



The Temple Artisan

APRIL-MAY, 1936

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*Theosophy, Mysticism, Occultism
Science, Ethics*

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THE TEMPLE

COSMICALLY The Temple of the People corresponds to the Temple of Humanity.

THE TEMPLE of Humanity consists of all humans who, having awakened into a knowledge of their own divinity, have undertaken to tread the Path, and of those who devote their lives to the unselfish service of mankind.

SPECIFICALLY The Temple of the People is one of the bodies or vehicles for the manifestation of the Avatar or Christos for the New Dispensation, the dawn of the New Civilization for the races of the earth. It was founded in New York State in the second cycle of the Great Lodge movement in November, 1898, by three Masters assisted by others for the laying of the mental, physical, and spiritual foundations of the coming Sixth Race.

THE OBJECTS of the Temple are:

First: To formulate the truths of religion as the fundamental factor in the evolution of the human race. And this does not mean the formulation of a creed.

Second: To set forth a philosophy of life that is in accord with natural and divine law.

Third: To promote the study of the sciences and the fundamental facts and laws upon which the sciences are based which will permit us to extend our belief and knowledge from what is known to the unknown.

Fourth: To promote the study and practice of Art on fundamental lines, showing that Art is in reality the application of knowledge to human good and welfare, and that the Christos can speak to humanity through Art as well as through any other fundamental line of manifestation.

Fifth: The promotion of a knowledge of true social science based on immutable law, showing the relationship between man and man, and man and God and nature. When these relationships are understood we will instinctively formulate and follow the law of true brotherhood.

RELIGION, SCIENCE, AND ECONOMICS, these are the foundation stones of The Temple. There can be no true religion without its scientific basis, and there can be no right economic system not based on a science that is religious and a religion that is scientific.

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(The Society of The Temple of the People is not responsible for any statement in this Magazine, unless made officially.)

The Temple Artisan

Volume XXXVI

APRIL-MAY, 1936

Numbers 11 and 12

BEHOLD, I GIVE



UNTO THEE A KEY

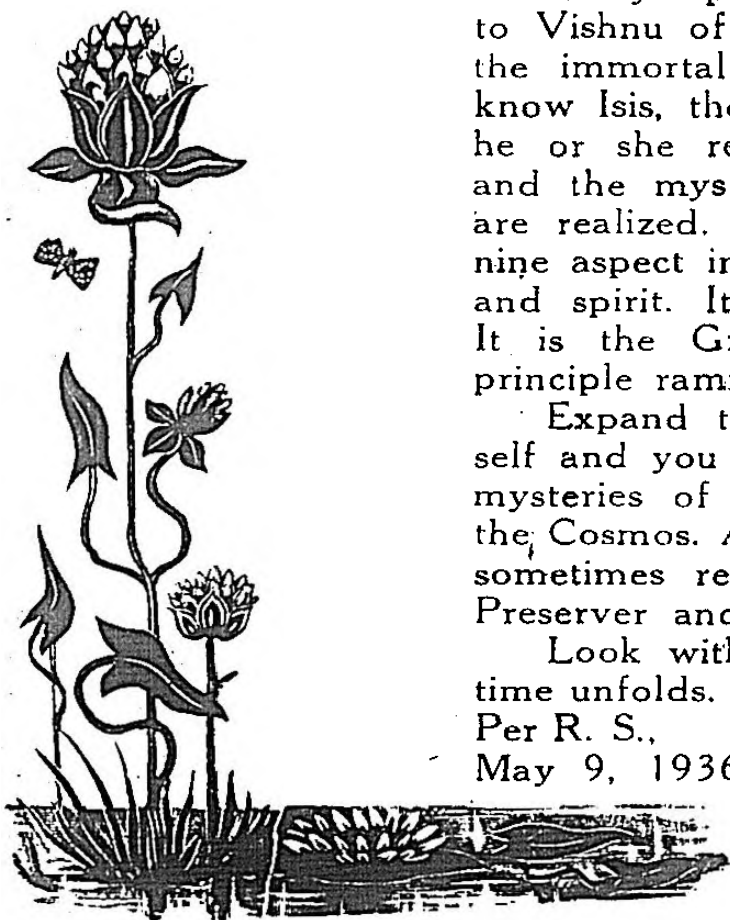
The Mortal and the Immortal

On the Temple of Isis in Egypt was inscribed this mysterious sentence: "I am all that hath been, is and ever will be and no mortal has ever lifted my veil." The inner meaning of this is: the mortal must become immortal to lift the veil of Isis who is the Universal Feminine aspect of the Trinity corresponding to the Holy Spirit of the Christian, also to Vishnu of the Indian Trinity. When the immortal can consciously see and know Isis, the Universal Mother aspect, he or she receives the Mother touch, and the mysteries of the seven planes are realized. Isis is the universal feminine aspect in all things both in matter and spirit. It speaks with all tongues. It is the Great Comforter, and that principle ramifies through all nature.

Expand the Immortal cell in yourself and you will realize and know the mysteries of this the feminine side of the Cosmos. And yet the Trinity is One, sometimes referred to as the Creator, Preserver and Regenerator.

Look within and you will know as time unfolds.

Per R. S.,
May 9, 1936.



THE TEMPLE ARTISAN

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EDITORIAL MIRROR

"Love took up the Harp of Life
And smote on all the chords with might,
Smote the chord of Self, that, trembling,
Pass'd in music out of sight."

Tennyson in "Locksley Hall".

When "the chord of Self passed out of sight" it was transmuted by the music of Love and of Unselfishness; in other words, it went into Ishvara which is the Universal Rhythm in all things. If you are one with Ishvara there is no sense of separateness, you are One with the All, vibrating cosmically with the Universal Rhythm referred to. So we see that Love is the great transformer: of self into unselfishness, of weakness into strength, of disease into health, of inharmony into harmony and of separateness into unity, and so on. The same law obtains with all the great qualities, as faith, humility, justice, true brotherhood, righteousness; and no need to mention any others, as the reader's intuition will do spontaneously.

So in our relations with the world and with one another, let us not make the mistake of thinking that anything can be accomplished by violence or antagonism. We must take up the Harp of Life with the hands of Love and strike the chords that will transform selfishness into altruism; depression, that the world is in now, into happiness and prosperity. For it is the law that if we strike the right chord of vibration we have the power of the Gods to transform this world and its peoples into higher levels of consciousness. In other words, we help the world to become one with Ishvara that proceeds from the Throne of God, so that our work is constructive and not destructive, and thus we are helping God to build the whole Cosmos.

As an illustration: physicists have recently found out, as a result of very penetrating research, that the electrons that compose the atom are held together by a mysterious force which they call protons, and that if some force could destroy the protons

the whole Cosmos would be dissolved, and nothing would remain but a gas even lighter than hydrogen.

So let us endeavor as students of life to find out the right vibration in any problem that may confront us and strike the right chord that will pass as music, or a higher quality, into Ishvara: The Harp of Life is simply a symbol. All fundamental qualities are represented in this Harp of Life and can be sounded if we find out how to do it by strong search and unselfish endeavor, which means service for and to every other fragment of ourselves in manifestation. For in the last analysis We Are All One, Children of the One Great Divine Universal Father whom for want of some other name we call God or the Divine Architect. But remember, dear Brother and Sister, it must be done in and by Love; that is the key, and Tennyson has put it well in his poetic verse referred to.

If we find Ishvara, we can utter the unutterable A U M: we know our Divine Parentage and have a Divine Realization of the origin and destiny of all things.

W. H. D.

Pathway to the Stars

FROM THE MOUNTAIN TOP

Temple Teachings, Open Series No. 286

Go thou to the Stars, O man, if thou wouldst know what Cosmical Consciousness is. If thou art a sluggard and goest to the ant, thou wilt only find the industrial instincts of those tiny lives whose aim is to provide food and wage warfare with other species.

But if thou goest with the Stars and art on the heights of life and seekest eternal, universal truth thou canst find the Path made by Great Masters who guide the evolution of worlds and man. Thou canst tread that Path to the Stars, and thou canst know the majestic roll of the planets around the Sun, Lord and Light of our Solar System. Thou wilt also know that the solar system is but a cosmical cell with the sun as its nucleus. Also that thou art—and every cell in the solar system is—built on the same plane, even though one is cosmical and the other microscopic in size. Thou wilt see that all the planets, by the law of centralization, receive light, life and energy from the nucleus which they recognize. Each planet has its correspondence in the microscopic cell, and, as in the cell, its planets are transformers of cosmical energies coming to them from this sun nucleus of life and light.

Thou mayest perceive also a light shivering movement of these planets when they revolve around their center due to the gravi-

tational pull of one planet upon another and the Sun on them. Know also that some day thine own aura will be so expanded, and with others, as a group soul, thou wilt be given a point in space and become the ruler of a planet. Thou wilt then have the ability to span the Cosmic vista.

All planets are centers of consciousness, apparently millions of miles apart, but that is an illusion. From the standpoint of consciousness it is as easy to go from one planet to another as you go from one room in your house to another, because the solar system is one cosmical cell, and the Sun is the center and ruler of all. It also revolves around a Greater Sun until finally it reaches the Central Sun itself which is interchangeable with the Christos, and all planets are suns when they attain the Central Sun and bear on them lives which are Christ-like. The planet or sun itself then is so spiritualized that it becomes One with the Central Spiritual Sun itself.

Hence find the Pathway to the Stars, and thou wilt find the One Eternal Truth and Life, and from the terrestrial heights thou wilt attain to heights celestial.

Per R. S., March 7, 1936.



In Memoriam, Ida Jane Wilkins

Out of the Temple ranks another warrior soul has been called home. On May 1 at 4 p. m., IDA JANE WILKINS, the Inner Guard of the Temple of The People, passed from this plane to join the Great Company beyond. Her mortal vesture was laid to rest in the Halcyon cemetery.

Mrs. Wilkins was a Temple member since 1899, so with her one of the oldest members has gone. She was born in New Haven, Connecticut, from old New England stock, and was from her youth conscious of inner guidance. For years she was a member of the old Theosophical Society, but shortly after The Temple was founded she joined it, as she immediately recognized in papers of the new movement sent to her by Dr. Dower the same Lodge Light and Force which in former years she had so well known in the old T. S. And during her many years she had never found the Lodge Force and Light to have failed in the Temple. In 1922, after the passing of Blue Star, the first Guardian in Chief, William H. Dower was appointed to succeed her, and Ida J. Wilkins was appointed Inner Guard of the Temple.

It seems difficult to select the outstanding quality if one is close to a soul that not only has found the Path of Discipleship, but has walked steadfastly onward all her life. In the long years

of association with Mrs. Wilkins her faith, her love and her loyalty to the Masters and the Principles which They stand for, and the never failing joy she experienced in her service, was an inspiration to us all.

For years Mrs. Wilkins had been more or less incapacitated physically, but, loving life with a child-like heart, she enjoyed everything. She was really young. And still during the last days of her final illness, she said, "This is a beautiful world." She was ever responsive to the love about her. No mere words can give a true picture of Mrs. Wilkins whom we all loved, and whose ability to put the Cause of The Temple first at whatever cost to her personality makes us feel sure that ever greater opportunities for loving service in the great work she loves are awaiting her. She has gone to join the Shining Ones—but she has left for us a glowing example of endurance, devotion and love, and our affection and gratitude follow her.

LIFE

A faint rose flushes in the east,
 Tips clouds with light;
 The world in dewy wonder wakes
 From spell of night,
 And day is born!

Apollo reins his ramping steeds
 O'er western hills;
 One downward plunge thru blood and fire,
 The whole sky thrills,
 And sun is set!

So let us in the morning rise,
 Buoyant with song,
 And may the night, which comes at last,
 Still find us strong!
 Ah, this is life!

Polly Harris, April, 1925.

ALL TEMPLE MEMBERS

wherever situated can be reassured that the Temple work will go on in ever increasing force—no matter what may happen to the personality of any member or officer. As the Master has put it, The Temple is built on principles and not on personalities, and this has been strictly followed. Therefore it will endure until its Great Work in the world is accomplished.

Guardian in Chief.

THE CROSS AND CROWN OF THE NEW HUMANITY

The Cross and Crown of the New Humanity is balanced living and thinking in clear heart consciousness to be born out of the strife, greed, struggle, intellectualism and commercialism of today—the humanity now passing. Unity of spirit, kindred feeling, tolerance, liberty, sympathy, with recognition of rights of individual, group or nation, to work out its own problems or ideals, and thus establish a general basis of common brotherhood, will be its fruit.

This spirit of unity shall prevail independent of race, color, nation, organization, creed or caste of any kind. Utter selfishness is the great obstacle in the way of development. In our great greed for all and everything that can be of service to us individually, we pass by Love, Mercy and justice, and grasp at every hope as a drowning man at a straw, regardless of what it may have cost others to extend a helping hand to us. If we perfectly realized the law of supply and demand we would be more careful. It is exact in its action. If one gives us something that is of great use and benefit to us, by that giving he has created a demand on us which, if we do not supply to the best of our ability, nullifies the gift as far as we are concerned. Spiritual truth cannot be sold, but if we are given a great truth we should immediately set about seeing in what way we can return to the giver an equivalent, or at any rate supply a need of his which is perhaps equal to ours. This interaction produces harmonious conditions which permit of mutual help.

The cup of cold water given in His name to the disciples was an application of the working of this same law. Consequently, those who grasp for all with outstretched hands, without offering help in return, bring into their lives a force that can only repel the longed-for assistance. This is the fundamental cause of a constant attempt of spiritual teachers to incite pupils to unselfishness.

We are one and inseparable in essence. No one can live at the expense of another without creating an unbalanced condition which always results in pain and suffering. This is the primary cause of the present unsatisfactory state of modern life, social, ethical, political and philosophical, and unless remedied the disease will grow worse and worse until finally, like a huge cancer, the whole will become a mass of putrefying matter and will end in great cataclysms, upheavals of government, nations and the very earth itself.

It is to create a Brotherhood, indeed, of all the scattered lambs of the Great Flock of incarnated souls now on earth, to merge all the differences of opinion, to stop the great war of mere words,

and unite all factions in a common cause, i. e., true evolution, that the Universal Order of the Cross and Crown is being brought to the attention of humanity.

Its mission is preeminently one of harmonizing discordant elements and unifying the separated parts of the scattered flock. One of its greatest efforts in this line is directed to persuading all to lay aside peculiar personal opinions and unite on the one fundamental plank that is acceptable to all—common unity based on the BROTHERHOOD OF MAN AND THE FATHERHOOD OF GOD.

In this presentation of Universal Truth and Principles no organizational lines, creeds, fees or dues exist. Spirit alone ensouls all things without form or obligation, each one following his own light within himself and his own particular field of endeavor, aspiration and influence, trying ever to realize the Unity of All Things in the Great Father-Mother Source of all Being, through their own spiritual principles.

Contact or relationship with any church, organization, group or society with which one may be affiliated, shall in no wise be interfered with or disturbed.

The Great Law has never been without witness in any age or clime, and all sacred writings of past ages and past races, as well as the present dominant races of the earth, show one universal thread of Fundamental Divine Truth running through them all. Without prejudice and with open-mindedness all these should be examined and studied in view of the profound truth symbolized by the Cross and Crown. By the Cross of Sacrifice, involving renunciation and non-attachment to outer things, we attain the Cross of Inner Balance in Love, Wisdom and Compassion, and the Crown of Spiritual Mastery over all limitations and forms.

The disintegrating power sadly in evidence in this century is tearing apart nations, states, societies, families. Unless its opposite pole, the power of unity, is brought into manifestation, developed and put into immediate action on all lines where the good and happiness of the human race are threatened, the consequence of this tearing apart is obvious and not far distant. The one lesson of consolidation the great money combinations of the day should teach us is the one we are slowest in absorbing. If we are going to permit every one who has a little personal magnetism or grievance to cause us to first lend an ear and then persuade us that a split is necessary in the particular organization to which we have given our allegiance, the evil will continue to grow until no two men can hold together even where the most vital interests are concerned. This spirit has gathered power with success until the mental atmosphere is impressed with it, and it is time to call a halt and begin to work with full force, power and energy for combination, for unity.

The reform parties all over the world are rendered useless because of these tendencies, and while quarreling goes on among ourselves the octopus that will surely devour us if we do not keep on good watch is strengthening itself at our expense.

Effort should be made between different movements for promoting a better understanding of the objects and aims of all; to find a common ground upon which all can unite for rendering the greatest good to the greatest number; to ignore points of disagreement as far as is possible and work for the combining and uniting of all on some one or more principles that are common to all; to study and consider all the live issues of the day and apply the lessons taught by historical, spiritual and scientific research on such. In short, to form connecting links and friendly association with and between all bodies of people who believe in the Brotherhood of Man and who are working for its fulfillment in the world.

There are no two people built just alike in the universe, consequently the perfect agreement on all questions is impossible, but all earnest and progressive people can agree on main issues, and if they cease bickering among themselves there is nothing to stop the way of final success for practical realization of true Unity and Brotherhood on Earth. It is a most disgraceful fact but none the less true that paid agents are at work to foment insurrections, and we stupidly permit them to do so instead of settling upon some main issue and standing on it with both feet, so to speak. For instance, if we took one issue which all could truly understand, and fully agreed to drop all differences of opinion on other lines and worked for all we were worth for that one, we would ultimately get all the others desired, if true, and which we are now wrangling over.

Philosophically, if we were to take one command of the Greatest Teacher the world has ever known—"Do unto others as you would that they should do unto you"—we would find the spirit of truth had come to dwell among us, and the differences that now prevail would vanish like the dew before the sun. So long as we split hairs we are doomed. Or in other words, as another great teacher has put it: "The solution to the whole problem, the key to universal life, lies in the one word Love—'Whoso loveth most hath most to give'—not love to any one man or woman, but Love, unselfish, trusting Love to and for the whole race of Divine fragments scattered over this and all other worlds."

In renunciation of self, inspired by desire for perfect service to and for all, the Cross of Sacrifice on which we are nailed by selfish and personal desires will be changed into the Cross of Perfect Balance in Infinite Love for all beings, who collectively con-

stitute our Higher or Larger Self in a Golden Brotherhood of Souls on earth—the Crown of the New Humanity.

All to whom this may appeal and who wish additional copies for distribution may secure the same on request without cost and by indicating the number of copies desired. All interested and who wish further particulars and literature may address The U. O. C. C., Haleyon, California.

Light from Within

In this time of roaring fleets in the air, clashes between nations and the daily irony of people starving in a world of plenty; in this day when Might walks in clanking armor sure of his place in the sun of eternal rulership, it sounds like mollycoddling to say that the way out, and the power to travel that way, stand robed in the shining folds of a stillness that is within; and if man will only open the door of his better, truer Self upon that Source that dwells in the silent places of the Light he will know what to do and how.

But this does seem futile and meaningless to the present man, religion to him being wholly impractical, or only a thing of pomp and display to be attached to his trappings. But, whatever the religion, an aspirant within it opens a doorway inward, because that is its nature, its direction and its goal. The seeker, the brain-mind man, is seeking the aid of a power and wisdom greater than his own, and if his eyes be not blinded with dogma he will find it in one degree or another. At this point religion is one with every creative and inventive act of mental man. Art, mechanics, science, discovery, all turn inward. They, too, must have that flash of Light from the great Within. In vain does the intellect beat the air for solution of its great problems, piling up data, analyzing, deducting, arguing. But in the midst of such an impasse, every now and again, there is a flash, and science has a discovery, mechanics an invention, or art a masterpiece. Men call it genius, inspiration, or even accident. But, in any case, whatever the name given it, it is That which transcends this, born of the mystery and unconquerable power of the creative in life.

What is thus true in these lines is equally true in government and social science. There is a great Within for these also where illumination may be had for the NEXT MOST NEEDED STEP, and it will open for that soul whose nobility of purpose and unselfishness can approach it. Resting there within the secret depths of nature and of life is the Plan. It lives by right of Divinity, has its being in the Heart of God and may be found by the Heart of man.

W.

Blavatsky Department

This department is devoted to the teachings of H. P. Blavatsky. In it will be published, so far as possible, the views expressed by H. P. B. on any given subject. Correspondents are requested to send in any questions on any subject which they may wish to have treated, and we will endeavor to search through the writings of H. P. B. and publish her teachings on such subjects.

Conducted by Ernest Harrison, Temple Scribe. Address Blavatsky Department, Temple Artisan, Halcyon, California

Some statements made in recent pages of this department have brought forth many letters and comments, and in this issue we will try to reply to some of them.

The first question relates to the theory of evolution, the writer objecting to the thought that Man is descended from the ape. This is not the philosophical concept of evolution. H. P. B. did not teach that man is descended from the ape, but that "the ancestor of the present anthropoid animal, the ape, is the direct product of the yet mindless man, who desecrated his human dignity by putting himself physically on the level of an animal." To quote Turner: "The orang-outang, the gorilla, the chimpanzee and cynocephalus are the latest and purely physical evolution from lower anthropoid mammals. They have a spark of the purely human essence in them: man on the other hand, has not one drop of pithecoïd blood in his veins."

As we understand the Secret Doctrine, there are three distinct streams of evolution—the material, the mental and the spiritual. These three evolutionary streams come together in the human being, and it is the fact that man has a spiritual as well as a physical and mental body, which distinguishes him from, and places him on a higher plane than, the animal. While it is no doubt true that the dividing line between the three evolutionary streams is hard to define, yet we can readily see that on all the planes and in all the divisions and manifestations of nature there is a gradual growth from the simple toward the complex. In that very interesting and illuminating work "Credo", by Stewart Edward White, this gradual expansion of consciousness is described and elaborated with remarkable clarity and in a scientific manner. He shows how the Path from what corresponds to consciousness in the mineral kingdom up through the vegetable, animal and human to the super-human, really in essence consists in a gradual development of the quality of "Awareness", or the ability to respond and react to external forces. We see this very clearly in the spiritual growth of the individual. The animal man is self-centered. His interests are in the things which gratify his senses

and physical desires alone. At the other pole of human growth stands the MASTER, whose interests are entirely centered in Spiritual and Impersonal matters. Up the ladder which leads from the purely animal man to the purely Spiritual Man every human being is climbing, and either consciously or unknowingly he is developing the quality of "Awareness" or interest in and response to things outside the sphere of his little personal life. As he progresses on the Path, new centres of consciousness are awakened. As his "Awareness" develops, his sensitivity to the various streams of force which pour into his being from all sides increases, his individuality expands and he becomes keyed in to the higher and finer vibratory rates which are continually flowing from the inner spheres to inspire the outer.

In our last issue we quoted from a little book, "In the Hours of Meditation." We are informed that the author of this remarkable record of spiritual experience was a young European who spent years in a monastery in the Himalayas and died at an early age. He, without doubt, attained high spiritual development. He learnt the methods, by which spiritual detachment from the prosaic and humdrum affairs of every-day life may be gained. He points out that by the practise of Meditation at stated and regular intervals a sort of vortex in one's consciousness may be established which will gradually widen and draw into one's every-day life the purified and uplifting qualities which are the essentials of spiritual growth.

Now, this does not necessarily mean that we should "renounce the world" and give the remainder of our lives to "the inner life" as distinguished from the every-day humdrum working existence of the vast majority. Far from it. From a Temple view-point it would mean rather that we can, if we will, gain force and the will to put this force into operation as a power, to do our bit in consciously "Raising the Pulse of the Cosmic Heart and driving the shadows into the blackness of the Great Abyss."

We have very little control over the actions of others. They may use their efforts to harass and overthrow us if they will. They may uncover our faults or exaggerate them—or even concoct accusations against us out of their imaginations and we are practically powerless. But one thing we can do, and no one can take this from us, we can—by the exercise of the quality of forgiveness—transmute and raise to a higher plane each attack, and in so doing "raise the pulse of the Cosmic Heart" just so much. Each time we refrain from "hitting back" we raise to a spiritual plane an impulse which originated in the passional nature, provided of course that we refrain from hitting back, not because we are afraid, but because we recognize that in so doing we are "helping

nature and working on with her." It is the motive that counts; and to the extent that our motives for action are impersonal and altruistic, to that extent, to quote from one of the sacred books: "Nature will regard us as one of her Creators and make obeisance to us."

Temple Builders Department Lesson No. 135

QUESTIONS AND ANSWERS

Part I.

1. Who are the Temple Builders?

A. The Children's Department of the Temple of the People.

2. What is the Temple of the People?

A. An organization working to establish brotherhood among all people.

3. How does it do this?

A. By teaching the Unity of all life through religion, science, business and social relationships.

4. How does religion teach the unity of all life?

A. The principles upon which all great religions are founded are the same. They differ only in form. All teach the law of love and kindness. A spark of God is in every person, all creatures. It is all one life, as the branches are part of one tree.

5. How does science teach the unity of all life?

A. Science proves how all nature works together for the good of the whole. Plants require earth, air, rain and sunshine to live. The plants furnish oxygen for men to breathe and men and animals breathe out carbonic acid gas for the plants. Flowers, birds and insects are dependent upon one another also.

6. How is the unity of all life shown in business and social relationships?

A. No one can engage in business with himself alone. All are dependent upon one another. The same is true in social life. We need to exchange thoughts and pleasures to be well and happy.

7. Why should we be Temple Builders?

A. It is always helpful to work with others when we are trying to do something for many people. It is also necessary to work with system and order. This is what the Temple Builders are doing. It encourages them and helps them do better work to have others unite with them.

8. Why are they called Temple Builders?

A. Because they are building Temples of their lives by doing helpful things for others, and by keeping the sunshine of love and truth in their hearts and minds.

9. How do the Builders help others?

A. By making their own lives true and bright so others may see their example.

By doing helpful deeds for those nearest to them in their daily lives.

By gathering together regularly and learning the lessons of nature.

By sending these lessons to as many as they can.

By study and work in all ways possible to them, especially in music; and by associating with all people who are trying to do some useful work.

10. Are Temple Builders members of the Temple of the People?

A. Not unless they wish to be. They have to apply for membership in the Temple, and state their willingness to work in harmony with it.

11. Is the Temple of the People a church?

A. It is a church for all people. It has no particular belief like the churches. It studies the truth in all religions of all times, and shows how the same truths can be found in science also.

12. What are some of the truths it teaches?

A. The Law of Evolution, Cycles, the Saviours of the World, Resurrection, Reincarnation, The Trinity of Life, Karma, Masters, the important principles of all the sacred writings.

The Helping Hand

A reminder from the Temple Treasurer: "You know what it means to support and sustain any work in these days of the world. The expenses of printing the Artisan and maintaining the work are not covered by the dues. The Helping Hand Department must raise the additional means necessary. You will therefore respond according to the behest of your inner voice and outer circumstances, that the Law of Supply and Demand will be fulfilled between the Center and the Circumference.

Temple members should unite with the Center at the time of the Devotional meeting held in The Temple the first Sunday of each month at 3 P. M. thus drawing in and sending forth the cosmic forces of Light, Life and Love pouring through The Temple Aura, for mutual helpfulness. Remember that this is the Voice of The Temple speaking to you directly each month in uplifting tones. Keep attuned and receptive that you may receive through this carrier of the Master Force that which is for you to receive."

All Helping Hand communications and contributions should be sent to The Temple of the People direct.

The Temple Convention

The Thirty-Seventh Annual Convention of The Temple of The People will begin on Sunday, August 2, after a preliminary gathering in Hiawatha Lodge Saturday evening, and continue through August 9.

There will undoubtedly be a great outpouring of spiritual force as always at Convention time, and we shall be happy to have all those loyal members and friends whose circumstances permit present and participating in person. Temple Squares and isolated members who are not able to be with us in person are asked to unite with us in spirit, especially on Sunday, August 2, during the two first meetings, at 11 A. M. and 3 P. M., Pacific Standard Time. This will be mutually helpful.

Those who intend to come should write so that plans for accommodations at the Guest House can be made.

PROGRAM OF THE THIRTY-SEVENTH TEMPLE CONVENTION

Sunday, August 2:

11 A. M.—Choral and meditation service, followed by healing meditation.

3 P. M.—Opening meeting of the convention.

8 P. M.—Meeting of the Order of the 36.

Monday, August 3:

10:30 A. M.—Addresses of Temple officers.

8 P. M.—Meeting of Inner Orders.

Tuesday, August 4:

2 P. M.—Meeting of Temple Home Association.

Wednesday, August 5:

12:30 P. M.—Temple Builders luncheon and program.

8 P. M.—Lecture.

Thursday, August 6:

All-day picnic at beach.

Friday, August 7:

10 A. M.—Lecture.

8 P. M.—Lecture.

Saturday, August 8:

3 P. M.—Social Science meeting.

8 P. M.—Lecture.

Sunday, August 9:

10:30 A. M.—Temple Builders meeting.

3 P. M.—Temple Talks.

8 P. M.—Fireside social and closing meeting.

Healing Meditation daily at High Noon.

Temple Activities and Notices

We have received many letters of appreciation concerning articles published for some months past in the Artisan, especially referring to those bearing the Master's signature.

Nobody has been appointed to the position of Temple Inner Guard as yet, and a period of time may elapse before it will be done. This is in honor of our departed Sister.

From March 29 to April 5, Mr. and Mrs. Marc Edmund Jones with their student group held their annual convention in Halcyon. Mr. Jones is the founder and leader of the "Sabian Fellowship" and a friend of the Temple.

Easter Day is always Children's Day at the Center, and the children had a lovely time. On Saturday afternoon the Temple Builders and their friends had their usual egg hunt in Hiawatha Lodge, and on Easter morning their annual festive Easter meeting in the Temple. The noonday healing meeting carried the joyous spirit of the Resurrection Day. Halcyon, was more beautiful this time at Easter than ever before.

At 3 P. M. in the Temple, six Temple children received the naming ceremony (baptism): Lorna and John Osborne Varian, Elizabeth Carol Wheeler, Paul, Bruce and Richard Larson. Following this ceremony, the choral service was held and the sacred Feast of Fulfillment closed the services.

At 6 P. M. all took their supper in Hiawatha Lodge.

On White Lotus Day, March 8, the passing of Helena Petrovna Blavatsky was commemorated in the Temple services at noonday and in the evening.

Inner Order members and Temple Squares can get Temple incense from the Temple office. Price per pkg. \$1.—1/2 pkg. 50c.

All Temple members and readers of The Artisan should promptly notify the Temple office of any changes of address.

We call attention of our readers to the little book,

"The Coming Avatar"

It should be in the hands of all people to give the right understanding of the present crisis in the evolution of humanity. It contains

messages given by the Master H. in preparation for the present time. Therefore, help us to broadcast the message by giving the book to all your friends.

We also recommend the following Temple Correspondence Courses and books, as well as the Temple publications listed inside the cover of the Artisan.

TEMPLE CORRESPONDENCE COURSES. By Master H.: No. 1, The Coming Avatar; No. 2, Chelaship; No. 3, Sex or The Law of Duality; No. 4, Metaphysics; No. 5, Sound; No. 6, Thought. Also special courses of instruction: No. 1A, Beginner's Course, by F. A. La Due and Dr. W. H. Dower; No. 3A, Mysticism and Music, by Jane W. Dower; No. 4A, Basic Principles of Science, by George Harrison. Six lessons in each course. Price \$1.60 per course. "The Torch," official magazine of the Canadian Astrological Association, edited by Mrs. Ada Muir, 657 E. Hastings St., Vancouver, B. C., Canada. Also Mrs. Muir's books on Astrology and Health, namely: No. 1, Health and the Sun Sign; No. 2, Cancer; No. 3, Healing Herbs of the Zodiac, at 50c each; No. 4, The Book of the Nodes and the Part of Fortune, 75c; No. 5, Pluto: The Redeemer, \$1.00; No. 6, The Books of the Sun, 10c each, or set of 12 for \$1.00; No. 7, The Sons of Jacob, a study in esoteric astrology, 50c; No. 8, The Degrees of the Zodiac Analyzed, \$1.00; Food in Relation to Health, 50c, all post paid.

Order through the Halcyon Book Concern.

THINE OWN

Seest thou not, O son of man, thou dost create the good thou believest in with thine whole heart, even as thou dost crush the good thou doubttest? How then canst thou cry "unjust" when evil obstructs thine own path to the footstool of the Gods, and good removes all obstructions from thy brother's path? Thine own will some day meet thine eyes as truly as the morrow's sun will grace the heavenly vault.

"From the Mountain Top"

Temple Books and Pamphlets

Basic Principles of Brotherhood, Evolutionary Waves, W. H. Dower	\$.11
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Brother of the Third Degree. W. L. Garver [\$3 to foreign countries]	2.60
Coming Avatar, The25
Confession of Faith. I. J. H.25
From the Mountain Top [cloth] [\$3 to foreign countries] ...	2.50
Law of Cycles, The. B. S. and W. Q. J.25
Mirror of Destiny. B. S.25
Occultism for Beginners. W. H. Dower, M. D. [paper 60c] cloth	1.00
Path Victorious, The. B. S.30
Red Folio of Master Messages (mimeographed)	1.00
Seven Principles of Man, The. Karma. E. Harrison11
Teachings of The Temple, German Edition, Vols. I-II [cloth] each	2.00
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