

SUPPLEMENT TO THE THEOSOPHIST.

FINANCIAL STATEMENT.

THEOSOPHICAL SOCIETY.

The following receipts from 15th August to 9th September 1909, are acknowledged with thanks :

ANNUAL DUES AND ADMISSION FEES.	Rs.	A.	P.
Mr. Sophronius Nickoff of Bulgaria	14	13	0
General Secretary, Russian Section	43	8	0

PRESIDENT'S TRAVELLING FUND.

Mr. Hormasji Dadabhai Havaldar, Bombay	10	0	0
	Rs.	68	5 0

J. R. ARIA,

9TH SEPT., 1909. *Ag. Treasurer, Theosophical Society, Adyar.*

OLCOTT PAÑCHAMA FREE SCHOOLS.

The following receipts from 15th August to 9th September 1909, are acknowledged with thanks :

DONATIONS.	Rs.	A.	P.
Mr. A. through S. S. Bhupji, Moradabad	4	0	0
Mr. S. S. Bhūpji, Moradabad	6	0	0
Mr. "A. O." (an Alsatian) Colmar, Germany (100 Francs)	59	8	4
Mr. R. K. Mody, Bombay	10	0	0
Mr. P. K. Melhumal, Pensioner, Bheria Sindh ...	100	0	0
Mr. H. M. Christie, New Zealand	15	0	0
Mr. X. c/o V. P. Dalal Mahim, Bombay No. 16 ...	50	0	0
Mr. Hormasji Dadabhai Havaldar, Bombay ...	10	0	0
"Kathleen," England (£1)	15	0	0
"A. V.", England (4 Shillings)	3	0	0
Mangalāmbā, wife of Mr. S. Bhāskara Aiyar, } Assistant Engineer of P. W. D., Gudivāda }	10	0	0
Mrs. Fels of Dunedin, New Zealand (£ 1) ...	15	0	0
Mrs. Stewart of Gisborne, New Zealand (10 Shillings)	7	8	0
Mr. C. A. Dawson of Salem	50	0	0
	Rs.	355	0 4

J. R. ARIA,

9TH SEPT., 1909. *Ag. Hon. Secy. and Treasurer, O.P.F.S., Adyar.*

T. S. ORDER OF SERVICE.

In Bombay a League has been formed under the name of "the Bodhālaya." Its aim is to put into practice the ideal of Universal Brotherhood by methods (1) Social, (2) Educational and (3) Spiritual. The League is formed on somewhat masonic principles.

H. LÜBKE,
Honorary Secretary.

NEW LODGES.

Location.	Lodge Name.	Date of issue of the Charter.
Panrūti, South Arcot District, India.	Sri Sadguru Lodge ...	... 26-8-'09.
Tiruvannāmalai, South Arcot District, India.	Tejas Lodge ...	... 26-8-'09.
Hole Narsipur, Mysore Pro- vince, India.	Bhaktivardhana Lodge ...	... 31-8-'09.

J. R. ARIA,
ADYAR, 9th September, 1909. *Recording Secretary, Theosophical Society.*

PRESENTS TO THE ADYAR LIBRARY.

The Adyar Library has been enriched by the gift of a very important work on chemistry. A generous well-wisher, Dr. R. Klien of Rome, has sent to it the four published volumes of the monumental *Handbuch der Anorganischen Chemie* by Professor R. Abegg. Another five volumes are still to follow ere the work is complete. The gift fills an important gap, and we feel very grateful to the donor for his useful present.

Another excellent bequest to the Library comes from the Trustees of the Pārsi Punchayet of Bombay. The following fifty-five volumes on Zoroastrian lore will be of service at our Headquarters. Our best thanks are due to our friend Shamsul-Ulma Erwad Jivanji J. Modi, the Secretary to the Punchayet, for

presenting our request for presents of books before his Trustees, as also to the latter for this excellent gift.

1. Shikand-Gumanik Vijar, by Hoshang Dastur Jamaspji Jamasp Asana and E. W. West.
2. Pahlavi Grammar, by Peshotan Dastur Beheramjee Sanjana.
- 3 to 11. Dinkard, Vols. I to IX, by Do.
12. Ganje Shayagan, etc., by Do.
13. Dinkard, Vol. X, by Dastur Darab Peshotan Sanjana.
14. The Dinai Mainu-i-Khrat, by Do.
15. The Vendidad, by Do.
16. The Dadistan-i-Dinik, by Do.
17. Zarathushtra in the Gathas and in the Classics, by Do.
18. Avesta, Pahlavi and Ancient Persian Studies, in honor of Shamsul-Ulma Dastur Peshotanji Beheramjee Sanjana.
19. Pahlavi Texts, Ayidatkar-i-Zariran, etc., by Jamaspji Dastur Minocherjee Jamasp Asana.
20. The Text of the Pahlavi Zand-i-Vohuman Yasht, by Kaikobad Adarbad Dastur Noshervan.
21. Spiegel Memorial Volume, edited by Mr. Jivanji Jamshedji Modi, B. A.
22. A Glimpse into the work of the B. B. R. A. Society during the last 100 years from a Pārsī point of view, by Mr. Jivanji Jamshedji Modi, B. A.
23. Aiyadgar-i-Zariran, by Mr. Jivanji Jamshedji Modi, B. A.
24. Education among the Ancient Iranians, by Do.
25. Avesta Dictionary, by Erwad Kavasji Edalji Kanga.
26. English Avesta Dictionary, by Do.
27. Vendidad, by Do.
28. Avesta Grammar, by Do.
29. Gathas, by Dr. Lawrence H. Mills.
30. A Dictionary of the Gathic Language, by Do.
31. Zarathushtra and the Greeks, by Do.
32. Zaratoustra, Philo, The Achaemenids and Israel, by Do.
33. The Hymns of Zoroaster, by Do.
- 34 to 36. Lessons in Avesta, Parts I, II, and III, by Erwad Sheriarji D. Bharucha, published by the Pārsī Punchayet.
- 37 to 38. Lessons in Pahlavi Pazend, Part I, and II, by Do.
39. The Vendidad, by Do.
40. Nirangistan, published by the Pārsī Punchayet.
41. Madigan-i-Hazar Dadistan by Do.

42. Karnamak-i-Artakhshir Papakan, by Erwad Edaljee Kershaspjee Antia.
43. Persia, Past and Present, by Prof. A. V. W. Jackson.
44. The Shah Namah, by Mr. Rogers.
45. Catalogue of Books on Iranian Literature published in Europe and India, compiled by Dr. Eugene Wilhelm, and Khan Bahadur Bomanji Byramji Patell.
46. The Pahlavi Version of Yasna IX, by Dr. Manekji B. Davar.
47. The Philosophy of the Mazdayasnian Religion under the Sassanids, by Phiroz Jamaspji Dastur Jamasp Asana.
48. The Pahlavi Texts, by Khudayar Dastur Sharyar Irani.
49. The Pahlavi Bundelesh, by Erwad Maneckjee Rustomji Unvalla.
50. The Pahlavi Dinkard, Book VII, by Do.
51. The Zoroastrian Gods of Gentlehood, by Mr. Nusserwanji Manekji Cooper.
52. Kingship and Priesthood in Ancient Iran, under the patronage of Sir J. J. Translation.
53. Kitab-i-Jame Kaikhoshro (Persian).
54. Kitab-i-Khistab wa Zardusht Afshar wa Zende Ruo (Persian).
55. Jand Shikshak, First Book (Gujrāti), by Framji Minochenerji Dastur Jamasp Ashjina B. A.

SUPPLEMENT TO THE THEOSOPHIST.

FINANCIAL STATEMENT.

THEOSOPHICAL SOCIETY.

The following receipts from 9th September to 8th October 1909 are acknowledged with thanks:

ANNUAL DUES AND ADMISSION FEES.	Rs. A. P.
Adelisa Marshall, Cape Colony, (£ 1-5)	18 12 0
General Secretary, Scandinavian Section, Stockholm, for 1909 (£ 25-14-8)	383 10 10
	Rs. 402 6 10

J. R. ARIA,

8TH OCT., 1909.

Ag. Treasurer, Theosophical Society, Adyar.

OLCOTT PAÑCHAMA FREE SCHOOLS.

The following receipts from 9th September to 8th October 1909 are acknowledged with thanks:

DONATIONS.	Rs. A. P.
A friend, Kalbadevi Road, Bombay	5 0 0
C. F. & M. N., Seacroft, Leeds, (10 shillings)	7 8 0
A Zoroastrian, Bombay	5 0 0
A Member of the Edinburgh Lodge, T. S. (£ 1)... ..	15 0 0
Mr. Lilārām Premchand, Training College, Sindh, Hyderabad	
A College Student Rs. 20 0 0	} 24 0 0
Mr. Lilārām Premchand 3 12 0	
A small boy 0 4 0	
Ajmīr Branch T. S., Ajmīr, India	10 0 0
Mr. Robert Davidson, Sydneý, Australia (£ 1)	15 0 0
Mrs. Alice E. Adair, Perth Lotus Circle, (£ 1-10)	22 8 0
Mr. P. G. Wagle, Girgaum, Bombay	10 0 0
Mr. H. H. Clarke, U. S. A.	2 15 0
Mr. M. H. Master, Nanderbar	5 0 0
Mr. Samuel Studd, Melbourne, T. S. (£ 3-10)	52 8 0
Mr. J. B. McConkey, Victoria, Australia (£ 3-5)	48 12 0
Lotus Circle, Dunedin, New Zealand, (11 shillings)	8 4 0
Mrs. Stewart Te Keanga, Gisborne, New Zealand (10 shillings)	7 8 0

	Rs.	A.	P.
Mr. Otto and Fred Fiessh, Cambridge, W. Waikota, New Zealand (£ 1-10)...	22	8	0
Zemoy, Karachi	100	0	0
A Zoroastrian, Bombay (In sacred memory of his Mother)...	5	0	0
Mr. J. E. Lyon, Bournemouth (£ 2-2) ...	31	7	0
Mr. Frank L. J. Zosenheim, Harrogate (£ 2-2) ...	31	8	0
A friend, Lower Mahim, Bombay ...	25	0	0

DONATIONS—TECHNICAL DEPARTMENT (Carpentry).

A friend from Madras	10	0	0
Mr. J. R. Aria, Adyar, Madras...	50	0	0
Mr. Behram P. Madon, Bombay	51	0	0
X., Adyar, Madras	10	0	0
Mr. Jal H. Billimoria, Bombay	10	0	0
Mr. Cooverji R. Jassavala, Bombay	10	0	0
Miss Baijai R. Jassavala, Bombay	5	0	0
Mrs. Manekbai J. Sukhia, Bombay	5	0	0
Mr. Manchershah B. Master, Bombay	5	0	0
Mr. J. B. McConkey, Victoria, Australia (£3-5) ...	48	12	0
A friend, Lower Mahim, Bombay	25	0	0
A sympathiser, Kalbadevi Road, Bombay	5	14	0
Mr. E. Williams, Victoria ...	6	12	0

 Rs. 696 12 0

J. R. ARIA,

8TH OCT., 1909. *Ag. Hon. Secy. and Treasurer, O.P.F.S., Adyar.*

DONATIONS TO BLAVATSKY GARDENS.

N. H. Cama	10	0	0
A friend, Chittoor	60	0	0

 Rs. 70 0 0

ANNIE BESANT.

NEW LODGES.

Location.	Lodge Name.	Date of issue of the Charter.
City of Ballarat, Victoria, Australasia.	Ballarat Branch ...	9-7-'09.
Nellikuppam, South Arcot District, India.	Prapava Lodge ...	8-9-'09.

Dhar C. I. India	...	...	Bhoj Lodge	...	...	10-9-'09.
Egmore, Madras, India	...	...	Satchidānanda Lodge	...	...	14-9-'09.
Begusarai District, Monghyr, India.	...	...	Begusarai Branch	...	...	20-9-'09.
Tiruppur, S. India	...	...	Tiruppur Branch	...	...	27-9-'09.

J. R. ARIA,

ADYAR, 8th October, 1909. *Recording Secretary, Theosophical Society.*

T. S. ORDER OF SERVICE.

An international *Medical League* for the Abolition of Vivisection, Vaccination and Inoculation has been started in London. It admits to membership all medically qualified persons, in whatever country, who declare that they are opposed to these practices and do not make use of them in their treatment and prevention of disease. The League is supported entirely by voluntary contributions from members and friends.

Apply to Dr. Louise Appel, Theosophical Society, 106, New Bond Street, London, W.

* * *

The Secretary of the Unity League in Paris wishes to state that this League is international and that the obligation binding on members to read its seven rules daily has been reduced to reading them on Sundays only, provided members do not prefer the first course.

Apply to Mlle. A. Blech, 21, Avenue Montaigne, Paris.

* * *

In the Hague (Holland) a League for "Harmonious Education" has been formed. Its object is to promote this aim by:

- (1) spreading Theosophical ideas on education;
- (2) studying educational questions;
- (3) arranging classes and lectures;
- (4) circulating pamphlets, etc., and
- (5) by any means which might prove helpful to this end.

The Honorary Secretary of the League is Mrs. C. Ramondt-Hirschmann, 107, Jacob van der Taesstraat, The Hague.

* * *

Secretaries of Leagues of this Order are requested to send in reports of their activities in time for the General Report of the T. S. to be presented at the Convention in December.

HELEN LÜBKE,

Honorary Secretary, T. S. Order of Service.

A LETTER TO THE GENERAL SECRETARIES.

DEAR SIR AND BROTHER,

I have been ordered by our President to bring to your notice the establishment, at the Headquarters of the Theosophical Society at Adyar, Madras, India, of a *Central Theosophical Translation Committee*, with an office, where full records of all translations of Theosophical books, pamphlets, leaflets, etc., are to be kept, and I am asked to request you to aid me in this work. Taking into consideration the growth of the Society, the rapid strides it is making, and the ever increasing demand, from all parts of the world, for our Theosophical literature, it is very desirable that the work of translating Theosophical books should be put on a systematic basis.

This office, in co-operation with responsible Sectional Officials, in different lands, will see that competent and reliable translations of Theosophical books are published; it also will keep complete records of all translations done. I shall thank you to let me know whether you will appoint a special committee, or nominate a particular individual, or whether you yourself will look after this work and correspond with this office.

The President has asked me to request you to send me the following particulars at the earliest date:

A complete, up-to-date list of Theosophical books, pamphlets, leaflets, etc., translated into any of the languages current in the land where your Sectional jurisdiction extends. Please give (a) the original title of the book, (b) the language of the original book, (c) the name of the original writer, (d) the title of translation, (e) name of translator, (f) language of translation, (g) date of the publication of the translation, (h) name and address of the publishers of the translation.

Please also give as complete a list as you can of books now under translation with all the particulars you can.

I shall be glad to receive any suggestions regarding this work.

Yours fraternally,

A. GAGARIN,

Hon. Secretary, Central Theosophical Translation Committee.

SUPPLEMENT TO THE THEOSOPHIST.

FINANCIAL STATEMENT, THEOSOPHICAL SOCIETY.

The following receipts from 9th October to 9th November 1909 are acknowledged with thanks:

ANNUAL DUES AND ADMISSION FEES.	Rs.	A.	P.
Miss Edgar, Charter Fee for "Sarras" Lodge, London ...	15	0	0
General Secretary, Indian Section for 1908—1909 ...	500	0	0
Mr. Herman Gentis, Amsterdam	18	12	0
Mr. V. R. Menon, Singapore	18	12	0
Mr. Stanley Pratt, Calcutta for 1909—1910 ...	18	12	0
Mr. W. J. Mirrlees, Natal (£1)	14	13	1
Mr. Fernandez, Presidential Agent, S. America (£20-12-0)	306	8	7
Secretary, German Section, for 1908—1909 (885 Marks) ...	636	11	0
PRESIDENT'S TRAVELLING FUND.			
Mr. N. M. Desai	10	0	0
Rs. 1,539 4 8			

A. SCHWARZ,

10TH NOVEMBER, 1909. *Treasurer, Theosophical Society, Adyar.*

OLCOTT PAÑCHAMA FREE SCHOOLS.

The following receipts from 9th October to 9th November 1909 are acknowledged with thanks:

DONATIONS.	Rs.	A.	P.
"A friend," Adyar, Madras,	4	9	0
"Anonymous" (£1)	15	0	0
Mr. Girjaprasad H. Desai, Bhownuggar	5	0	0
Mr. Schrared	7	5	0
Mr. George Bernard, Mauritius Theosophical Society ...	5	0	0
Mr. A. Venkatesiah, Secretary, Mysore T. S. ...	8	0	0
"A Well-wisher," Anantapur	10	0	0
"H. P." London (£2-2)	31	8	0
Mr. Babu Atmaram, Simla	1	0	0

	Rs.	A.	P.
Mangalambal Ammal, Wife of Mr. S. Bhasker Iyer of			
Gudivada for October 1909	10	0	0
Mr. V. Gopala Iyer, Engineer, Tanjore	1	12	0
Members of the Bombay Blavatsky Lodge T. S.	68	0	0
Mr. D. W. M. Burn, M. A., Gironde, New Zealand	6	0	0
Mr. G. H. Chappel, New South Wales, Sydney (£ 2)	30	0	0
Mrs. Dixon, Wellington, New Zealand (£ 3)	45	0	0
"In memory of my mother's Shradda Ceremony" Madras	5	0	0
Mr. Baynath Singh, Hd. Master, Zillah School, Gaya	1	0	0
Mr. Treadwell, Manchester City Lodge T. S., Manchester			
(£ 2)	30	0	0
Miss Edith Ward through Mrs. Annie Besant (£ 2)	29	9	5
"A bad man trying to be good," New Zealand (£ 1)	14	8	8
Miss Ellen Rice, Honolulu (£ 2)	29	12	2
Mrs W. E. Marsh, Pietermaritzburg, Africa (£2-2)	31	8	0

TECHNICAL DEPARTMENT.

Mr. George Bernard, Mauritius T. S.	5	0	0
Mr. Luxman Row, Madras	1	0	0
"A Pārsī friend," Madras	1	0	0
"A friend," Blavatsky Garden, Adyar	1	0	0
"A Broker," Bombay	10	0	0
Miss Jaiji R. Jussawala, Girgaum, Bombay	5	0	0
Mr. A. B. Tata, Bombay	5	0	0
Mr. S. Y. Krishnasvamy Naidu, Treasurer, George Town			
T. S., Madras	5	0	0
Judge Sir S. Subramanya Iyer, Madras	25	0	0
Seths Dharamsee and Narotum M. Goculdass, Bombay	101	0	0
Mr. D. D. Jassawala, Bombay	30	0	0
Mr. C. H. Plumber, Bombay	25	0	0
Mr. B. B. Mehta, Bombay	25	0	0
A Zoroastrian, Bombay	20	0	0
Mr. M. B. Marter, Bombay	10	0	0
"Two Zoroastrians," Bombay	20	0	0
Mr. J. F. Madon, Bombay	5	0	0
Miss Meherbai Dadyeeth, Bombay	5	0	0
Mr. D. D. Kanga, Bombay	5	0	0
Mr. M. D. Shroff, Bombay	5	0	0
Mr. B. E. Unwala, Bombay	1	0	0
Mr. R. K. Mody, Bombay	1	0	0
Mr. D. H. Dastur, Bombay	1	0	0

	Rs.	A.	P.
"Zemoy," Karachi	...	25	0 0
Mr. V. C. Seshachari, Mylapore, for October 1909 ...	...	5	0 0
	Rs. 731	8	3

A. SCHWARZ,

Hon. Secretary and Treasurer, O.P.F.S., Adyar.

10TH NOVEMBER, 1909.

NEW LODGES.

Location.	Lodge Name.	Date of issue of the Charter.
Nanjungad, Mysore, India...	Nanjungad Branch of the T.S.	30- 9-'09.
Mylapore, Madras	Mylapore Branch	30-10-'09.
Cheltenham, England	Cheltenham Lodge	30-10-'09.
Sunderland, England	Sunderland Lodge	30-10-'09.
Middlesbrough, England ...	Middlesbrough Lodge ...	30-10-'09.

A Charter was issued on 14-10-'09 to Mrs. Beatrice Webb, to form a branch to be called "Sarras Lodge," London. This Lodge remains attached direct to Adyar Headquarters under the new rule.

J. R. ARIA,

ADYAR, 10th November, 1909. *Recording Secretary, Theosophical Society.*

PRESENTS TO THE ADYAR LIBRARY.

I have much pleasure in acknowledging the receipt of a fine paper MS. of the One Hundred and Eight Upaniṣhats given to me by Mr. Chirravuri Visvanātha Shāstri during my stay at Vijayanagaram. Considering the incompleteness of our other MSS. of the same collection (regretted in the Preface to our Catalogue) it is especially gratifying to state that this MS. is complete. We are also indebted to Paṇḍit Umāmaheshvara Shāstri of Pithapuram for the gift of one palmleaf MS. and several paper MSS. containing Upaniṣhats and other texts.

Monsieur Millioud, Archivar, Lausanne, has been so kind as to send us through Mr. Schwarz the following presents for the Adyar Library:

- (1) Alexander Ular's German paraphrase of Lao-Tse's *Tao-Te-King*.
- (2) A Map of India printed in 1752.
- (3) Two huge colored maps of Japan printed there.

DR. F. OTTO SCHRÄDER.

THE INTERNATIONAL MYSTIC THEOSOPHICAL SOCIETY.

Having regard to the light in which the President of the Theosophical Society has represented our proposal of an International Section in the August number of the *Theosophist*, we deem it right to renounce hereby all idea of applying for a Charter. We thought that the Theosophical Society, with brotherhood as its ideal and eclecticism as its ruling principle, respected all honest differences of opinion, and welcomed a frank expression of the same; while, on the other hand, "hostility" had no place in its grammar and lexicon. Our only aim in proposing the organisation was to provide within the constitutional limits of the T. S. a safe harbor for a number of good and earnest souls who seemed to have been thrown adrift by the recent storms therein, as also to turn some valuable time and energy away from fruitless controversy into channels of real spiritual work. This object cannot fail in its essence so long as there are pure and sincere hearts. Nevertheless, we offer our apologies to those who may have been in any way affected by our apparently premature invitation to join in the formation of an International Section, a project which we now feel obliged to abandon.

UPENDRANATH BASU.

BERTRAM KEIGHTLEY.

B. K. LAHIRI.

ISHWARI PRASĀP.

RAJENDRA LAL MUKERJI.

LILIAN EDGER.

Printed by Annie Besant, in the Vasantā Press, Adyar, Madras, and published for the
Editor by the Business Manager, Theosophist Office, Adyar, Madras.

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30,000 copies circulated in 1909.

SELF-CULTURE.

1870-1871

SUPPLEMENT TO THE THEOSOPHIST.

BLAVATSKY GARDENS.

I have received the following further sums, with many thanks :

	Rs.	A.	P.
Miss Murray	9	0	0
The Blech family	600	0	0
An Australian Friend	1,500	0	0
E. R. Broemuniam... ..	600	0	0
A Birthday Gift	100	0	0
Miss E. Rice	6	0	0
A Friend	30	0	0
A New York Birthday Gift	207	0	0
Mrs. Prime	300	0	0
A Mahārāshtriya Theosophist	25	0	0
	Rs. 3,377	0	0
Acknowledged in November ...	70	0	0
Previously acknowledged ...	37,810	3	7
	Rs. 41,257	3	7

NEW LODGES.

Location.	Lodge Name.	Date of issue of the Charter.
Mendoza, Argentina, South America.	"Ananda" Branch of the T. S.	Aug. '09
"Villa del Mar," South America.	Giordano Bruno Lodge, T. S.	,,
Valparaiso, South America...	Fraternidad Branch, T. S.	,,
Rosario de sta fe, Argentina, South America.		
Balaghat, C. P., India. ...	Tulaseswar Lodge, T. S. ...	15-11-'09
Teriztanden, Tanjore Dist. India.	Kamban Branch, T. S. ...	30-11-'09
San Antonio de los Bañes, Cuba.	"Luz del Alba" Branch, T. S.	12-9-'09

J. R. ARIA,

ADYAR, 10th November, 1909. *Recording Secretary, Theosophical Society.*

A PRESENT TO THE ADYAR LIBRARY.

One of our Dutch members, Mr. H. Gentis, has had the kindness, during his stay at Adyar, to present the Library with the following valuable books :

- (1) Kramer's *Algemeene Kunstwoordentolk*. Gonda, 1905.
- (2) *Engelsch Woordenboek*, door K. Ten Bruggencate. Den Haag, 1902.
- (3) *Nieuw Woordenboek der Nederlandsche Taal*, door J. H. Van Dale. Leiden, 1884.

A similar set of dictionaries of the French, German, Spanish, Italian, and other languages would be most welcome here.

DR. F. OTTO SCHRÄDER.

T. S. ORDER OF SERVICE.

A "League for the diminution of suffering" has been started in Paris. Its object is to prevent infractions of the law of brotherhood, as the consequences of these are the cause of almost all suffering. Members simply promise not to harm any creature and to examine themselves daily in this respect. The league is international and everyone, members of the Theosophical Society or not, may join. Apply to the Headquarters at Adyar or to Mr. C. Commandant Courmes, 21, rue Tronchet in Paris.

HELEN LÜBKE,

Honorary Secretary, Central Council.

FINANCIAL STATEMENT.

THEOSOPHICAL SOCIETY.

The following receipts from 9th November to 9th December 1909, are acknowledged with thanks :

ANNUAL DUES AND ADMISSION FEES.				Rs.	A.	P.
Mr. J. Adolf Williams, S. Nigeria	...	...	...	3	12	0
General Secretary, Indian Section, balance for 1909	...	...	...	213	8	0
Presidential Agent, South America (£6-5-3)	...	...	...	92	12	6
Miss Charlotte Mark, London, W. (£1-0)	...	...	...	14	12	3
Mrs. Beatrice Webb, London, W (£1-0)	...	...	...	14	12	3
Presidential Agent, South America (fr. 68-75)	...	...	...	40	2	2
Australian Section, balance 1909 (£8-6)	...	...	...	122	12	1
General Secretary, Theosophical Society, Finland, for 1909 (£16-14)	...	...	...	247	8	7
Charter Fee for Dublin Lodge, Dublin...	...	...	...	15	0	0
Do. do. Irish do. do. ...	...	...	...	15	0	0

OLCOTT STATUE FUND.				Rs.	A.	P.
A Mahārāshtriya Theosophist ...	...	...	...	5	0	0
				Rs.	784	15 10

A. SCHWARZ,

9TH DECEMBER, 1909.

Treasurer, Theosophical Society, Adyar.

OLCOTT PAÑCHAMA FREE SCHOOLS.

The following receipts from 9th November to 9th December 1909, are acknowledged with thanks:

DONATIONS.				Rs.	A.	P.
School Children in Zurich ...	...	...	...	5	0	0
"Best Wishes" ...	...	...	...	1	8	0
Mr. W. Thompson, Dannavarke ...	...	...	...	7	8	0
Mrs. Mary E. Macadam, Washington ...	...	...	...	19	4	0
Mr. John H. Mason, Portland, U. S. A. ...	...	...	...	9	0	0
Mr. Reepmaker ...	...	...	...	15	0	0
Mrs. Hymes for Melbourne Lotus Circle ...	...	...	...	3	12	0
Members of Australian Section (£ 1-10) ...	...	...	...	22	3	1
Mr. Anton Rory, U. S. A (13s-1d) ...	...	...	...	9	13	0
Mrs. Dixon, Wellington, New Zealand ...	...	...	...	30	0	0
A Friend ...	...	...	...	700	0	0
Mr. G. E. Sutcliffe, Sholapore ...	...	...	...	25	0	0
A Mahārāshtriya Theosophist ...	...	...	...	50	0	0
Do Do (Food account) ...	...	...	...	10	0	0
Mr. Devi Dayal Bhārgav, Thansi, U. P. ...	...	...	...	2	0	0
Friends in Europe, through Mrs. Annie Besant (£ 1-4-5-0) ...	...	...	...	210	12	1
Mr. B. Runga Row, Residents Office, Hyderabad Deccan, ...	...	...	...	5	0	0
A Zoroastrian, Bombay ...	...	...	...	5	0	0
TECHNICAL DEPARTMENT.						
Mr. D. R. A., Bombay... ...	...	...	...	5	0	0
Mrs. Annie Besant ...	...	...	...	58	12	1
Mr. G. B. Sapre, Ahmedabad ...	...	...	...	15	0	0
Mr. V. C. Seṣhāchāri, Mylapore, for November 1909 ...	...	...	...	5	0	0
A Pārsi friend, for November and December 1909 ...	...	...	...	2	0	0
A Mahārāshtriya Theosophist ...	...	...	...	100	0	0
"In loving memory of my Father" ...	...	...	...	5	0	0
				Rs.	1,321	9 0

A. SCHWARZ,

Hon. Secretary and Treasurer, O.P.F.S., Adyar.
9TH DECEMBER, 1909.

Printed by Annie Besant, in the Vasanṭa Press, Adyar, Madras, and published for the
Editor by the Business Manager, Theosophist Office, Adyar, Madras

SUPPLEMENT TO THE THEOSOPHIST.

FINANCIAL STATEMENT.

THEOSOPHICAL SOCIETY.

The following receipts from 9th December to 15th January 1910 are acknowledged with thanks :

ANNUAL DUES AND ADMISSION FEES.			Rs.	A.	P.
Hungarian Section for 1909 (£ 2-11-4)...	...	...	38	5	0
French Section balance of fees for 1909	...	...	115	12	0
Balance of fees of American Section to 1st Sept. 1909 (£13-10)	199	11	3		
Dublin Lodge (£8-15-0)	...	...	129	7	2
Irish Lodge (£5-5-0)	...	...	77	10	6
Italian Section balance for 1908 (£2-2-0)	...	...	31	0	2
			Rs.	591	14 1

A. SCHWARTZ,

17TH JANUARY, 1909.

Treasurer, Theosophical Society, Adyar.

OLCOTT PAÑCHAMA FREE SCHOOLS.

The following receipts from 9th December to 9th January 1910, are acknowledged with thanks :

DONATIONS.			Rs.	A.	P.
Mr. Burns, New Zealand	...	...	1	0	0
Through Mrs. Annie Besant (20s.)	...	...	15	0	0
Cambridge Lodge, Theosophical Society (£1-7-6)	...	...	20	10	6
Mangalāmbāl, wife of Mr. Bhāskara Iyer, for November and	20	0	0		
December 1909.					
A T. S. Member in Brisbane, through Mr. Wishart	...	...	15	0	0
"In sacred memory of my father" from H. P. M., Bombay...	10	0	0		
Mr. Baijnāth Singh, Head Master, Zilla School, Gaya	...	...	1	0	0
A Broker, Blavatsky Lodge, Bombay	...	...	10	0	0
Theosophical Society, Cairus (£1-9-0)	...	...	21	12	0
A Friend, Albata, Canada (£10-4-7)	...	...	153	7	0
Mr. W. H. Kirby, Adyar	...	...	5	0	0

		Rs.	A.	P.
Mrs. Jonkins, Wellington, N. Z. (£1-1-0)	...	15	12	0
Margery and Rubina Hitchman, Napier (5s.)	...	3	12	0
Lotus Circle, Napier (5s.)	...	3	12	0
Mr. V. Rāmachandra Naidu, Enaigudi	...	12	0	0
Mr. W. S. Cameron, Anaconda, Montana (5 Dollars)	...	15	4	0
A Mahārāshtra Theosophist (Food account)	...	15	0	0
Mr. Jogendranāth Gossain, Pleader, Serampore	...	20	0	0
Blavatsky Lodge, T. S., Chicago (£3-3-3)	...	46	11	8
		Rs.	405	1 2

TECHNICAL DEPARTMENT.

Through Mr. Aria from Bombay	...	60	0	0
Mr. Jalbhay H. Billimorina, Bombay	...	100	0	0
Mr. Kumāraswāmy Chettyar, Mylapore	...	10	0	0
Mr. H. M. Mimala, Asst. Secretary, T. S., Karachi	...	46	4	0
A Sympathiser, Madras	...	15	0	0
Mr. V. C. Seṣhāchārri for December 1909 and January 1910.	10	0	0	
Mr. R. Lakṣhmanāram and N. S. Swāmināḍhan, Chepauk	...	3	0	0
		Rs.	244	4 0

A. SCHWARZ,

Hon. Secretary and Treasurer, O. P. F. S., Adyar.

17TH JANUARY, 1910.

NEW LODGES.

Location.	Lodge Name.	Date of issue of the Charter.
1. Rochester, New York, U. S. A.	Genesee Lodge of the T. S.	29- 3-'09
2. Cleveland, Ohio, U. S. A.	Viveka „ „	6-4-09
3. Chicago, Illinois, U. S. A.	Kenwood „ „	4-6-09
4. Tampa, Florida, U. S. A.	Tampa „ „	19-6-09
5. Council Bluffs, Iowa. ... U. S. A.	Council Bluffs Lodge „ „	19-6-09
6. Roxbury, Massachusetts, U. S. A.	Roxbury „ „	19-6-09

- | | | | | | |
|-----|----------------------------|-----------------------------|--------------|-------|----------|
| 7. | Boston, Massachusetts, ... | Fenway | Lodge | T. S. | 15-11-09 |
| | U. S. A. | | | | |
| 8. | Salt Lake City, U. S. A. | Salt Lake City | „ | „ | 15-11-09 |
| 9. | Palermo, Italy | ... Pythagoras | „ | „ | 13-11-09 |
| 10. | Lyon (Rhône), France ... | L'Eveil Branch of the | „ | | 1-12-09 |
| 11. | Kāttumannār koil, South | Murithagatesar Lodge of the | | | 7-12-09 |
| | Arcot District, India. | T. S. | | | |
| 12. | Turin, Italy | ... Pitagora | Lodge of the | T. S. | 8-12-09 |
-

BRANCH DISSOLVED.

The Charter issued to Surras Lodge was returned because the International Mystic T. S. of which it was to have been a Branch is not to be formed.

J. R. ARIA,

ADYAR, 13th January, 1910. *Recording Secretary, Theosophical Society.*

SUPPLEMENT TO THE THEOSOPHIST.

MR. C. W. LEADBEATER.

Two years have elapsed since Mr. C. W. Leadbeater wrote a letter to this journal, explaining—at my earnest request—his much misunderstood and misrepresented position. From all parts of the world have come petitions that I would invite his return to the Theosophical Society and a huge majority of the members have appealed to me, as President, to take action. With all my heart, as his nearest friend and colleague, I join my voice to those of the thousands of our Brotherhood, and ask Mr. Leadbeater to resume formally in the outer organisation the place which he has never quitted in spirit, in love, in work.

ANNIE BESANT, P. T. S.

INTERNATIONAL COMMITTEE FOR RESEARCH INTO MYSTICAL TRADITIONS.

At the request of M. Mallet, the Secretary and Treasurer, of the above, I have appointed Dr. Sulli Rao, Ars Regia, Milan, as Treasurer of the Committee.

ANNIE BESANT, P. T. S.

BLAVATSKY GARDENS.

The last acknowledgment brought up the gifts for Blavatsky Gardens to Rs. 41,257-3-7 (January 1910). The cost of the property, the conveyance and collateral expenses were Rs. 41,006-14-6. All money borrowed has been repaid, save where the lenders gave a part as gift. I am extremely grateful to the generous friends all over the world who have made this handsome gift to the Society.

The land is being brought under cultivation and a large number of trees have been planted. Wells have been sunk, oil-engines set up, a tank dug, and water-courses laid out. Two malarious and mosquito-bearing ponds are being filled up, as they are close to dwelling houses and the smell is both unhealthy and unpleasant. As all this is increasing the value of the property, I shall acknowledge from time to

time any sums sent to me to help in this work, under the head of Headquarters' Improvements.

				Rs.	A.	P.
Carried forward from previous Account	...	...	...	502	5	1
A Friend	...	...	...	500	0	0
C. K.	...	...	...	250	0	0
A Lover of Adyar	...	...	...	30	0	0
A Chittoor Friend	...	...	...	20	0	0
A friend	...	...	...	600	0	0
A friend	...	...	...	50	0	0
Total Rs.				1,995	5	1

ANNIE BESANT.

FINANCIAL STATEMENT.

THEOSOPHICAL SOCIETY.

The following receipts from 16th January 1910 to 12th February 1910, are acknowledged with thanks:

ANNUAL DUES AND ADMISSION FEES.

				Rs.	A.	P.
Mr. Egizio Veronesi, Honorary Secretary, El Himet El Kadim Lodge, Cairo, Egypt (£2-15)	...	...	...	41	4	0
Mr. R. T. Tebbitt, Newchwang, for 1910 (£1-0)	...	...	...	14	11	3

ADYAR LIBRARY.

I. L. A. G. O. for Adyar Library	...	...	...	1,500	0	0
Rs.				1,555	15	3

A. SCHWARZ,

12TH FEBRUARY, 1910. *Treasurer, Theosophical Society, Adyar.*

OLCOTT PAÑCHAMA FREE SCHOOLS.

The following receipts from 16th January to 12th February 1910, are acknowledged with thanks:

				Rs.	A.	P.
Miss Ellen Rice, Honolulu (£4-0)	...	...	...	59	4	8
Mrs. M. Foote, E. Cleveland	...	...	...	6	0	0
G. of "Addition to T. C." Hyderabad, Sind	...	...	...	3	0	0
Mr. Gopi, through Secy., T. S. do.	...	...	...	0	8	0
Rangoon Branch, T. S.	...	...	...	175	0	0

	Rs.	A.	P.
Mr. T. Gilbert Woodville, Wellington (10 Shillings) ...	7	6	0
Teachers of the Olcott Schools, Kṛṣṇāmpet and Kōdambākam	2	10	3
H. P. M., Bombay, in memory of his mother ...	5	0	0
Teachers of the Olcott Schools, Kṛṣṇāmpet and Kōdambākam	2	10	3
Mr. L. Subramaniam, South Calimori, Tanjore ...	1	0	0
H.P.B. Branch and Lotus Circle, Auckland, New Zealand.	30	0	0
A T. S. Member, Coimbatore	25	0	0
Mrs. Kane Wellington, New Zealand (3 Shillings) ...	2	4	0
Teachers of the Olcott Schools, Kṛṣṇāmpet and Kōdambākam	3	0	3
Two Theosophists	100	0	0
Mrs. Rāmabāi N. Paranjpi, Mudhal (Food Account) ...	2	0	0
A friend of Col. Olcott (Food Account) ...	500	0	0
Do. do. do. ...	6,941	12	9

TECHNICAL DEPARTMENT.

Through Mr. J. Aria from Bombay	209	0	0
Do. do.	35	0	0
Mrs. M. B. Russak	20	0	0
Mr. M. B. Master, Bombay	15	0	0
Mr. F. J. Boga, Rawalpindi	110	0	0
Dr. W. A. English, Adyar	4	0	0
A Zoroastrian	5	0	0
	Rs. 8,264	8	2

A. SCHWARZ,

Hon. Secretary and Treasurer, O. P. F. S., Adyar.

12TH JANUARY, 1910.

NEW LODGES.

Location.	Lodge Name.	Date of issue of the Charter.
Marseille, France	Pro-Veritate Lodge of T. S.	23-12-'09
Cuddalore, S. Arcot, India ...	Sanmarga Lodge of T. S. ...	25- 1-'10

LODGE DISSOLVED.

Lodge Eirene, Scandinavia, dissolved on 26th November, 1909.

J. R. ARIA,

ADYAR, 7th February, 1910. *Recording Secretary, Theosophical Society.*

ADVERTISEMENT IN THE THEOSOPHIST.

The spread of Theosophy brings in its train a demand for Theosophical literature. *The Theosophist*, the official organ of Mrs. Annie Besant, President of the Theosophical Society, is steadily growing. Last April the number of its subscribers stood at 1,200; now it has reached 2,500 and an ever increasing demand is expected. We are now printing 3,000 copies every month.

The Magazine is royal octavo of full 130 pages, printed on fine feather weight paper, and is well illustrated. Its bulk has so increased that two half-yearly volumes instead of a yearly one are now issued. It is therefore an excellent medium for advertising and our terms are fair and moderate. The undersigned solicits the favor of prompt orders.

Revised Rates of Advertisement :—

	Rs.
One page one insertion	17
One page three insertions	47
One page six insertions	90
One page twelve insertions	170
Half page one insertion	9
Half page three insertions	24
Half page six insertions	47
Half page twelve insertions	88
Quarter page one insertion	6
Quarter page three insertions	15
Quarter page six insertions	29
Quarter page twelve insertions	54

Printed notices supplied by advertisers for insertion as *supplement* separately will be charged Rs. 10 every month.

Advertisements already received are charged of course according to old rates.

The undersigned retains the right of refusing any advertisements.

B. RANGA REDDY,
Manager, The Theosophist Office.

Printed by Annie Besant, in the Vāsantā Press, Adyar, Madras, and published for the Editor by the Business Manager, Theosophist Office, Adyar, Madras, S.

SUPPLEMENT TO THE THEOSOPHIST

FINANCIAL STATEMENT

THEOSOPHICAL SOCIETY

The following receipts from 13th February to 10th March 1910,
are acknowledged with thanks :

ANNUAL DUES AND ADMISSION FEES

		Rs.	A.	P.
Dutch Section Fees for 1909 (£43-14-3) ...	648	0	4	

ADYAR LIBRARY SUNDRY EXPENSES

Mr. H. Reinhart, Adyar ...	100	0	0	
Total Rs. ...	748	0	4	

A. SCHWARZ,
Treasurer, T. S., Adyar

10TH MARCH, 1910.

OLCOTT PAÑCHAMA FREE SCHOOLS

The following receipts from 13th February to 10th March 1910,
are acknowledged with thanks :

DONATIONS

	Rs.	A.	P.
Teachers of Olcott, Kṛṣṇāmpet and Kōdambākam ...	9	0	9
Mr. R. N. Bījūr, Bombay ...	5	0	0
Mr. M. H. Master, Bombay ...	7	0	0

	Rs.	A.	P.
A. B. M. T. T. B. F. G., Colombo, (Food Account)...	7	8	0
Mrs. E. M. John, Sheffield, 10 (Shillings) ...	7	8	0
Donations under Rs. 5 ...	7	12	0
Mr. B. Basu Dan Verman, Deogarh, for 1910 ...	5	0	0
Mr. H. Reinhart, Adyar ...	50	0	0
Total Rs. ...	98	12	9

TECHNICAL DEPARTMENT

Miss P. J. W., Bombay ...	21	0	0
Mr. V. C. Seshâchâriar, for February 1910 ...	5	0	0
A Sympathiser, Bombay ...	5	0	0
Total Rs. ...	31	0	0

A. SCHWARZ,

Hon. Secretary and Treasurer, O. P. F. S., Adyar

10TH MARCH, 1910.

NEW LODGES

Location	Lodge Name	Date of issue of the Charter
Valkai, Tanjore Dt., India ...	Gayapathi Lodge, T. S. ...	5- 2-'10
Oxford, England ...	Oxford Lodge, T. S. ...	7- 2-'10
Nelson, Lancashire, England	Nelson Lodge, T. S. ...	do.
Edinburgh, Scotland ...	Olcott Lodge, T. S. ...	do.
Do. do. ...	Orpheus Lodge, T. S. ...	do.
Do. do. ...	Orient Lodge, T. S. ...	do.
Langside, Glasgow, Scotland .	Langside Lodge, T. S. ...	do.
Leven, Fifeshire, Scotland ...	Leven Lodge, T. S. ...	do.

A Charter was issued on 3rd March 1910, to form the 17th Section of the Theosophical Society, to be called 'The Theosophical Society in Scotland,' to Mr. J. Lorimer Thomson, President, Edinburgh Lodge, T. S., Scotland, and his colleagues.

J. R. ABIA,

ADYAR, 7th MARCH, 1910.

Recording Secretary, T. S.

PRESENTS TO THE ADYAR LIBRARY

We are deeply indebted to our member Mr. Ostermann for the generous gift of Rs. 1,500—destined to cover the deficit of this year's budget and the salary, for two years, of one of the scribes asked for in our 'New Year's Wishes'.

We have, further, to express our best thanks to Mr. Ostermann and Mr. Johan van Manen for the present of forty-four books (works) on various subjects, among them several of Dr. Steiner's works, French translations of Theosophical books, a Burmese-English Dictionary, the last edition (1909) of the magnificent *Atlas Generale* by Vidal-Lablache, and the seven volumes of E. Thurston's *Castes and Tribes of Southern India*.

Last, not least, our gratitude is due to Mr. Pandurangajyosyar of Chitaldroog (Mysore) for having sent us, through our Paṇḍit Rāmānujachārya, seventeen palm-leaf MSS. containing works on Grammar, Alankāra, Astrology, etc., and some Vedic texts.

DR. F. OTTO SCHRÄDER

ISIS UNVEILED

This book has long been out of print, and the T. P. S. London and Benares and the *Theosophist* Office, Adyar, have decided to reprint it, for it contains a mass of valuable occult information. It will be printed in England in the best style, on good paper, in a single volume, at the net price of Rs. 16 (£ 1-1). To subscribers, who order and pay for it in advance, the price will be Rs. 13. Orders in England to be sent to the T. P. S., 161, New Bond Street, London, W. In India to the *Theosophist* Office, Adyar, Madras, S. or the T. P. S., Benares City. The subscription list will be closed in India on June 30th, 1910.

HEADQUARTERS' IMPROVEMENT

The following sums are acknowledged with thanks :

	RS.	A.	P.
Exs. of Col. Olcott (royalty on <i>Old Diary Leaves</i>)	...	153	0 0
C. K. (for Electric Lighting)	...	1,500	0 0

						Rs.	A.	P.
I. L. A. G. O. (for Electric Lighting)	...	...	...	...	...	700	0	0
S.	(	Do.	)	...	...	300	0	0
A Friend	...	...	...	...	...	25	0	0
						Rs. 2,678	0	0
Acknowledged previously						1,995	0	0
Total Rs.						4,673	0	0

THE THEOSOPHIST

The May number will contain a most interesting article by H. S. L. Polak—the messenger to India of the suffering Indians of the Transvaal, whom the Government of India is trying to save—entitled ‘How Brotherhood is understood in South Africa’; ‘The Mission of the Theosophical Society,’ by the Rev. C. W. Scott-Moncrieff, M. A., late Warden of St. John’s College, Auckland, N. Z.; ‘The Problem of Reason in Western Philosophy,’ by Hedwig S. Albarus; ‘The Soul of Astronomy,’ by Alan Leo; ‘Rents in the Veil of Time’ will be continued. Our circulation is rising so rapidly that we feel a little difficulty in keeping pace with it, and our picture supply has run short on more than one occasion. As we have been having our pictures from England, this has been awkward, but we shall supply all that are missing in due course. We propose to print the pictures ourselves in future, taking only the blocks from Mr. Clifford Best, to whom our readers’ thanks are due for his gratuitous help during many months.

ANNIE BESANT,
Editor

NOTICE

On April 19, 1909, an anonymous gift (from “A friend”) of Rs. 500 for the C. H. C. reached me in the form of the left half of a Currency Note No. T. A./56. 87576. I left India a few days afterwards, and the second half has never been received. I have paid over the Rs. 500 to the C. H. C., but cannot recover the value, as the Paper Currency Department cannot pay the note, unless the whole note has been in my possession. As I am thus Rs. 500 out of pocket personally, I should be glad if the donor, would communicate with me, if he happens to see this.

ANNIE BESANT

Printed by Annie Besant, in the Vasanā Press, Adyar, Madras, and published for the Editor by the Business Manager, Theosophist Office, Adyar, Madras, S.

SUPPLEMENT TO THE THEOSOPHIST

NOTE

We regret we have to hold back the publication of 'Scientific Notes', 'Reviews', 'Our Contemporaries', 'Academical Magazines', 'Theosophical Magazines' and 'Theosophy in Many Lands' because of the great pressure on our space. This month also we exceed our usual size by 16 pages.—ASST. ED.

FINANCIAL STATEMENT

THEOSOPHICAL SOCIETY

The following receipts from 11th March to 18th April, 1910, are acknowledged with thanks :

ANNUAL DUES AND ADMISSION FEES				Rs. A. P.
Mrs. Lilian Edwards, Madras	...	...	...	18 12 0
Madame Drugman, Brussels (£ 1-7-2)	...	...	...	20 6 0
Indian Section, part payment for 1910	...	...	...	500 0 0
Presidential Agent, South American Section, (£ 35-15-2)	...	...	...	529 1 2
Australian Section, part payment for 1910 (£ 20-0-0)	...	...	...	296 7 4
Total Rs. ...				1,364 10 6

18TH APRIL, 1910.

A. SCHWARZ
Treasurer, T. S., Adyar

OLCOTT PAÑCHAMA FREE SCHOOLS

The following receipts from 11th March to 18th April, 1910, are acknowledged with thanks :

DONATIONS

	Rs.	A.	P.
Dassan-Ka-Dass, Bombay	5	0	0
Mr. C. H. Blunt for Cambridge T. S., New Zealand, (11s. 8d.)	8	12	0
Mr. N. M. Desai, Betul (Food Fund)	5	0	0
Mrs. Dixon, Goring Street, Wellington, N. Z. (10s.) ...	7	8	0
Dassan-Ka-Dass, Blavatsky Lodge, Bombay (Food Fund)	5	0	0
Mr. C. B. Dawson, Anantapore	100	0	0
Donations under Rs. 5/-	18	9	0

TECHNICAL DEPARTMENT

Mr. V. C. Seshāchāriar, for March, 1910	5	0	0
A Parsi friend, for four months from January to April, 1910	4	0	0
D. H. D., Bombay, for April and May 1910	10	0	0
Dr. W. A. English, till 31st July 1910	5	0	0

Total Rs. 173 13 0

A. SCHWARZ

Hon. Secretary and Treasurer, O. P. F. S., Adyar

18TH APRIL, 1910.

SUPPLEMENT TO THE THEOSOPHIST

INFORMATION FOR STUDENTS

The Indian Quadrangle is ready for use, and already has some rooms occupied. The rent of a furnished room is from Rs. 5 to Rs. 8 per month. The furniture consists of: cot—the student must bring his own bedding—chest of drawers and writing-table—some in one piece of furniture, some separately—chair and mat. The Dharmashāla, close by, supplies two cooked meals a day: rice or wheat, dāl, curried vegetables, at As. 3 per meal; students must bring any utensils they need. Tea, coffee, milk, etc., must be separately arranged for if required.

Names may now be sent in by students living in the European way who desire to secure chambers in the block of buildings now being erected in Blavatsky Gardens. The rent of each self-contained set of chambers, furnished very simply, will be Rs. 30 (£2) for lunar month—28 days—payable in advance. If service is required, Rs. 5 a month will be charged, or the student can have his own servant. Two cooked meals a day will be provided in the dining-room, at a regular charge of As. 12 per day, or of As. 6 per day if only one meal is required; payment must be made, in either case, for 28 days in advance. Students who prefer Indian food can have it at the Dharmashāla, where a separate mess for non-Indians will be available; the charge as above said, will be As. 3 per meal, with, for non-Indians, a charge of Re. 1 per month for service. But students cannot change about from the European to the Indian table or *vice versa*; they must elect one or the other. Tea, coffee, milk, etc., must be separately arranged for by each in his own chambers, independently or with the butler.

Either Indians or Europeans can add to the furniture of their rooms at their own expense.

It is hoped that the chambers, to be named Leadbeater Chambers, Blavatsky Gardens, will be available for use from January 1st, 1911. If ready sooner, due notice will be given. Several sets have been already engaged.

ANNIE BESANT, P. T. S.

HEADQUARTERS' IMPROVEMENTS

The following sums are acknowledged with thanks :

	Rs.	A.	P.
Reader of <i>The Changing World</i>	15	0	0
Sister A.	30	0	0
'My Mother' through D. H. H.	25	0	0
A. D. B. (for electric lighting)	750	0	0
A Servant	120	0	0
A. R. Aiyar	15	0	0
A. P. W.	38	8	0
L. N.	100	0	0
A. Goodman	60	0	0
R. S. R.	10	0	0
	Rs. 1,163	8	0
Acknowledged previously	4,378	5	1
Total	Rs. 5,541	13	1

An error was made in March account : Rs. 502-5-1 was stated as carried on ; it should have been Rs. 250-5-1 as may be seen from figures given in first paragraph : the total should have been Rs. 1,700-5-1. The April total should hence be Rs. 4,378-5-1.

ORDER OF BRAHMACHĀRĪS AND BHIKKHUS

	Rs.	A.	P.
In hand from previous gifts for the support of students	902	8	0
A Friend	250	0	0
'My Mother' by D. H. H.	25	0	0
P. D. M.	15	0	0
Total	Rs. 1,192	8	0

NEW LODGES

Location	Lodge Name	Date of issue of the Charter
Dublin, Ireland	Dublin Lodge, T. S. ...	9-12-09
Ireland	Irish Lodge, T. S. ...	9-12-09
Lajas, Palma Soriano, Cuba...	Caridad Lodge, T. S. ...	3- 1-10
S. José de Costa Rica ...	Dhâranâ Branch, T. S. ...	14- 2-10
Copenhagen, Denmark ...	Steiner Lodge, T. S. ...	4- 3-10
Antwerp, Belgium	La Persévérance Lodge, T. S.	2- 4-10
Baduel, Cuddapah, India ...	Baduel Branch, T. S. ...	4- 4-10
Jamnagar, Kathiawar, India .	Jamnagar Branch, T. S. ...	23- 4-10
Rohri, Sind, India	Rohri Lodge, T. S. ...	23- 4-10
Bordeaux, France	Gladus Branch, T. S. ...	18- 4-10
Belfast, Ireland	Belfast Lodge, T. S. ...	30- 4-10
County Wexford, Ireland ...	County Wexford Lodge, T. S.	30- 4-10

J. R. ARIA

ADYAR, 9th May, 1910

Recording Secretary

PRESENTS TO THE ADYAR LIBRARY

Dr. Franz Hartmann has sent the following books (Nos. 1 to 3 being translations of his works) : 1. Meester Eckhart (Dutch) ; 2. Magie Blanche et Noire ; 3. Bhagavad-Gîtâ, Bohemian translation ; 4. Bhagavad-Gîtâ, translated by Dr. H., 4th edition ; 5. Guido von List, Geheimnis der Runen ; 6. Richardson, Monitor of Free-Masonry ; 7. Jäschke, Tibetan grammar.

Mr. Alan Leo has given the following books : 1. Astrologie Restored, by William Ramesey, London 1653 (a very rare and costly work) ; 2. The Spirit of Partridge, or, the Astrologer's Pocket Companion, London, 1825 ; 3. The Handbook of Astrology, London 1861 ; 4. T. G. Dalton, Spherical Basis of Astrology ; 5. Astrological Magazine, edited by B. Suryanarain Row, Vol. II. No. 10 to Vol. III. No. 12 ; 6. O. Eleanor Kirk, Influence of the Zodiac upon Human Life ; 7. Astrology as it is, by a Cavalry Officer, London, 1856 ; 8. Alan Leo, Practical Astrology ; 9. Astrological Manuals, Introductory and Nos. 2, 4, 7, 8, 10 ; Swedenborg, The Earths in the Universe ; 11. Alan Leo, Astrology for all,

2 parts, 3rd edition; 12. Alan Leo, *How to Judge a Nativity*, 2 parts, 2nd edition; 13. Alan Leo, *the Progressed Horoscope*; 14. Alexander Haig, *Uric Acid as a Factor in the Causation of Disease*, 6th edition; 15. *The New Popular Encyclopedia*, edited by Charles Anandale, London 1907, 14 volumes.

Mr. Harvey gave three books: 1. Robert Ross, *Masques and Phases*; 2. H. Dudeney, *the Shoulder-Knot*; 3. E. V. Lucas, *One day and Another*.

To Mr. V. V. S. Avadhani, M. A., Guntur, we are again indebted for a number of palm-leaf MSS. (14) mostly belonging to the Epic and Purāṇa literature. They have still to be examined. Mr. Avadhani is always still only one of our Theosophical friends who is intent on losing no opportunity of acquiring MSS. for the Adyar Library. His example is really remarkable.

Mr. Hans Reinhart (Switzerland) has presented the Library with the sum of Rs. 100.—to be spent in books or manuscripts.

To all generous givers our heartiest thanks! *Vivant sequentes!*

DR. F. OTTO SCHRÄDER

NOTICE

The Theosophical Publishing Society, 161, New Bond Street, London, W. is appointed sole Agent for advertisements in the *Theosophist* in Europe. With increasing circulation all over the world our columns offer a good opportunity for the sale of all goods which can be sent by post.

Printed by Annie Besant, in the Vasanṭā Press, Adyar, Madras, and published for the Editor by the Business Manager, Theosophist Office, Adyar, Madras, S.

Supplement to the Theosophist.

Just Out ?

May 1910

NEW BOOKS

	RS.	A.	P.
Popular Lectures on Theosophy, by Annie Besant ...	1	0	0
Australian Lectures 1908 do ...	1	8	0
One Life One Law, by Mabel Collins ...	0	12	0
The Tear and The Smile, by M. Charles ...	1	14	0
The Ways of Love, by Elisabeth Severs ...	2	10	0
Astrological Essays, by Bessie Leo ...	2	10	0
Food and Health, by A. E. Powell ...	2	10	0
Jesus or Christ being the <i>Hibbert Journal Supplement</i> 1909	4	0	0
The Survival of Man, by Sir Oliver Lodge ...	5	8	0
Chhândogya Upaniṣhad, by S. C. Vasu, Part I and II each...	1	8	0
Stories from the History of Ceylon, by M. M. Higgins ...	1	4	0
Sankaracharya ; His Life and Time and Philosophy ...	0	12	0
Cosmic Consciousness, by M. C. Nunjunda Rau ...	1	8	0
Glimpses of Hidden India, by John Law ...	2	0	0
Daily Practice of the Hindūs, by S. C. Vasu (Revised Ed.)	1	4	0
Outlines of Indian Philosophy, by P. T. Srinivasa Iyengar	1	8	0
Hints on Esoteric Theosophy, Part I and II combined, cloth	1	8	0
With-The-Adepts, An Adventure Among the Rosicrucians, by Franz Hartmann.	1	14	0
Life and Power from Within, by W. J. Colville ...	1	14	0
The Simple Way, Laotze (The old boy). A New translation of the Tao-Teh-King with Introduction and Comment- ary, by Walter Gorn Old, M. R. A. S.	1	8	0
Matter, Spirit and the Cosmos, by H. Stanley Redgrove ...	1	14	0
Law of the Rhythmic Breath, by E. A. Fletcher ...	3	6	0
The Tarot of the Bohemians, by Papus ...	4	8	0
Mors Janua Vitæ ? by H. A. Dallas ...	1	14	0

The THEOSOPHIST Office, Adyar, Madras, S.

PRINTED AT THE VASANTĀ PRESS, ADYAR, MADRAS.

ADYAR TALKS

THE EGO AND THE PERSONALITY

THE Ego lives a life and has interests and activities on his own plane; but you must remember that he puts down only a very small part of himself. That part becomes entangled in interests which, because they are so partial, are often along different lines from the general activities of the Ego itself. The Ego lives a life on its own plane, and does not pay particular attention to the lower life of the personality, unless something rather unusual happens to it. Of the stream of divine influence poured upon the Ego by the Masters the amount which is passed on to the personality depends upon the connection between the Ego

and the personality, which is very different in different cases. There is almost infinite variety in human life. The spiritual force rays upon the Ego, and some little of it certainly comes through into the personality, because though the Ego has put forth a part of himself he does not cut himself off entirely from it, though in the case of all ordinary people the Ego and the personality are very different things. The Ego in ordinary men has not much grasp of the personality, nor a clear conception of its purpose in sending it forth; and, again, the small piece which meets us in the personality grows to have ways and opinions of its own. It is developing by the experience which it gains, and this is passed on to the Ego; but along with this real development it usually gathers a good deal which is hardly worthy of that name. It acquires knowledge, but also prejudices, which are not really knowledge at all. It does not become quite free from these prejudices—not only of knowledge (or rather its absence) but of feeling and action as well—until the man reaches Adeptship. It gradually discovers these things to be prejudices, and progresses through them; but has always a great deal of limitation from

which the Ego is entirely free. As to the amount of the spiritual force which is passed on to the personality, one could only decide in a particular case by using clairvoyance. But something of it must flow through always, because the lower is attached to the higher, just as the hand is attached to the body by the arm. It is certain that the personality must get something, but it can have only what it has made itself able to receive. It is also a question of qualities. The Master often plays upon qualities in the Ego which are much obscured in the personality, and in that case of course very little comes down. As only those experiences of the personality can be handed on to the spiritual or permanent Ego which are compatible with its nature and interests, so only those impulses to which it is able to respond can express themselves in the personality. Remember, though, that the former tends to exclude the bad and the latter the good—or rather we should call them the material and the spiritual, for nothing is bad. One may sometimes see by clairvoyance many of the influences at work. On a certain day, for example, we may see a characteristic very much intensified, with no outward reason.

The cause is often to be found in what is taking place at some higher level—the stimulation of that quality in the Ego. Sometimes a man finds himself overflowing with affection or devotion, and quite unable on the physical plane to understand why. The cause is usually, again, the stimulation of the Ego, or it may be that the Ego is taking some special interest in the personality for the time being. In meditation we sometimes draw such attention on the part of the Ego, though it is well to keep in mind that we must try to reach up to join that higher activity, rather than to interrupt it to draw down its attention to the lower. The higher influence is certainly invited by right meditation, which is *always* effective, even though things may seem to be very dull and quite without zest in the physical. The reaching up of the Ego itself often means its neglect to send energy down to the personality, and this, of course, leaves the latter feeling rather dull and in the shade. The extent, then, to which the personality is influenced depends upon two things principally — the strength of the connection at the time between the Ego and the personality ; and the particular work

which the Master is doing upon the Ego, that is, the particular qualities upon which He is playing.

Meditation and the study of spiritual subjects make a very great difference in the life of the Ego. The ordinary person who has not taken up spiritual matters seriously has only a thread of connection between the higher and the lower self. The personality seems to be all, and the Ego, though it undoubtedly exists on its own plane, is not at all likely to be doing anything actively there. It is very much like a chicken which is growing inside an egg. But in the case of some of us who have been making efforts in the right direction, we may hope that the Ego is becoming quite vividly conscious. He has broken through his shell, and is living a life of great activity and power. As we go on, we become able to unify our personal consciousness with the life of the Ego, as far as that is possible, and then we have only the one consciousness; even down here we have the consciousness of the Ego, who knows all that is going on. But with many people at the present day there is often considerable opposition between the personality and the Ego.

There are other things to be taken into account. It is by no means always accurate to judge the Ego by his manifestation in the personality. An Ego of intensely practical type may make much more show on the physical plane than another of far higher development, if the energy of the latter happens to be concentrated almost exclusively upon the causal or buddhic levels. Therefore people who see only on the physical plane are frequently entirely wrong in their estimation of the relative position of others. If you have to deal with a fairly advanced Ego, you will sometimes find him rather inconsiderate of his body. You see, whatever is put down into the personality is so much taken from *him*! I have again and again seen cases in which the Ego was to some extent impatient and withdrew into himself somewhat; but on the other hand in cases such as these there is always a flow between the Ego and the personality, which is not possible with the ordinary man. In the ordinary man the part is, as it were, put down and left, though not of course quite cut off; but at this more advanced stage there is a constant communication between the two along the channel. Therefore, the Ego can

withdraw whenever he chooses, and leave a very poor representation of the real man behind. So the relations between the lower and the higher Self vary very much in different people and at different stages of development.

As to the work of the Ego, he may be learning things on his own plane; or he may be helping other Egos—there are very many kinds of work for which he may need an accession of strength. You may have noticed that sometimes, after you have completed a special piece of work that has needed the co-operation to a large extent of the Ego—as, for example, sometimes in lecturing to a large audience—he takes away the energy and leaves the personality with only enough to feel rather dispirited with. For a time he admitted that there was some importance in the work, and therefore poured down a little more of himself, but afterwards he leaves the poor personality feeling rather depressed. Of course, depression comes much more often from other reasons, such as the presence of an astral entity in a low-spirited condition, or of some non-human beings. And joy also is not always due to the influence of the Ego (in

fact the man does not think much about his own feelings when he is in a fit condition to receive an influx of power) but may be produced by the proximity of harmonious nature-spirits, or in a variety of other ways. The channel between the Ego and personality is by no means always open. Sometimes it appears almost choked up, which is quite an easy possibility in view of its narrowness in most cases. Then the force may break through again on some occasion, such as that of a conversion. But for many of us there is a constant flow in some measure. Meditation, conscientiously done, opens the channel and keeps it open. Always remember, though, that it is better to try to go up to the Ego than to bring it down to the personality.

THE AWAKENING OF THE EGO

Every Ego has a certain knowledge of his own. He obtains a glimpse, between lives, of his past and future; in the undeveloped man this awakens the Ego for a moment, after which he falls asleep again. During physical life the ordinary Ego is to

II. Series will be issued soon. Register orders.

JOSI 001.
Adyar Talks. I. Series. (INNER LIFE). Rs. 4-8. Cheaper Ed. Rs. 3.

SUPPLEMENT TO THE THEOSOPHIST

THE CONVENTION LECTURES OF 1909

The thousands of readers who have enjoyed Mr. Bhagavān Dās' *The Science of the Emotions*, and *The Science of Peace*, will welcome eagerly his admirable Convention Lectures, entitled: *The Science of Social Organisation, or The Laws of Manu in the Light of Theosophy*. The learned author has worked out the principles of the great Father of the Āryan Race, and has applied them to the elucidation of the educational, social, and economical questions which harass the minds of His children—especially in the West—to-day. The volume is a little bigger than *The Science of Peace*, having been very much enlarged from the lectures as delivered. It may now be ordered in Adyar, Benares and London at Rs 2/8 cloth and Indian Edition at Rs. 1/8 boards.

ANNIE BESANT, P. T. S.

LEADBEATER CHAMBERS

A set of chambers in this building consists of sitting-room with bed-room opening from it, and bath-room opening from bed-room, with wide verandah in front and behind. The rooms will be lighted with electricity, and water will be laid on. The sitting-room door opens on staircase. The rent, as stated last month, will be Rs. 7-8 (10/.) a week. The Blavatsky Gardens, when the Chambers are open, will be used for Theosophical visitors, the light divisions put in for students being removed and the splendid large rooms restored. Of these there will only be four on the upper storey and two on the lower, which will be let at Rs. 15 (£ 1) a week, and one smaller room on the upper storey and four on the lower at Rs. 7-8 (10/.) a week. Two on the upper storey are already taken, so there will only be two more there available. Thirteen of the twenty-eight rooms available in the Chambers are already taken. I publish these details, in order that any who desire to come from January 1911 onwards, may write in time to present disappointment.

There are no rooms to be let in Olcott Gardens, as that house is permanently occupied by Mr. Schwarz, Dr. Schröder

and Miss Kofel. Damodar Gardens' house will be ready about October, 1910.

ANNIE BESANT, P. T. S.

THE DNYĀNESHVARI

This famous work, known all through our Society, though by name only, since the appearance of *The Voice of the Silence*, is now being translated into English by competent scholars and in admirably executed form. As is well-known it is an extensive paraphrase or commentary on the *Gītā*. The first two parts have appeared. Now the Editor, Mr. Vithal G. Praḍhān of Amrelli, Kathiawār, appeals for greater support. As he certainly should be widely assisted in his laudable enterprise, we publish this note in the hope that it will have due effect. The price is quite moderate, three rupees, inland, or four shillings, foreign, for the four annual parts.

SOUTH AMERICA

I have received, unfortunately too late for this issue, a most interesting report from our good Brother Fernandez, Presidential Agent in South America, of the extraordinary success of Señor Don Mario Roso de Luna in South America. It will be published in full next month.

ANNIE BESANT, P. T. S.

HEADQUARTERS' IMPROVEMENTS

The following sums are acknowledged with thanks:

	Rs.	A.	P.
Royalties from American <i>Secret Doctrine</i> , vol. iii. ...	180	0	0
Mr. L. K.	21	0	0
A Servant	15	0	0
	Rs. 216	0	0
Acknowledged previously...	5,541	13	1
Total Rs.	5,757	13	1

ORDER OF BRAHMACHĀRĪS AND BHIKKHUS

From E. S. surplus	1,000	0	0
Previously acknowledged	1,192	8	0
	Rs. 2,192	8	0

FINANCIAL STATEMENT

THEOSOPHICAL SOCIETY

The following receipts from 19th April to 10th June 1910, are acknowledged with thanks:

ANNUAL DUES AND ADMISSION FEES

	Rs.	A.	P.
Mrs. Winifred Ramsay, Constantinople, Turkey (£ 1-5-0)	18	12	0
Madame Kolly, for 1910	15	0	0
Lodge Arjuna, Barcelona (£ 2-2-0)	31	3	0
Mr. George Barnard, Mauritius	30	0	0
French Section (fr. 776-80) to 1st May 1910	462	6	0
Mr. Isaac Onibudo Martins, Lagos Lodge (£0-9-9)	7	5	0
Presidential Agent, South America (£15-12-8)	233	15	6
New Zealand Section (£17-6-8) for 1909	259	15	0

DONATIONS

Mr. Harvey for Students' Quarters	37,166	3	5
I. L. A. G. O. for purchase of land	20,000	0	0
A Friend, Adyar	25,000	0	0
Mr. Charles Blech, Paris, (£600) „	8,964	14	8
Mr. G. B. Vaidya, Bombay	3	0	0

ADYAR LIBRARY

Mrs. J. Nettell	100	0	0
Mrs. Gertrude L. Kerr, Adyar	50	0	0
A Friend	45	0	0

Rs. 92,387 10 7

A. SCHWARZ

10TH JUNE, 1910.

Treasurer, T. S., Adyar

OLCOTT PAÑCHAMA FREE SCHOOLS

The following receipts from 19th April to 10th June 1910, are acknowledged with thanks:

DONATIONS

	Rs.	A.	P.
Mr. Tarakuath Banarjee	8	0	0
Mangalambalammal, wife of Mr. S. Baskar Iyar, from January to May 1910	50	0	0
Mr. E. Barsly, U. S. A.	22	5	0
"In Remembrance" (£ 1-0-0)	15	0	0
Mr. Jamshed N. Mehta, Karrachi (Food Fund)	17	8	0
Capital City Lodge, Washington (£2-2-6)	31	11	0
"In loving memory of his mother," Bombay	7	0	0
Teachers of Olcott Free Schools, during April 1910	15	1	3

	Rs.	A.	P.
Mr. Albert Telhurst, Victoria (£ 1-10-0)	22	8	0
A Sympathiser	20	0	0
Nirvāṇa T. S., Agra	5	0	0
Secretary, Mysore T. S.	9	0	0
Mr. P. Baijnath, Raipur	5	0	0
Santa Rosa Lodge, California	20	0	0
Santa Dayak Lodge, Moradabad (Food Fund)... ..	5	0	0
Indraprastha Lodge T. S., Delhi (Do.)	30	0	0
Rohilkhand T. S., Bareilly	5	0	0
Simla Branch T. S., Simla	10	0	0
Dewan Baharmal, Sub-Engineer, Bunno (Food Fund)... ..	30	0	0
Hyderabad Branch T. S., Hyderabad	17	8	0
Teachers of Olcott Free Schools	12	1	0
Mrs. Tarrell Pau (Food Fund)	14	10	0
Bodhālaya League T. S., Bombay	7	0	0
Karrachi T. S., Karrachi	20	0	0
Mr. H. P. Matbar, Bombay	5	0	0
Kathben per W. E. F.	15	0	0
Mr. T. Ramanujam Pillay... ..	20	0	0
Dharmālaya T. S., Bombay, (Food Fund)	22	3	0
Maitreya Lodge T. S., Sholapore... ..	16	8	0
K. F. B.	15	0	0
Mr. Hervey Gulick, Chili	15	0	0
Mangalambalammal, wife of Mr. S. Baskar Iyer, for June 1910	10	0	0
Mr. R. Dittmann-Tundjong Bulei	6	0	0
A friend	30	0	0
Miss N. Ellen Rice, Honolulu, (£4)	59	10	3
Shanti Dayak Lodge, Moradabad... ..	5	0	0
Donations under Rs. 5/-	4	14	0

TECHNICAL DEPARTMENT

D, Bombay, for June and July 1910	10	0	0
Ladies Class, Bombay, for June and July 1910	10	0	0
Total	Rs. 638	7	6

A. SCHWARZ

Hon. Secretary and Treasurer, O.P.F.S., Adyar

10TH JUNE, 1910.

T. S. ORDER OF SERVICE

An Anti-Vivisection League has been formed in New York City; Chairman: Mrs. E. B. Welton, 159 East 36th Street. A League for Co-operative Theosophical Propaganda has been formed in Boston (Mass.); Hon. Secretary: Miss E. Marguerite Boice, Suite No. 25-26 No. 384 Boylston Street.

HELEN LÜBKE

Hon. Sec. Central Council

NEW LODGES

Location	Lodge Name	Date of issue of the Charter
1. Shiyali, Tanjore District, India.	... Shiyali Lodge, T. S.	14-5-10
2. Hazaribag, Chota Nagpur, India.	... Paresnath „ „	18-5-10
3. Shekarpur, Sind, India.	Shikarpur „ „	24-5-10
4. Alwar, Rajputana, India.	Alwar „ „	25-5-10

J. R. ARIA

ADYAR, 7th JUNE, 1910.

Recording Secretary, T. S.

PRESENTS TO THE ADYAR LIBRARY

The past month has been an exceptional satisfactory one for the Adyar Library in point of donations received. The following valuable gifts are acknowledged with many thanks.

From Mrs. Besant:

P. N. Bose, Hindu Civilisation under British Rule, three vols. Calcutta 1894-1896.

P. N. Bose, Essays and Lectures on Indian Subjects Calcutta, 1906.

From Mr. C. W. Leadbeater:

Henry Alabaster, The Wheel of the Law, London, 1871.

R. B. Cunninghamham Graham, The Canon, London, 1897.

Émile de Schlagintweit, Le Bouddhisme en Tibet, Lyon, 1881.
(Translated from the English by L. de Milloué, Annales du Musée Guimet, Vol. III.)

From the Theosophical Society in England and Wales, through its General Secretary, Mrs. S. Maud Sharpe:

Texts and Studies, Contributions to Biblical and Patristic Literature, edited by *J. Armitage Robinson*. Vols. I, II, III, V and VII. Cambridge, 1893-1905.

Texte und Untersuchungen zur Geschichte der Altchristlichen Literatur edited by *Oscar von Gebhardt* and *Adolf Harnack*, later by *Adolf Harnack* and *Carl Schmidt*, Vols. I-XXXIV. Leipzig, 1882-1909.

(Nearly complete, a few numbers missing. An extraordinarily important publication as well as a very costly one.)

From Mrs. S. Maud Sharpe.

Macauliffe, The Sikh Religion, six volumes, Oxford, 1909.

From Mrs. L. Kirby:

Antonio Fogazzaro, Malombra, Milan, 1907.

From the Smithsonian Institution, Bureau of American Ethnology:

Nathaniel B. Emerson. Unwritten Literature of Hawaii. The sacred songs of the Hula. [Bulletin 38.] Washington, 1909.

John R. Swanton, Tlingit Myths and Texts. [Bulletin 39.] Washington, 1909.

From Mr. C. R. L. E. Harvey:

John Dowson, *Ā Grammar of the Urdū or Hindūstānī Language*, third edition, London, 1908.

John Dowson, *A Hindūstānī Exercise Book*, London, 1872.

D. C. Phillott, *Hindūstānī Stumbling-Blocks*, London, 1909.

George S. A. Ranking, *A Guide to Hindūstānī*, Sixth Edition, Calcutta, 1906.

M. Kempson, *The Syntax and Idioms of Hindūstānī*, Reprint of the Second (enlarged) Edition of 1893, London, 1906.

M. Kempson, *Key to the Translation Exercises of Kempson's Syntax and Idioms of Hindūstānī*, London, n. d. [1890?]

F. R. H. Chapman, *How to Learn Hindūstānī*, London, 1907.

T. Craven, *The Royal Dictionary*, in two parts, English and Hindūstānī and Hindūstānī and English, Lucknow, 1904.

W. R. M. Holroyd, *Hindūstānī for Every Day*, Lahore and London, 1906.

A series of pamphlets published by 'The Mohamadan Tract and Book Depôt, Punjab,' on: (a) Woman in Islam, (b) Namaz, (c) The Beauties of Islam, (d) The Alchemy of Happiness or the Key to Eternal Bliss, an exposition of the Islamic Theosophy (by K. F. Mirza), (e) Manners and Customs and Various Religions of the pre-Islamic Arabs, (f) Usury, the Islamic Point of View (by Mowlvi Mohammad Ali), (g) Treasury of proverbs and exhortations, (h) Polygamy (by Moulvi Mohammad Abdul Ghani).

Robt. Baker, *The Shah Namah*, done into English verse. Lahore, n. d.

Syud Muhammad Latif, *Agra historical and descriptive with an account of Akbar and his court and of the modern city of Agra*, Calcutta, 1896.

Ralph Nevill, *The Merry Past*, London, 1909.

Herbert Preston-Thomas, *The Work and Play of a Government Inspector*. With a preface by John Burns, Edinburgh and London, 1909.

Eustace Miles, *The Eustace Miles system of physical Culture*. With Hints as to Diet, London, n. d. [1907?]

L. D. Swamikannu Pillai and D. Arulanandam Pillai, "Memory Aid" Series, Nos. 1-6. [Also called: "The Secret of Memory" Nos 1-6], Madras, 1908-1910.

[No. 1 Second Edition (Revised and Enlarged); No 3, Second Edition.]

Dr. Paul Dubois, Self-Control and How to Secure It. (L'Éducation de soi-même.) Translated from the French, New York and London, 1909.

Sir Edward Clarke Swifthead. A New, Simple and Rapid Method of Writing, London, 1909.

From the Editor of *The Theosophist*:

Richard Tonkin Denbow, The Soul's Awakening, Pretoria, 1909.

Irene Clyde, Beatrice the Sixteenth, London, 1909.

Rev. Charles H. Vail, The Ancient Mysteries and Modern Masonry, New York, 1909.

Oscar Kuhns, The Sense of the Infinite, New York, 1908.

Sarath Kumar Ghosh, The Prince of Destiny. The new Krishna, London, n. d. [1909?] [Colonial Edition]

Edouard Schuré, The Priestess of Isis, London, 1910.

Mabel Collins, (*Mrs. Kenningdale Cook*), One Life, One Law—"Thou shalt not kill," London, 1910.

Ganga Prasad, The Fountain-Head of Religion, [Meerut], 1909.

Dr. A. Montenuis, Air, Light and Sun Baths in the Treatment of Chronic Complaints, London, 1907.

Ella Young, The Coming of Lugh. A Celtic Wonder-Tale, Dublin, 1909.

Mario Mariani, Commedie Medianiche, Milan, 1909.

Dorothea Hollins, The Quest, a Drama of Deliverance, London, 1910.

Arthur E. Powell, Food and Health, London, n. d. [1909?]

Joseph J. Doke, M. K. Gandhi: An Indian Patriot in South Africa, with an introduction by Lord Ampthill, London, n. d. [1909?]

James L. Macbeth Bain (*James Macbeth*), The Christ of the Holy Grail, London, 1910. [Revised Edition.]

Helen Keller, The Miracle of a Life. The Autobiography of Helen Keller. With an account of the personality of Helen Keller by John Albert Macy, and of a visit to Helen Keller by J. E. Hodder Williams, London, 1909.

JOHAN VAN MANEN

A. D., A. L.

Printed by Annie Besant, in the Vasanṭa Press, Adyar, Madras, and published for the Editor by the Business Manager, Theosophist Office, Adyar, Madras, S.

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SUPPLEMENT TO THE THEOSOPHIST

SPECIAL NOTICE

Our London House has decided to maintain the two-volume form of *Isis Unveiled*, and the time for receiving subscriptions has been extended to August 31st. The net price, as before stated, will be Rs. 16, but to subscribers only Rs. 13. It will be an extraordinarily cheap book, and should be at once secured. Orders in England, Europe and America should be sent to the T. P. S. 161, New Bond Street, London, W. In Asia and Australasia, they should be sent to the *Theosophist* Office, Adyar, Madras, S., or to the T. P. S., *Benares City*.

There are still some copies on hand of the *Theosophist* for May, containing Mr. Polak's description of the treatment of Indians in South Africa, of which the *Review of Reviews* says that "the most popular statement of the case will be found in Mr. Polak's article in the *Theosophist* for May". An article will appear in our September issue telling of the splendid work done there by members of the Theosophical Society. Single copies of *Theosophist* 1/- Post free 1/3.

HEADQUARTERS' IMPROVEMENTS

The land in Besant Gardens is being brought under cultivation, water-courses are being made, fruit-trees planted. A number of cows have been bought to supply milk, and we hope soon, if the milk-supply increases, to make some butter for the household. The Damodar Gardens' land is also being planted, and an oil-engine for the pumping of water has been installed. All this means large expenditure, but it is an expenditure which will yield good interest in course of time.

The following sums are acknowledged with thanks :

					Rs.	A.	P.
F. G. A.	...	...	...	...	150	0	0
A. D. B.	...	...	...	...	18	12	0
A. Servant	...	...	...	...	30	0	0
A. Ostermann	...	...	...	...	3,352	10	0
					Rs.	3,551	6 0
Acknowledged previously					...	5,757	13 1
					Rs.	9,309	3 1

ORDER OF BRAHMACHARIS AND BHIKKHUS

A Friend	...	...	...	...	250	0	0
Anon.	...	...	...	...	100	0	0
Previously acknowledged					...	2,192	8 0
					Rs.	2,542	8 0

Our first regular student is in residence, and more are expected shortly.

THE UNIVERSAL TEXT BOOK OF RELIGION AND MORALS

This book is in hand, and the following letter is being sent out to some of our most earnest students :

THEOSOPHICAL SOCIETY,

ADYAR, MADRAS, S. INDIA,

July 14th, 1910.

DEAR SIR AND BROTHER
MADAM AND SISTER,

I should be very grateful to you if you would copy out and send to me, *with exact reference*, any clear and definite statement, in any of the World-Scriptures with which you are familiar, or any statements from recognised religious authorities, that embody, support or refer to any of the following subjects :

THE UNITY OF GOD—(One Self-dependent Life).

THE MANIFESTATION OF GOD IN A UNIVERSE UNDER THREE ASPECTS—(Trinities, Three Qualities, Three Modes of Existence).

THE HIERARCHIES OF LIVING BEINGS—(Angels, Devas, Nature-Spirits, etc.).

INCARNATION OF SPIRIT—(Avatāras, Divine Incarnation, Man as a dwelling-place of God, Re-incarnation).

THE LAW OF CAUSATION—(Action and reaction, inevitable results of good and evil deeds, etc.).

THE THREE WORLDS OF HUMAN EVOLUTION—(Earth, intermediate state, heaven; bhūr, bhuvar, svarga; and equivalents).

THE BROTHERHOOD OF MAN—"Has made of one blood," and the like).

The quotations are to be added to the exposition of each truth, in *The Universal Text Book of Religion and Morals* now preparing. Kindly forward your contribution before September 30, 1910, if possible.

Yours fraternally,

ANNIE BESANT, P. T. S.

N.B.—Please write very clearly and on one side of the paper only.

FINANCIAL STATEMENT

THEOSOPHICAL SOCIETY

The following receipts from 11th June to 10th July 1910, are acknowledged with thanks:

ANNUAL DUES AND ADMISSION FEES

	Rs.	A.	P.
Mr. S. Nickoff-Sofia, Bulgaria, fees for 1910 (£14-14-2) 	220	10	0

ADYAR LIBRARY DONATIONS

Mr. A. Ostermann for Books 	3,352	10	0
Do. for Endowment Fund ...	3,352	10	0

Rs. 6,925 14 0

A. SCHWARZ

10TH JULY, 1910.

Treasurer, T. S., Adyar

OLCOTT PAÑCHAMA FREE SCHOOLS

The following receipts from 11th June to 10th July 1910, are acknowledged with thanks:

DONATIONS

	Rs.	A.	P.
Mr. H. P. Matbar, of Bombay	5	0	0
Through Miss Minna Kunz, of Chicago, \$7.00 (£1-8-9)...	21	6	0
A Friend of Education	5	0	0
Miss Arundale, Benares	15	0	0
Mrs. A. C. Foster, Seattle	15	3	0
Teachers of Olcott Pañchama Free Schools	12	4	3
Mr. T. C. Jenkins, Wellington (£2-2-0)	31	8	0
Mr. F. Osborne (Food Fund)	30	0	0
"A Mother" and from T. S. Order of Service, Adelaide Branch, through Miss C. E. Radcliffe, Honorary Secretary	22	8	0
Chicago Lodge T. S. (£4-1-8)	61	1	0
Blavatsky Lodge, Chicago T. S., (£3-11-5)	53	4	7
Donations under Rs. 5/-	8	6	10
Rs.	280	9	8

A. SCHWARZ

Hon. Secretary and Treasurer, O.P.F.S., Adyar

10TH JULY, 1910.

NEW LODGES

Location	Lodge Name	Date of issue of the Charter
1. Khairpur, Sind, India. ...	Khairpur Lodge, T. S.	7-6-10
2. Trieste, Italy. ...	Verita " "	21-6-10
3. Dundalk, County Louth, Ireland. ...	Dun Dealgan " "	7-7-10

J. B. ARIA

ADYAR, 7th JULY, 1910.

Recording Secretary, T. S.

T. S. ORDER OF SERVICE

The Bodhālaya League (Bombay) having been dormant for some time has decided to dissolve.

HELEN LÜBKE

Hon. Secry. Central Council.

Printed by Annie Besant, in the Vasanā Press, Adyar, Madras, and published for the Editor by the Business Manager, Theosophist Office, Adyar, Madras, S.

SUPPLEMENT TO THE THEOSOPHIST

THE CONVENTION OF 1910

The Convention, as our readers know, takes place this year at Adyar. The Convention Lecturer will be G. S. Arundale, Esq., M. A., LL. B. The Committee in charge of all business arrangements will hold its first meeting on August 28th, and an outline of these arrangements will be in our next issue. I may here remind all who are thinking of coming that their comfort depends on their giving proper notice beforehand, and that both for accommodation and for the provision of food long notice is necessary.

ANNIE BESANT, P. T. S.

OUR NEW VOLUME

With the issue of next month we begin our Thirty-second Volume, and we take the opportunity of saying to our readers that we are permanently raising the size of the Magazine to pp. 160, a size we have previously touched occasionally but have not tried to maintain. We cannot go beyond this without increasing our postage, and that is a very serious matter with our large circulation. The new volume will contain the beginning of the new Text Book, written by myself, under the title of 'The Brotherhood of Religions,' and this will form a feature throughout the year. There will be an article from a Musalmān writer, in favor of the thesis that Reincarnation is taught by Islām. The stories of past lives will be

continued, and will include the meeting of the hero with the Lord Buddha. The articles of occult research by Mr. C. W. Leadbeater will be continued. The regular features of the Magazine will be maintained. Our Theosophical Worthy for October will be Dr. Rudolf Steiner, whose appearance has been delayed by the shortage of pictures, due to the rapid increase in our circulation.

ANNIE BESANT, EDITOR.

HEADQUARTERS' IMPROVEMENTS

The following sums are acknowledged with thanks :

	Rs. A. P.		
H. N. Gotla	10	0	0
J. D. Mahluxmivala	100	0	0
A Friend	750	0	0
A Servant	35	0	0
Ayodhia Dās	250	0	0
	1,145	0	0
Previously acknowledged ...	9,309	3	1
	Rs. 10,454	3	1

ANNIE BESANT

FINANCIAL STATEMENT

THEOSOPHICAL SOCIETY

The following receipts from 11th July to 10th August 1910, are acknowledged with thanks :

ANNUAL DUES AND ADMISSION FEES

	Rs. A. P.		
Mr. Joseph Plana y Dorca, Barcelona, 10 Shillings	7	8	0
Mr. J. Adolf Williams, South Nigeria, Africa, 10 Shillings	7	8	0
Mr. M. Manuk, Hongkong (£1-5-0)	18	12	0
Mr. J. A. Fasham, Secretary, Lagos Lodge, W. Africa (£1-15-3)	26	7	0

T. S. in England and Wales, Dues upto 30th April 1910	Rs.	A.	P.
(£50-0-8)	747	8	3
Indian Section T. S., part payment for 1910	250	0	0
Cuban Section (£23-6-7)	348	7	6
	Rs.	1,406	2 9

A. SCHWARZ

10TH AUGUST, 1910.

Treasurer, T. S., Adyar

OLCOTT PAÑCHAMA FREE SCHOOLS

The following receipts from 11th July to 10th August 1910, are acknowledged with thanks:

DONATIONS

	Rs.	A.	P.
Mr. Colin MacDonald Invercargill, New Zealand, (£2-2)	31	8	0
Secretary, Ahmedabad Lodge (Food Fund)	9	0	0
Mr. Charles F. Gataker, Maryborough, Queensland ...	15	0	0
Mangal Ambalammal, wife of Mr. S. Bhaskara Iyer, for			
July 1910	10	0	0
A Parsee lady, in sacred memory of her Mother-in-law	10	0	0
Teachers of Olcott Pañchama Free Schools	15	1	3
Mrs. C. Howard (Food Fund)	15	4	0
A New Zealand friend	15	0	0
Mlle. A. L. Selleger, Switzerland, 12 Shillings	9	0	0
A friend of Col. Olcott (£104-7-6)	1,562	8	1
	Rs.	1692	5 4

TECHNICAL DEPARTMENT

Mr. C. N. Subrahmanya Iyer, Rtd. Asst. Inspector			
of Schools, Kuttalam	25	0	0
Mr. H. N. Gotla, Bombay	10	0	0
D. H. D., Bombay	10	0	0
Dr. W. English, Adyar, till 31st December, 1910 ...	5	0	0
	Rs.	50	0 0

Total Rs. 1,742 5 4

A. SCHWARZ

Hon. Secretary and Treasurer, O.P.F.S., Adyar

10TH AUGUST, 1910.

NEW LODGES

Location		Lodge Name	Date of issue of the Charter
1. Lahti, Finland	...	Majakka Lodge, T. S.	7-2-10
2. Tampere, Finland	...	Valouheittaja „ „	26-3-10
3. Contai, Dt. Midnapore, India.	...	Loka Sangraha „ „	14-6-10
4. Northcote, Auckland New Zealand.	...	Northcote „ „	4-7-10

J. R. ARIA

ADYAR, 7th AUGUST, 1910.

Recording Secretary, T. S.

T. S. ORDER OF SERVICE

A Braille League has been formed in London for the purpose of spreading Theosophical literature among the blind. Hon. Secretary of the League is Miss M. M. Clarke, 17, Hornsey Rise Gardens, London, N.

A League has been formed in Buenos Aires for the spreading of Theosophical ideas. Secretary of the League is Mr. Garrat, address the "Vi-Dharmah" Lodge, Buenos Aires.

Secretaries of Leagues are reminded to send their Annual Report in time (*i.e.*, before December) to the undersigned for insertion in the Convention report.

HELEN LÜBKE

Hon. Secy., Central Council

PRESENTS TO THE ADYAR LIBRARY

During the past month many valuable and useful books have been donated to the Adyar Library, Western Section, of which a list follows below.

A specially welcome and important financial gift has been that of a sum of about 3,350 Rupees, by Mr. A. Ostermann, with the expressed wish that the money should be spent immediately, for the Western Section, in filling up the worst gaps in the collection and in binding unbound volumes of magazines and books already on the shelves. The purchases for this money will be recorded as they come in.

From Mrs. Besant :

Lionel d'Aalsace [=Aimée Blech], *Deuda fatal*. Versión directa del Francés por Joaquín Sánchez Pujol. Madrid. n. d. [1910].

Eugène Lévy, *Quelques réflexions sur "L'Initiation"* de Rudolf Steiner, Paris, 1910.

Henrik Lund, *Religionen i Religionerne*. Kristiania. 1910.

Dr. Sydney Alrutz, *Une méthode d'investigation des phénomènes psycho-physiologiques*. Genève. 1909.

Dr. S. Alrutz, *La Sensation d'humidité*. Genève. 1909.

M. H. J. H. and L. C. B., *Fragments*. London. 1908.

J. Giles, *Poems*. [Auckland ?] 1908.

Martha Virginia Burton, *Sons of the Sun*. *Poems*. Chicago. 1907.

Paul Hookham, *Echoes*. Oxford. 1910.

[*Eveline Lauder*], *Con Amore*. London. 1908.

Arthur H. Ward, *The Song of the Flaming Heart*. *Sonnets*. *The Way of Beauty*. *A Mystical Play*. London. 1908.

James Allen, *Poems of Peace*, including the lyrical-dramatic poem *Eolus*. Ilfracombe. [1907 ?]

A. S., *My two Gardens*. Rochester, New York. 1909.

From Mrs. H. Lübke :

Heinrich Boehmer, *Luther im Lichte der neueren Forschung*, second, revised edition. (*Aus Natur und Geisteswelt*, Vol. 113). Leipzig. 1910.

Wilhelm Lübke, *Grundriss der Kunstgeschichte*. Zwölfte Auflage. Vollständig neu bearbeitet von Professor Dr. Max Semrau. 5 Vol. Stuttgart. 1899-1905.

Vol. I. *Die Kunst des Altertums*. Lübke-Semrau. 1899.

Vol. II. *Die Kunst des Mittelalters*. Lübke-Semrau. 1901.

Vol. III. *Die Kunst der Renaissance in Italien und im Norden*. Lübke-Semrau. 1903.

Vol. IV. *Die Kunst der Barockzeit und des Rokoko*, Lübke-Semrau. 1905.

Vol. V. *Die Kunst des xix. Jahrhunderts*. Lübke-Haack. 1905.

From Mr. J. I. Wedgwood :

University of Madras. *The Calendar for 1910*. Three volumes. Madras. 1909-1910.

Vol. I. For 1910. Madras. 1910.

Vol. II. For 1910. Madras. 1909.

Vol. III. For 1909-10. Madras. 1909.

Oliver Lodge, Man and the Universe. London. [1908.]

Rev. John Day Thompson, The Doctrine of Immortality: Its Essence, Relativity, and Present-Day Aspects. (The Hartley Lecture . . . Leicester, 1907). London. 1908.

Johannes Tritheim's, Abt zu Spanheim, Wunder-Buch. Passau. MDVI. [Modern reprint, n. p., n. d.]

Paul Allardyce, "Stops" or, how to punctuate. London. n. d.

D. Grégoire Me. Suñol, O. S. B., *Moine de Montserrat*, Méthode complète de Chant Grégorien (Solfège, Théorie et Pratique) d'après les principes de l'Ecole de Solesmes. Deuxième édition notablement perfectionnée. Traduction avec Préface et Table analytique par D. *Maur Sablayrolles*, moine français de la même Congrégation. Tournai (Belgique). 1907.

Egyptology Examined by Holy Scripture. Leaflets Nos. 1-8. n. p., n. d.

Francis Burgess, A textbook of plainsong and Gregorian music. London. n. d.

Rev. Paul James Francis, S. A. Introductory Address at the Conference of the Friends of Reunion held at the Roma Café, New York City, Monday, February 10, 1908. (The Anglo-Roman Union). n. p., n. d.

Universal Co-Freemasonry "Le Droit Humain," Principles, n. p., 1909.

The Work and Aims of the *H. P. B. Lodge*. (Issued on behalf of the Committee of the Lodge). [London.] n. d.

From the Editor of *The Theosophist*:

William Kingsland, The Physics of the Secret Doctrine. London. 1910.

James M. Pryse, The Magical Message according to Jôannés. New York. 1909. [2nd impression?]

Hermann Reinheimer, Nutrition and Evolution. London. 1909.

Will Levington Comfort, *Routledge Rides Alone*. Philadelphia and London. 1910.

Hope Huntly, *Kami-no-michi*, The Way of the Gods in Japan (Colonial Edition.) London. 1910.

Chr. J. Schuver, Annie Besant. Eine kurze Lebensbeschreibung Uebersetzung aus dem Holländischen von H. Schouten-Deetz. Leipzig. 1907.

Marie Musæus Higgins, Stories from the History of Ceylon for Children. Colombo. 1910.

John Trevor, My Quest for God. Second Edition. Horsted Keynes, Sussex. 1908.

Isaac W. Heysinger, Spirit & Matter before the bar of modern science. London. n. d. [1910.]

Edward Douglas Fawcett, The Individual and Reality. An Essay teaching the First Principles of Metaphysics. London. 1909.

From Mr. B. P. Madon :

Behramji Perozsha Madon, Kabir Vāni. Mahātmā Kabirji 900 chunti kadelā pado—artha sathe. [=Nine hundred selected sayings of Kabir (in Gujrāṭi.)] Bombay. 1910.

From Mr. C. R. L. E. Harvey :

Henry Milner Rideout, Dragon's Blood. London. 1909.

Evelyn Underhill, The Column of Dust. London. [1909.]

C. K. Chesterton, Tremendous Trifles. London. [1909.]

W. W. Jacobs, Sailors' Knots. London. [1909.]

H. G. Wells, Ann Veronica. A Modern Love Story. London. [1909.]

Bransby Williams, An Actor's Story. London. 1909.

Robert Hichens, Bella Donna. Two volumes. London. 1909.

From Prof. O. Penzig :

[*Ioannes de Laet* ?] De Imperio Magni Mogolis Sive India Vera Commentarius. E Variis auctoribus congestus. Lugduni Batavorum. 1631.

From an Anonymous Donor [Dr A. K. Coomārasvāmi ?]

Ānanda K. Coomārasvāmi, Mediæval Sinhalese Art. n. p ; n. d.

Ānanda K. Coomārasvāmi, Essays in National Idealism. Colombo, Madras, London and Campden. [1910 ?]

From Miss Arundale :

F. Catherwood, Views of Ancient Monuments in Central America, Chiapas and Yucatan. London. 1844.

From Miss C. Kofel :

The Old Testament according to the authorised version. With a brief commentary by various authors. Historical Books. Joshua to Esther. London. 1877.

The New Testament of our Lord and Saviour Jesus Christ. According to the authorised version. With a brief

commentary by various authors. The Acts, Epistles and Revelation. London, 1876.

From Miss Parsons:

Henry R. Hamilton. A Greek-English Lexicon. Twelfth Edition. London. 1894. An English-Greek Lexicon. Thirteenth Edition. London. 1889. In one volume.

From the Smithsonian Institution, Bureau of American Ethnology:

David I. Bushnell, Jr. The Choctaw of Bayou Lacombe St. Tammany Parish Louisiana. (Bulletin 48.) Washington. 1909.

From the Comité de Publications Théosophiques, Paris:

Annie Besant, Les Maîtres et l'Œuvre Théosophique. (Conférences de Londres 1907.) Traduit de l'Anglais par Émile Marcault. Paris. 1910.

Swâmi Vivekānanda, Rāja Yoga (ou Conquête de la Nature intérieure). Conférences faites en 1895-1896 à New York. Traduit de l'Anglais par S. W. . Paris. 1910.

From the Author:

William A. Hinckle, M. D., The Evolution of Religion. Peoria, Illinois. 1910.

From Mr. Johan van Manen:

Otto Harrassowitz, Bibliotheca Theologica William Jackson: Paris. Leipzig. [1910.]

A. Schiefner, Ein Kleiner Beitrag zur mongolischen Palæographie. [St. Petersburg.] 1855. [Extr.]

A. Schiefner, Ueber die nepalesischen, assamischen und ceylonischen Münzen des Asiatischen Museums. [St. Petersburg.] 1854. [Extr.]

A. Schiefner, Über die Sprache der Jukagiren. [St Petersburg.] 1859. [Extr.]

Tschetschenzisches und Awarisches. Auszüge aus Briefen des Baron *Uslar* an Akademiker Schiefner. [St. Petersburg.] 1864. [Extr.]

Ueber die Sprache der Turkmenen. Aus einem Briefe des Herrn *Ilminsky* an A. Schiefner. [St. Petersburg.] 1860. [Extr.]

A. Schiefner, Beiträge zur Kenntniss der tungusischen Mundarten. [St. Petersburg.] 1859. [Extr.]

From Mme. A. A. Kamensky:

Annie Besant, Dharma. [Russian translation.] St. Petersburg. 1910.

Annie Besant, *The Ancient Wisdom*. [Russian translation.] S. Petersburg. 1910.

A. A. Kamensky, *Teosofii i Bogostroitelstvo* [Theosophy and Divine Edification. Lecture given before the Religio-Philosophical Society of St. Petersburg in 1909, together with a short-hand report of the ensuing discussion.] St. Petersburg. 1910.

Boprosa Teosofii. [A collection of papers on H. P. B. and of translations of articles and fragments from H. P. B. by various writers and translators.] St. Petersburg. 1910.

From the Barcelona Lodge, T. S.:

Tomás Pascal, *Conferencias Teosóficas dadas en el Aula de la Universidad de Ginebra en 1900*, Trad. del francés por J. X. Barcelona. 1909.

W. Hudson Hand, *La Teosofía al alcance de todos*. Barcelona. 1910.

From Mr. J. C. Chatterji:

J. C. Chatterji, *The Kashmir Series of Texts and Studies*. [No. 1.] Being a prospectus of the publications of the Archaeological & Research Department of the Jammu and Kashmir State. (A full list of works in the press and in preparation.) Jammu. 1909.

J. C. Chatterji, *A note on the confluences of the Vitasta and the Sindhu in Kashmir*, Jammu. 1909.

J. C. Chatterji, *Report of the Archaeological and Research Department, Jammu & Kashmir State for the samvat year 1960 [—1962]*. Jammu. 1909.
[Contains the two preceding items as addenda.]

From Mr. Gaston Revel:

Annie Besant, *La Nature du Christ*. Traduit de l'Anglais par Gaston Revel. Paris. 1910.

C. W. Leadbeater, *La Pensée, Sa Puissance, Son Emploi*. Traduit de l'Anglais par Gaston Revel. Paris. 1910.

From Ikbal Kishen Shargha:

Ikbal Kishen Shargha, *Examination of Prof. William James's Psychology*. Allahabad. 1909.

From various Donors:

Bübā Bhāraṭi in Madras. An account of the lectures and conversations of Swami Premanand Bhāraṭi during his stay in Madras in February and March, 1910. Madras. 1910.

Brother Atisha, Exposition of the Doctrine of Karma. London. 1910.

The Honorable *Henrietta Windsor-Clive*, An essay on the decalogue. n. p., n. d.

The Honorable *Henrietta Windsor-Clive*, Re-incarnation applied to the problems of life, n. p., n. d.

Arthur H. Ward, The seven rays of development. London. 1910.

Louie Stacey, Thoughts for Meditation, Physical and Metaphysical, from the standpoint of God Omnipotent, Omniscient and Omnipresent. Manchester. n. d.

Kamākṣhi Amma (Māyavaram), Advaitāḍipika [in Samskr̥t]. With an English translation by T. S. Natesa Sastriar. Kumbakonam. 1910.

Rūi Bahādur Paṣḍā Baijnāth, B. A., Thiyasofi (Brahmajñāna) ki prāthama pustaka. [First book of Theosophy (in Samskr̥t).] Benares. 1909.

Azhvars. Nityānusandhānam. [Daily prayers—with philosophical discussions about them—for the Shri Vaishnavā. or followers of Rāmānujāchārya (in Telugu).] Madras, 1906.

Olín D. Wheeler. The history of a trade-mark, S. Paul. 1910.

C. F. Gaston, Catecismo para clases de niños y principiantes de Teosofía. Trad. del Inglés. Habana. n. d.

Annie Besant and *C. W. Leadbeater*. Una Logia de la Sociedad Teosófica, por Mrs. Annie Besant; La Parte oculta de las sesiones de las logias, por C. W. Leadbeater; Extracto de tres confedencias [sic] en Paris, en 1909, por Mrs. Annie Besant. Habana. 1910.

Annie Besant. Vichār Shakti, teno nigrāha ane vikās. [Gujrāṭi translation of 'Thought-Power, its Control & Culture'] published by 'Student'. Bhāvanagar. Samvat 1966=A. D. 1910.

C. V. Kṛṣṇāchārya. A Catechism of Sanātānāryaḍharmasāra. Part I. Dharma. [Sanātānāryaḍharmaprasna Series No. I.] In Canarese. Bangalore. n. d.

C. V. Kṛṣṇāchārya. A Catechism of Sanātānāryaḍharmasāra. Part II. Dharma. [Sanātānāryaḍharmaprasna Series No. II.] In Canarese. Bangalore. n. d.

C. V. Kṛṣṇāchārya. A Catechism of Sanātānāryaḍharmasāra. Karmaprasna. Part I. In Canarese. n. p., n. d.

- C. V. *Kṛṣṇācārya*. *Saḍvrutṭānuṣṭhānam*. Part I. An Introduction to Saḍvrutṭa Ratnāvali. In Canarese. Bangalore. 1907.
- J. *Aprameya Iyengar*, *Tattva Sāra Saṅgraha*. Parts I, II, III and IV. In Canarese. [Madras?] 1910.
- Pandit *Sivanāth Sūstri*, M. A., *The Mission of the Brahmo Samaj or Theistic Church of Modern India*. Second Edition. [Calcutta?] 1910.
- C. *Hayavaḍana Rao*, B. A., B. L., *New Indian Tales*. Nineteen amusing and instructive tales. Madras [1910.]
- M. K. *Gandhi*. A sketch of his life and work. Madras. [1910?]
- V. *Subba Aiyar*, *A Manual of Engineering (For Police Officers.)* Madras and Bangalore. 1910.
- Chhagnalal G. Kaji*. *Philosophy of the Bhagavaḍ-Gītā*. An exposition. Vol. I. (Ch. I to VI.) Rajkot. Samvat 1965. A. D. 1909.
- N. B. *Srinivāsaiengar*, M. A., *The Āryan Prayer-Book*. In Samskr̥t. (With an English Translation.) Parabrahma-stūṭih. Tentative Edition, Bombay, 1902.
- N. B. *Srinivāsaiengar*, M. A., *The Āryan Prayer-Book*. In Samskr̥t. (With an English Translation.) Parabrahma-stūṭih. Second Edition (Revised and Enlarged.) Bombay, 1905.
- R. *Narasīṅga Row*, *The Bhagavaḍ-Gītā or "The Celestial Song"*. A true literal Translation with Notes and Argument. Kumbakonam. 1909.
- Olga Calvari*, *Karma*. Seconda Edizione con correzioni ed aggiunte. (Biblioteca "Ultra," No. 3.) Rome, 1910.
- Dr. J. C. *Dāji*. *Practical Hints for would-be Vegetarians*. A lecture. [In Gujrāṭi.] Bombay, 1910.
- Abdul Razak Sahib*, Lecture, in Urdu, on Islām, n. p., n. d.
- U. M. *Fernando*, *The Calculation of the Cycle Year*. [Extr.] [Colombo.] 1906.
- The Congress, Conferences and Conventions of 1909*. A collection of the Presidential and inaugural speeches... containing also the resolutions passed... Madras. [1910.]
- Swāmi Baba Premanand Bhārati*. *Light on Life*. Five spiritual discourses. Madras. [1910?]
- E. B. *Havell*. *Essays on Indian Art, Industry and Education*. Madras. [1910?]

Registered M. 91.

October 1909.

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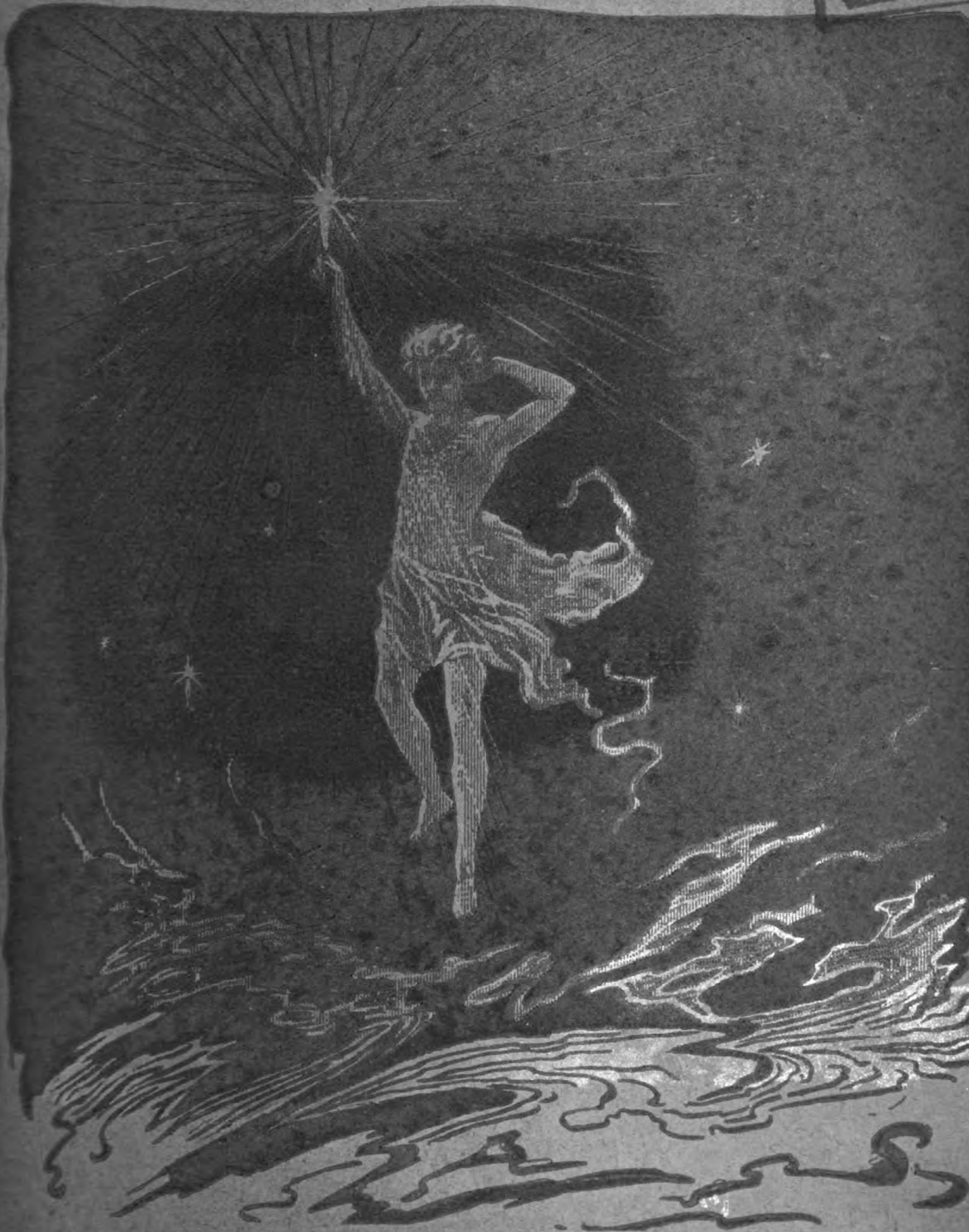
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