



# The Temple Artisan

December 1938-January 1939

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## THE TEMPLE

**COSMICALLY** The Temple of the People corresponds to the Temple of Humanity.

**THE TEMPLE** of Humanity consists of all humans who, having awakened into a knowledge of their own divinity, have undertaken to tread the Path, and of those who devote their lives to the unselfish service of mankind.

**SPECIFICALLY** The Temple of the People is one of the bodies or vehicles for the manifestation of the Avatar or Christos for the New Dispensation, the dawn of the New Civilization for the races of the earth. It was founded in New York State in the second cycle of the Great Lodge movement in November, 1898, by three Masters assisted by others for the laying of the mental, physical, and spiritual foundations of the coming Sixth Race.

**THE OBJECTS** of the Temple are:

First: To formulate the truths of religion as the fundamental factor in the evolution of the human race. And this does not mean the formulation of a creed.

Second: To set forth a philosophy of life that is in accord with natural and divine law.

Third: To promote the study of the sciences and the fundamental facts and laws upon which the sciences are based which will permit us to extend our belief and knowledge from what is known to the unknown.

Fourth: To promote the study and practice of Art on fundamental lines, showing that Art is in reality the application of knowledge to human good and welfare, and that the Christos can speak to humanity through Art as well as through any other fundamental line of manifestation.

Fifth: The promotion of a knowledge of true social science based on immutable law, showing the relationship between man and man, and man and God and nature. When these relationships are understood we will instinctively formulate and follow the law of true brotherhood.

**RELIGION, SCIENCE, AND ECONOMICS**, these are the foundation stones of The Temple. There can be no true religion without its scientific basis, and there can be no right economic system not based on a science that is religious and a religion that is scientific.

Address **THE TEMPLE OF THE PEOPLE**, Halcyon, Calif.

(The Society of The Temple of the People is not responsible for any statement in this Magazine, unless made officially.)

# The Temple Artisan

VOLUME XXXIX

December 1938-January 1939

Nos. 7 & 8

BEHOLD, I GIVE



UNTO THEE A KEY

## MANY IN ONE

To you, sworn neophyte of the Sons of Wisdom,

To you, I, Morya, speak.

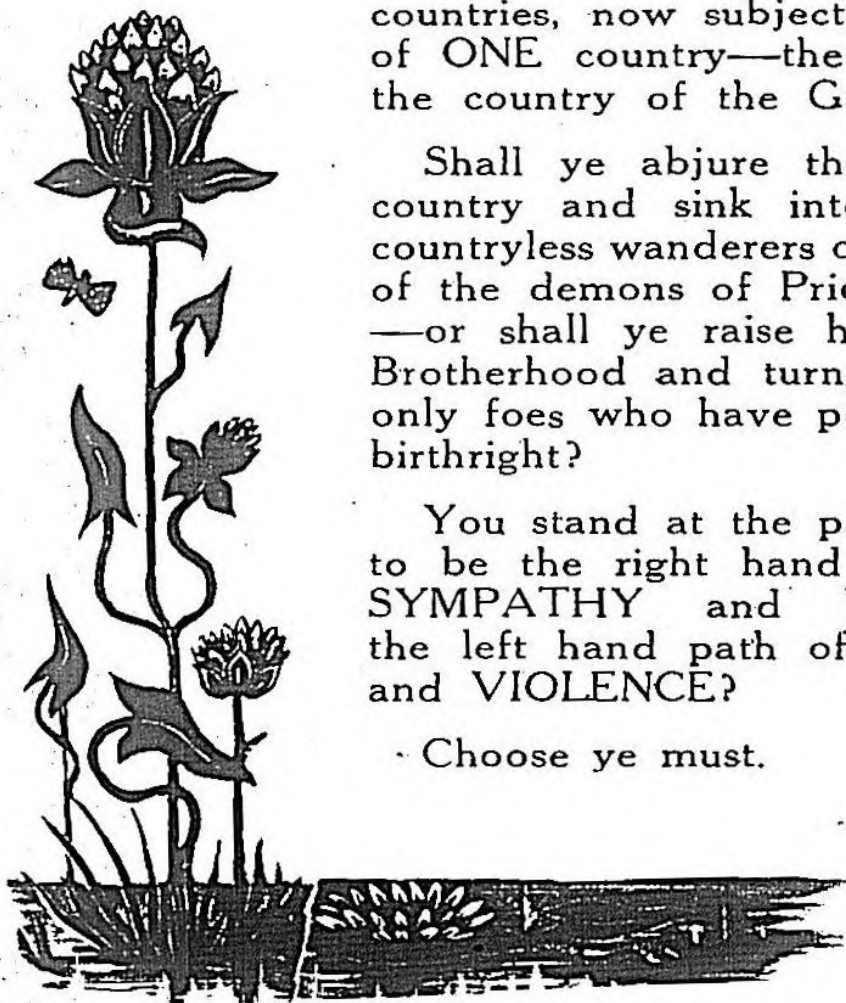
Once Children of many races, now MEN of one race—the race of Universal Brotherhood; once subjects of MANY kings, citizens of MANY countries, now subjects of ONE King; citizens of ONE country—the Kingly Hierophant and the country of the Great White Lodge.

Shall ye abjure that race, that king, that country and sink into the state of raceless, countryless wanderers of past ages, at the behests of the demons of Pride, Passion and Avarice,—or shall ye raise high the banner of your Brotherhood and turn your faces towards the only foes who have power to rob you of your birthright?

You stand at the parting of two ways. Is it to be the right hand path of TOLERANCE, SYMPATHY and UNDERSTANDING,—or the left hand path of HATE, CONTENTION and VIOLENCE?

Choose ye must.

Morya.



# THE TEMPLE ARTISAN

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## EDITORIAL MIRROR

Throughout all Nature in every department of Life the Fires of Purification and Regeneration are surging, sweeping and cleansing with unerring accuracy until the process is thoroughly completed. These fires either purify or consume. It is a fiery baptism to clear the path for the advent of the Radiant Son whose rays shine on all alike.

As a result the opposite pole has been aroused to a frenzy against the constructive forces of Love, Light and Power.

When the house cleaning is over, the dross of the lower nature burned away, when men's hearts are purified, when nations, countries and individuals settle their disputes, differences, by reasoning, counsel and mutual understanding, then can the Shining One usher in the New Day, the dawn of Universal Brotherhood.

For protection from these fiery blasts and consuming heat the Master gives the answer:

"I have said to those who Abide in the Secret Places, in the Inmost Presence of the Mighty Ones, 'No harm shall come to them. The fires shall sweep, but they shall not be consumed. They shall know the Flames, but they shall not be burned' . . . I say unto those who would trifle, would play with or make light of the Flames that now scorch the farthest horizon, the Fiery Tongues shall pierce until there be naught left whereby to see or hear or know, until they make restitution for their tampering by utmost endurance of the heat they have called from rightful paths through fiery use and abuse of the Tongues of Flames within their own natures. Man meddles with Law; God exacts in perfect justice. Mercy comes through suffering and appeal. Compassion never gives deaf ear to him who asks aright."

Trifle not with the flames of purification, but become One with the "Flame of Purified Life."

P. F. D.

## FROM AN INTERVIEW WITH MASTER HILARION AND MASTER MORYA

"My Brothers, it is said of one whom we all revere, "He came unto His own and His own received Him not." The same words are applicable today. Those who have reached up the hands of their soul to me for help will not accept the help that comes unless it

is dressed in the clothing they themselves would put upon it.

They have asked for Truth; they are not able to recognize Truth when it appears; they have asked for me; they have been given H—— who is my Master.

Darkness, deep darkness covers the earth as a pall; darkness that clings like viscid mud to the soul struggling like a bird in its meshes. Only when the spiritual bells make a rift in that blackness can a ray of light enter into the souls of men.

My Brothers, cling close together, for when the darkness is passed from you there will radiate a light that may lighten the world.

When the Central Pool becomes so deep that no wind can ruffle its waves, then and not until then can true spiritual reflections reach the outer banks of that Pool.

You who are the heart of this present attempt of ours to break through these terrible conditions, look to it that you do not think lightly of any word that comes to you from us, for these words mean the salvation or destruction of the star on which you dwell.

I will come to you again with my Brother."

Morya.

"My Children, be not dismayed or discouraged at what may seem too dark to you. Remember that I have never ceased warning from my first entrance into this house of the dark days that were coming. They have commenced. They may and will grow darker and darker at times, then the light will break through again. None of you save B. S. has realized sufficiently that each soul that entered The Temple must do so by fire. There is no other way. Each must be tried in the furnace before he is able to perform the work that is asked of him. There is no need for discouragement, for those of you who realize that you are warriors indeed will feel that there is a victory to be won, and knowing in your souls that you have truth and right behind you, you will go forth with courage for the fray. Remember that the success or failure of the movement does not matter to you. You are each to do your duty in your own appointed place and leave the results to us and the Law . . .

. . . If we wished, we alone could put an adept in the presidential chair. It is for the sake of humanity that we offer to let them help us, that they may have the right to the opportunities of the Golden Age when it appears. Remember that I have said before, humanity can hinder if it will, but it cannot always hold back that great day. Humanity is doing all in its power to hinder today, and still I say the time is fast coming when what I have prophesied will take place. I have before told each of you that until the foundation of the Temple was complete we could do nothing with the outside world . . . Again are being fought the battles of the 16th century, only on a higher plane. They will reach to the lower plane and be fought out there, if we cannot save them by the means we have employed." . . .

Question: "Did H. P. B. leave any written or spoken word to any person now living, which would be accessible to all of us as so-called "external" evidence concerning you and your relation to Master M.?"

"She did not leave any evidence that is accessible to doubters. There is plenty of evidence for those who trust and believe."

Question: "Is there anything more we can do to change present conditions?"

"You are doing the best you can under the circumstances. You cannot see as we do what you are fighting against, but that does not matter . . .

. . . A new movement is on foot in different parts of the country the members of which were prepared by myself for this movement. They have misconstrued their directions, and one by one they will realize how useless it is to continue without real directions . . . It is harder work than we anticipated, and we did not take fully into account this terrible Karma that has been let loose at this critical time. But we hoped, with all our work and all the aspirations of the hungry souls of the earth, that we would be able to save our own from what must come now. If they would take the truth we offer, would prepare conditions, we could tide this critical period over without much loss, but they are rendering that impossible . . . There are hundreds of them who are going into what they call a new movement who were meant to see the light that shines in this . . .

. . . Directions to be pure and true must come from the heart; directions from the head alone would always lead one astray. When the heart is filled with love to God and love to man, no human soul can go very far astray. They may make mistakes, but they can easily be corrected. It is only when the heart is pure that soul language can be understood . . . Put down into your heart any question you wish solved, and the answer will come from him to whom you put that question . . . I know you are all coming to a realization of that very principle. You are growing closer together. You are more able to understand each other. If you continue, you will have reason to be very thankful. . . . This is what happens whenever a heart in perfect sympathy with us and with the Infinite reaches up in aspiration: A ray of light or force is sent into that darkness, reaches the heart, destroys the power of the darkness and gives the soul a chance to get into the light. That is what all those flashes of light that B. S. is seeing constantly mean. They are rays from the Great White Throne sent down in answer to aspiration. . . ."

Question: "Was this 16th century Karma engendered by the crusades?"

"It was first by the action of the so-called heathen, and then by the so-called Christians. Each tried to outdo the other in cruelty, and the consequence is one of the blackest Karmas that has ever fallen on man."

"Because it was a religious affair?"

"Yes. . . . The crusades lasted from the 12th to the 16th century and were filled with bloody butchery and crime."

"Is this concerned also with the Inquisition?"

"It is. That ended it, or rather put the cap to all that had gone before."

"Are most of those people on earth today?"

"They are all on earth today, or have been within the last century. Its Karma was held back as long as it could be held."

"Is . . . . . influence to be feared?"

"No more than that of the other churches. CREEDS DISAPPEAR—IT IS HEARTS THAT REMAIN. . . ."

I also would like to call your attention to another thing that I have written you personally before, and which I wish put out very emphatically. I said distinctly that there would be no display of occult fireworks. I meant it. I repeat it now. Such things may come occasionally to you at the center, possibly to others outside. It is not necessary. It would do hurt. It would convince no one of the truth; and it is the truth that we want to bring home to the hearts of the people—the truth that men are brothers instead of wild beasts, the truth that there is such a thing as Infinite Love that watches over the hearts and destinies of men; the truth that unless man turns to that light he must die of soul starvation. . . .

. . . I must leave you now, as we all have other work to do tonight. There will be many sad catastrophes in the next 48 hours. We all have much to do. Hold together in thought, in harmony. Throw out good, kind, loving thoughts to all men. Hold yourselves as close to the center as possible, and watch. I will say Good Night, my children."

December 6, 1898.

Hilarion.

## PROPHECY

Temple Teachings, Open Series, No. 298

The laws governing all Prophecy are as scientifically exact as are the laws of Attraction and Repulsion. The energy, direction, and scope of a given cause will invariably determine the effect of that cause.

A Master, or so-called Prophet, can predict an event more or less accurately, according to the knowledge he has acquired of the laws governing potential force. An exact prediction is a solution of a universal, mathematical or geometrical problem.

The predictions made by psychics by means of glimpses into the astral envelopes of the earth can never be depended upon; such glimpses may be reflections of past or future events; or they may be but thought-forms generated in the minds of mankind.

To correctly determine the final result of a particular cause, the prophet must be able to estimate correctly the force of the

desire or motive behind the cause; or, in other words, the energy set free by the spiritual will; the points of contact it will make en route; the exact direction and length of time occupied in transit; and many other things not possible to enumerate at this time.

Each minor or contributory cause set in action by means of the points of contact before mentioned, produces lesser effects which must ultimately affect the major result to some degree; these effects are manifest in the seemingly uncontrollable events of daily life, but the major cause of any manifestation of life and action stands out pre-eminently through perhaps a whole series of incarnations, and its strength and potency will eventually bring all minor causes into subservience. At the close of such a Cycle of manifestation, or major cause, the minor or contributory causes will also have run their course, and their effects be lost in the greater effect.

A true Prophet will be able to find the first or major cause in the history of man or nation, and work out the solution to a mathematical certainty, thus safely predicting the final outcome; when it would be absolutely impossible in some cases for him to disentangle some one or more of the contributory causes from the many, and trace their ramifications or effects to the primal cause.

For instance: Take the case of a nation or a soul. With a perfect knowledge of the governing impulses set into action at the birth or inception of either, I might be able to follow the course of that primal cause, and safely predict certain great catastrophes and their results, through one or more cycles of evolution, when it would be well nigh impossible for me to predict the exact result of some trivial movement made by a man, in some one incarnation, or an event, the force of which could only manifest a few hours or years.

Only a God whose intuition was universal; who could in an instant see both the cause and effect of every atom of force and consciousness in manifestation, could perfectly disentangle the great mass of minor incidents which make up the lives of men and nations; and such a God does not descend to prophecy unless some great end is to be gained thereby.

My children, believe me, I could desire that not only a few, but that every Temple Neophyte might prove himself, or herself, not only mentally competent to understand, but sufficiently alive to the importance of the messages I have sent you, both in instruction, and otherwise, as to impel them to action in every field where human endeavor can avail to protect and save not only themselves, but their more ignorant brothers.

The Siren Sisters—Indifference, Unfaith and Indolence, have long been lulling the people of this and other countries into a false sense of security, that will be broken by disaster so appalling, so widespread in its results, that but few, if any, of the human family will altogether escape its effects. This is one of the



instances to which I have referred before, where there can be no possible mistake in prophecy. Every true Master who has passed this way before, has given more or less intimation of the disasters which the close of this Fire-Cycle would bring about. Each one has based his predictions on the same mathematical certainty on which I base my own, the same knowledge of the primary cause and its sequence.

It requires but a slight review of the main incidents in the history of the world during the time that has elapsed since I came to you to re-establish the Temple work, to prove the reality of the danger, and the necessity of the warnings I have given you.

The final meeting of the colossal antagonists of the present Cycle draws nearer year by year. There is possible escape for you and your children, for the Karma which has decreed such disaster has also conferred much power on those who have won in the battles which have taken place with the powers of darkness during this Manvantara. I refer now particularly to the seven Masters to whom evolution has delegated the work of the Temple in all its ramifications; but, **MARK MY WORDS**, while it is quite possible to draw a person out of the path of a cyclone, if he will be guided—if he insists on remaining in its path, we would not only be powerless to save him, but must share his fate if we persist in remaining at his side.

The soul-blind, self-seeking leaders of the common people, political, sociological and religious, will be responsible for many terrible catastrophes ere this Cycle closes. The people are now awakening to the dangers facing them in many directions; but, in their ignorance of a possible solution of differences on high moral grounds, or because of their loss of faith in the integrity of said leaders, they are in many cases inclined to take back the power into their own hands, and they are often wiser, less selfish, and more capable of dealing with the opposing forces than are the leaders they have raised to thrones of power. Coincident with the disasters due to the play of Nature's terrific forces, will come this great struggle of the people, which will not close until it would seem as though Nature and man had conspired to destroy an offending world.

As before said, I cannot draw you out of the path of the storm if you insist on remaining in it.

In order to create a common social Aura in which may appear the great leader and Saviour of the present Cycle, you have a great work to do—for you have to prepare conditions in which He may be able to exist, and at the same time prepare a **PLACE OF REFUGE** for yourself and children. To do this you must faithfully obey such directions as are given you. If you permit the demons of Doubt and Distrust, of Lust and Selfishness to swerve you from the path you have entered, neither my Brothers nor myself can give you any appreciable assistance.

In order to live under a governing power which will render to each man and woman the fruits of his or her labor, and furnish equal opportunity for all, you must build up that government from the foundation, little by little, and on lines of true harmonic proportions; and the sooner the work is commenced the better for all concerned.

The ancient Egyptian Mysteries, the early Christian Church, the Masonic Fraternity are three of the seven great divisions or connecting links by which physical man—as you recognize the term—has, at different periods in the world's history, been enabled to contact to some extent, and receive assistance from, what you have been taught to call the White Lodge. In each instance, division, dissension and emulation have followed close upon each other with disruption as a finality—all of which is due to the passing out of the real substance or soul of the organic body, thus disconnecting the interior link which bound each to the Lodge, leaving nothing but the mere shell of form and ritual, and in some instances destroying even these by altering them in such a manner that the forces of Color, Form and Sound could no longer harmonize with the spiritual energy which supplied vitality.

The Egyptian Mysteries were degraded and finally disrupted, through the misuse of high spiritual powers by the Priesthood. The Christian Church, partly from the same cause, and partly through the unwarranted act of the Councils which expurgated all of the fifty-two Gospels which did not authorize their power over the masses, has lost spiritual power. Copies of these Gospels were saved, however, in spite of all efforts to destroy them, and will again be given to the people when they are ready to receive them.

The connecting link between the Lodge and the Masonic Fraternity was lost during the time of the Crusades, when the members of the higher orders descended to every known crime to carry out their purpose.

The Cycle has once more rolled around, when the re-establishment of a Degree strong and pure enough to sustain the higher vibrations of the Lodge may once more be formed, thus bringing back to that Fraternity the Spiritual guidance it requires to make it a world power, second to none. Within its ranks are those who dimly perceive this truth and are working toward that end.

Each Temple member can do his or her part in establishing the vital centre from which such vibrations can be sent forth to the ends of the earth; and, however trivial any primary effort put forth by those at the Temple Headquarters may seem, for the time being, to the minds of those who do not as yet understand the great purpose behind every such effort, and who do not realize that such a Centre must grow naturally and normally to

secure stability, and even approximate perfection, we can only say it will be worth their while to WAIT, WORK AND OBEY.

The ultimate design of the Lodge is to make of the Temple a composite, living picture and example; alive with the germs of a new civilization, a pattern for the newly evolving race.

I say again NOW what I have said before; it is useless to give you directions and information you can obtain at the cost of a little exertion, from countless manuscripts and books written by old Philosophers and Alchemists. A repetition of words, phrases and formulas would be utterly worthless without the Key which would open those closed doors. I cannot give you that Key until you have proven yourselves capable of safely and judiciously using it. If you cannot, and will not, render your hearts and bodies pure enough, and your minds clear enough to use such knowledge without detriment to yourselves and those about you, I must wait until there are those who can; but, in the meantime, all that I have before intimated must come to pass, and if you would be of the 144,000 of which many prophecies have been made, you have but to listen and obey.

It would be a source of great satisfaction to me could I prevail upon you to study all prophecies made by the Masters in toto, as well as singly; for as it now is, you frequently single out some one sentence without considering the bearing other prophecies, or parts of such, may have on that particular sentence; and, because it is not fulfilled according to your interpretation of it, you are impelled to deride or repudiate not only the prophecy, but the Seer himself. You are the losers—but I must still suffer in your suffering.

July 15, 1902

HILARION

## THE ANNIVERSARY OF THE BIRTHDAY OF BLUE STAR

On January 19 came the birthday of Francia A. La Due, B. S., the first Guardian-in-Chief of the Temple. Inaugurating the work of the Temple, as the second great step of the White Lodge on this plane for this cycle, she carried the Blue or feminine Ray of Master H., and held a high position of service and responsibility.

In all such cases what the soul is of itself, great tho that is, is only minor to the racial life forces involved, all of which are patterned, numbered, and move in cycles, and cycles within cycles. Their evident presence marks the true movement of the Lodge.

Mrs. La Due was born in 1849, and 49 years later came the termination of the first 5000 years of Kali Yuga, bringing the birth of the Avatar on the astral plane, the inauguration of the work of Master H., the confluence of several additional highly important cycles, and the founding of the Temple in 1898. And the 49 of the century numbered 18 plus her 49 makes 98, an added tying in.

The sum of the digits of 1849 is 22, the number of the double solar breath. She died in 1922, and now 1939 is 22. Here are three double breaths of the sun, one objective, carrying the body of Mrs. La Due inward; the other two subjective and of the Logos. As stated by H. P. B. the number of the planetary Word, that Word which is to be sounded by the earth Logos in perfection of all its syllables as the sum and end of the earth's evolution, was at one time 22, and is now 26. And the hidden number of 1898 is 26. Hence the 7x7 of her objective life—which she entered through 22—joined the 26 of the planetary Word as brought by the Avatar in 1898 to be delivered by the Temple. The Avatar is the Son of the Sun. The sum of the solar Words, 26 and 22, is 48, and "the rays of the sun in their totality extend over 48 octaves." W. L. G. But man sees only a few of these rays as yet, and so the Avatar comes, bringing more Light from the inner to the outer. The 26 and 22 of 1898 and 1939, being also 48, His Light is now coming out. The sum of 1922 and 1939 is 36. The Temple was founded as the Order of the Avatar; and thus is the keynote of the number of His Order sounded again. The sum of 1898 and 1922—26 and 14—is 40 which is the fulfillment of the physical; and from 1922 to 1939 is 17, the number of "the Star," carrying "faith, assurance, illumination." Truly this third double stride of His incarnation, marking the Buddhic 6 in breaths of the Sun, is the Day of the Golden Son. It is also the beginning of the fourth double stride forward of the Light embodied within and raying out from the Temple. Watch for that Light in the world.

In deep gratitude for the place you held and the work you did, and for the sake of those millions who do not yet know, we remember you this day, our sister. W.

## CALL TO ACTION

By RAY GARDEN

HEAR YE! HEAR YE! Oh Men of Gideon's Daring Band, the time has come, the Day is Here when man must rise from out the dust of earth to take his own and very place in Spheres not now known to him, and live and dwell, and talk and walk with Those Great Living Ones Who for ages past, (so far remote the mind of man cannot so much as count in part,) have tended well the Sacred Fires that have not been put out, nor have they ceased to burn—throughout that ageless period from The Dawn of "Time That Is Not" unto the present "Day Be With Us," when man will soon come into ALL that was planned for him by the Ever Greater One Who Himself approaching unto THE FLAME never enters Its Sacred Sphere, but remains outside that HE, even HE, may lead the Van Guard of Faithful Ones who ever form the Selective Circle of True Souls whose duty lies in holding back. . . .

Alas, what can One say that will convey to one who has never

witnessed such carnage and dismay as some have seen and known because They, too, refused to heed the Law of GOD (or call HIM What you may) and found the Blackness closing in around and all about, with no trace or gleam of Light to guide their uncertain feet . . . as they trod those ways unknown to Them or any man when that time was!

But such can never come again, for it was willed that when "one single man" out of all the Race of Man should climb those Supernal Heights and there himself by means of his own daring deed, drink of the Sacred Stream of Life's Clear, Amber Fluid—all men should feel and know that one of their very kind had arrived from earth's sordid and far-reaching stench of mire and ugly, creeping crawling things, to join the Weary Band that long has toiled for Man's survival and "The DAY Be With Us," and share their heavy Burden,—that it would be the sign that ALL WAS WELL.

## OCCULTISM FOR BEGINNERS

### Second Series. No. III.

Every atom, molecule, entity, thing, or condition, on the material plane has its correspondence on the spiritual planes. Not only on the spiritual—but likewise on the mental and astral planes and sub-planes.

The language of God is the natural and divine WORD made manifest in terms of worlds, creatures and things on all planes and in all fields of cosmic—celestial and terrestrial—activity. All these creatures, worlds and things are but SYMBOLS OF A REALITY IN ABSOLUTE BEING. Therefore symbolism is the language of the Higher Self. Deity has written and revealed ITSELF plainly in the Universal Book of Nature, open to all creatures to read.

Let us apply this alphabet of symbolism to the interpretation of some of the passages in the Revelation of St. John the Divine. In the first chapter John says "I WAS IN THE SPIRIT ON THE LORD'S DAY AND HEARD BEHIND ME A GREAT VOICE AS OF A TRUMPET."

To be in the Spirit means that the consciousness is raised to the synthetic cosmic plane beyond the limitations of personality, where the Universal Higher Self can be plainly cognized, and where the realization of identification with the consciousness of the cosmos would be quite perfect. At first John heard—meaning that the spiritual ears alone at first were sensitive to the cosmic vibrations. Then he turned to see, that is, his consciousness turned in for vision and the sound was translated by his consciousness into symbols of form, each having its symbolic value in the message.

Now, Revelations as well as Genesis is the Secret Doctrine put

forth in certain symbolic terms. Therefore, the messages pertain to all time. The Seven Churches are SEVEN FUNDAMENTAL COSMIC TRUTHS—SEVEN TEMPLES—each expressive of and functioning its respective hierarchial line and corresponding to the Seven Cosmical Hierarchies of Being on which the Cosmos is built. These Seven Churches or Temples have never yet been externalized on this earth plane, but humanity is ever struggling to evolve to the point where this may be done. When it is accomplished the order that obtains in Heaven, will have its perfect correspondence on earth, religiously, socially, and otherwise.

The Seven Candlesticks are the SEVEN GREAT LIGHTS standing each for one of the Seven Hierarchies or Churches. The Candlesticks were golden. Gold is the correspondence of Prana. Gold is materialized Prana in fact. The Candlesticks were golden because they represented the Seven Rays of Universal life in manifestation. The Being that John saw in the midst of the Candlesticks—who was He? He carried a GOLDEN GIRDLE around his breast showing he carried on his bosom the gift of Life itself. He was in fact the ENTITIZED SYNTHESIS of all that the seven Candlesticks and the seven Truths corresponded to. These seven great truths and Hierarchies correspond to the seven colors. Blended together they make the SYNTHETIC COLOR—WHITE. So he saw this synthetic being with "his head and hair white like wool." What does this mean? Use the symbolic alphabet again. Every organism as a whole has its aura of some particular color. Then each sheath or principle has its aura. Hair corresponds to the physical aura of the body. That is, hair is the physical aura of the body. Bear in mind this is not the magnetic aura of the body which is another thing. The Being seen by John was in the spiritual plane, and being the synthesis of the seven hierarchies must perforce be seen "white as snow." "And his feet like unto fine brass." Brass is an alloy of copper and other metals. The feet represent the mentality. Copper stands for the higher Manas, and the alloy means the alloy with the lower mentality, lead, zinc, etc., therefore this Being has its understanding on both the higher and lower planes. "His voice as the sound of many waters." Water is unstable and changing conditions. His voice was as the sound of many changing—involving conditions, with the worlds and races. The seven stars in his right hand are the seven masterful positive forces and the two-edged sword is the SPIRITUAL WILL issuing forth from the deific mouth by all that the mouth can express. The MOUTH is the PHYSICAL correspondence of the AURIC ENVELOPE, and in and about the mouth the auric, that is the fundamental, predominating qualities of character may be read in any one more plainly than by any other part of the face.

W. H. D.

From "THE PATH TO DISCIPLESHIP"

H. Kazemzadeh-Iranschaehr

### APPEAL

Sad world-folk, slumbering children of God!

Starving and suffering human beings, erring and enchained, take refuge on my breast.

My arms are opened to embrace thee. My full heart is ever beating and longing for thee.

Ye, my poor brothers and sisters, orphaned, defenceless children, spiritually weak; ye ruined, degraded, distressed souls, find peace and joy in my embrace.

My soul will quench thy thirst and fill thee with courage, it will comfort and heal thee.

My full heart is ever beating and longing for thee.

### RAPTURE

What hast Thou given me, oh Lord, to quench my thirst? My soul is full of ecstasy.

Inexpressible happiness is consuming every atom of my body.

The pleasures of both worlds pale before the bliss of this rapture which fills my heart. Yea, my blood, my heart, my eyes, my tongue and my reason are filled with rapture.

Let me drink from Thy cup, oh Lord, may its burning fire consume my whole being.

### SUN WORSHIP

In this deserted Temple, once dedicated to Sun-Worship, let us hold our devotional service.

Once again it is lit by the sun and invites us to Worship.

Oh that we might enter with clean feet, pure eyes and a pure mind.

My soul is filled with reverence; my heart is full of happiness.

Oh holy Temple of the Sun-God, receive me in Thy Sanctuary.

We pay homage to Thee, great Sun, source of Life and Healing.

May Thy Light lighten every soul and Thy blessing satisfy the hunger of every heart.

Be praised oh holy Temple! Who built Thee, who held the first sacred service and when wilt Thou be filled again with Life?

From the altar a voice was heard: The Goddess of Love erected me, God Himself first worshiped here in Silence.

I shall be filled with new Life provided thou thyself findest thyself, for I am thou—thy heart is the Temple.

## IN MEMORIAM

Our beloved Sister Emma J. Oviatt entered into inner realms January 30th.

She was born at Richmond County, Ohio, of early pioneer stock. For some years she was private secretary in Washington, D. C. to U. S. Senator Bell of Ohio, later entering the Forestry Park Service where she was stationed in both the Santa Barbara and Yosemite Forests. She joined the Temple in 1913. About 1920 she came to Halcyon. For many years she held an important position as Private Secretary to Dr. W. H. Dower, Guardian-in-Chief of The Temple. She was loyal, zealous and efficient, serving The Temple unselfishly the whole latter period of her active life.

## IN MEMORIAM

As the end of many years of valued Temple service we record the recent passing of John W. Taylor at the home of his brother in Bangor, Maine. He was a newspaper night despatcher and joined the Temple ranks in 1907. He was ever liberal in his support of the Temple, financially and otherwise. Some of his work for it was the compiling of valuable indexes of the Artisan and other publications, and these remain as monuments to his service. But most valuable of his work was the spreading of Temple teachings, he having bought and sent out scores of its books and pamphlets. Wherever and whenever his attention was particularly drawn to anyone, especially if they were in sickness or distress, he reached them with a Temple word.

Property may be the treasure of the outer man, but loyalty and service are the honor marks of the soul and these never fail.

TEMPLE BUILDERS DEPARTMENT  
THE SONG OF LIFE

The Master said in one of His Messages "Do you hear it, hear the sweet song of the Bird of Life, as it swells and soars and pierces that lonesome night, calling you, thrilling, saddening, yet gladdening you?" Emerson says "In the mud and slime of things something always sings." The Song of Life. What does it mean to us? "Each one of us hears it a little differently and interprets it according to the understanding of the moment. Some hear it more than others, and some live it more than others." Mother Nature all around us is joyously singing. The exquisite tint of the rose, the lovely coloring of flower and tree, the radiance of air and sky, they all express love and the joy of living. They express God in its most perfect form. And yet, we pass them by, day after day, and do not heed the beautiful message that nature is singing to us. But if we do listen to it, we find ourselves singing too. Our sorrow and woe leave us and our hearts begin singing with the joy of living. Love enters our hearts and we radiate the Christ consciousness as a beautiful white candle in the night of darkness. We no longer quarrel with our fellowman, how can we, with the light



shining within? but realize that love, divine love, rules all, and that only by loving each other can we progress along the path of life. Unselfish service and kindness to others help to build that melody in our hearts. It's not so difficult to hear this beautiful song of Life as to sing it ourselves and to express the meaning thru our words and actions in our daily life. To live the Song is what the Master wants us to do. Let the love light enter our hearts and throw out its radiant purity, and we will realize the beauty there is in life, the Unity which binds all nations and peoples together and we will sing as never before the Song of Life.

So, Hearts, stay sweet,

There is nothing bad enough for bitterness;  
No hardship hard enough for that, you know.

Whatever ill has taken you,  
However has fallen your share of woe,

Matter for sorrow it may be,  
Or stuff for tears perhaps,

Or distress, but—hearts—stay sweet.

There's nothing bad enough for bitterness.

The above is reprinted in memory of Mrs. Helen Harrison whom older Temple members will remember as Helen Tarbox. She passed away in a Sacramento hospital, on January 11, at the age of 30.

Helen wrote this essay when she was a young, very devoted Temple Builder at Halcyon. She came to the center with her family in 1920, when her devoted mother Isabella Tarbox followed the call of the Master for Temple servers needed at the Temple center. Helen became a school teacher and later married Arthur Harrison, son of the Temple Scribe, Ernest Harrison. Her two little children are now in the care of their grandmother "Polly" Tarbox. Helen's life was one of true, devoted service to her loved ones, and we shall carry her memory in our hearts.

#### TEMPLE ACTIVITIES AND NOTICES

During the past months the following lectures were given and services held in The Temple: On November 20, Bernard Lentz spoke on "Soul Knowledge versus Head Learning"; November 27, Patricia Mallory on "Humanity's Coming Of Age." December 4, the Feast of Fulfillment and Devotional Meeting were held. December 11, Cethyl Mallory's lecture was, "The Finger of God"; December 18, Van Dyke's "The Other Wise Man" was read by Jane R. Thompson.

Christmas was celebrated by the Feast of Fulfillment at 11 A. M., and Temple Services in the afternoon, with Duncan Ferguson as speaker. In the evening there was a Christmas celebration with Christmas tree and supper for the members and their friends in Hiawatha Lodge. On New Year's Eve a number of Temple members held a midnight watch service in the Temple to greet the incoming year. On New Year's Day the Feast of Fulfillment was held, followed by the Devotional Service.

January 8, Fred Whitney spoke on, "The Temple as the Lodge Line"; January 15, Herman Volz on "The Mystery"; January 22, Fred Whitney on "The Spiritual Education of Temple Children"; January 29, Emilie B. Byrne on "Unity."

### Concerning "TEACHINGS OF THE TEMPLE"

The book **TEACHINGS OF THE TEMPLE** is out of print. We constantly receive orders which cannot be filled for this valuable and unequalled book which has been given by the Masters to humanity for guidance in this most important evolutionary cycle.

That we may be able to have it reprinted as soon as possible, we invite Temple members and friends to help us raise the necessary means by contributing to the fund we are now accumulating for this purpose. Those who subscribe in advance to the new edition will receive copies to the value of their payments.

Please do all you can to help in this undertaking, sending letters concerning it directly to the Guardian-in-Chief of The Temple of The People, Halcyon, California.

We desire to call attention especially to the book, "Brother of The Third Degree." (See special offer.) This would make a good gift book. A very fascinating occult novel, 380 pages, blue cloth cover, stamped in gold. The romance includes valuable instructions on many occult and mystic fundamentals which all students of life appreciate, the more so because of the attractive form in which the author has presented them.

We also recommend "The Torch," magazine for health and astrological advice, edited by Mrs. Ada Muir, 657 E. Hastings St., Vancouver, B. C., Canada. Further, her books: No. 1, **Health and the Sun Sign**; No. 2, **Cancer**; No. 3, **Healing Herbs of the Zodiac**, illustrated, at 50c each; No. 4, **The Book of the Nodes and the Part of Fortune**, 75c; No. 5, **Pluto: The Redeemer**, \$1.00; No. 7, **The Sons of Jacob**, a study in esoteric astrology, 50c; No. 8, **The Degrees of the Zodiac Analyzed**, \$1.00; **Food in Relation to Health**, 50c; **Ephemeris of Pluto, 1840-1935**, 50c.

### HEALING MEDITATIONS AT THE TEMPLE CENTER

Through healing meditations and devotional meetings for years past a powerful center of high spiritual forces has been created in the Blue Star Memorial Temple at Halcyon. We are holding there healing meditations daily at high noon (12 M., P. S. T.), sending out healing vibrations into the world, for the good of all humanity. All who are interested may tune in at this hour to receive the healing forces and help a distressed world. Humanity never has been in greater need of spiritual assistance than now. Let us bear in mind that all the forces of Light are at our command if we sincerely ask for them.

### THE HELPING HAND

Do not forget the Helping Hand fund. You know what it means to support and sustain any work in these days. The expenses of printing the Artisan and maintaining the work are not covered by the dues. The Helping Hand Department must raise the additional means. You will therefore respond according to the behest of your inner voice and outer circumstances that the Law of Supply and Demand may be fulfilled between the center and the circumference.

Let us quote from "Self Responsibility" by B. S.:

"While we are thinking of the wealth of instruction we have been given and the countless evidences we have had of the protection and help of the Masters through all the past years, do we earnestly ask ourselves "what have we given in return?" Do we sufficiently realize that there is a Divine law of reciprocity which demands that for all we receive we must render an equivalent, otherwise the law will set up an account against us which we will have to pay some day with accumulated interest?"

All Helping Hand communications, contributions and dues should be sent to The Temple of The People direct.

# Temple Books and Pamphlets

Basic Principles of Brotherhood, Evolutionary Waves, W. H. Dower .....	\$ .11
Beacon Fires [paper 40c] cloth .....	.70
Brother of the Third Degree. W. L. Garver [\$3 to foreign countries] .....	2.60
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Confession of Faith. I. J. H. ....	.25
Folios of Master Messages, Yellow and Red, mimeographed, each .....	2.00
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## TEMPLE CORRESPONDENCE COURSES.

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**SPECIAL OFFER**—A copy of the book *Brother of The Third Degree* and twelve issues of *The Temple Artisan* for \$3.60, or \$4.00 to foreign countries. Send in your order while this offer lasts.

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