

THE  
TEMPLE ARTISAN

DEVOTED TO

Mysticism, Social Science  
AND ETHICS.

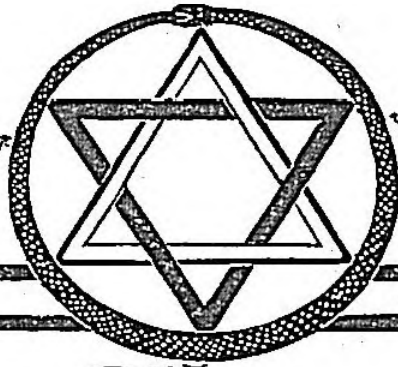
Circulates in all parts of the World. Each issue is replete with helpful teachings anent the great problems of Life.

This Magazine is renowned for the high messages of truth it is and has been transmitting to the World from Those Who Know.

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Address

THE TEMPLE ARTISAN,  
HALCYON, CAL.



# The Temple Artisan

NOV.-DEC., 1922

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Mysticism and Social Science

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# THE TEMPLE

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**P**RIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Haleyon, California.



# The Temple Artisan

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Nos. 6-7

Behold, I give

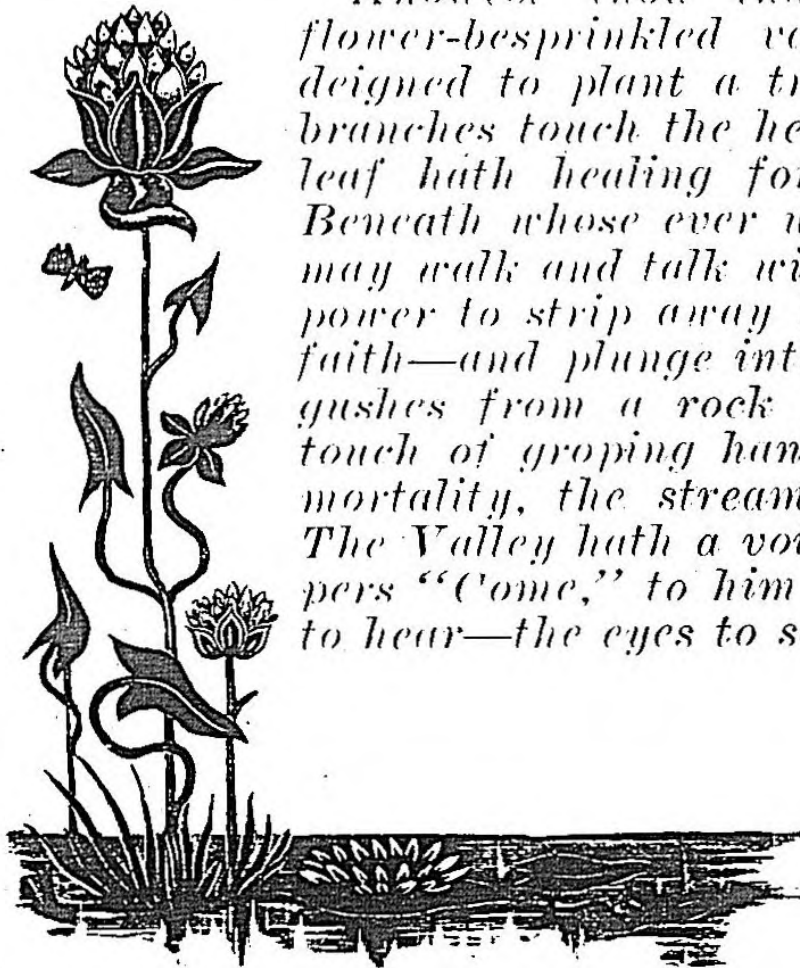


unto thee a key.

## THE VALLEY.

*Knowest thou aught of the Valley of blessing— which lies between low lying hills, whereon the western sun casts shadowy reflections of cloud-enveloped jinns who ever beckon the Water Sprites of sea and sky—to come and race with them?*

*Knowest thou that in that golden flower-besprinkled vale the Gods have deigned to plant a tree—whose topmost branches touch the heavens, whose every leaf hath healing for a sickened soul? Beneath whose ever widening limbs man may walk and talk with God—if he hath power to strip away his garment of unfaith—and plunge into the stream which gushes from a rock hard by—at every touch of groping hand—the rock of immortality, the stream of cleansing fire. The Valley hath a voice and softly whispers “Come,” to him who hath the ears to hear—the eyes to see.*



## THE FIFTH BREATH.

TEMPLE TEACHINGS. OPEN SERIES. No. CLXXXIII.

In every differentiated form of matter, whatever be its purpose or use, there is one of the seven principles, qualities and energies that is the dominating factor in the creation of the form.

The purpose and the use for which every form is designed would determine which one of the Seven principles, qualities and energies would be in the leash in the creation of any form by the divine builders of the form. As these seven great creative powers are the basis of all matter, it is evident that the material forms invented by man come under the same law, the law of centralized power, for instance, the particular form of energy dominant in the unifying of the molecules of the state of matter of which a material form in metal was composed by man would be the energy of Cohesion. The same would be true on the plane of Manas where the unifying power was exercised over substance matter of higher vibration, as in the case of two or more individual minds, the energy dominant in the combining or unifying of two minds would be the energy of Cohesion.

Heat, Attraction, and Repulsion is the first trinity of Spirit in manifestation.

They are the just three Sons of Fohat (Motion). Fohat is the driving power of the Universe.

The Fifth Breath is the fifth of the five breaths (Vibrations) which brought life force into manifestation.

The Fifth Breath has its correspondences in the fifth Cosmic age, the fifth cycle of each age, the principle of life, the fifth stage of man's evolution, the fifth Sense of man, and the fifth of any being or object. We are now in the fifth round of a great age.

The fifth principle is Manas (Mentality) and a warning to beware of the action of the Fifth Breath would mean a warning to beware of the undue action of the higher mind for the forces of that phase of life are of the nature of fire—and the human body cannot bear the action of these forces without danger to the brain.

The drawing on those forces by Christians in their revivals has driven many insane by the emotional reaction overstimulating the brain centres.

The Fifth Breath is in reality the Inner Breath and has its occult centre of action in every cell and organ of the physical body as well as in all correspondence of the same inner sheathes or

principles. This inner centre of action is where the Akasha *concentrates*. The four lower breaths are outer, the Fifth is the first breath that touches the Universal Rhythm of the Higher Self or the God within. It is the first *Inbreath* in other words, and its element is the correspondence of Oxygen on all planes. On the lowest astral this is pure ozone which however gross compared to the higher aspects, is so fiery that physical lungs would be soon burned up were they to inbreathe this element undiluted. This may serve to give an idea of the Breath of the Gods, so to speak, on the various planes of being. Because of a knowledge and control of this Fifth Breath the Yoga, though using only the lower astral phases, can put himself into a so-called cataleptic sleep and allow himself to be buried for months without any apparent outer breathing, and finally be resuscitated and none the worse for the experience. The fire of the inner breath permeates the physical in sufficient volume to ward off outer dissolution.

All animal organisms have the four lower breaths. Minerals do not have these outer breaths, but do have the fifth inner and the changes that occur in all mineral structures are really the result of the functioning of the Fifth Breath within its essence, for the Fifth Breath is involved with Akasha, from which all things come or are outbreathed; so the cosmical inbreaths of Akasha finally draw all things back to it or reduce all things to its primal Akasic nature. The form, color and other qualities of minerals, jewels and all objects in nature are really determined by Akasic impulses. Where there seems nothing there is often the most precious things or forces. Certain spaces in the physical body as the central canal of the spinal cord and the ventricles (spaces) of the brain are centres of action for the lower inner astral breath. Impulses centering in these areas tend to draw the physical inward or upward and to increase the vibrational rates of the outer body approximating ultimately the rate of the astral as evolution proceeds. A knowledge and control of the Fifth Breath, the first inner breath, is of vast importance to every soul on the Path that leads to Eternal Light and is the spiritual birthright of every individualized soul.

It is only the scientifically trained mind that considers the subject of the energy of Cohesion at its actual importance in the economy of the Universe, yet an understanding of its functions in the creation of form on all planes of existence is a necessity to the student of Occultism.

If the principle or energy of Cohesion was missing from the

seven-fold universal creative agencies or energies there could be no organized forms of any character whatever. It is the combining and unifying force between every two or more electrons, atoms, molecules and cells of all primordial substance.

From the philosophical viewpoint Cohesion is one of the seven Sons of Fohat—Divine Will, which manifest as Electricity, Magnetism, Light, Sound, Heat, Attraction and Cohesion.

December 1, 1922.

Hilarion




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### THREE SCENES IN A LIFE.

By FRANCIA A. LA DUE (B. S.)

A Being almost God-like in appearance stood on an eminence gazing into the distance. Suddenly his eyes became fixed on a spot where a child was playing alone on the grass in front of a finely built and well appointed bungalow. The bungalow on a slight raise of ground only a few hundred feet from a large piece of pine woods. The woods had just been accidentally set on fire. The parents of the child had rushed into the woods—and while making an effort to put out the fire, were burned to death. The fire was fast reaching the edge of the woods and the little child in ignorance of its apparently sad fate, still laughed and played in childish glee.

Folding his arms as though to gather and concentrate his own life forces, the before mentioned God-like being gave utterance to a low soft, though long continued, note or call—and from the space surrounding him, came troop after troop of tiny cloud-like forms—apparently in answer to a summons. Gradually they drew close to each other, forming a wedge-shaped body, and as though under specific directions, rose far above the head of the man and turning swiftly toward a rising sun passed with tremendous rapidity from sight.

The fire had reached the edge of the woods and the surrounding brush and grass was catching fire, when suddenly out of a clear sky appeared an immense cloud, with cyclonic speed, the wind changed, the flames were driven back on themselves and around the western side of the woods, which banked a stream of water, leaving the dead bodies of the parents on the devastated land, but the little child and the bungalow safe and unhurt.

Many years passed. The child grown to a youth of 18 years of age was at work on the roof of a high building and standing about

a foot from the edge of an air shaft which reached to the paving of an underground cellar. Suddenly startled by the appearance of an air craft which sailed over him, he lost his balance and one foot went over the edge of the roof.

The same grand Being with a grave, strong face upturned, was sitting at the mouth of a cave—on the side of the mountains of a long chain. He seemed to be watching the operations of a huge bird in the air—which was gradually nearing him; the seeming bird was soon seen to be an airship. The eyes of the man followed the ship for a long distance—when he quickly rose to his feet, folded his arms as before, concentrated his gaze on a man who appeared to be a passenger in the airship.

As one of the feet of the workman on the roof of the building passed over the edge of the roof, a long round stick with a large iron hook on one end—struck him in the chest—caught slightly in his clothes and knocked him back on the roof. In falling, his feet went up and though slightly dazed he managed to twist himself away from the edge. The stick had been thrown from the airship by the passenger who had seen and sensed the danger of the other, and threw the first thing his hand fell upon, slight as it was, seeing the only hope lay in throwing the endangered one on his back.

Again, the same person we have seen—as child and youth, now a man of forty years of age, greatly changed in looks and character—a physician and scientist of note known all over the world for his researches in bacteriology. Another physician of note just home from an investigating tour in the jungles of Africa, had given him a tube containing a culture of the venom of one of the most deadly of vipers—a single germ of it in a man's blood would produce insanity and death. He was holding the tube in his hand, when something occurred to startle him and involuntarily he closed his hand on the tube so forcefully as to break the tube in the hand—thus cutting his hand severely and allowing the escaped poison to enter the open wounds.

Then a strange phenomenon occurred. The same Being who had so miraculously interfered before, seemed to be suspended in the air over the physician. There was a similar look of concentration on his face. Suddenly the wounded man was conscious of the exertion of a force of suction over the wound, the flesh seemed drawn out as it might be by the use of a suction pump and a stream of blood and green liquid squirted from the wound.

Then came the words—loud and strong: "Three times have



you been saved—give back to the world the service I have given you or you will see my face no more. Only so far may I go in any human life." Then there came a great awakening to the Seer—it was plain that many of the strange rescues from danger, saving of lives, suddenly given opportunity, were consciously made or given by the Great Souls we term Masters, which were never acknowledged and which awakened no gratitude or effort to repay. But there came a time in earth life when such assistance was no longer given—some long due debt had been paid—and thenceforth the man or woman had no outside assistance. Not until he had again put the great law in his debt by unselfish service would any supernatural help be given him.

I think this accounts for the strange rescue of some one person out of a number—while the rest are left to their fate. The evolutionary law is not in the debt of the latter.

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### CONCERNING FALSE MESSAGES.

A misguided woman formerly associated with the office work at Halcyon has caused to be circulated at Halcyon a so-called "fare thee well" typewritten "message" purporting to come from the Master Hilarion intending to convey to those reading it that Hilarion has deserted the Temple Centre at Halcyon and that all would be well if members foreswore their sacred obligations and followed this emotional psychic instead of those appointed by B. S. (Francia A. LaDue) under direction of the three Masters, Hilarion, Morya and Koot Hoomi.

Members at Halcyon knowing the perpetrator of this absurd "message" will simply be amused or indignant, but as members at a distance may not know the facts in the event of their receiving the "message," it becomes the duty of the undersigned to denounce the statements contained therein as absolutely and utterly false and having not a particle of foundation in truth or righteousness, and to point out that the perpetrator of the letter commits a psychological crime in using without authority the name of Hilarion in connection with such a communication which is so obviously the product of astral intoxication, unbalanced emotions and ambitions, thus making a vehicle through which the Great Disintegrator may

work in the endeavor to obstruct the real work of the Great Lodge of Masters being accomplished through the Temple of the People.

(Signed) WILLIAM H. DOWER,  
Guardian-in-Chief.

IDA J. WILKINS,  
Inner Guard.

Halcyon, Cal., January 17, 1923.

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# The Temple Artisan

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## EDITORIAL MIRROR.

Temple Teachings and literature repeatedly call attention to the fact that The Temple is built on principles and not on personalities. Principles are fundamental verities and personalities but mere vanishing points on the Screen of Eternity. They are the shadows that come and go.

The principles referred to manifest through a cosmical Hierarchical line or Ray of the Great Lodge of Life Actively correlated with the Aura of the Temple—which is the collective Aura of its members, with its Matrix centered at Halcyon.

The Regent of this Ray is the Master known as Hilarion to the world—an exalted soul now beyond the necessity for incarnation in the flesh—and who had passed through many incarnations under names familiar to history, ancient and modern, and who has left a deep impress on the world even to this day from work accomplished in the past.

In the year 1898 this Master brought the Temple into manifestation through the lines of souls on the physical plane closest to him. Unbreakable correlations were made with those selected to lead the work and today such correlations and connections are stronger than ever.

Never in the history of the Temple work have the forces of

this Master been pouring as strongly into the Temple Centre at Halcyon as now, all making for the highest constructive work and realization of long desired ideals in practical yet splendid form.



Since the passing of the First Guardian-in-Chief from this plane many have marveled at the co-ordinated strength of the Temple and the great enthusiasm manifesting to carry on the work on the lines laid out by the Master and under the successors appointed by the Masters, some evidently expecting after the passing of the First Guardian that the Temple would fall to pieces instead of being stronger than ever and manifesting a Harmony wonderful and inspiring.



And this in spite of the elemental disturbances of the transitional period when with the influx of such great Lodge energy the opposite pole was bound to be aroused by the disintegrator. The reason, however, for the strength and harmony referred to rested in the truth pointed out in our first paragraph, namely, that the Temple is built on principles, not personalities, and has inner and outer connections with one of the fundamental lines of the Great Lodge of Masters ever guiding, protecting and testing foundation and superstructure and the stones—members—composing the same.



The stamina, common-sense and discriminating powers of the majority of Templars is well known and such cannot be entrapped by spurious claims or by "fare thee well" messages exhibiting maudlin imitation of a Master's literary style—and replete with unmasterful metaphors, mixed and otherwise, for most Templars easily understand how such so-called "messages" are but the unhealthy offspring of an unhealthy tumultuous psychism uncorrelated with anything above the Kamic plane.

So well did the First Guardian-in-Chief understand these things that we feel it timely and fitting to quote the closing paragraph of her directions wherein her successors were appointed at the directions of the Masters, as follows:

*"Instructions have already been issued, which, if lived up to, will open up the intuition and touch the Inner Planes, and I strongly warn all members against accepting any one claiming mastery, as Guide. If a Master comes to any one of them it will be in a way*

*that will satisfy them beyond question of his right. It is written that many will come in the last days of the Divine Mission who are thieves and liars. Humanity can never make a mistake in trusting the Christos within, if they will do their part, and it is better far to be without a material guide than to trust one who is untrustworthy, and who has not been tried. We need nothing more than we have already been given by the White Lodge to lead us aright.*

*"In sincerity and love,*

*Your comrade and sister,*

*(Signed) FRANCIA A. LA DUE."*

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## THE TEMPLE BUILDERS

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### Lesson No. 183

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#### A PARABLE.

An Allegory for Old Little Folks, and Little Old Folks.

A long—long time ago, a very strange creature was put upon this earth, to live and grow. Ages after it was put here, various peoples began to dig up remnants, here and there, of that creature; and like a geologist, to find here some bones, there some teeth, and elsewhere some vertebrae. Now, you would think that all those people would arrange to get together and agree upon what manner of creature all these remnants represented. If you think they did that, you will have guessed wrongly. They did NOT. One here, another there, hid away his particular bone, be it leg or rib, and kept it concealed as a Mystery. Then they in deep study and meditation, built up from that fragment what each conceived this creature to have been.

There were wise teachers who told much about this creature, only part of which was believed by these "peoples."

Later, each published books telling all about what they thought this creature must have been. Then they each had followers who believed as told what was in the books. They became so numerous after a time that they each and all adopted various names for themselves, which names remain until this day. Each was so sure that their idea of this creature was correct, so sure that THEY only



had the right answer, that they frequently were willing to fight and kill each other in trying to settle their disputes. The funny part of all this, only it is too serious to be funny (it only looks funny on the outside), is this: if they had all been fully right they would not have had grounds for dispute. That they did fight proves that all had many things wrong, but none of them had it complete, therefore none of them had it fully right.

Now "I," the writer of this story, have dug up a few pieces here and there myself. I do not know how many Ages "I" have been digging, but surely, I was digging before I came into this present life here. I know this because when I was a little boy I had a very good idea of what this creature was like, and was very much surprised at what I learned, after being here a while, regarding what people thought and believed in many ways, based upon what THEY thought this creature was.

So I kept pretty still about what I thought. I did try to talk to some wise men set to teach me, but they thought as the others did and so I stopped talking. I began to study the pieces that I had dug up here and there at various times, and other times; I bought me books of many names, and other books of other names, all telling about this creature, in this way learning what I could about the other remnants and pieces that each of the others had, and from which they had taught what this creature was like. Now much that I learned, taught the same thing, but called these things by different names, none having agreed together on names, but in all of them something was lacking to make a perfect creature. I have made a beginning in putting pieces together. When I find where they will fit and work, so that I can use them, it proves each piece in the right place so far. I wish very much that I could tell you what I think this creature was and how it appears to me now, but not yet am I able to do this. (I am like the little boy that took the clock apart—I have it put together again, BUT THERE ARE SEVERAL WHEELS AND THINGS LEFT THAT BELONG SOMEWHERE *INSIDE* IT.)

I *will* tell you what I am quite sure of at this time. There are one or two things that I have dug up that no one else seems to have found, or finding, have thrown away. This is a mistake. Nothing should be thrown away. **EVERYTHING IS A PART, ALL MUST BE IN ITS PLACE.** These parts may finally give us the real form of this creature. I might even find other parts. Also, I expect a Great Friend of mine soon who knows.—and he



will add to what is now known, as I am quite sure that he has parts that no one has yet found out about. I think this will explain all about the missing parts that make so many people think differently about it now.

H. G.

(To be continued)

### PRELUDE OF THE TEMPLE.

Prelude of the Temple-to be our blessing!  
 In soul'd by the Blue Flame and  
     the flame of Love!  
 We are calling to your beauty and  
     the peace in your existence.  
 We are wanting you here with us:  
     for our Growth and Happiness.  
 Through your spaces we would be sensing  
     Wisdom:  
 With your airs, the breath of Love.  
 We would be germic within you,  
     worshiping the Vision  
     close upon us.  
 We would be listening to His footsteps  
     walking the pathways of Life.  
 In the quietness waiting together  
     under your roof tree,  
 We would be blessing the days and hours  
     of this approach.

Halcyon, Cal.

—J. O. VARIAN.

### THE CHRYSM OF THE SOUL.

Which ever flows from THE HEART OF GOD throughout the ages,  
 Each who has become ONE with it, by a process of conscious WILL,  
     LOVE, and UNDERSTANDING,  
 And a continual DEDICATION of self and possession to SERVICE,  
 AND a daily upliftment of the HEART, as a Censer for LOVE'S FLAME,  
 Wherein It continually burns,  
 Such an one has achieved FREEDOM from self,  
 And has won the right of UNION with THE SOURCE OF POWER,  
 Which is ever the BAPTISM of SPIRITUAL FIRE from THE HOLY  
     GHOST;  
 And evinces according to the particular individual or color through  
     which It manifests.

Thus to the ARTIST, It gives INSPIRATIONS of transcendental  
BEAUTY.

And which if he or she has developed sufficient WILL;  
Manifests as CREATIONS of GENIUS which serve to AWAKEN and  
INSPIRE the Souls:

And which though not consciously understood by the multitude,  
Are valued as expressions of a POWER which they must worship,  
And preserved from the ravages of time, as precious examples for  
the future generations to emulate.

This impelling COSMIC-SOUL SUBSTANCE OF CREATIVE-FIRE,  
Gives each DEVOTEE impressions of TRUTH which they needs must  
express to the World.

And which is a Cosmic urge, to serve Humanity, whatsoever form  
it assumes

And in thus being a channel for THE MOST HIGH, they find Peace,  
and a reason for living, and Being.

In each DEVOTEE it is the unquenchable desire to express some phase  
of THE DIVINE, which overshadows them,

And to which they become United thru DEVOTION and SERVICE in  
some especial work.

Thus to the MYSTIC it is the Revelation thru visions, symbols and  
dreams.

While to the Prophet, it becomes a Spiritual Perception, accompa-  
nied by

The resistless FORCE which surcharges its Devotee with unspeak-  
able POWER,

Which enables such an one to sway vast multitudes, and achieve  
things

Hitherto unheard of, for it looks to no precedent; but only to its  
SOURCE

For direct guidance, and Wisdom to carry out its commands.

Such an one becomes transcendental, both in Perception and Initia-  
tive,

To the SAINT, it is that altitude of enwrapt devotion,

Which carries him or her, to the heights of ILLUMINATION,

Which so absorbs the entire Being, as to shut out,

Sense of time, or space or material things—

For it raises one into a Dimension beyond the plane of Conscio-  
ness.

This process of Illumination, translated the Soul of Martyrs of all  
the ages,

And converted their period of torture into one of Benediction,  
Ushering them into the PRESENCE of the CHRIST, and HIS consolation  
and fulfillment,

Initiating them into HIS GLORY thru that transcendent Consciousness,  
Which unified them, making them ONE with HIM, enwrapping them  
in HIS GLORY!

And to the simply Human Soul—it is a Benediction, made possible  
thru their FAITH,

Which is always honored by their GOD and heavenly FATHER;  
And thru which their hearts, become as Censers, to The HOLY  
FLAME:

This heals, and gives the POWER of Healing and of Blessing to its  
DEVOTEES.

Thus is each Soul uplifted by its FAITH, and thus is made possible,  
The SPIRITUAL FEEDING, or HOLY EUCHARIST—to each Soul  
according to its especial needs, and stage of growth.

\* \* \* \*

Thus is THE HOLY BREATH sent forth—THE BAPTISM of THE  
HOLY GHOST

Exhaled unto each DEVOTEE—each an Interpreter upon the highest  
Plane of Consciousness possible to one's growth—

To each, and ALL it is—THE HOLY BLESSING of THE CHRISTOS  
UNTO MAN!

Los Angeles, Cal.

SUSANNAYAH MAYFLOWER.

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### THE BLUE STAR MEMORIAL TEMPLE.

Plans and arrangements for building this Temple edifice are maturing steadily and it is hoped to have the building complete and ready for Temple convention services by next August.

The Centre Stone will be laid and dedicated on January 19th, the birth-date anniversary of Blue Star, Francia A. La Due. This stone will be a perfect cube of three feet dimensions, in the heart of which will be placed various kinds of Temple records and data. This symbolic cubical centre stone will be the foundation for the Memorial Altar which will be triangular in shape and probably be made from onyx or other similar stones as circumstances may permit. The building itself will be of steel and cement and triangular in shape, with the three sides slightly concave, however. Around the three sides will be a colonnade composed of roof

supported by 36 pillars, thirteen on each side. In the next issue of THE ARTISAN a more complete account will be given of the building and the dedication services of the Centre Stone.

There are sufficient funds in hand to justify starting this work, but not enough to finish, and Templars therefore are invited to contribute to the building fund as circumstances may permit. The moneys in hand, amounting to several thousand dollars, are the accumulated 36 offerings and other contributions made to the building fund during the years past. The architectural drawings indicate that the building when completed will be strikingly unique and beautiful and will be a credit to the high ideals that the Temple represents as a channel for the Master's use.

All contributions to the building fund are banked separately and should be made payable to the Treasurer or Guardian-in-Chief.

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### TEMPLE ACTIVITIES AND NOTICES.

The propaganda office just hums with activities these days. A most efficient staff has been organized at this office and every worker is on hand daily to keep the wheel in motion. The staff referred to consists of Bertha Beggs, Edna Gourlay, Beryl Freeman and Emma Ross, stenographer.

The Book Department has now been transferred to the general office also, with Evelyn Earle in charge.

The atmosphere of our general office is now uplifting, harmonious and most inspiring.

\* \* \* \*

The Electronic work inaugurated by Dr. Dower at the Halcyon Sanatorium and at the office established at San Luis Obispo is growing apace. Splendid work is being done in healing the afflicted and the increase in patients has been so rapid that it has been difficult to take care of all. The Sanatorium is full and overflowing and with all the little bungalows full of patients also, and more coming. Dr. Dower has rented the Volz house furnished as an annex to the main building.

The office at San Luis Obispo, in charge of Miss Bennet, is similarly busy with the same gratifying results.

\* \* \* \*

At both places a number of cases of cancer and other serious diseases are usually under treatment in addition to lighter cases.

It is simply an ordinary matter with the Electronic healing system to cure Cancer, Tuberculosis and Diabetes and similar serious diseases, and in some future issue cases will be enumerated showing treatment and cures effected by this wonderful system.

\* \* \* \*

"THE WHITE CITY OF THE CENTRAL SUN," is a booklet containing a collection of deep psychic experiences of a cosmical nature, by Francia A. La Due. The experiences related well exemplify the profound laws of Spiritual Unity of all lives in the One. Price, 25 cents per copy.

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