



The Temple Artisan

APRIL—MAY, 1943

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THE TEMPLE

COSMICALLY The Temple of the People corresponds to the Temple of Humanity.

THE TEMPLE of Humanity consists of all humans who, having awakened into a knowledge of their own divinity, have undertaken to tread the Path, and of those who devote their lives to the unselfish service of mankind.

SPECIFICALLY The Temple of the People is one of the bodies or vehicles for the manifestation of the Avatar or Christos for the New Dispensation, the dawn of the New Civilization for the races of the earth. It was founded in New York State in the second cycle of the Great Lodge movement in November, 1898, by three Masters assisted by others for the laying of the mental, physical, and spiritual foundations of the coming Sixth Race.

THE OBJECTS of the Temple are:

First: To formulate the truths of religion as the fundamental factor in the evolution of the human race. And this does not mean the formulation of a creed.

Second: To set forth a philosophy of life that is in accord with natural and divine law.

Third: To promote the study of the sciences and the fundamental facts and laws upon which the sciences are based which will permit us to extend our belief and knowledge from what is known to the unknown.

Fourth: To promote the study and practice of Art on fundamental lines, showing that Art is in reality the application of knowledge to human good and welfare, and that the Christos can speak to humanity through Art as well as through any other fundamental line of manifestation.

Fifth: The promotion of a knowledge of true social science based on immutable law, showing the relationship between man and man, and man and God and nature. When these relationships are understood we will instinctively formulate and follow the law of true brotherhood.

RELIGION, SCIENCE, AND ECONOMICS, these are the foundation stones of The Temple. There can be no true religion without its scientific basis, and there can be no right economic system not based on a science that is religious and a religion that is scientific.

Address **THE TEMPLE OF THE PEOPLE**, Halcyon, Calif.

(The Society of The Temple of the People is not responsible for any statement in this Magazine, unless made officially.)

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BEHOLD, I GIVE



UNTO THEE A KEY

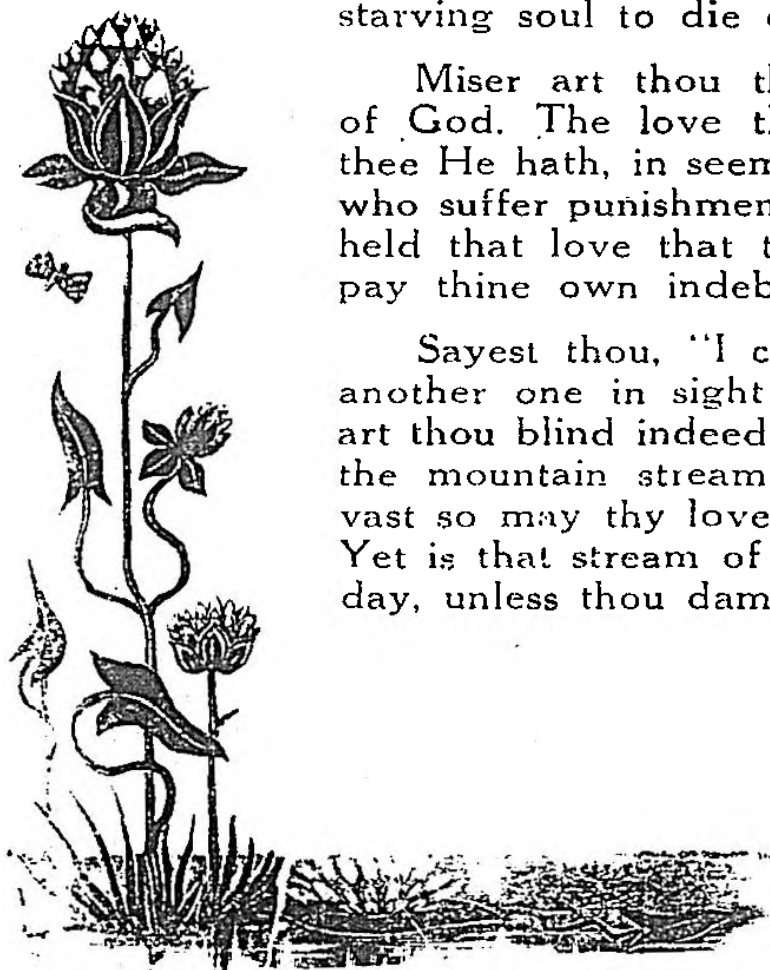
LOVE DIVINE

Thinkest thou that Love Divine asks no return for all the wealth of Love bestowed upon thee?

The starving souls who throng this universe of worlds can only live and grow by love; and if thou crushest back the love, God-given, to its source because thou hast not found another heart to beat in unison with thine thou leavest some starving soul to die of want.

Miser art thou then, unworthy of the gift of God. The love thy God hath freely given thee He hath, in seeming, holden from the souls who suffer punishment for sin, but only so withheld that love that thou mayest freely give to pay thine own indebtedness.

Sayest thou, "I cannot love unless there be another one in sight to draw that love," then art thou blind indeed to Love's own Self, for as the mountain stream doth flow into an ocean vast so may thy love flow out to all the world. Yet is that stream of love renewed from day to day, unless thou dam it at its source.



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EDITORIAL MIRROR

The Law of Service holds a large place in the evolutionary scheme of life affecting each and every one. It consists of use, work, labor. The Master says: "There is nothing in heaven or on earth greater to strive for than an opportunity for usefulness."

All service must be rendered in the spirit of love and willingness to do one's part in all of life's activities, as the sum total of each life cycle elevates or degrades one in his progress according to use and service given.

Throughout all the kingdoms of life Divinity moulds, shapes and guides man's destiny, and, as all life moves on from the lowest to the highest, cyclic law provides a vehicle whereby form and substance are evolved and through which the law of service can manifest. In other words, the law of cycles works with the aid of and in co-operation with the law of service in fulfillment of man's destiny.

As man builds in the Higher Forces by unselfish service, sacrifice, love and devotion he helps to create atoms of the higher substance for the form used in evolving all the various degrees and grades of life. These higher forms of atoms manifest as spiritual substance. The plan and operation of these laws is little understood by the outer perception. The real glimpse of these results must come from the Soul awakened, whose desire is to be of service and use in all walks of life. True service springs from the heart—that inner desire to help one's fellow man—and thus fulfills this law in myriad ways: to one's country, family, home, or wherever placed in life's pattern. It must be an active part in every person's life for spiritual growth and attainment.

True service is not measured by man; it can be measured only on the higher planes where God's scales weigh every atom of life, and the Great Law decrees accordingly. It has no monetary value. The offer to serve must come from the heart filled with love and a desire to help, and duties must be performed in that spirit. However hard the labor may be, the inner help comes, and a greater foundation of usefulness is built. As one really loves to serve, the more aware he becomes of the Inner Light and Understanding, for certain centers become awakened by obedience to this law. Time does not count in this great journey, but effort and

devotion are essential and carry a great power for true growth and interior understanding.

When service is not given in the true spirit and is offered in insincerity, it is the result of the broken law and brings a long trail of suffering and pain. The law deals sternly with the insincere who refuses to obey the instructions and directions of the Master. Refusal to follow or accept them, by rejecting or ignoring them, leads inevitably to a severance between the Master and the disciple and so binds the disciple to the forces of negative service until the Great Law gives him another opportunity to retrace his steps and become aligned with the positive forces of service.

All the Orders of The Temple are based on Service, and as one goes deeper into the Inner Orders more is said about the absolute necessity of Service based on working together as one in obedience to the law of Centralization. "The slogan is Use and the keynote is Service, which are the working hands and feet of The Temple, and the motive is Self-Sacrifice."

Each life must be ruled by the motive of giving instead of receiving, by renouncing rather than self-seeking or conquest. Wherever placed in life's activities, true Service is Use in its highest sense, and work and use go hand in hand for true progression.

P. F. D.

I APPEAL TO YOU!


Come back to me, my children, who have wandered far away into the by-paths made by faithlessness, by false judgment, by lovelessness, until you can no longer hear my voice, no longer see my outstretched hand. Open your hearts to that divine love which as a mirror reflects our unity.

Remember that your brother's sin is your sin, your sister's weaknesses are your weaknesses, and that as the great Master cannot enter into his rest until he has gathered into one fold the sheep that belong to him, neither can you enter into your inheritance until you have led into your love the hearts that are a part of your heart.

Take my hand, and with me seek your straying brothers and enfold them in the love that is the apotheosis of all things, the love that can conquer all things, even death itself.

Ah! my children, nothing else counts in the sum of our existence save Love. "If ye love not your brother whom ye have seen," —the brother who has cheated you in business as well as the brother who has succored you, the sister who has betrayed your

trust as well as the sister who has been your inspiration; your brethren who now walk on the shady side of the path of life, not always by choice, but frequently because they have been pushed from the sunny side by you and others like you—if ye cannot love these who need your love above all others “how can you love God whom ye have not seen,” the God in whom these now despised ones “live and move and have their being?”

H—

CAPTIVES

They carried us away as captives into a strange land, they, the demons of avarice and sensuality, and required from us the gifts of the Holy Spirit, the powers of love and wisdom which have been our heritage, that they might use them to our further undoing.

We sat us down and wept, for we were bound and helpless in the place of our captivity and no longer possessed the price of our freedom. We cried to God for deliverance, but He set His face from us and bade us turn from our evil ways, then would He bring us again to the land of our desire.

+

Man is ever trying to climb up to God some other way than by the way God has ordained, and will not accept that way until disappointment and despair have driven him back to his starting point, when, if he is wise, he will subject the vacated spaces in his brain, from which their long-time tenants have been expelled, to the action of simple faith and devotion, when he will begin to understand that he can climb up to God only as he becomes God.

Every great religion has its legend of Lucifer—Satan—the fallen Angel, who was banished from heaven for attempting to prove his equality with God. Personal knowledge of God predicates equality with God, for only one on an equality with another can truly know that other, whether that one be God or man.

The man who says he loves God while his every act shows indisputable hate of his brethren must be a curiosity to the angels.

The man who professes to possess the higher creative power, the Kryashakti, when he does not function the higher love—Universal Love—in his life places himself in the category of falsifiers.


The man who could be induced to perform a dishonest act cannot shelter himself under the garment of truth.

The man who is not truly humble, universally kind, just and

wise, could not hold up his head in the presence of the Masters long enough to present his claims to discipleship.

The man who is not willing and able to sacrifice his life, his all, for the good of the race to which he belongs will never be able to greatly advance that race.

Like not only seeks, but it finds like. Only Love can find Love. God is Love, and out of Love were all things created.

H— 

FOREWORD

Because of the present urgent need of the world's awakening humanity for right spiritual direction in the matter of dependable sources and teachings, The Temple reprints the following instruction, which was first printed in 1908, with its warnings and guidance. Owing to the action of irrevocable spiritual law, whenever the imperishable Word of God is given out anew to mankind it, with all the reconstructive and redeeming Forces and Powers of God, the Son—the Avatar—is poured into the race through one Chosen Center. One Ray rules an age, distributing the Life-giving forces into all the earth for that age, and infusing the teachings with power to heal and illuminate the mind and heart of man. Without these very Forces and Powers all teachings are dead-letter, being either mere empty shells with no power to recreate and regenerate man, appealing only to the intellect, or else they are husks of evil, for the Christ cannot infuse them with His own, and they are used by other Powers. "They are not ours," says the Lodge of Light.

THE CYCLIC COMMAND

Dear Fellow-Seeker:

'Close to half a century ago a gifted woman, an Initiate of what is sometimes termed "The Great White Lodge," (a direct line of highly evolved Masters or Teachers, reaching from pre-historic times to the present), was sent by the latter to this country to revive interest in the truths of the ancient Wisdom Religion, the fundamentals of all religions, and to form what she termed "the nucleus of Universal Brotherhood." Owing to the antagonism aroused by bigoted members of the orthodox church and some of the scientific investigators of the day who misunderstood her motives, ignored her remarkable works and rejected her mission, she suffered much calumny and abuse, as has always been the case with all great teachers. But the fact remains that nearly if not all of what has been termed the New Thought movement has been taken from the work and teachings of that one great soul, Helena P. Blavatsky.

Of course this statement will be denied by the members of those schools of science and philosophy who have reached by other means what are in fact corroborative evidences of the truths revealed by her. They, in some cases, now claim their discoveries solely the result of personal research or divine guidance. Others have seized some notable feature of her teachings, as, for instance, the possible gaining of control of material wealth, or the laws of healing, or laws governing white and black magic, and have misinterpreted or distorted it, and built a personal framework or following around it, either ignorant of or regardless of the injustice or the injury inflicted on mankind. These distortions and misrepresentations have led to unjust criticism of the Initiates and the most beneficent teachings ever given to the world.

There never has been a great discovery in science or art, there never has been a satisfactory revelation of spiritual truth that touched the heart of the human race and aroused a spirit of inquiry that did not almost simultaneously arouse cupidity and desire for emulation in the minds of a vast number of imitators who put forth every possible means to play on the credulity; or upon the intense longing of the soul for a basic reality to rest upon in the midst of all the unstable, shifting, unreliable features of the life in which the soul is engulfed. In no case has this fact been more clearly proven than in the present widespread efforts of countless imitators, to obtain personal following among the ignorant or soulhungry masses that are now dominated by the spirit of changeableness and insecurity and consumed with the desire for some certainty in matters of religion, sociology and science.

But comparatively few among those so drawn and received ever make an intelligent, persistent effort to seek out the fundamental basis and purpose or the original source of whatever phase of knowledge or spiritual and scientific truth they are particularly interested in.

The claims, made by many such deceivers, of personal contact with, or continuous revelations from the Initiates are entirely baseless, as might well be learned by those who would take the trouble to learn what these Initiates said in the beginning of their work in this country in regard to their relation to, and possible contact with those who might become their disciples.

Certain conditions must be fulfilled to make personal contact possible, and it is well known that such conditions have not been, and could not have been fulfilled by those making such claims, owing to personal limitations and lack of psychic and spiritual development.

It would not be necessary to refer to these facts here but for a terrible danger which confronts the ignorant or ill-advised student—the danger of drifting or being led into black magic, spiritual evil—by those who are incapable of controlling the forces evoked by them under wrong guidance.

Whether these forces are called animal magnetism, hypnotism or spiritual control, matters not; their nature is the same, and the results just as disastrous to man when evoked for selfish purposes. They are very real, as thousands have found to their cost.

After the death of H. P. Blavatsky, and of her successor, W. Q. Judge, a spirit of disruption entered into the large society which they with others had formed and built up, and ultimately succeeded in breaking it into fragments, each one having a different head.

Notwithstanding internal dissensions, a knowledge of the great philosophical truths taught by H. P. B. was widely disseminated under other names than those originally given, and those truths are being accepted more and more as time goes on.

At the beginning of every great world period the command goes forth from the Infinite Father, now in one way, now in another, "Build me a Temple into which my Son may enter and from which He can rule over and guide my young children." The Egyptians received the command and obeyed it in part. The Jews received the command and also obeyed it in part; and long, long before either of these races appeared, other races in other ages received the same command. It has rung loudly all through Masonry for centuries, and many features of the ritual of Masonry belong to the ceremonies of the Temple of the Mysteries. The Key to those mysteries has long been lost to the world through the failure of those who originally held them in trust.

Once again the command has gone forth, "Build me a Temple, ye progenitors of a new race, into which My Son may enter, and I will give unto you the Key to the long-lost Mysteries."

Will you listen to the command and help to build that Temple, first in your own heart by striving to become a Living Stone therein; next by communication with the undersigned that you may learn whether you have indeed and in truth a niche in that Temple?

In 1898 three of the Initiates who first sent out, and who sustained H. P. B. in her work for humanity, came to a number of the older disciples who had remained faithful to both H. P. B. and W. Q. Judge through all vicissitudes, and directed that the original work be continued under the name of The Temple of The People. They frequently mentioned a coming great world event, previously referred to in secret instructions, and strongly urged the beginning of a "John the Baptist Movement" to announce the reappearance of the Great Master, as predicted by Himself and by others many times since His crucifixion.

These "wise men" gave the date of His coming and directed that a place and a people be prepared for Him, saying, "We give unto you a Key which will unlock many mysteries of the Advent."

We now say to you that many seals have been removed from the Mysteries and many sacred truths have been given to The Tem-

ple of The People. Some of these truths, made public at different times through The Temple of The People, are now being used by unscrupulous persons to further their personal ambitions. Others have been filched from private instructions by those who have been led astray by selfish ambition, and put to wrong use. But many of the vital truths remain in sanctuary awaiting the coming of those "who have ears to hear and eyes to see," while still others are being frequently imparted.

It may be asked why it should be necessary for an Avatar or Saviour to come to earth more than once.

It is taught that the necessity springs from the action of evolutionary law, which demands that a fresh impulse be given to the new race which is evolving at the beginning of every new great world period, or cycle, and that this impulse can be given only by the reincarnation of the Son of God, the Christos, among the sons of man.

Following the specific directions, the headquarters of The Temple of The People was removed from the Atlantic to the Pacific coast, where the preliminary work of the Builders is now being done; and it is to you, who we have reason to believe are turning the eyes of your souls towards the long prophesied "New Jerusalem"—to you who are wearied with the selfishness and inhumanity of the world, and are looking for an opportunity to earn the reward of the Master's "well done," by unselfish, sacrificing effort and true devotion to the human race; to you we look for assistance in completing the Great Work. To you we extend the hand of fellowship and ask you to "come over and help us."

We invite careful investigation and will gladly reply to questions and furnish all required information.

Reprinted from 1908.

MY FATHER'S HOUSE IS A HOUSE OF PRAYER

It is not wise to look upon the depressing side of natural forces, but it would be unwise not to recognize their power when danger is near. Man has created and sent into space through many long, long ages the forces that are now gathering for his overthrow. It matters not how loudly he calls upon the Gods, the Gods combined cannot avert the action of the Universal Law. As he has sown so must he reap; and in the reaping (and here is where the joy in the sorrow of the universe manifests) he can redeem the past, and that is what so many forget entirely who have thrown aside the truths of the Christian religion.

For the last 35 years there has been but little said of the New Testament among occult students of H. P. Blavatsky and others who came after her. It was in a manner put in the background for a good reason. As I have told you before, the New Testament

holds in its pages all the knowledge of the universe. All the diffuse philosophical literature of the ages that preceded the Christian era was preparatory. The New Testament synthesizes all, but it has been so misunderstood and misinterpreted that we deemed it best to go back to the older philosophies, that they might explain the New Testament. It is only through the old philosophies that it can be understood, for it contains copies of the most occult manuscripts in the world; and the treasures of the hidden chambers of the East, of which I have spoken to you before, are, as I have said of the western philosophies, but explanations of all that you find between the pages of Matthew and Revelation. You cannot study that book too much. It will open to your understanding, with the explanations you have already had, as nothing else can.

On one page in that book is the sentence, "My Father's House is a house of prayer, but ye have made it a den of thieves." My children, do you suppose for a moment that the Master Jesus meant the temple in which he was standing at that time? By no means. He meant the human heart, the human mind, and it has been a den of thieves. It should be a place of aspiration and inspiration. Instead of these the golden calf has been set up, and the lower man has fallen down in worship before that, and it is filled with the sacrifices he has made of his brother's blood. It is the curse of all curses, and today the astral atmosphere about you is loaded with the effects of that curse.

Is it any wonder that you have all felt at times a sense of depression that almost bowed you to the ground? The weight of that house within you that should be a house of prayer, that has been made a den of thieves through all the ages that have gone since your innocence passed away, is enough to cause it.

I would not have you think, my children, that Life is all a curse, that there is nothing but blackness and darkness and destitution for the children of men. But I do desire to awaken those who are sleeping. I do desire to bring them to the point where they can recognize the fact that their destiny is in their own hands—not in the hands of a God, not in the hands of a Master. When you can make yourself that house of prayer which is meant in the passage above referred to, you can turn everything around and about you into joyfulness and peace. You can attract to yourself from the ends of the universe all that it holds of truth, of righteousness. You can make it a place of peace where the Angels of Light will be glad to dwell. You have but one alternative; there is death and worse than death, and there is joy and peace, and you are the master. You are to say which it shall be.

From Teachings of The Temple.

A LESSON


"Lovest thou me?" saith the Christ. "Aye, well do I love Thee," saith the newly born.

"Then shalt thou prove thy love," saith the Christ: "Go thou out into the lanes and byways of thyself and bring to Me what thou findest there."

And the newly born went into the City of his Nature to seek that for which he had been sent. When he returned it was with empty hands and hanging head; no word had he, and neither was there need for words.

Sadly gazed the Christ at the newly born while He said: "Thou didst **fear** to bring Me what thou didst find in thy search of self, lest I should turn thee away from My side. Hast thou then forgotten that I asked thee **if thou didst love Me?** He who truly loves holds nothing back from his beloved. How knowest thou what need had I of those things I sent thee forth to seek even if they now bear Satan's guise to thee? Each one of them had somewhat of Mine own hidden 'neath its evil guise, and I would have all of that which is Mine own. That which is not Mine will fade away when once I hold it in My hand; only that which is most truly Mine own will remain, and I alone can separate the two.

"Go thou forth and seek again, and bring Me **all** thou findest in thyself."

H— 

THE HUMAN RACE

Temple Teachings, Open Series, Lesson No. 111

Beautiful beyond aught the mind of the present human race can conceive was the great polar continent, which like a huge cap encompassed the North Pole in days when the Sons of God first came forth to dwell upon the earth in bodies they themselves had created from the vital sparks of the water enveloping the then fiery sphere—the substratum of our earth.

And beautiful past power of description were the ensouled forms so created—the First, the Moon-colored Race, to which the purest, brightest moonbeams gave their character and colorings. Sexless lords they were during the first three of the seven ages of this present Manvantara, and their immediate offspring were the creations of Will and Yoga.

But in the latter half of the Third Age the substance which formed the bodies of this First Race began to solidify; all matter became denser and coarser in texture, and the animal forms created by mindless man, as well as the human race, began to differentiate.

The sexless became in time the bi-sexual, and the functions of conception and birth obtaining now became common.

About the same time another continent appeared above the surface of the water; other atmospheric and magnetic conditions were made manifest, and the end of the Fourth Age found many of the bi-sexual offspring of the preceding races domiciled upon the new continent and greatly changed in appearance.

The "coats of skin" had taken on a yellow cast of color, and their spiritual purity and beauty had degenerated.

Then came the fall of the race into gross sin, and wide separation between families, tribes and divisions occurred. One of the divisions—sub-races—fell into great physical sin and became black in color, another became red, and another brown; but a certain division of the original race refused to be drawn into the gross sin which tempted the others, and remained on the first-formed continent, keeping their original color for ages, and these were the ancestors of the present Chinese Race.

At the close of the Fourth Age the chain of the Himalayas—the oldest mountain chain of the world—was thrown up from the floor of the ocean and circled the earth sphere, beginning at what is now the lowest point of northern Asia, which, by the way, was the first continent thrown up after the separation of the sexes. Only a comparatively short length of this mountain chain is now above water, but during the age to which I refer it was an impassable barrier between the northern and southern divisions, and between the continents which subsequently appeared and the "Land of the Blessed," the North Pole; and not only to man, for it gradually formed a barrier which turned away the warm-air water and magnetic currents of the South and left that Pole the frozen waste it still is, and must remain, until those barriers, many stretches of which are under water, are broken down by the changes in the configuration of the earth's surface. These changes will occur during the lives of the Sixth Race, which will then inhabit the earth.

The continents and many of the islands of the seas now above water in the Southern Hemisphere will then disappear from sight. Lemuria will rise again, and connection between it and the northern continent be again established.

The descendants of the White Race now upon the earth, having passed through incarnations in the Black, Red, Brown, and lower sub-races of the Yellow Race, must combine with the higher sub-races of the Yellow Race in order to reach again the high estate from which the whole human race fell in the Fourth Age.

There are now evolving in the Chinese nation and in America certain progenitors of the new Sixth Race.

Both the White and Yellow Races are now on the upward arc of the present cycle of manifestation. The White Race turned

the lowest point of the arc several hundred years ago, while the Yellow Race passed the same point within the memory of the present generation.

Prejudice against intermarriage between these two races will gradually die out as time passes, and by the close of another short cycle the first children of the first sub-race of the Sixth Race will be born as a result of intermarriage between the before-mentioned progenitors of the New Race, now appearing in the White and Yellow Races.

The Red, Brown and Black Races will gradually disappear from the earth, and the close of the Sixth Age and the beginning of the Seventh will see a new sun dawn on a new earth, or rather a renewed earth, containing one great continent and peopled by one race—the old-new Moon-colored Race, a race of self-conscious, God-like beings, greater far than the First Race, a race that has won by its own inherent power and ability the one all-important principle the First Race was deficient in, the principle of Manas, Higher Mind, self-consciousness of its own divinity.

The First Race possessed only race consciousness. The knowledge evolved through differentiation and experience was an unknown quantity to the units of that race.

The identity of each unit was then hidden in the identity of the race, and could be uncovered only by self-conscious experience on the seven planes—the seven stages of existence; but once uncovered, brought to recognition of itself, identity can never be entirely lost again. It is necessary that you bear in mind the fact that the same Egos, the same individualities which incarnated in the First Race will be the incarnating Egos of the Seventh, as they have been the Egos of all the intermediate races of the present Manvantara.

It is also necessary that you discriminate between both the Chinese Race and the White Race of this cycle and the same races in another cycle during which the progenitors of the New Race will be born. The highest type of the men and women of the White and Chinese Races now in existence could not furnish the parents of such a race as I refer to. At the very best, the children born from intermarriage between members of these two races today would be four times removed from the pure line from which the children of the New Race will descend.

H.—

THE CALL

To the Black Dragon the Golden Dragon calls—"You have set yourself in the heavens to devour me to the bone. Unto you, I, the Golden Dragon, call; the Lord has put His Love upon me

that my strength fail not. Your joy is in my hurt. My pain is your delight. My feelings have no place with you. Whene're you hear my plea for help you cry to me Let Go! Let Go! Whene'er I reach to you for mercy, you call to me, Let Go! From still higher heavens than yours, from the Golden Dragon now resounds the answering call,—I go, but in the going I leave the Trail of my Light behind to enfold you in the Glory of My Love, in the Sweetness of My Compassion that no harm may come to you or to others who may look upon the terror of your jaws. The Lord has set His Love upon me. The Will Of The Lord Is Done."

The Black Dragon would swallow the Golden Dragon in the death struggle for power,—the power acquired, the desire satisfied, the residuum to be belched forth as nesting place for spawn of little fishes in murky shallows drained from waters from the Great Deep. Arise and slay, e'er night come upon the wastes of unknown seas and the course be lost. I, the Golden Dragon, speak from on high.

May, 1926.



OCCULTISM FOR BEGINNERS

Second Series, No. XXVIII

FUNCTIONS OF THE GREEN RAY (Continued)

Green and Red are complementary colors, and are always found intimately related and associated in every field of consciousness. Wherever form and intelligence manifest these two rays of consciousness are present.

Red is the principle of form—the Kama Rupa, because it is the principle of desire and passion. Without desire and passion there could be no form on the spiritual, mental or the material plane. Desire sets Will into action, which moulds forms out of the Universal Akasa; and birth, even on the physical plane, is only a reiteration of this ancient process working almost automatically in perpetuating the various species of the different kingdoms of nature. A desireless being would be a non-entity, an impossibility, on any plane.

Once any form (Red Essence) is created, it immediately establishes a polar connection with the Yellow Ray of consciousness, which is the Buddhic principle of Light and Wisdom. This Yellow Ray is a universal ray and, when correlated with, brings cosmic consciousness and a positive realization and identification with the All. But the Red Ray of form cannot contact this Yellow Ray of no-form without an intermediary. As each form is brought into being, it is given at once its blue Aura by the synthetic auric Hier-

archical Ray. This Aura holds the essence of the being created. A blending of some of the blue of the Aura and the yellow of the universal Yellow Ray gives origin to the Green Ray principle, which at once ensouls the form created; and this green ensouling principle is the principle of pure Intelligence. Working through and by means of, and finally absorbed by this Green Ray, the Red Form principle attains conscious unity with its polar opposite, the Yellow or Buddhic principle or Hierarchy; and so Form loses its limitation as it is merged in the Yellow, and the limited and finite attain the illimitable and infinite—which is oneness with all—with God. The personal thus is merged in the Higher Self.

Red and Green are interchangeable. The Green, being compounded of the Blue and Yellow, is the guide which leads the Red to its Higher Self, the Universal Self or deific consciousness. The Yellow and Blue are the Father-Mother of the Green; or, in other words, the blending of the Auric Blue consciousness with the Yellow Ray of Wisdom brings forth a child—pure Intelligence which animates every form of matter in the cosmos. Hence intelligence is everywhere and in everything, animate and inanimate.

Natural philosophy gives us the following classifications of the primary and complementary colors, which will be useful later on, showing which ray absorbs the other:

Primary	Violet	Complementary
(1) Red		Green
(2) Orange		Blue
(3) Yellow		Indigo
	Violet	

In the Kama Rupa or Red Form principle of man are incarnated all the lower animal forces and qualities. Interiorly all manner of beasts are incarnated in man, literally, through the evolution of this principle in aeons past. Stored up in this principle are the hereditary instincts of all the kingdoms the Monad or incarnating Ego has passed through since it started out a spark differentiated from the Infinite. Small wonder is it then that man can become a monster, a brute, when the Yellow, Indigo and Blue Hierarchies no longer control him. Through the Green Hierarchy, however, the child of the two high principles, Yellow and Blue, the forms built by the Red force of desire and passion are finally redeemed, brought back to the Universal Father-Mother. The brute, the pure animal soul, has become an Angel of Love, Wisdom and Power. Because man has evolved through all the animal stages and has stored up in his rupic bodies all animal instincts, desires and passions, God gives him dominion over all animals in the field of his consciousness, through the power of the Higher Self, the Blue and Yellow, working through the Green or mental Ray.

W. H. D.

IN MEMORIAM

On May 18 our Temple Sister Nora Kathleen Jackson passed from this plane. After a short illness she went peacefully to sleep to awaken on the other side of life.

Miss Jackson was a Temple member for many years. During the latter years she made Halcyon her permanent home. Following funeral services in the Temple, cremation took place in Atascadero.

Our Sister will be remembered for her generous deeds. May the Infinite Love and Wisdom guide and enfold her along the true Path of Life.

TEMPLE ACTIVITIES AND NOTICES

During April and May we had the following services and lectures in the Temple: The Feast of Fulfillment and Devotional Service were held on April 4 and May 2. April 11, in the Sunday afternoon service the Outer Guard Fred Whitney spoke on "Obedience to Law." April 18, Cethyl Mallory spoke on "The Great Sacrifice." On Easter Day, at 10 a.m., the Temple Builders (the children's group of The Temple) held their Easter Service. At 3 p.m. the Feast of Fulfillment was celebrated, followed by the Choral Service. May 9, Patricia Mallory dedicated her talk to "Mother's Day and the Feminine Principle of Life." May 16, Lottie Ferguson spoke on "The Path." "Art and Peace" was the title of a lecture by Harold Borgstein, May 23. May 31, the Guardian-in-Chief of The Temple spoke on "How to become an Occultist."

TEMPLE LITERATURE

We call attention to the Temple Books, Correspondence Courses, and Pamphlets advertised inside the cover of the ARTISAN. "From the Mountain Top" is a revelation of light, shining through Messages from Inner Spheres of transcendent truth and beauty. "The Coming Avatar" tells the truth about the great age in which we live; it should be in the hands of all people. The Yellow and Red Folios contain Messages from Masters of the Great White Lodge given to The Temple and, through The Temple, to humanity, 1926-1929.

HELPING HAND

The importance of the Helping Hand Department is again brought to your attention. All contributions, however small, will be greatly appreciated as the pressing expenses and material needs continue.

From the center of its being to the circumference of its sphere of action flows the Life Force of the Great White Lodge in steady pulsating rhythm. Back to the center flows a return wave of gratitude clothed in garments of unselfish service, devotion, and sustaining support.

"There are no little things." Even a small contribution given with the desire to help will support the work more than you can realize and bless the giver.

"That which thou givest me I will give back to thee full measure. Seek in my gift for the overflow."

Send all Helping Hand communications, contributions, and dues to The Temple of The People direct.

HEALING MEDITATIONS AT THE TEMPLE CENTER

Through healing meditations and devotional meetings for years past, a powerful center of high spiritual forces has been created in the Blue Star Memorial Temple at Halcyon. We hold healing meditations daily at high noon (12 M., P. W. T.), sending out healing vibrations into the world, for the good of humanity. All who are interested may tune in at this hour to receive the healing forces and help a distressed world. Humanity never has been in greater need of spiritual assistance than now. Let us bear in mind that all the forces of Light are at our command if we sincerely ask for them for the good of all.

A HEALING PRAYER

To Thee, Almighty Father-Mother-Son, Creator of Life,
Spiritual and Material,

I lift my heart in faith that, if it be according to
Thy Will,

The Sun of Thy Righteous and Omnipotent Love
may shine upon and within me,

Lifting the fallen shadow of disease and suffering,

And restoring me to mental, moral and physical Health.

B. S.

Man's continuous ignoring of the power of Silence, and the inevitable effect of careless use of words, which have a Divine origin and purpose, is responsible for three-fifths of his suffering.

H.—

The Path of the Infinite is strewn with wrecks from end to end, and if we would permit ourselves to dwell upon that phase of the work we could but add to the number.

If one word escapes your mouth, four horses cannot catch up with it.

You can capture the commander of thirty thousand men, but you cannot capture the will of a single person.

—China: A Land of Proverbs and Sayings
(Compiled by Yu-Shan Ham, Ph. D.)

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