting through the world. Buddha didn't even give him the promise of an Hereafter, with conditions more acceptable than those of earth-life. He gave the millions of the Orient nothing but an ethical philosophy to live by, from day to day—and it has been dignified by the name of a religion.

Well, we have a purblind Orient in result of it. We have four hundred millions of Chinese, at least, who have no moral standards by which to live their lives, man unto man. There is no one to point out to them authoritatively in all these "Right" precepts, which is erroneous and which is correct, or the standards by which the estimate of morals is effected.

These are the people we are fighting in this present War.

They are a people of total spiritual bankruptcy.

The Noble Truth may suffice their philosophic hungers, but the great vital fundamentals of mortal existence are beyond them. They have no concepts of a world Messiah, of a compassionate potentate at the head of the universe, of a constructive plan of life for the denizens of earth, and a re-incarnational cycle on which they evolve upward out of pain and into an Elysium based upon expanded intellect.

Our obligation is to try to understand them. Buddha tried to rationalize their lots for them. We of the West demand more than rationalization.

We demand Vision!



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Road into Sunrise is the biggest work its author has essayed to date, being a two-volume esoteric story of what happened to Norval Grane's romance when he permitted a celebrated mystic to remove the veil on his fiancée's prenatal memory. Sophie's mind went back and "locked" on her most celebrated incarnation—although the theme of the narrative is more tremendous than that.

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This two-volume novel possesses everything, and you should reserve a set now! It is being done in two editions, one on deluxe paper in leatherette binding and another on white paper in cloth. Volume One has been completed and will presently be shipped.

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Learn the Real Truth about Sodom and Gomorrah! . . .



A STARTLING BOOK

giving the whole agenda of the Soulcraft Doctrine, from the Sodomitic era down into the times of Armageddon of the present. The whole spiritual history of Man is told graphically and convincingly in the 318 pages of—

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Read “STAR GUESTS” and get the whole background of the Soulcraft enlightenment. It goes back to Miocene times and advances the highly probable theory that human life as such, did not originate on this planet. Agassiz, the great naturalist, suggested the same thing, thus explaining “the Missing Link” to Science. The Original Sin of Adam was obviously a sodomitic sin. You get the whole great story in this volume, expounding the mysteries of the Old Testament and accounting for the differences between the races of today. You will be an educated person when you have absorbed this book—in which the mission of Christ as “Redeemer” makes sense.

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THE PAY-OFF

A MAN dreamed that he had died and found himself in a vast expanse where he was exceedingly comfortable. He rested for awhile, and then, becoming excessively bored, shouted out, “Is there anybody here?”

In a moment a white-robed attendant appeared and asked, “What is it you want?”

“What can I have?” the new arrival inquired.

“You can have whatever you want,” the other informed him.

So he was brought precisely what he wanted, and he went on eating and sleeping and having a marvelous time generally. He wanted something more and asked for games. He went on getting everything he wanted whenever he asked for it. But at last he began to get not a little bored and summoned the attendant.

“I want something to *do!*” he declared.

“I’m sorry,” he was told. “That’s the only thing we can’t give you here.”

“Then I’m sick and tired of it,” the man exclaimed. “I’d rather go to hell.”

“Where do you think you are?” demanded the attendant.

A YOUNG WIFE, wishing to announce the birth of her first child to a friend in a distant city, telegraphed: “Isaiah 9:6.” This passage begins: “For unto us a child is born, unto us a son is given.”

Her friend, not familiar with the Scriptures, remarked to her husband:

“Margaret evidently has a boy who weighs nine pounds and six ounces. But why in the world did she want to name him Isaiah?”

“WELL, Bill,” asked a neighbor, “I hear the boss has a fever. How’s his temperature today?”

The hired man scratched his head and decided not to commit himself.

“Tain’t for me to say,” he replied. “The boss died last night.”

PETER, saying his prayers—

“And please make Cyril give up throwing stones at me, Lord. By the way, I’ve mentioned this before.”