



The Temple Artisan

June—July—August, 1946

CONTENTS



PROCEEDINGS OF THE FORTY-SEVENTH ANNUAL CONVENTION

of
THE TEMPLE
OF THE PEOPLE

Halcyon, California
August 3 to 8
Nineteen Hundred Forty-Six

Published bi-monthly at Halcyon, Calif.

THE TEMPLE

COSMICALLY The Temple of the People corresponds to the Temple of Humanity.

THE TEMPLE of Humanity consists of all humans who, having awakened into a knowledge of their own divinity, have undertaken to tread the Path, and of those who devote their lives to the unselfish service of mankind.

SPECIFICALLY The Temple of the People is one of the bodies or vehicles for the manifestation of the Avatar or Christos for the New Dispensation, the dawn of the New Civilization for the races of the earth. It was founded in New York State in the second cycle of the Great Lodge movement in November, 1898, by three Masters assisted by others for the laying of the mental, physical, and spiritual foundations of the coming Sixth Race.

THE OBJECTS of the Temple are:

First: To formulate the truths of religion as the fundamental factor in the evolution of the human race. And this does not mean the formulation of a creed.

Second: To set forth a philosophy of life that is in accord with natural and divine law.

Third: To promote the study of the sciences and the fundamental facts and laws upon which the sciences are based which will permit us to extend our belief and knowledge from what is known to the unknown.

Fourth: To promote the study and practice of Art on fundamental lines, showing that Art is in reality the application of knowledge to human good and welfare, and that the Christos can speak to humanity through Art as well as through any other fundamental line of manifestation.

Fifth: The promotion of a knowledge of true social science based on immutable law, showing the relationship between man and man, and man and God and nature. When these relationships are understood we will instinctively formulate and follow the law of true brotherhood.

RELIGION, SCIENCE, AND ECONOMICS, these are the foundation stones of The Temple. There can be no true religion without its scientific basis, and there can be no right economic system not based on a science that is religious and a religion that is scientific.

Address **THE TEMPLE OF THE PEOPLE**, Halcyon, Calif.

(The Society of The Temple of the People is not responsible for any statement in this Magazine, unless made officially.)

The Temple Artisan

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June--July--August, 1946

Nos. 1, 2, 3

BEHOLD, I GIVE



UNTO THEE A KEY

THE LOVE DIVINE

Can the rose tree burst into bloom if turned downward in the earth?

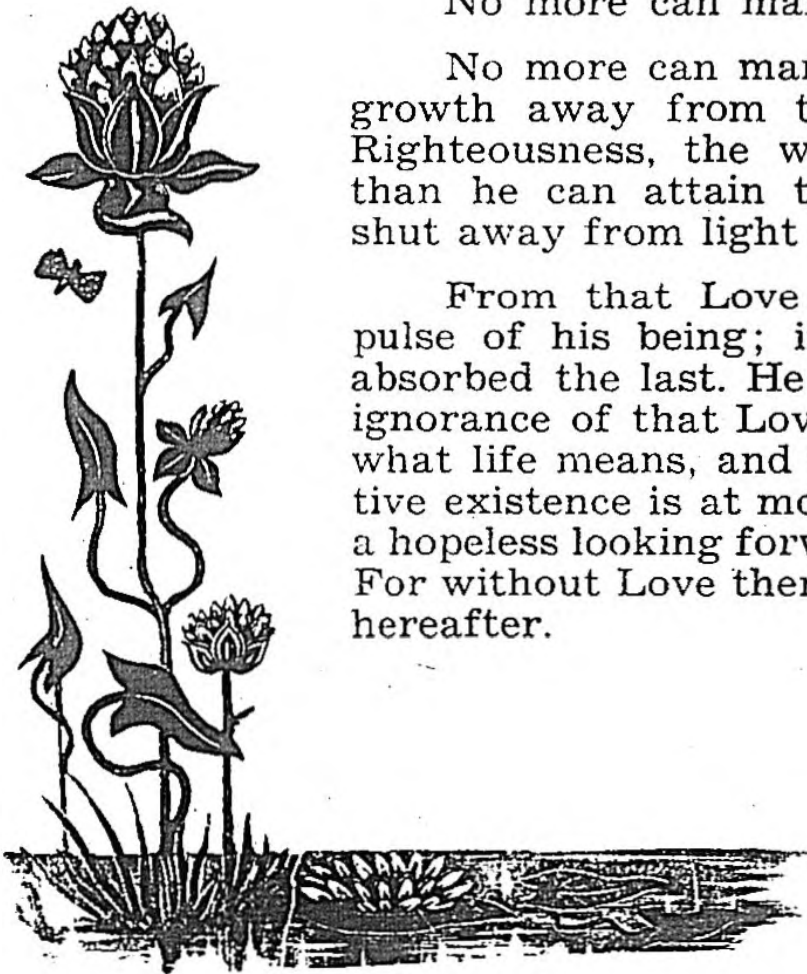
Can the coral polyp attach its reef to the clouds of the air?

Can water freeze in the path of the electric bolt?

No more can man live without love.

No more can man attain his full spiritual growth away from the rays of the Sun of Righteousness, the warmth of Infinite Love, than he can attain to physical perfection if shut away from light and air.

From that Love emanated the first impulse of his being; in it must eventually be absorbed the last. He may exist for a time in ignorance of that Love, but he will not realize what life means, and to him only a cold negative existence is at most possible on earth, and a hopeless looking forward to final annihilation. For without Love there is no life either here or hereafter.



THE TEMPLE ARTISAN

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FORTY-SEVENTH ANNUAL CONVENTION OF THE TEMPLE OF THE PEOPLE

August 3 to 8, 1946

The Forty-seventh Annual Convention was marked by such vitality and power as to make it outstanding among the many vital assemblages of the years. In exact ratio to the needs of the world came the response in terms of high spiritual forces. Truly does The Temple here at its Center function as a Power Transmitter, spiritually speaking, receiving, adapting and distributing the Light of Truth and understanding radiated from the Central Lodge of Life to all peoples of the earth, that those who seek the Light may find it.

Preliminary to the opening of the Convention a reception was held in Hiawatha Lodge to welcome attending members, guests and friends. A brief program for the occasion was opened with a reading by the Temple Treasurer Ebba Whitney from Temple instructions, titled, "In the Lodge of the Red Star:"

"In the Lodge of the Red Star we have met and renewed our allegiance to the Tribes—to the Warrior Forces of the Universal Chief of Life. His War Lance is the Flaming Sun. His Peace Pipe is the silvery moon. His Lance has points as many as the sands of the sea, and no one can escape them. When the Great Chief lights His Pipe at night and passes it to His Brothers, the Star men, great rings and wreaths of Light glow in the sky. This is the voiceless chant of Peace that bears to the Great Spirit the message that all is well with His world children. And the Great Spirit lights another Star with Love; another soul glows with the fires of hope and faith in the Master Chief, whose songs of life and sweetness fill the Cabins of the Tribes."

Carolyn Forgostein then sang Mendelssohn's "On Wings of Song," after which Patricia Mallory read "Thou Hast Done Well" from "From The Mountain Top." Jean Tedford followed with the beautiful vocal composition, "Bless This House," and Anna D. Courtland of Los Angeles favored the audience with two piano selections, "Dance of the Elves" by Edward Holst, and "Indian Dawn" by J. S. Jamecnik. Cethil Mallory then played two piano selections, "Poem" by Fibich, and "Valse Caprice" by Schubert-Liszt.

After the serving of light refreshments, dancing was enjoyed for the remainder of the evening.

SUNDAY

The Healing Meditation in Blue Star Temple at high noon was conducted by Fred and Ebba Whitney.

The Convention opened officially at 3 p.m. The Precessional, "30 Years After" composed by Edgar Cheetham was played on organ and piano by Ebba Whitney and Cethil Mallory. "The Words of Force" were recited and the "Great Unifier" sung. This was followed by the singing in unison of the inspiring Convocation Hymn, "Gitchie Manitou, the Mighty." The Guardian-in-Chief, Mrs. Pearl F. Dower, formally opened the Convention with the invocation of the blessings of the Great White Lodge as follows:

"IN THE NAME OF THE GREAT WHITE LODGE AND BY THE POWER VESTED IN ME AS GUARDIAN-IN-CHIEF OF THE TEMPLE OF THE PEOPLE I HEREWITH OPEN THIS FORTY-SEVENTH ANNUAL CONVENTION BY INVOKING THE GUIDANCE AND BLESSINGS OF THE POWERS THAT RULE THE DESTINIES OF WORLDS AND RACES, THE BROTHERS OF THE FIRE MIST, THE DHYAN CHOANS AND DHYANI BUDDHAS, THE MASTERS OF LOVE AND WISDOM, ON ALL PROCEEDINGS AND ALL WHO PARTICIPATE IN PERSON OR IN SPIRIT IN THIS CONVENTION FOR THE BENEFIT OF ALL HUMANITY, PROMOTING THE BROTHERHOOD OF MAN."

Otto Westfelt sang most impressively the sacred Charge, Warriors of Light, Warriors of Truth, Given to Templars by the Master C. at the beginning of the Temple work. The Guardian-in-Chief then read the Master's Message to the Convention.

MASTER'S MESSAGE TO THE CONVENTION

My Children:

Tender greetings to all who have gathered here to-day, and to those away from here; and to all who aspire to a higher order of living. A special greeting to the Temple Builders whose lives are being molded into future Templars.

Comes again the hour of Spiritual Appointment, when the blessings from on high descend to earth, charged with the forces of Love, Harmony and Unity to bless humanity, and to help uplift it out of the darkness, confusion and discouragement prevailing; to encourage those devoted, loyal and true to the eternal principles, and those serving in the cause of humanity who are endeavoring to apply those principles in daily living; and to all others seeking the Light and life's true meaning.

Come closer, my children, to the Light of the Christos in its radiant and dazzling splendor. Come closer to the holy feast and partake of its Spiritual food. Come closer and listen to the Great Message impinging on the aura of humanity, ringing out

to all, clear, true and powerful. Come closer to those vibrant, pulsating and uplifting forces endeavoring to help all to a higher plane of consciousness. The higher forces move steadily on, even though it be amidst a world full of darkness, confusion, doubts, uncertainties and frustration which continually try to destroy the constructive efforts of those guiding and ruling life on all planes. Come closer, my children, to the Holy Presence, in reverence and gratitude for all the spiritual help given you in your hours of need.

Let not the outer pursuits of life turn you aside from the true purpose of The Temple and its work for the human race. Great has been and is the inner accomplishment of even a few who work in Harmony, Love and Unity.

All life is One in essence, divinely decreed and divinely carried out. What affects one affects all in the evolutionary scheme, from the atom to the star.

The Divine Hierarchy, in its sum total, represents the God-head, Self-created and Self-ruled, which makes and carries out the divine laws, and renders universal service, governing all phases, grades and degrees of manifested life to the minutest detail, and, with the aid of the Lords of Karma, decrees and determines the status, purpose and position of every soul on its journey along life's pathway. The Supreme Ruler of the Divine Hierarchies is God, whose spiritual essence is Love. Love is God and God is Love, from which emanate the Eternal Principles in continuous streams of light on all alike, the awakened and the unawakened, ever endeavoring to fulfill the Divine Law.

The Great White Brotherhood has always been under the guidance of, and ruled by, the Hierarchical Line. Man, through his disobedience and selfishness in the early ages, broke that line, involving humanity in all kinds of trouble and sorrow, creating inharmony, separating man from man and man from God, and thus losing memory of and forgetting the Laws of Unity and the Oneness of Life; all because of having been drawn away from the Divine Source.

For the final attainment of Universal Peace and Harmony, all living creatures, composing all the Hierarchical Lines, must be brought back and united into One Harmonious Whole. The Path back—after the line has been broken—is long, tedious and weary; and the process of restoration requires strength, courage and willingness to face the errors of one's way and to work with the positive forces even though the negative forces try to block and destroy the constructive efforts. The Victory must be won by overcoming the opposing forces.

Life is a continual battle between the pairs of opposites: the positive and negative poles; personality and principle; Love and hate; Light and darkness. The separative forces wave their wand of stupor, lethargy and indolence over the less developed souls, endeavoring to destroy their higher qualities and ideals.

Under all circumstances, and to whatever degree man is developed, it is a constant battle every step of the way. The opposing forces are powerless against the eternal principles.

As each one is able to overcome these lower forces and align himself with the eternal principles, so is he able to become a vehicle for higher forces and an instrument for Lodge use and service which enables the Lodge to carry on its plans to raise humanity to a higher level of consciousness. These plans, in operation on inner planes, are ever in readiness to be objectified on the outer plane when sufficient inner strength is gathered for the outer embodiment of a universal brotherhood of all the races of the earth. The unifying forces of the Lodge are constantly at work to bring to fruition this great ideal.

Those guiding the evolution of mankind continually watch over the affairs, failures and victories of the human race, and endeavor to pour oil over the troubled waters to dissipate the inharmonious conditions; but they must patiently wait for the necessary awakening, growth and transmutation of the lower qualities into higher understanding and knowledge. The majority of the present races of humanity, having brought about the inharmonious conditions, are unwilling to look within themselves for the causes of discord and to accept the consequences of their wrong doing in breaking the law. The Divine Adjusters, the Lords of Karma, exact an accounting of all discordant elements, and then wait for the restoration of the broken spiritual lines, when harmony will be restored and all creatures re-united with the Divine Father.

During the past years you have all watched the great world changes affecting every phase of manifestation: the great suffering and distress caused by the global conflict. And through the unfolding of your inner consciousness you have in various degrees realized the Great Mission of the Avatar: to unify the races into one harmonious whole; to open the hearts of men, so that Love may rule rather than the scepter of man's power.

The Avataric Impulse, universal in scope, which was given to the world at the beginning of the Temple work, has moved speedily and with great power, constantly endeavoring to bring all mankind closer together in love and brotherhood. This necessitated the breaking up of old conditions in the world in preparation for the New Order. While it takes time, patience and forbearance to make the people realize their responsibility in the Dawn of the New Day, outer evidences show many vital changes wrought throughout the world since this powerful Force was released.

Some have caught the Message of the Divine Incarnation; a great many realize that important events have happened in the aura of the world; but few in comparison are conscious interiorly of Its Real Import and Cosmic Mission. The sorrow,

suffering, and devastation of the past few years have awakened a new state of consciousness generally and a deeper sense of religious truth. Those unawakened are unable to realize the great power and purpose in operation and so cling to the old order of living. The intermediate process of development among others will be slow, but in that seeming futile and gradual awakening there is always progress. And with a sufficient number awakened and interested in the Great Cause, the Avatatic Mission, to unify the races of the earth, then can hate be translated into brotherly love, and then there will be a better world.

All signs, in spite of the negative aspects which try to block the way, point to the fulfillment of a better way of living as the Inner Light comes closer to the Aura of humanity with speed, power and glory. All attuned must work with these constructive forces and their divine plan. Nothing can divert the Great Law from its appointed course and Cosmic Mission because it is so decreed in the Heavens. The Avatar, in His Renunciation and Divine Purpose, brings greater trials and tests, but also greater help and comfort to the children of earth.

The Power Line of the Lodge carries high voltage. It cannot be tampered with. Those who do not know the interior method cannot use the Master Key. If one should attempt to turn on that Light of Great Power and Radiance without proper knowledge and protection, there would be no light, even though it would look easy to turn it on. Being involved in the outer pursuits of life, and walking through life without aim or purpose, would find one in darkness, deep darkness in and about him. Groping in the dark frightens, dismays and confuses. Turning on the Light with the Master Key lightens, cheers and fills one with the inner desire to come closer to that Radiant Light, and to serve in the Spirit of Love and Devotion. It is there for all to use, if they fulfill the Law of Love.

Straight and narrow is the Pathway to the Stars of Cosmic Brilliance, and to come closer to that illuminating radiance, and to know the complete lighting system, you will have to learn to use the Master Key that lightens the Path to Life Eternal.

Whether you build in accordance with the divine plan; whether you obey the laws of centralization and discipleship; whether you disobey its decrees; whether you aid and abet negative forces that try to destroy; whether you vibrate with personality rather than principle; whether you work, or do not work, for the good of all: The All Seeing Eye keeps constant and eternal vigilance over the affairs of all, and is ever present in your midst and about you to take accounting of all that blocks the way of the Light and Its Universal Mission: The Mission to help carry on the Christ's Work, the work you were chosen to do many years ago; the work that requires sincere desire and deep devotion to the eternal principles; the work that requires pure

aspiration and a deep reverence for the Master of Masters, the Christos.

Guard well the Spiritual treasures accumulated over the years; guard well the work accomplished unitedly in the Aura of the Center; guard well the brotherly relationship existing between you; preserve harmony in your hearts, so that it may go out to all others for their inner help and strength.

My Love and Blessings on all your Convention proceedings, and in the future months, as you hold fast the inner line placed in your trust and care. Keep within that Circle of Protection for your highest good and the Good of All who come in contact with the highly charged Temple Forces.

Your Father-brother
Hilarion

After the Message, the choir sang Blue Star's beautiful hymn, "We Praise Thee" and Gertrude Tedford then sang "Holy Sephira," the words and music of which were composed by Dr. Dower.

There followed the sacred Feast of Fulfillment in which the elements of bread and water were served to all present.

At 6 p. m. dinner was served in Hiawatha Lodge.

MONDAY

At 10:30 a. m., in the Temple, the addresses of the Temple Officers were delivered. The meeting was opened with a musical number by Beethoven played on the piano by Cethil Mallory. The "Words of Force" were recited and the "Great Unifier" sung. Then followed addresses by the Temple Treasurer, Ebba Whitney; Scribe, Ernest Harrison; General Secretary, Ella Vogtherr; Outer Guard, Fred Whitney, and Guardian-in-Chief, Pearl F. Dower. The Mantrams and Consecration Hymn concluded the meeting.

The noonday Healing Meditation which followed was conducted by Ella Vogtherr.

ADDRESS OF THE TREASURER

Dear Comrades and Friends:

Again we are assembled to tell our simple story of endeavor and growth on the Great Path of Life. We are a people set apart for a common purpose with heavy responsibilities resting upon each and every one for the fulfillment of a Great Ideal in a Great Cause. We are called upon to evolve, self-consciously, individually and collectively, a vehicle through which the Love of the Christ may function the evolutionary waves that will lift humanity to higher levels of Life. This is a labor of transmutation, the transforming of one's own limiting weaknesses into the strength and power of an invincible pattern, upon which the unfailing work of the Great White Brotherhood is directed, throwing in the balance of their power for good, with their

compassionate understanding of the frailties of man in this vast undertaking, directing, leading onward, ever onward, the whole human race. It is the Temple of Life, the Temple of people treading The Path, consciously uniting the flame of their individual lamps with the eternal Light of the Christ of all time.

In its refuge we are secure from the four powered winds we ourselves have invoked, and which beat upon it for the sole purpose of testing our ability to shine with the Light and Flame that cannot be extinguished or modified save as we will it or indolently permit it, or fear the elements we have invoked. We need to remind ourselves daily, hourly, of the great need of humanity in its dependence upon that Light that we, as representatives of humanity in all stages of growth, have pledged ourselves to sustain in purity of effort at all costs to the personality.

Let us remember what it means to the Great Masters of Wisdom to be able to draw on that Light to lighten the darkness of the sore oppressed in this benighted world, and let us sufficiently realize that upon us rests the full responsibility of Restoration, Recreation, Regeneration, Re-establishment of the Dynasty of Love and Brotherhood on the true pattern of Centralization built on the Father-Mother-Sister-Brotherhood of God. It rests upon all who have caught the Ideal from the ever radiating Light of that Lamp that shines from within.

We should realize that in this effort at self mastery we ourselves must supply the will-to-do, the unfailing effort, made with continuity, in order to constitute and hold a necessary matrix for the Love and Power of the White Lodge that it may direct its energy into the channels of use. In this realization we will not then allow ourselves to drift into the side lines of indolence and indifference, or spasmodic effort, knowing how much depends upon us.

So at this time of year we feel called upon to make a new stand of endeavor on the Path, and to examine and re-examine carefully some of the pitfalls to be avoided or met with and conquered, as we travel along its splendid Way.

As a community we are all well aware of our responsibilities and obligations as a family unit, subject to the Parental Law that is built on the Great Principle of Centralization, where the Father-Mother Principle is One in the Son, and where all lines meet and converge in geometrical precision of influence, and where we can raise or lower the standards of our own nourishment through sustaining or neglecting that magnetic line of relationship.

When this Law is observed and followed it contributes to the general welfare of the whole, and builds into the world pattern the honor and respect due this Great Principle of Centralization, which is built with true Hierarchical precision. We know this, and have pledged ourselves to uphold and sustain this principle, but we sometimes fail to realize the importance of that eternal vigilance that allows for no insidious penetration

of that neglect that leads to indifference—until we are fortunately literally jerked back into the spiritual alignment that permits us to see and know where we are drifting. And this comes through the suffering experienced in being out of alignment. We become useless as instruments of transmission because we are out of line with the Son, the Unifier and Lover of humanity whose very mission is that of alignment with the God-Head.

Through suffering and experience, and in our hours of self examination, we realize this pitfall, and when we seek for the cause we may find for instance that in our daily living the struggle for maintenance becomes overbalanced by the desire to keep the personal man in comfort at the expense of the Father-Mother who have loved us into being and fulfillment in the Son. In our daily living it may be necessary to carry on a business or social line as a matter of duty, but we should be careful that it does not engulf our strength and energy at the expense of the higher task and labor we have undertaken. It is a well known fact that there is no surer way than this of increasing the burden of the faithful and jeopardizing that which we have pledged ourselves to uphold.

We need to be in touch with the world, to know the difference between true leaders and the mis-leaders of mankind, between the statesmen and the politicians, and to note the progress of all endeavor in the Cause of Righteousness in this most critical stage of our world's evolution; but we do not need to fall into the web of personality worship, most injurious to the aspirant on the Path, because his attention is riveted on a stone however large in the buliding that is reaching up to God, instead of God Himself. Thus we find that the greater is submerged in the lesser and we strive to make amends by listening to the inner knowledge of the Soul. The Higher Self can indeed be heard but we need to take time out to listen!

There is a great need for discrimination when it comes to separating the true from the false because of the subtle desire of the personal man, who knows he has to die eventually, and battles every indication of that eventuality. Overweening self-importance is a great barrier to the discernment needed to separate the true from the false. Often this self-importance or pride covers a fear in which the personal man perceives his helplessness in overcoming that which places him in inferior position to his self-placed superiority, taking refuge in the proving of that which he dimly realizes he cannot prove. In this pride he complacently follows his own course of action and intellectually reasons to his own satisfaction the pros and cons of his limited knowledge and experience. It sometimes takes a long, long while to learn what is truly meant by "intellectual reasoning." From the Secret Doctrine we read: "It is at the expense of Wisdom that Intellect generally lives, and mankind

is quite unprepared in its present condition to comprehend the awful drama of human disobedience to the Laws of Nature and the subsequent Fall, as a result."

Heart knowledge is so unobtrusive, so simple and direct in its findings, that it is almost constantly overlooked by the inexperienced, when competing with the glamorous and wordy intellect. But it speaks from heart to heart in the silent language of God, and this is the simple explanation of the Temple motto, "Creeds disappear, Hearts remain." Words, like weeds, though necessary in many ways, can overpower temporarily at least, while in their cycle of fulfillment, even the Avataric Rose of the Christ, because of their numbers. We are building a Temple of wondrous worth, and in building we have constantly to weed out the artificialities that choke and hinder the Heart flowering of the Christ Rose in the garden of that Temple.

And as we sing into the world at Convention time the beautiful song from the "Cauldron;" "Shine Suns of Mine, where the darkness is deep: On the ridge of the Heaven, on the width of the Sea. Shine in the depth of the deepest Abyss. Into the void of the coldness bring Heat! Into the heart of darkness bring Life: Shine Suns of Mine on the ridge of Heaven, changing Night into Day, giving darkness Light!"

Let us also remember,—and this is from the Secret Doctrine: "And the 'Sun of Righteousness' still blazed high in the Midnight Sky; and, while darkness was upon the face of the profane world, there was the Eternal Light in the Adytum on the Nights of Initiation." "Glory to Thee, O Sun, Divine Child! . . . Thy rays carry Life to the pure and to those ready . . ."

Ebba Whitney

ADDRESS OF THE TEMPLE SCRIBE

To quote from the Temple aphorisms given to us January 16th, 1927: "Let not opinion mar thy peace. Know thine own course and walk in Poise." "Darkness follows light, but light is within the darkness." "Follow the Quest and thou shalt find." "Within the Silence lies the Song. Thou mayest sing as thou wilt."

In another place the Master says: "You all fall under the influence of the Brothers of the Shadow at times." When do we fall under that influence? The answer is very simple. We are under the influence of the Brothers of the Shadow when we are unkind or unjust or filled with lust, or conceited or exclusive or uncharitable, or cowardly or selfish or vacillating or lacking in faith or devotion, or despairing. We all are one or more of these at times. These are the twelve basic negative qualities presided over by the Brothers of the Shadow, and, as the Master says in the quotation I have just read, we all fall under their influence at times.

There are many schools of occultism, featuring many phases of teaching. Some of these schools are directly under the guidance and inspiration of the Brothers of the Shadow. Some teach Hatha Yoga applied to the life and conditions of our times; how to acquire wealth and health in so many easy lessons—for so many dollars.

The old Theosophical Society of H. P. Blavatsky had for its motto the words, "There is no religion higher than TRUTH." When the Temple was organized it adopted for its motto, "Creeds disappear, Hearts remain." In the early days no one was admitted to our Temple meetings without the repetition of this pass-word:—"The light of the Triple Star falleth upon the Sea, the Sea, gives up to the rising Star its wealth of Humanity."

"The light of the Triple Star", symbolized by the triple light in the center of this building in the ceiling—Love, Will and Wisdom—falleth upon the sea of human desires, symbolized by the four lights burning on the central altar, and the sea gives up to the rising Star, through the conduit of the Antaskarana or bridge between the personal and impersonal self, its wealth of humanity. Do not think that the Masters will carry us over the bridge. They will, if we ask it, point out the way. We must travel over the bridge alone.

The positive qualities, ruled over and guided by the Masters of Wisdom, in the aggregate are the sum total of the forces of Light, built up through the ages. These forces flow through the Masters of the White Lodge into our consciousness wherever and whenever we function these qualities. Once again I will enumerate them. They are:

LOVE, HOPE, FAITH, JUSTICE, CHARITY, DEVOTION, COURAGE, HUMILITY, ENDURANCE, PERSEVERANCE, COMPASSION, UNSELFISHNESS.

Turning to the Teachings of the Temple, page 204, the last paragraph, we read:

"If you desire life, health, success, inspirational aspiration, take this communication and use it as a bugle call. Get into line, evoke your higher principles, take your place by the side of your Commander and work for the good of the organization. If you let the enemy pound your body (The Temple) to fragments, or vitally injure its usefulness, you may be sure you will suffer defeat, not within, but without its ranks, and a worse defeat than ever before, because your original purpose was higher than the purpose of the enemy."

Now what is this Temple which we are exhorted to protect against the enemy by the evocation of our higher principles? I think the Temple exists upon many planes; its form on one plane corresponding to its form on each of the other planes; the different Temples on the several planes similar in the form of their construction, but differing in the degree of spirituality of which

the stones of these various Temples are composed.

We have the Temple building which we are now occupying. It is compounded of concrete and wood and iron and what not—all material things. Then we have the organization known as The Temple of the People, comprising a group of people drawn together with the common desire to see the spirit of Brotherhood brought into operation upon the earth, and want and oppression and all misery eliminated forever. Brotherhood has to grow slowly, like a tree; and to be a real lasting brotherhood it must be framed on and rooted in the twelve basic Qualities enumerated. Then the LOGOS will shine on it and inspire it. Not until then. The LOGOS cannot inspire any other kind of Temple, and the real Temple, the spiritual Temple, the foundation stones of which are being laid now, will take many long years of building. But when we do get it built the LOGOS will fill it, and us, with a radiant glow which all will feel, and this glow will irresistibly draw in, to requote, "the wealth of Humanity."

This building in which we are seated today is a material symbol of what the Real Inner Temple will be in the ages to come. The light comes from above in this building, just as the inspiration and guidance for The Temple of the People must come from above, through the twelve basic principles. All the light will come from above in the real inner Temple. The three great supports of this ceiling correspond to the three aspects of the Deity: Atma, Buddhi and Manas—the Holy Trinity; and so does the triple light in the center of the ceiling. The four lights on the central table represent the lower self of each of us; and it is from the burning of these four lower fires—the daily sacrifice of the lower self and consequent transmutation into the Higher Self (which is represented by the triple light in the center of the ceiling)—that the real TEMPLE is building. There is no other way.

This building in which we meet is of a unique pattern. There is no other like it in the world. Its peculiar plan of construction was transmitted to Dr. Dower in a vision years ago. Every line and angle and measurement means something, for they correspond to the building forces on the inner planes, out of which The Temple of The People must be built—the organization, I mean. Before it can transmit in their purity the high spiritual forces of the Lodge, the conduit must be clean, or its contents would be tainted.

Some wonder why a state of turmoil seems to be the normal condition at an occult center such as this. Don't worry. It is a necessary condition of growth. It results from the conflict between the higher and the lower selves of the devoted ones here. Without it we would be dead.

The poet says:

"One ship sails east and another sails west
With the self-same winds that blow—
'Tis the set of the sail and not the gale
That determines the way they go.
As the winds of the sea are the ways of fate
As we voyage along through life;
'Tis the act of the soul that determines the goal,
And not the calm or the strife."

Ernest Harrison

ADDRESS OF THE GENERAL SECRETARY

Beloved Comrades and Friends:

In the name of Him Whom we serve, in Whose love we are united again in this forty-seventh annual Temple Convention: Greetings of Love to you and to all faithful and devoted Temple comrades everywhere in the world. May we all partake of the great Spiritual Feast which is ours during these wonderful Convention days and thus be strengthened and uplifted for our future Temple work, which is more important than ever in the world now in this period of great spiritual needs of the human race.

The first year without the world war has passed. Great forces of re-adjustment and regeneration are sweeping the world. "The great world house cleaning process" which the Master speaks of in His message "Closer Co-operation with the Over-Soul," is on, and nothing will remain untouched by it. "The very vessels and articles for carrying on that process must be cleansed before the work can fully go on," says the Master. This is what we are witnessing in the nations all over the world, in the fights between Capital and Labor, in the organization of the United Nations. And these conditions, these tests and trials will not cease until humanity has won the power to work in harmony with the Great Law of Love and Brotherhood. Under this alone the preservation and further advancement of the Race will be possible.

There is one solution only to all the great problems in the world today, and that is UNITY; and one way to awaken the understanding of it in the hearts and minds of the people is RIGHT EDUCATION, that education given by the Master to The Temple, which since the beginning of our work in 1898 we have put forth to humanity. We all know how little the world responded. And through this lack of response through the years some of our members have become careless in the Master's sacred Cause, did not keep in contact with the Center, and have stopped supporting the Temple work. To such as those we say with all our love and devotion: Come back, come close again to the Master's group. You are needed; every soul is needed; the world is awakening and needs us now. Gird tighter on again the

Armor of the Warriors of Light of the Great Master, and do your part in the work of the Avatar, the Christ, for the enlightenment of the human race. We are all working cells in the spiritual heart center for which The Temple stands in humanity and through which the forces of Unity, Love and Wisdom of the Great Unifier—the Avatar—flow for the regeneration of the world.

Let us remember the Master's many loving, encouraging words of assurance, His pleading to "HOLD" what we have gained. Are they written with the fiery force of His Love in our hearts, as they must stand in the heart of every faithful and devoted disciple? Years ago He told us, and this is taken from the message "The Workshop" in "From The Mountain Top":

"But now with Me get ye unto your work—the work of Gods and Angels.

"The glory and the peace that ye have won with Me must be transferred to earth and we must do the mighty work. Breathe deep and fill your hearts, and by the strands of Love we weave thereof . . . silently seek out the rich, the powerful, the great, the sorely tempted, blind and halt and lame of soul who know not yet how poor they are. Set free the streams of Love and Peace and Glory within your hearts, for sore indeed is now their need. . . .

"The earth will change . . . Heaven will be brought to earth . . . and then at last Love will be justified, its Will be done, when we have loosed the chains which bind the souls of men."

And how many times has the Master told us of our Oneness with and in Him, to give us spiritual strength and self-confidence in and for the work, as in His Convention Message of 1927, when he said:

"Servant I would be to all, but Servant and Master in One, as I would you also would be, if we are to come together as One in and through the Lineage of Love, Conscious Knowledge and Relationship, Mutual Helpfulness, Kindness, Unchangeable Purpose in OBEDIENCE to the HIGHEST, in Service to the Lowest.

"By these means, these avenues, these powers do I reach you . . . Through constancy of devotion, common language, silent intercourse, sympathetic feeling, by the steadfastness of long years' association you should know Me . . . and know Me without hesitation or question . . .

"Mighty forces have been interjected into your midst. . . . Do not take them lightly. It remains to be seen if you can use them wisely, for purposes intended, or whether they shall be denied, ignored, wasted, dissipated, squandered, misused generally in slothfulness, indulgences, and inertia of the personal. . . . The more strongly you can realise that steady, constant, positive living in transmission of such forces is the greatest protection and defense you can positively possess, the

easier it will be for you in every way, for the Higher Law itself can work with you to best advantage . . .

"Guard each thought, word and deed. Of most importance is it to bear in mind to know your motive at all times, that it be clean and pure, single, true, attuned to the Highest you can conceive, in sympathy with the principles of pledges taken, as well as to the Sponsors of the Lodge through whom you have declared allegiance and obligation to the Higher Law. . . .

"Upon the Priesthood of The Temple of The People, upon the Priesthood within the soul of each individual member, upon the Priesthood throughout Mankind, in every organization, rank and file, class, government, slum, state, society, rests the responsibility of awakening man to the on-coming Season of 'MAN KNOW THYSELF.'"

The world awakens. Over the radio people pronounce the truth that through Unity, right understanding and right education the Peace can and must be won. And it has been suggested that for this purpose we in this country change our educational system. Let us imagine what this would mean for the consciousness of man if in school the truths would be taught concerning Life, Man and God; the divine Laws ruling Life; and the interdependence and interaction of all Life as the God given basis of evolution, as they are given by the Great Ones Who watch over and guide humanity.

The greatest Challenge that ever was given to the World came through the release of Atomic Energy. May humanity recognize the import of this mighty Power—both Liberator and Destroyer—and accept the Challenge. Then it may become a great blessing and unifying Force for Peace in the world.

When the Great Ones, the Lords of Karma, watching over and guiding the race, permit the release of such a tremendous power to humanity, it is by cyclic Law, and for a great constructive purpose, at a critical time, when nothing else would avail. It carries the power for the greatest good, if man makes the right use of it. It may destroy the world, if misused. It can be given only through a fit channel, able to discriminate, to control and to protect it, and this channel would be held responsible by the Great Law. Without the possibility of such a channel, we are sure, the Lodge might easily have prevented its release, as was done years ago in the case of the Keeley motor which at that time would have greatly endangered the world, we have been told.

Considering all this, is it then not understandable if the United States, in assuming this great responsibility, hesitates or refuses to impart the knowledge regarding the Atomic Energy to other nations and much less to the whole world, as long as this world of ours is divided against itself through disunity, lack of faith and mutual understanding between the nations? For Unity alone could protect the world against the

misuse of this high Power. In the custody of the United States it is most safe. The United States is a peace loving country, its Constitution having been established on the rules of Brotherhood, on the "self-evident truths," as stated in the Declaration of Independence:

"That all men are created equal; that they are endowed by their creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed."

Its aims and ideals for the world have been declared by President Roosevelt in the "Four Freedoms," and are laid down in the Charter of the United Nations. The United Nations are in a position similar to that of a disciple, or a group of disciples of a Master pledged to the Higher Life in service to all: all their weaknesses will come into the open to be transmuted, ere they can do their perfect work. It is the Law. So let us hold them in the Light of our Faith to help towards the realization of their great Ideal. President Roosevelt, in his last written words—found after his passing—impressed upon the world once more, as so often in his speeches, the great importance of keeping the Faith, as he wrote:

"Today, as we move against the terrific scourge of war, as we go forward towards the greatest contribution to lasting Peace, I ask you to keep your faith. The only limit to our realization of tomorrow will be our doubts of today. Let us move forward with strong and active Faith."

"Faith is a mighty engine," says the Master, "one of the mighty engines by which the Christs build worlds and men."

Beloved Friends, we have to be the hands and feet of the Christ—the Avatar—in His Great Cause, bringing enlightenment to the world. And we know that all His Love, His Light, His Power are ours, if we relinquish them through our faith, trust, and devotion in unselfish service for the good of all humanity. So let us work as One, with and around our Central Cell, each one doing his or her part individually wherever we are placed, here, or away from the Center as outposts in the Great Work. Let us pass on Temple literature to extend the truths wherever they can enter, even to the slightest degree, into the hearts and minds of our fellow-men. For once the seed of truth has been sown, sooner or later the heart and mind of the recipient will awaken and ask for more Light and Truth. "No effort for good is ever lost," says Master Morya.

Let us "jerk ourselves into spiritual activity," as the Master further advises. "Feed the hungry souls standing on every side, pressing against you for spiritual food to save their starving souls . . . Feed them through your own persistent, incessant, determined faith, courage and cheer . . . Patience and Endurance must be used unto the end, and in

repeated new beginnings if efforts fail temporarily."

In closing, our loving greetings of encouragement and cheer go out to give strength to those faithful members of The Temple in Germany and Italy who, after suffering great persecutions and ordeals, have survived the terrors of war. Many letters are now coming in from them, full of gratitude to the Masters and The Temple Whose Light and Truth held and protected them through greatest dangers from without and within. They ask us to hold them in the Light of our hearts. May the Master's love and blessings be with them and with all of us.

"Grant us the power to seek and find those in need, and the wisdom to speak the word that will light the Fires of Aspiration in their hearts and bring them into conscious Unity with all that lives. For all this we plead, in the name of Love and Brotherhood."

Ella Vogtherr

ADDRESS OF THE OUTER GUARD

Dear Fellow Templars and Friends:

This address might be titled Teaching the Mysteries insofar as it goes into that wide subject. There is an old proverb in connection with said Teaching which says, "When the pupil is ready the Teacher will appear."

This saying has to do with the very nature of the Mysteries themselves, they consisting of the laws, principles and powers whose evidences lie inward, beyond the percepts of the five-sensory man. They belong to the subjective or esoteric side of life and are operated by spiritual instincts—and entities—acting subtly on inner planes of man in response to his searchings and desires.

In the above saying two basic features are inferred: first, the existence of a vast and available body of perfectly true and dependable spiritual instruction, age long in duration, and the especial property of the Great Ones of the Race. It is termed Occultism, the Wisdom or the Mysteries. Second, is the impartation of this Wisdom to incarnate man, or the science of spiritual teaching. And these two facts and factors go deeply into the life of man. In due process of racial and individual evolution humans have descended into the world of matter and become enmeshed in a mortal mind and its desires, in doing which they have lost the spiritual consciousness once possessed together with the knowledge of their own divinity. But, since the eternal man has found his way down into the dense fabric of matter, likewise is it decreed that he shall find his way back again to the Light whence he came.

So, in the due workings of time and experience spiritual centers of perception long atrophied begin to waken, spurred into action by an unfolding spiritual desire, and the desire

discovers the Teacher. With the coming of the Teacher definite lines of action are laid down. Even though the aspirant, in searching for the Teacher, is urged on by a real hunger of the heart for the things of the Spirit, yet there are certain facts and features he must have in mind for the structure of the greater man and his rise in evolvment. This covers a wide field by the very nature of terrestrial man, the planet he lives on, and the heavens that surround him, as revealed in the Mysteries. He must, for instance, learn that life is law, inexorable law from minutest detail to widest sweeps of the Cosmos, and that everything that exists and has Being is built in response to a great Plan and Purpose divinely laid down and guided. He must learn facts as they are recorded in the Wisdom.

However, the acquisition of such factual knowledge is never intended to become an end within itself, else the student must stop with a stuffed intellect in a heartless world, to the defeat of the purpose of the Teaching. Rather, such facts are to be held as symbols of faith in the great quest after divine reality. They are points of procedure, tentatives to be held while the student gains the proofs for himself, for until he does so discover the truth it is not really known to him. Such is the procedure.

The student is put squarely on his own intellectual feet ready to be taught. This involves relationships and procedures between Teacher and Neophyte that are potent, binding and sacred, each in its own manner, involving what might be termed spiritual morality, such as: The Mysteries cannot be offered for money; they cannot be given the aspirant as a prize for his efforts; they cannot be imparted by argument or force of authority; they cannot lead the aspirant aside from the problems, strifes and sufferings of humanity, or "save" him from such; they cannot be given him for power and aggrandizement of the self, but for Selflessness, Renunciation, Sacrifice and Service supreme. Such are the hallmarks of the genuine in Teaching. The Neophyte is taught to take his attention off the surfaces of the world and look inward for his values, and that he must pledge himself to the work to be done by a binding pledge, and, also, how to render obedience to the laws of discipleship. He is put to learn the inner meaning of such terms as self-responsibility, Loyalty, Faith, Devotion by understanding that words, in the light of the Mysteries, are not merely a number of letters with definitions attached but living things, wielding life forces with power to create or destroy; and he is the wielder who is to determine which it is to be, good or evil, and take the results.

He is taught that he is not alone in this world of becoming, and cannot climb up alone, but that man is Spirit, Indestructible, Eternal, and that the human race is One Body in that One Spirit. And he, as part of that One Spirit, is made

conscious of his personal position as the mortal vesture of his Divine Self, and of how this temporal man must be changed, metamorphosed into the higher man in consciousness, power and wisdom when the Path opens to let him in. He is shown that he must be born again--born of Fire and from Above—and is given minute and ample instruction in what is to be done for the regeneration of the physico-mental vehicle he calls I, instrumentalizing it for the use and transmission of the high forces of Light and Life to be imparted to him by the Master and the Christ in his own soul. And for every step of the Way he will be tried and proven.

Along this line Temple Teachings say, "As soon as a man is brought into contact and association with a Master a change takes place in every fibre of his being. The key-note is raised, and all that is in him of good or evil comes to the surface, and the work of separating the sheep and the goats of his nature begins; . . . If he can endure the tests he is prepared for a higher degree. It is not the Master who determines his fate, but the man himself."

He is told that the very molecules of his body will be changed. For this the key word and the goal is Purification. "Only a pure heart and a clean mind can see God." Everything that defileth must be transmuted, burned away, and as a soul regenerate he must truly become One with the One God and a brother to all mankind. To this end he is taught that wisdom is to be found not merely in books, but that all life is a school, sacred and persistent, teaching by the pressures of experience that arise out of the commonest events of the day by day demands and strains from the commonest affairs of life. And the task this time is technique in battle. Each event he must meet with a penetrating mind and an understanding heart. He must grow into sharper discrimination, deeper grip on principles, and gain and hold the promised footing of the Victor on the heights of the soul regardless of the costs to the personality. "And the costs are generally heavy" all along the way, for it is battle, battle, battle, first with this enemy and then with that. And endure to the end he must.

It is easy to see that there is nothing light and fanciful about winning the Way upward from animal to Angel. The Teacher says, "It is the Hero Path of Life you walk. The coward, the foolhardy cannot remain thereon. The weak hearted soon become dismayed and faint as they gaze upon the wreckage strewn along the way. All of the forms of the lower nature, molded for destruction, lie in wait to be conquered . . . You must walk as one unwavering, steer your course safely through all complexities, difficulties, multiplicities."

Such is the Way in all true teaching and living of the Mysteries, whether the Temple be the Temple of Osiris, the Temple of Solomon or The Temple of The People. They are

all one in spirit, procedure, source and end, for all are central emanations from the Great White Lodge, each in its own race and cycle. But if the task looks too hard, the odds too great, and the strewn wreckage along the way stares us frightfully in the face, let us note truly that They who are for us are more than all who are against us, even though their name be Legion. Evil has nothing to do now or in the long last but die; the good remains forever, for the good is the Plan fulfilled. And over this Path of attainment millions of souls have gone on ahead of us into the glory of the Fulfillment, and whither they have gone we can go also by winning out "Through the Law of Love, Fidelity, Labor and Effort in the cause of Truth and Light," says the Teacher. And to quote him again: "The morning stars sing together at the birth of a soul. . . . 'Rejoice, ye children of Earth, for unto you is born this day a King, a prince of the house of David' sang the Seraphs of a day that is past. Yet again and again shall the same song be sung by you and yours in the days to come, and each song shall bring you closer to the fulfillment of your highest desire."

Fred Whitney

ADDRESS OF THE GUARDIAN IN CHIEF

Dear Temple Comrades and Friends:

As we hold our Temple Convention Meetings, imbued with the high forces invoked by the Great White Lodge, we lose for a time the world's troubles and general confusion. While time soon passes into yesterday, we are left with an inner sustenance and upliftment to carry on The Temple work. We have to remember the continual guidance of the Masters in their endeavor to help hold us up in the dark hours of various kinds of weariness and depression, or whatever it may be that imperils.

Halcyon is a Lodge Center, ensouled by the Seven Masters, giving it a high interior impulse for carrying out the plans of the Lodge cyclically decreed for the time and place to operate here. It has been guided and directed by the Masters ever since its inception in 1898. The nucleus, which was created then and intensified by the obedience of the disciples, to the orders and instructions of the Master, has withstood the tests of time, the perils of personality, and all that takes the form of separative forces. Wherever the Temple is spoken of, if it is rightly understood, it must be thought of as a group; and as a group it works and carries out the duties as One. You cannot think of The Temple except as a unit. It is true, many have entered the Temple ranks, of every different type and character, but the main urge to be a part of this group has been and will always be to work in the spirit of unity, harmony and unselfish service. The qualities necessary for binding the group together are a deep religious consciousness; love for humanity;

unselfish service for the good of the work, sinking the personality into the discard. To become one with the group consciousness one must function the impersonal forces, personalities being used only as a means to an end until individuality has been attained. The Temple members throughout the years constitute a cross section of the human race, from the self appointed Avatars to the most humble and devoted servants.

The Temple is a militant Spiritual movement, working constantly to keep the line intact against the negative forces of every kind and nature. The members as a group must ever stand poised to defend the work with the positive weapons of the Higher Self, the Master supplying the force, with the aid of the group supplying the hands and feet. It is an interaction of forces blended in proportion to the strength generated by the efforts of the group.

The early leaders pioneered this Lodge movement, and kept the pathway clear of debris and obstructions, fighting, and defending the work at all costs to the personality. We can do no less than to continue to uphold this. The flutterings of sweetness and light nullify the true militant spirit, with which all warriors must carry on.

The group, as an entity, is a part of the Lodge so long as it remains loyal, true, devoted and obedient to the Laws of the Masters of Wisdom. That indefinable something people feel at this Center is a magnetic matrix—a substance created out of the love, devotion, unselfish service and strict adherence to the Law of Centralization. Those devoted add to its strength and power, while those who seek outer, alien pursuits detract from it, and stay on the outer rim of their own divine heritage.

This past year has been an important year in the history of the Temple, as great interest has been shown by the members at home and at large. The world's upheavals of great magnitude, the intense suffering by mankind, the nearness to the eve of great discoveries, have drawn people closer than ever before to the realities of life. This in turn has brought man closer to his Divine, his Higher Self—Deity.

Letters continue to come to the Center from all parts of the country asking for our literature and how to acquire copies of the book "Teachings of The Temple." We still of necessity have to tell them it is out of print. However, we are gathering a fund set aside for the reprinting of this most valuable book. Through the generosity of some of our devoted members we have part of the needed fund. I wish to remind each and every one of his particular responsibility in helping to complete the required amount. We are told that occult book stores in many cities have a long waiting list for this book. The world is waiting for these invaluable Teachings. Please do your part to help.

In behalf of The Temple I wish to express appreciation and

gratitude for the loyal support of the group this past year, financially and materially, as well as for the unselfish service rendered in the different departments of the work, which shows The Temple functioning as a group, each working for all, and all for One. That, dear comrades, is the functioning of the group consciousness in the true Spirit of The Temple. Outer support, in whatever manner, brings inner spiritual gains.

Personally, I wish to express my very deep gratitude and appreciation, for the devoted brothers and sisters who served me the past year in my long months of enforced rest and recuperation; and to those unselfish servers of willing hearts and hands I can only say again, I thank you.

Temple meetings. The meetings and classes have been held regularly in the Temple throughout the year with a very good attendance. The Healing Service is held every day at 12 noon, P.S.T., where high impersonal healing forces go out to relieve a suffering and distressed world and to reach souls searching for Truth and Light.

Bequests. Members will kindly bear in mind that The Temple of The People is a Corporation Sole, incorporated under the laws of the State of California, and the legal title is "Guardian in Chief of The Temple of The People," and the headquarters, Halcyon, San Luis Obispo County, California.

Beloved comrades, in the spirit of that which the Temple stands for, and that which the group consciousness represents, let us continue to work in accordance with the laws of unity and brotherhood. Let us be eternally vigilant against any and all things that try to divert us from our high ideals and aims and from the Great Work entrusted to us.

May the inner peace abide with you in the coming days.

Pearl F. Dower

MONDAY AFTERNOON

At 3 p. m., in the Temple, an Inner Order meeting was held. Four candidates were initiated into the Order of the 36. The meeting was concluded by the celebration of the sacred Feast of Fulfillment.

TUESDAY

At 10:30 a. m. came the Social Science meeting, with Outer Guard Fred Whitney presiding. The session opened with the "Words of Force" and the "Great Unifier."

The speakers and their respective subjects were: Bernard Lentz, "The Temple Versus Mammon;" Cethil Mallory, "The Angel of Enlightenment;" Elmer Hedin, "The Evolution of Consciousness;" Harold Forgostein, "The Creation of Man;" and Herman Volz, "Social Science and Temple Teachings." The addresses will be printed in the next Artisan.

The noonday Healing Service was conducted by Lottie Ferguson.

TUESDAY AFTERNOON

At 3 p. m. the members of the Temple Home Association met for their annual session at the residence of Mrs. Dower. Two directors whose terms had expired, Fred Whitney and Lottie Ferguson, were re-elected. The report of the past year showed the Temple Home Association in good condition.

During the afternoon, tea was served to Temple members and friends at the former Halcyon Sanatorium where Harold Forgostein had arranged an interesting art exhibit. Besides a number of his own paintings which included many fine new ones, there were the usual spontaneous contributions of the Temple children, which were greatly enjoyed by all. In addition there were illustrations to Grace May Monfort's writings for children; paintings by Joyce Hedin; and some interesting symbolic drawings in color which had been copied by Vesta Tibbitts from photographs and color sketches of the Indian Rock by Fred Whitney.

WEDNESDAY

The noonday Healing Service was conducted by Fred Whitney.

In the afternoon a recital of Temple music was held in the Temple. Outer Guard Fred Whitney who officiated explained to those present that all the music to be played was composed by Temple members. Several of the selections were taken from the Cauldron music—the mystical story of the Creation—composed by Dr. Dower, Jane W. Dower and Edgar Cheetham to the words of John O. Varian's Epic cycle of Irish mythology. Mr. Whitney reminisced of the occasion when first this powerful, occult music was presented in dramatic form out of doors in Halcyon.

The program commenced with the Precessional, "30 Years After," composed by Edgar Cheetham, played by Cethil Mallory and Ebba Whitney. The choir then sang "The Making of the Life Harp," after which Monica Weaver played an original piano composition. The choir followed with "Wake to Life," and Ebba Whitney and Cethil Mallory then rendered the beautiful, impressive "Sunrise Song" on organ and piano. "Horo" was sung by the choir, and this was followed by Monica Weaver's singing of "In the Valleys," with words written by Dr. Dower and music by Mrs. Weaver. The choir followed with "The Cauldron," and the program concluded with the majestic Recessional from "30 Years After," Cethil Mallory, piano, Ebba Whitney, organ, Monica Weaver, violin.

WEDNESDAY EVENING

At 8 p. m. the Temple children presented an enlarged and revised version of the play "Alice in Wonderland" before

a delighted audience in Hiawatha Lodge. The twenty children created fascinating pictures as they appeared before the pages of the giant story book designed by Harold Forgostein. Humpty Dumpty and Tweedledum and Tweedledee made their initial appearance this year, and a tiny doormouse added zest to the Mad Hatter's tea party. A large Cheshire Cat appeared and vanished enchantingly from the bough of a tree, to everyone's delight.

Those responsible for the play's success were Lottie Ferguson, Roberta Shumway, Joyce Hedin, Louise Lentz and Harold Forgostein, not to mention the children themselves!

THURSDAY

The noonday Healing Service was led by the Temple Scribe Ernest Harrison.

On this closing day of the Convention the customary all-day picnic of Templars and friends was enjoyed at the beautiful oak-shaded County Park. Bountiful luncheons were partaken of, after which everyone had a happy relaxing time around the cooling creek. The children especially enjoyed splashing in the swimming hole and participating in an exciting ball game.

In the evening those who wished to met once more in Hiawatha Lodge for a few hours of dancing and visiting.

MAY THE FORCES OF LIGHT RELEASED BY THE GREAT WHITE LODGE AT THIS TEMPLE CONVENTION ENTER INTO THE HEARTS AND LIVES OF ALL WHO LOVE AND SERVE HUMANITY!

IN MEMORIAM

The Death Angel has called our beloved Temple Sister Isobel D. Oliver from this plane of outer Activity into the Great Company of Helpers on Inner Planes. On June 15 she passed away at her home in Winnipeg, Manitoba, Canada.

Mrs. Oliver was deeply interested in life and dedicated herself whole heartedly in service to her fellowmen. Born in Canada in 1878 as daughter of a Presbyterian minister, she spent some years of her earlier life in the United States. During the first World War she was in England, where her husband served as a major in the Canadian Army, and where she for four years served as a nurse administering to the invalid soldiers.

Mrs. Oliver joined The Temple of The People in 1926 as a member of the devoted Winnipeg Temple Group, in which for long years she held the position of Outer Guard. She was a true Templar, with high aspirations. Many crossed the threshold of her home, not only for physical food, but also for spiritual sustenance. No one was too lowly or too high for her devoted attention, and any performance of duty became to her a labor of love.

Our love follows you, dear Sister, into the Realms of Light whither you have gone.

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