

THE
TEMPLE ARTISAN

DEVOTED TO

Mysticism, Social Science
AND ETHICS.

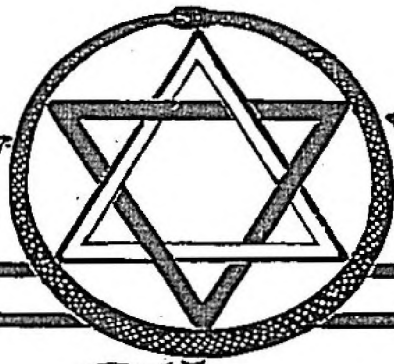
Circulates in all parts of the World. Each issue is replete with helpful teachings anent the great problems of Life.

This Magazine is renowned for the high messages of truth it is and has been transmitting to the World from Those Who Know.

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The Temple Artisan

JAN.-FEB.-MAR., 1923.

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Mysticism and Social Science

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THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain shelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

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Behold, I give

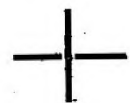


unto thee a key.

WHAT THINK YOU?

Coward, Liar, Traitor! Think you to reach the Central Sun by one swift stride, when—cloyed with the feast of which you have partaken, with power of assimilation gone—you are seized with the vertigo of Mad Ambition and are plunged into some black pool of water, grasping at the reflection of a Sun thereon?

Step by step, stone by stone, you have built a barrier 'twixt yourself and the Central Sun. Step by step, and stone by stone, must you retrace your path, and tear that barrier down, ere you can take the first stride toward your goal.



TO THE BUILDERS OF THE TEMPLE OF THE PEOPLE FROM THE MASTER MASON.

Greeting to you, workmen and apprentices, on this year of your
year.

The completed plan of the now rising Temple is graven within
the heart of every mason and apprentice.

Every stone must be laid according to that plan or the whole
will be out of alignment.

Every stone must be cut by the chisel of the Spiritual Will, and
set in mortar mixed with the blood and sweat of the
working masons.

As Master Mason, it is my duty to observe what manner of
work goes into the construction of the Temple, what is the char-
acter of the building material, what the consistency of the mortar.

But in these opening days of the yearly cycle I am going to place
my duties, in that respect, upon each individual workman, and to
ask that each one turn the slide of the lamp of Intuition which opens
up his or her personality, and search for flaws in the stones, errors
in alignment, verify choice of material, and make final application
of principle to all matters requiring adjustment.

I ask you to set your lower selves before the Judgment Bar of
your own Higher Selves, and to demand an accounting for the
valuables entrusted to that lower self by the Great White Lodge.

I ask you to demand, as a right, an answer to the following
questions:

"Just what is the nature of the material you have built into the
Temple of the People throughout the past year? Does it partake
of the nature of Wisdom, Justice, Generosity, Charity, or of Ignor-
ance, Injustice, Niggardliness, and Hypocrisy?"

Believe me! Upon the character of the judgment rendered, and
the execution of the decrees of that judgment will depend your rise
or fall in the scale of life as the days pass to the end of the year
just opening.

In all tenderness and compassion, your fellow workman in the
building of the Grand Temple.

HILARION.

FROM "INTERVIEW WITH MASTER HILARION."

I charge you all, by your vows to me, to the Lodge, to hold the Faith I have given into your keeping: to hold together: to take good care that neither heart nor tongue offend: to guard the Principle of Brotherhood as you would your lives. I have warned you repeatedly that you, or any other member of an inner Degree, will invariably take yourselves out from under my protection by consciously breaking this Law. Not by any act or thought of mine will this occur, but because of the action of Cosmic Laws that I cannot control.

It is no light thing to take a solemn vow to the Lodge, for the Lodge stands for Universal Law: in other words, represents all that you have been taught to think of as Godhead. You cannot injure or hurt another one of the group to which you belong, without bringing condemnation upon yourselves, and it depends upon the amount of injury you do to that brother or sister to what degree the condemnation may fall upon you.

I am sometimes surprised at the seeming lack of comprehension of the action of some of the laws I have explained to you, for if you fully comprehended the possible results of disobedience you would understand that you were in danger of breaking away from the parent body by disregarding such laws. I have never given you a single direction regarding anything, no matter how simple it seemed, that has not had back of it a possible benefit or injury by the action of a Cosmic law.

You have thoughtlessly, and, I grieve to say, sometimes consciously, gone against the directions I have given you, in what you would term a simple matter, and have subsequently not understood why some sorrow, grief, or loss came to you, within perhaps a short time, when in reality it was the effect of your disobedience to those directions: again I say not because of any action on my part, but because you had broken the Law that was *back of my direction*. I do not refer to one member more than to any other of the 36. You consciously or unconsciously plead with me in the silence to do, or cause to happen, some particular thing, when you yourselves have made it impossible for me to do it, through some act of your own. I have endeavored in every possible way to make you all understand the Law of Centralization. I cannot help you in any special way, if, at the same time you are pleading for help, you are doing or saying anything that will hurt another human soul.

I have often seen different members of this Order commit acts that would not be committed by those who had never heard of the Lodge, or who had never taken a vow. I cannot say too much regarding the Law of Centralization. The final results of everything that has been given the Temple members in the past, or that can be given them in the future, rests upon the keeping of the Law by them. When you break it you not only hold yourselves back, but you hold the whole body back in just the degree that you have broken that Law.

I want to repeat myself again: *I charge you by all that you hold sacred, to make a special effort to hold the law in the immediate future, to neither say, nor permit to be said to you, aught that can wound a brother or sister.* There is more resting upon your obedience to my words than I can now say to you.

THE MASTER'S TOUCH.

TEMPLE TEACHINGS, OPEN SERIES NO. 184

MY DEAR CHILDREN:

I am writing you this letter that its words may sink deeper in your hearts than they could by the mere tones of the voice of B. S. through which I must yet speak to you, and desire you to read and re-read them and realize that the essence of my own individuality flows through them.

As the Neophyte—Disciple—man advances along the path of evolution, he takes step after step of the degrees of the Great White Lodge, unconsciously. As you examine your past lives you will find that the real epochs of those lives have not been divided by days and years, but by events. Great sorrows—severe pain—thrilling joys, are the milestones marking off that journey of life and these have been the means of broadening and lengthening the mental and spiritual horizon of your *real* inner existence, and each of these must be duplicated over and over again on the three great planes of being—Mental, Spiritual and Physical. Grief and pain will walk by your side over many vast stretches of the path until they are conquered by self conscious endeavor. You have arrived at the step where you may begin to do this. When either or both seize upon you—try to realize that they are part of the great

world's pain and grief, as you are a part of it; and to whatever extent you succeed in rising above, in conquering it, to just that extent have you changed the inharmonious conditions of the world and made it a better dwelling place for the children of God, and what is true of these are true of all limitations of matter, force and consciousness.

As victory over limitations crown your efforts you will become more conscious of your oneness with the Lodge and the Universe, and this consciousness carries with it a force that refines the atoms of the physical body. The organs of sense will begin to lose their grossness, and light and sound from the inner sphere will break on your sight and hearing.

I give you this little touch of love that you may pass it on to others in need. You are in a great company, met to commune with each other on matters of vital importance. As day follows day you will become more convinced of this. There are great trials of faith and endurance before you and persecution and trial to B. S. I bid you stand by her as by me. Do not judge what she may seem to do or leave undone. You can see but surface act. Draw closer and yet closer together, work as one being for the good of all.

Trust and love the great Master who walked the earth in poverty and humility, though higher than the angels. Sink your very souls in the great Father-heart, the beats of which vibrate through your own with every pulse of the same, and remember that I am one with you—not outside of you.

In tender love I greet you, my children,

Your Father and Brother,

HILARION.

The above letter was sent to members of a very inner group some years ago. The Master now consents to its wider publicity for general helpfulness and because Temple conditions now are practically a duplication of what obtained at that time.

G. IX. C.

DEDICATION OF THE CENTER STONE OF THE BLUE
STAR MEMORIAL TEMPLE, HALCYON,
CALIFORNIA, JANUARY 19, 1923.

The exercises were opened at 8 p. m. with a song by children and others: "Build the Temple Strong and Right." Dr. W. H. Dower, Guardian-in-Chief, then said:

Brothers and Sisters and Comrades: We see before us a cube of three feet dimensions. Below the cube is a concrete foundation one foot thick and four feet square. On this Cube, which is the Center Stone of the Blue Star Memorial Temple, will rest an Altar arising from it as a base. The Master Workmen have wrought a deeply symbolical figure for the Cube is the symbol of the perfected Man and Master. If you take the pains to count these stones, you will find twelve all cemented together, and tonight we lay the Thirteenth Stone, so that we have a deeply significant number, Thirteen, the number of the Christ, and in accord with what it should be as being the base on which will rest the Central Altar, to which we will dedicate our services, love and labor for humanity. We extend our thanks and deepest appreciation to the Apprentices and Master Masons for bringing this work into manifestation—to Mr. Perry More, to Mr. William H. Townsend, to Mr. Claude Bardrick, to Mr. H. Elliott, to Mr. Clarence Dennis, Eric and Lincoln, and to many others who have helped in one way or another to bring out the perfect result.

A song by children, "Temple Building," by B. S., was then sung.

Dr. Dower: Mr. Harrison, the Temple Scribe, will now read a great message, one of the first given to the Temple in its early days, in September, 1898. It sounds the Temple keynote, of all the Temple stands for, given by the Great Master:

TO MY BELOVED.

Arouse ye! Arouse ye! Children of the New Covenant. Why stand ye in the public places idle throughout the busy day? The War of the Ages is upon thee—the strife between the Sons of Universal Light and the Brothers of the Shadow. The long list of the Sons of Betrayal, the Judas power of the accumulated ages, hath its arms about thy neck and is pressing upon thy cheek the kiss that bringeth crucifixion. Awake, thou that sleepest! and the Logos shall shine upon thee. The Christ in thine own soul whispers: "Be of good courage, I have overcome the world."

The days of preparation are upon thee. Gird on that armor of Righteousness which is the Heritage of every Son of the Liv-

ing God, and strike for the freedom of the races of the earth from the clutch of the Beast, the embodied Mammon who now holdeth in subjection the Children of Man.

Think ye that no protest rises to the seventh heaven from the murdered Abels of the long past ages? Think ye the Law hath lost its power because its judgments tarry long? Become one with the Law. Enter thou the Holy of Holies with unsandalled feet and uncovered head, that the Forces of Love, Law and Life may flow unobstructed through the Stone of Sacrifice upon which thou standest, and the return wave bear to thee the spiritual essence that shall make thee free. In freedom lies thy strength. The Sword of the Spirit shall be thy reward, and He whom thou lovest shall lead thee to living waters, for He is the Warrior of Light, the Unconquerable, for whom the hour shall never strike. He is thine own true Self; and when thy shadows flee away, thou shalt behold the King in His Beauty and holiness.

This was followed by the recitation of the Words of Force by all present:

"Out of the Darkness Shineth the Light of the Glorified Triple Star into the Heart of Humanity raising the Pulse of the Cosmic Heart and driving the Shadows into the blackness of the Great Abyss."

The Chant, The Great Unifier, was then sung by all:

"Great Unifier, Spirit of Universal Harmony, Love and Wisdom, bind thou in bonds of Holy Brotherhood all Temple Children."

Mrs. Dower: "Unless you become as a little child, ye cannot enter." We have a glimpse, a very little glimpse, of what it is to become a little child. It has been given us the privilege to lay the memorial Center Stone of the Temple. We think of the little child as outside of ourselves, but that little child is a great principle within our whole nature, and the little child is that around which everything is built, everything of consequence, and so it is that we are putting out the Forces of the little child, as Blue Star herself so beautifully gave it in her song, and we are now building the structure which she thought of years ago. It was such a pleasure to her to rehearse with the children. This song she thought was not complete. But a couple of years ago we dared to hope we might put forth the actual physical effort to start this Temple. This was the thought we had in mind: It was to be but a symbol, a stone holding the Centering Force to bring to the structure we are build-

ing here the qualities such as Blue Star gave us, the qualities the child forces only can give us, and though she has passed on, still is she calling the children and asking for the different qualities to be built into this structure. Cement the stones with love, and let no blow of chisel be heard, let the harshness be dropped from our lives. Her little song holds everything we would try to say.

Mrs. Ida J. Wilkins read a selection from Temple Teachings, entitled "Our Place in the Temple."

John O. Varian then read a poem composed for the occasion.

Dr. Dower: Many messages were received from the Masters during the years of our work since 1898, and many of them were put into the book, "From the Mountain Top." They are very inspiring and it is fitting that a selection should be read from that book. Mr. W. H. Thompson read the Message, "The Inner Temple."

Dr. Dower: At the founding of the Temple in November, 1898, a message was given by the Great Master. It is very appropriate that this charge should be repeated now. It has been set to rhythmic cadences and will be sung by Borghild Jansen and Mr. Otto Westfelt. The charge was splendidly rendered. The words follow:

"Warriors of Light, Warriors of Truth, I salute you in the name of the Great White Brotherhood. Go forth to battle with the powers of darkness armed with the Sword of the Spirit of Truth, the Breastplate of Righteousness, the Helmet of Eternal Truth. See to it that no stain rest on that armor, no rust on that sword that ye may all become one with us on that Great Day Be With Us."

Dr. Dower: "As we trace the records of human history we find the laying of the corner stone of a temple was considered a great event, and in ancient times it was the custom for kings and rulers, scholars, philosophers, artists and men of renown to come from the ends of the earth to attend that important event, and so in similar spirit we are gathered to dedicate the Center Stone, and it is of as great importance to us today as it was to those others in ancient times. We cannot tell how much humanity may be influenced by the light that will radiate from this center. We hope it will bind all men in the bonds of holy brotherhood. The real Temple is Humanity, and what we do is done for humanity, to put forth forces and teachings that will uplift the race. The more we can disseminate the light the more success will our labors have.

On this cube rest various objects, three candles, symbols of that greater light of the Higher Consciousness or Self. It is the Higher Self which builds the lower self. Those lights were put there to symbolize the three great forces which we invoke that we may use these forces to help humanity. On this cube also are books, the Holy Scriptures, the Secret Doctrine put forth by Madame Blavatsky from the Great Lodge of Masters, and the Christian Bible. These stand for all Holy writings. These books put there are a symbol of the Higher Light reflected in books or written word, a light reflected through human consciousness.

We have certain things to deposit here in the Heart of this cube—records going back to the beginning of our Society, application blanks, ARTISANS, Temple Teachings, etc. One paper that was written today I will ask Mrs. Beggs to read:

January 19, 1923.

TO WHOM IT MAY CONCERN:

Be it known, that on this date, the nineteenth of January, A. D. 1923, the Center Stone of the Blue Star Memorial Temple was laid and dedicated with fitting service and ceremonial under the direction of the Guardian-in-Chief, William H. Dower, assisted by the Inner Guard, Ida J. Wilkins, and the various officers and members of the Temple of the People then in office and residents of Haleyon, California.

Be it known also that this Memorial Temple is erected as a tribute of Love and Loyalty to that great soul, Blue Star, known on the outer plane as Francia A. La Due, and who passed from this outer plane of action on July 20, 1922, and also that this Memorial Temple may stand as a token and symbol of the will and determination of all true Templars to carry out the plans of the Master Hilarian, Morya and Koot Hoomi to prepare a place for the Coming Avatar in the Great Work of the upliftment of all the races of the earth.

(Signed) WILLIAM H. DOWER,

Guardian-in-Chief, Temple of the
People, Haleyon, California.

Next came the depositing of the various records, books, etc., in the Central cavity reserved in the Center Stone. The more important objects were put in sealed glass containers. While this was going on Mrs. Dower remarked: "We all know it is Blue

Star's birthday, but it is well to mention it. We always wish her with us and feel that on this her birthday she must be happy."

The Thirteenth Stone of the Center Stone was then laid and sealed, the two priests applying a quantity of mortar.

Dr. Dower then made the Fire Sacrifice and Incense offering in the following words as the incense was dropped into the rising flames:

"Ascending Flames, on thy inner radiance bear to our Great Brothers of the Fire Mist, the Dhyan Chohans and Dhyani Buddhis—the Masters of Wisdom and Angels of Love and Compassion our highest aspirations and desires for the unification in Love and Brotherhood of all the races of earth. Draw to this place the highest and holiest forces of Love, Wisdom and Compassion that this Temple now building may radiate the Divine Order, Helpfulness and Glory of Inner Realms for the Universal Good of all Mankind, and so aid to prepare the way on earth for the Perfected Man and Master."

All present then formed in line and dropped incense into the flames rising from a large Indian mortar. It was suggested that incense be put into the flames for absent Temple members and this was done, many being named as the incense was used. Dr. Dower concluded the Fire Sacrifice by placing a handful of incense in the bowl of fire for all Temple members who were present in spirit.

The dedication of the Center Stone was then consummated by an invocation by Dr. Dower, the Guardian-in-Chief, in the following words:

In the Name of God the Father and the Holy Mother Spirit and of Christ the Son, and in the Name of Thorolf the servant of the Christ, and in the Name of Hilarion his Son and servant, and in the names of Morya and Koot Hoomi the servants of Him, and in the names of Helene P. Blavatsky and William Quan Judge, and of Blue Star, Francia A. La Due, servants of these Masters, and by the authority and power vested in me and in us, we dedicate this Center Stone as the Foundation for the Altar of the Blue Star Memorial Temple, and invoke the blessings of the Masters of Light and Compassion on our labors now and in the days to come.

The Temple Mantrams were then recited by all in unison, followed by the singing of the Consecration Hymn.

The services then closed with the benediction pronounced by the Guardian-in-Chief:

May the Peace of God and the Love of the Christ be with us now and in the days to come. Amen.

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EDITORIAL MIRROR.

In these days we may hear much of the Christ Love with the advice to leave all of our problems to the Christ and all will be well with us and the world.



It behooves every earnest student of truth, however, to be sure he or she understands what is meant by the Christ and the Christ Love as applied to this outer plane of manifestation and differentiation.



The Christ Principle is the Principle of Balance in manifestation in all things natural and Divine. It is the Crest of the Wave, but without the wave it could not be. It is the Mountain Top held in poise by the inexorable necessity of a base.



The Christ is likewise the Middle Point or path *between all extremes*. It has the power of *both extremes*, but bound to neither. THE CHRIST IS LOVE AND WISDOM CONJOINED—ETERNAL MATES. Love alone would make an imperfect unhinged Universe, but with Wisdom to guide, Chaos resolves into the Cosmos—the Order of Heaven or Harmony.



In the supernal example, Jesus made manifest this great principle of Love and Wisdom in action through Him. None were too

lowly for His hand to touch and bless, but He did not hesitate to right wrongful conditions by stern measures as when He drove unworthy forces from the Temple by the lash of His Spiritual Will. This was Wisdom acting in accord with the highest Love. For if evil is allowed to endure beyond a certain measure it can prostitute even Divine Love to unworthy ends.

This same law of Love and Wisdom in action is daily illustrated in the case of earthly parents and children. Love alone would not chastise and *save the child*, but Wisdom guiding Love *does* chastise and make straight the crooked lines forming in the child's nature. So does the Christly Law deal with us all, and in proportion as we are able to follow this law in our daily lives individually and collectively so do we become attuned to natural and Divine Law, and find Life and Light ever more abundantly in the consciousness of our Higher Diviner Self—or God.

W. H. D.

THE TEMPLE BUILDERS

Lesson No. 184

A PARABLE. PART 2.

Here are some of the things that were strange about this creature. He had two heads, two stomachs, and seven legs. (He had many other and peculiar organs which he knew nothing about, but we will mention only these.) This is where some seem mistaken; some say four legs, some six legs; others only believe in five legs, while still others say three legs. There are those who say that he had seven legs. I am one of those and it seems to me that he did really have seven legs.

Now one head was a wise head and the other a foolish head. One stomach was wise and one foolish, one for each head. The legs were very hard to manage. Three were wise and never made a mistake, like stepping into a hole; three were very foolish and were continually stepping into holes, bogs and quicksands. The odd seventh leg was in the middle between the others, but it is not

to be called the seventh leg; it is really the fourth as they count these legs, and I see no reason to dispute it, for you can count up, or you can count down, it still remains the fourth leg whichever way you count. This leg was in a *critical state*. You were never sure when or where it would jump next, or which side it might take in a fight. Now I must mention the feet, although they are not really a part of my story. They were very peculiar feet. The three foolish legs had feet something like a tiger's or cat's, soft and harmless looking, but they had cruel long claws drawn back into the smooth softness of their outer seeming. The three wise legs had similar looking feet, but they were more like a rabbit's, without claws, and had done no evil. Otherwise they were not like a rabbit's feet at all. They were very strong, much stronger than the feet with the claws, having forces within them that the foolish legs and feet did not have. This odd fourth leg had a foot that looked like a rabbit's foot, but it had the claws of a tiger's foot. When the wise head controlled this leg and foot it could do no harm and helped the other three-wise feet prevail over the three foolish feet when they had a disagreement with each other, which they often did.

But when the three foolish feet could get this odd foot to show its claws and help them, then the wise feet had to draw back and wait until they could get control of that odd foot, all of which caused much trouble and many complications in this creature's progress. This is enough about those feet except that you must remember that those with claws had seven claws each. I am studying on those feet now so cannot say much or I should be guessing. There are all of the bones of the feet to be placed, and the "Blood which is the Life thereof," "which is in the feet," and how to control that odd leg and foot so as to make it act RIGHT. I think that I shall pull the claws and make it soft and harmless while preserving its great Power to help the three wise ones. They will then be able to overcome the three foolish feet at all times, then when there is any dispute as to which way this creature shall go, the wise feet will take the Right Path. You see that the deciding Force in this creature's progress, forward or backward, is in this odd leg.

Sometimes it would mind the wise head and sometimes the foolish head, so that no real progress was made. This creature's strength depended upon the food it ate and into which stomach the food did go. (*It did not live by bread alone, but by every word that*

proceeded out of the mouth of God.) The wise head would choose good food, then by not keeping strict attention to business would allow the foolish head to send this food to the foolish stomach and no good would result. Then again, the wise head becoming careless while viewing the beautiful scenery, the foolish head would feed something poisonous into the wise stomach and there would result a severe case of trouble, a kind of spiritual colic I should call it. When the wise head, the wise stomach, and the three wise legs controlled all selection of food, thought and action, then this creature flourished and grew as it should, but not as the foolish head wished it to. Also, when the wise head had full control of that odd fourth leg, this creature made rapid progress and kept out of all holes, bogs and quicksands. In fact, it would climb a very large high mountain. But it was a long, long time before the wise head, the wise stomach and that fourth odd leg would work in harmony.

There are specimens of this creature living today, plenty of them. Some of them are making so many mistakes due to the foolish head, the foolish stomach and that fourth leg working together, that it is very doubtful if they ever get anywhere without help. The wise parts are getting rusty and falling apart from not being used, so that it would be hard for you to get them to act right at all. Other creatures are in all conditions up to those who have the wise head, the wise stomach and the odd fourth leg all working in harmony with the three wise legs which are trying to get it to go right. The wise head is Master of the foolish head, the wise stomach is Master of the foolish stomach, the fourth wise-foolish leg has had the foolish claws pulled out, and is therefore now wise, but not as wise as the other three wise ones. When this is the case you will see these creatures going straight and doing what is RIGHT when the wise head is the Master of All. They can walk in a very narrow Path and not stumble or step out of The Way; they also keep out of all holes and dangerous places, nor do they eat poisonous things.

Now this is a Parable, an Allegory, my friends and comrades. We wish you to look around and see who first discovers one of these creatures. When you have found one, see if you can tell which head is Master, which kind of food it selects, and what use it makes of this food, and whether the claws have been pulled from the foot of that fourth leg or not. Watch that fourth leg, it seems to cause all this creature's troubles. For this reason, if the wise head could always control that deceitful leg, this creature could

take itself where there are no holes and bogs, or where there are no poisonous things to feed upon.

H. G.

(The end)

EXPLANATORY KEY.

"Strange creature," Mankind.

First, second and third Race remnants.

Priestcraft.

Avatar—Saviours, and teachers of humanity at different times.

Various scriptures and Mystery teachings.

All forms of worship, as named.

Reincarnation

Ministers.

"I am A U M." = "I am A M E N." "Buddhi." "Christ."

"Christos," etc. Manifestations of God. "Mother"

"Holy Ghost." Caring for us.

Perfect Wisdom lacking. "We know in part and see in part."

Certain things that I seem to perceive in the New Testament.

The Coming Avatar, next manifestation of the Christos among us.
Mind, as Manas and Kama Manas, or True Wisdom, and the lack
of it.

Spiritual Aspiration, and Desire of this world.

The Seven Principles.

"According to some Schools."

Trinity in God, and trinity in man.

Materialists, believing in Five Senses only.

Father-Son, and Holy Ghost. Those who believe that mankind is
saved by belief only, belief in the Trinity, otherwise damned.
Not having any perception of Force, as Thought-Love-
Sacrifice, and others also, used by us as Serving the Master.
Not realizing that they believe no more than "the Devils also
believe."

"Table of Correspondences," and elsewhere the same, yes, in the
Teachings of Jesus, to him who has Wisdom to perceive it.

Auric Egg. Buddhi, and Manas.

Kama—Rupa, Astral Body, and Physical Body.

Kama—Mamas.

"Critical State of Matter."

Evil desires, etc., that rend and tear the Good.
 Part Manas and part Desire, in touch with Wisdom, but more
 strongly destructive than wise, indicated by claws.

Could not use its claws at all.

Subdivisions of the Principles.

Genesis, 1st Chap., 1 verse; 1st Chap., 29-30 verses also.

"Kill our desire." Remove hence all evil from me.

"The Two Paths." Up and Down, Right and Wrong.

Teachings, Meditation, Thought especially.

Self-righteousness, or even the most brilliant "Manas Jewel."

Sorrow, Repentance, Atoning, Law of Karma.

Illusion, Delusion, Anti-Christ, committing any sin.

"The Steep Ascent."

our help. You and I are here not only to be helped grow, but to

help others whosoever they may be that need our help.

"The Path."

Corrupt conversation, reading, or evil thoughts, etc.

This is as I read that strange thoughts in terms of thought that
 I cannot write, but a wiser one might be able to do so.

You can only surmise what a story it would make with all the
 details included that I am not able to write down at all.

In all Love,

H. G.

THE BLUE STAR MEMORIAL TEMPLE.

The Blue Star Memorial Temple of Science, Philosophy and Religion will begin building the first week in April under the direction of Mr. Perry More. It is planned to have it finished by the first of August—Convention time—when it will be dedicated to the service of the Great Lodge of Masters.

On March 18th Dr. Dower and Mr. More went to Los Angeles to consult the architect, Mr. Eisen, relative to final fundamental structural details. With these solved, Mr. More was ready to begin work. Perspective drawings are under way in Los Angeles from which plates for printing can be made. As soon as this is done printed copies of the Memorial Temple will be sent to all members. The building will be strikingly unique as well as beautiful, and with its triangular shape and Thirty-six Pillars, and many other symbolic structural lines in additions to proportions, color and so on,

the Memorial Temple will be a message and crystallized teaching of the fundamentals of the Wisdom, Science and Religion. Enough money is in hand to justify starting this building, but more will be needed before it is finished and furnished. Contributions to the Memorial Building fund are now in order and all contributions to this fund are kept in a separate fund in the bank. A list of all contributors will be published in a near number of *THE ARTISAN* or *Family Letter*, with a full statement of all moneys received and expended as the building progresses.

TEMPLE ACTIVITIES AND NOTICES.

Mr. R. Barrenberg and son "Jack" are now at the Centre and planning to make Haleyon their home for the future. Mr. Barrenberg is organizing "Haleyon Products Company" and will establish a working headquarters in the La Due Building at Oceano. The first industrial effort will be putting out a line of preserves, jellies, etc. Mr. Barrenberg's idea is to build up a business that will offer employment to Temple people and also plans to give a percentage of profit from the business for the upbuilding of the Temple work. May his tribe increase.

* * * *

The Centre rejoiced to have a visit during the closing days of March from Sisters Marion Beaufait and daughter, Evon, and Mrs. Ethel Waring and son.

* * * *

About the same period Mr. and Mrs. George Harrison returned from their wedding trip to Honolulu and stopped for a few days at the Centre before getting to their college work at Stanford University.

* * * *

Every member should have a copy of the *TEMPLE BOOK OF NUMBERS*, which includes a calendar for the year with dates of Temple meetings and other important Temple information. Price, 50 cents each. Send at once.

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Members should exercise care in drawing money orders for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

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