

CASSADAGA CAMP EDITION.

THE SUNFLOWER.

Devoted to Progressive, Religious and Scientific Thought.

VOLUME 2.

LILY DALE, N. Y., JUNE 15, 1899.

NUMBER 11

PHENOMENA

AT
LILY DALE.

SPIRITUALISM is divided into two divisions. The Phenomena and the Philosophy. Upon the first depends the proof of immortality; upon the last, the moral effect of its teachings.

In this article we have to deal with the proofs of a life after the close of the physical existence.

All that we know we have learned by observing different lines of phenomena. This holds good whether we apply it to mechanics, any of the sciences or pertaining to a life after death.

Man desires to know something of the future. Love, hope, all of the finer instincts, shrink from materialistic doctrines; of all of the desires of humanity, the desire to pierce the mystery of death has been the greatest.

Religions have sprung up, flourished for a short time and died. They have given comfort and peace of mind to millions of human beings yet every one has been based upon some unknown, not understood, line of so-called Occult Phenomena.

When persecution closed the doors between the worlds of mortality and immortality, every religion, not kept in vogue by force of arms, has died. Present religions are no exception to the prevailing rule. Christianity is slowly going the way of Judaism and it is not to be considered the power it was a few years ago. Even the last decade has marked its loss of power and influence.

WHY?

Because it has lacked the phenomena to hold its advocates and the increasing intelligence of the people has made the advanced study of its system possible.

It was at the time that the forces were being disintegrated that Spiritualism came upon the scene. From that day to the present, one continual line of phenomena has added to the strength of the movement until to-day, it numbers its adherents by the hundred thousand, and claims them from all ranks of life.

The phenomena presented at Cassadaga Camp is of the best. Every line is
(Continued on page 16.)

Cassadaga Camp

Opens July 14

Closes August 27.

1899.



ENTRANCE TO CASSADAGA CAMP GROUNDS.

LILY DALE.

BY
Ira C. Fuller.

Oh sacred shades of Natures mold,
Sweet groves and sunny aisles,
Where lakelets gleam like molten gold
And dimple into smiles;
Oh fair green temple of the Lord,
The Lord of Life and Love,
E'en Angels come with one accord
To ye, from heaven above,

For in your holy precincts, they
Have held their blest commune
With dear ones of the earthly way
In fair and rosy June;
And through each summer's gladden days,
Here at your noble shrine—
Mortals and Angels sang their praise
To Him who is Divine.

And so I sing of you this hour,
Oh precious Lily Dale—
I recognize your worth and power
And Greet you with "All Hail."
Sequestered spot of loveliness
May all that's good and fair,
Alone be brought your haunts to bless
And in your beauty share.

RISE AND PROGRESS

OF THE

C. L. F. A.

By LYMAN C. HOWE.

THE movement which ultimated in the C. L. F. A., and all its achievements up to date, was inaugurated by Spiritual Influence

The first outward effort to start a camp meeting, was made through the mediumship of DR. J. F. CARTER, whose fame as a clairvoyant was widely known. He claimed that it came to him as a voice out of the silence. He was in his quiet way energetic in introducing and engineering such schemes as he thought he was selected to introduce. He consulted a few friends, and a five days meeting was called to be held on the Alden Grounds (now owned by Mrs. Pettengill) as an experiment. It was sufficiently successful to inspire confidence and encourage further efforts.

Another meeting was appointed for the next season, to be held two weeks. This was also a fair success, and the third year a four weeks session was held.

I need not enter into details here. The impelling motive first, last, and all the time, that kept the movement growing, and assuming more and more important functions and wider relations with the world at large, was MODERN SPIRITUALISM. Of course there were many temporary incentives that urged men to unite their energies and invest their means to make the camp a success. But the genius of Modern Spiritualism was the Divine Motor in which were stored all the resources that have been so abundantly applied and exemplified in the success of this model spiritual camp during its existence.

The most sanguine of the original movers never dreamed of such results as have been realized. The organization of the C. L. F. A. grew out of a disagreement with Theo. Alden who owned the grounds which had been dedicated to Spiritualism, Free Thought and free speech some years before. The conflict of feeling and interest, tinged with some unpleasantness, created sufficient friction to awaken ambition and a vigorous competition. For three consecutive years the two rival camps were conducted side by side,

and the incentives thus generated did much to inspire energy and determination, so essential to success.

The C. L. F. A. Grounds were new and crude. In fact it was mostly a dense forest, which was cleared away as rapidly as possible and the first Auditorium was a bough house, with a crude platform large enough for three or four chairs, a table, etc., near the spot now occupied by Hotel Grounds. O. P. Kellogg, as presiding officer, was a fertile genius, and his influence was felt over a wide range outside of Chautauqua County.

The limited ideas that then obtained respecting the future of the camp can hardly be realized today by those who were not cognizant of the early history. When the Auditorium was built, J. B. F. Champlin drew a plan for it, about the size it now covers, but it was abridged, the prevailing opinion being that it could never be filled.

In fact, the real interest in Spiritualism was underestimated. As soon as the larger genius of such minds as

MARION SKIDMORE
was allowed to guide, and the best



THE BOUGH HOUSE.

The First Speakers Stand.

talent in the land secured to represent the cause, the popular interest became manifest. The attendance rapidly increased, cottages went up in rapid succession. Influential people from Erie, Buffalo, Titusville and Cleveland, built creditable cottages, some of them with rooms for several families and the dense forest was supplanted with fine dwellings, Hotel Grand, South Park House and all the conveniences of a first class village, with school house, post office, telegraph and telephone, and finally electric lights, waterworks, a bath house, bowling alley, and a lake front boulevard, a new bridge, elevated so as to permit boats to run under it, and the tardy railroad at last made partial amends for long neglect, by building a ticket office and a shed for passengers, which, though a poor apology for a depot, in view of the patronage

the camp gives the R. R., it is a great improvement over the situation ten years ago. But these temporal expressions and conveniences are but passing signs of the moving impulse of the unseen world.

A world wide object, and cosmopolitan influence to express the genius of Modern Spiritualism, must work deep and high and compass all essential reforms, as parts of "one stupendous whole." As the yearly convocations grew in numbers and interest, and the variety of talent represented the variations of the Spiritual Philosophy, special days were set apart for the discussion of particular subjects and it soon dawned upon the consciousness of the people that Spiritualism was not limited to raps, or personal messages from heaven; that our speakers were qualified to grapple with any subject that concerned the welfare of humanity. Hence, Woman's Day, Temperance Day, Labor Day, Memorial Day, became conspicuous and attracted the attention of thousands, who knew nor cared anything for Spiritualism as they had regarded it. They soon discovered that the mission of the Angels to Earth was something more than the gratification of curiosity, or the repetition of the phenomena. It meant

EDUCATION AND MORAL DISCIPLINE.

It concerned the interests of society and the welfare of the State.

It struck the key note of all human interest in demonstrating the continuity of life and the close relations between this world and that to which all are hastening; and this was the life and inspiration of all else. It had a

MESSAGE TO CHILDHOOD

and the Lyceum was evolved, and has been a conspicuous feature of Cassadaga's educational work.

Finally the Spiritual Arcana, so deeply studied and so variously illustrated in the unprecedented display of occult dynamics in mediumship and the generous spirit of toleration towards all religious cults, created "a fellow feeling," that attracted the representatives of oriental systems, and

INDIA WAS REPRESENTED, on free and equal terms of good fellowship, upon the free platform of Cassadaga.

Following this innovation THEOSOPHIST'S DAY

was made a feature of the programme. But though all these expansions of interest and diversities of thought and expression, Modern Spiritualism has been, and is, the life and light, the center and circumference, the power and purpose, the supreme attraction and all embracing genius of the Cassadaga Lake Free Association.

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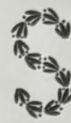
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FERN ISLAND HOUSE.

THE WOMAN'S MOVEMENT.



PIRITUALISTS are recognized the world over as champions of woman's right to live her own life, in her own way, without being eternally hampered by a "sphere." They have faith to believe that the God of Nature will keep her in the fullest sense woman, even if she should take an interest in the affairs of her country, and express that interest at the ballot box. The management at Lily Dale not only believe in this principle, but have taken active measures in the past to advance it, by setting apart a day each year for the discussion of this question. While we deplore the fact that a woman's day is necessary in this boasted free republic, the fact still remains that one half of our intelligent, patriotic, law-abiding, tax-paying American citizens are denied all voice in our government, which has for its foundation principle "consent of the governed."

To much credit cannot be given to the founder of this day at Lily Dale. To Marion H. Skidmore belongs the honor of this day, which has not only been of such service to the cause of woman, but which has done much to

spread the gospel of Spiritualism among those who otherwise would have known nothing of its teachings.

In the summer of '87 or '88 Mrs. Marion Skidmore conceived the idea of inviting the friends of woman suffrage to Lily Dale for a Fourth of July celebration. Accordingly, invitations were sent by mail and through the newspapers to the suffragists throughout the country inviting them to Lily Dale. Mrs. Skidmore assumed all the financial responsibility. Among the speakers at this meeting were Mrs. Hannah Stearns and Miss Kate O. Peate, then a young girl just developing into a public speaker, and as afraid of spooks as any one you can find. This meeting proved a great success in every way and from that time Mrs. Skidmore was determined to make such a day a permanent feature of their summer program.

In 1890 she succeeded in securing the consent of the board of directors, of which she was a member, to make a trial of such a day. The success of this day was far greater than even its most ardent advocates had dreamed. Never in the history of the camp had there been such crowds. Special trains came loaded to the last step on the coaches; a continual stream of teams came through the gates from seven in the morning until afternoon. In the evening a grand reception and ball was given by the ladies which proved equally successful in every way, and from that time to the present Woman's Day at Lily Dale has been a foregone conclusion.

While the crowds attending on that day are not as great as in the past, the week in which woman's day comes is always the largest of the season. People who can remain but a week upon the grounds will select that week if possible. The management have invited the most prominent advocates in the ranks of the suffragists to address the people upon these occasions.

Aside from the regular speakers at the camp, who are always invited to take part, there have been addresses by Susan B. Anthony, Rev. Anna H. Shaw, vice-president of National Suffrage Association and a regular ordained minister; Carrie Chapman Catt, organizer National Suffrage Association; May Wright Sewall, vice-president, Inter-National Council of Women; Clara B. Colby, Editor *Woman's Tribune*; Rev. Ida C. Hultin, pastor First Unitarian Church, Moline, Ill; Mary Seymour Howell, Isabelle Beecher Hooker, Mary Ellen Lease, Jean Brooks Greenleaf, ex-president New York State Suffrage Association, and others I may have forgotten. The management at Lily Dale may feel proud of the part they have taken in the progress of women, inasmuch as it is recognized and appreciated sufficiently to receive mention at some

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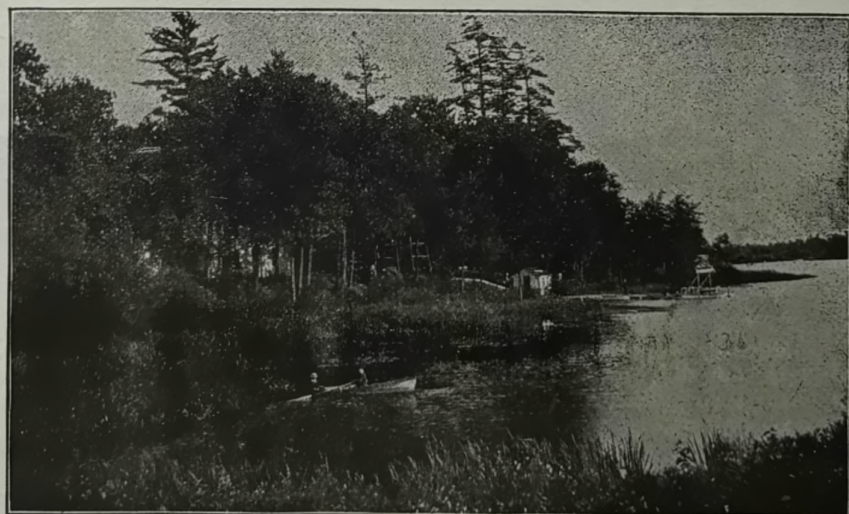
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W. H. BACH, - - - Editor and Publisher.
EVIE P. BACH, - - - Assistant Editor.

LILY DALE, N. Y., - - - JUNE 15, 1899.

The Sunflower Publishing House.

Not the least of the industries of Lily Dale is

THE SUNFLOWER.

Cassadaga Camp has been called the "Mecca of Spiritualism in America." It certainly is one of the great centers of PROGRESSIVE THOUGHT

and as such, it has been repeatedly said that an office should be established at which a paper, magazine and Spiritualistic and Liberal books and pamphlets might be published and circulated in the same manner as other organizations circulate their literature.

For years this appeared to be a FORLORN HOPE.

But during the winter of 1897-8 it dawned upon the mind of the publisher that the time was ripe for the preliminary step to be taken.

Accordingly friends were consulted, plans laid and in May of 1898 the public announcement was made that such a paper would be started at Lily Dale on the Cassadaga Camp Grounds.

At the June picnic a further effort was made. Subscriptions came in rapidly and the growth of the paper was phenomenal. From a 4-page issue in August it was increased to an 8-page in September, 12-page in October and 16-page in May, with a proposed increase to a twice-a-month issue beginning one year from its first issue.

THE SUNFLOWER OFFICE

is prepared to do any class of book, or commercial printing and with the extensive circulation of the paper, books published by it can be readily disposed of in all parts of the country.

Its plant consists of two presses, one for large work, one for small, all the type, stones, racks, type cabinets, paper cutter, and everything that is needed to conduct a first class printing office and is run by means of a Pierce Gas Engine.

In the bindery department will be found wire stapler, for binding pamphlets, sewing racks, hammers, presses and all that is necessary to do ordinary binding.

It has done work for parties in different cities and the patronage in that direction has greatly exceeded expectations.

THE SUNFLOWER

as a paper, while not so large or pretentious as some of its older contemporaries, still has met with

A COMPLETE SUCCESS.

It has done what, we believe, no other paper devoted to Spiritualism or Liberal Thought has ever done. It has paid its own way from the beginning. It started with a subscription list of about 500 which has been a steadily increased until now it issues regularly from 2,500 to 3,000 papers, which go to nearly every state in the Union, Canada, British Columbia, Manitoba and England, while new names are being added to its subscription list daily.

We believed that the

CASSADAGA CAMP GROUND

was a suitable place for a paper to be published and the experience of the first year has proven our ideas to be correct.

In conclusion the publisher calls the attention of the reader to this issue as a sample of what push and determination, coupled with a knowledge of the business, will do, and solicits the assistance of those who are interested in this line of thought to aid us in increasing the size and usefulness of the paper until it will be able to take its place among the standard magazines of the day.

If you want the news of Lily Dale, you should be a subscriber to

THE SUNFLOWER.

As we are located upon the grounds, we can give all of the news up to the moment of going to press. In fact, we print the Lily Dale news last and everything up to noon of the day of publication is included in the issue. In other words, we put the last form on the press at noon of the fifteenth of each month and the paper is printed and mailed to our subscribers the same day.

The general news of the Spiritualistic world is sent to us by a corps of able contributors both of this and foreign countries, and we feel that this makes the paper as cosmopolitan in scope as it is possible for it to be.

We thank the friends for their patronage in the past, we ask a continuance in the future. For our part, we will continue to give the very best thought obtainable; we will keep out of strife, bickering and fault finding, and will present facts and truth, as we understand it, without bias or undue favor or condemnation.

CASSADAGA CAMP EDITION.

Large gatherings, like Cassadaga Camp, belonging to other denominations, have special programs, editions of papers, pamphlets, or something of the kind, to present their attractions, beauties, special points, etc. and we thought it a good plan to show what was being done at one of the great Spiritualistic Centers.

We call especial attention to the attractions advertised for the coming year. Many improvements have been made on the grounds and the surroundings of the camp have never been more desirable than at present.

We have made an effort to secure some of the most attractive pictures and while the number is not so great as it might

be, had we more space and time, they will give a good idea of what the place looks like.

Because we have made a special effort for this camp, it must not be understood that we do not recognize the beauty and usefulness of the many camps throughout the country. All are doing their work in a proper manner. If you do not wish to attend one, another is near enough so that visitors can not fail to be satisfied with the location and program.

There are some fifty odd camps in the U. S. All of them have their especial attractions and friends. Visit them. Aid their managers to do the work they are trying to accomplish and it will be in the interest of the Freethought and Free-speech movement.

PROGRAM.

FOR 1899.

PLATFORM TEST MEDIUMS.

July 14 to August 1, Mrs. Maggie Waite.
August 1 to 15, Miss Maggie Gaule.

JULY.

Friday, 14,	Moses Hull.
Saturday, 15,	Mrs. Clara Watson.
Sunday, 16,	Moses Hull and Mrs. Clara Watson.
Monday, 17,	Conference.
Tuesday, 18,	Moses Hull.
Wednesday, 19,	Mrs. Carrie E. S. Twing.
Thursday, 20,	Dr. W. W. Hicks.
Friday, 21,	Mrs. Carrie E. S. Twing.
Saturday, 22,	Moses Hull.
Sunday, 23,	Mrs. Carrie E. S. Twing, Dr. W. W. Hicks.
Monday, 24,	Conference.
Tuesday, 25,	J. Clegg Wright.
Wednesday, 26,	Woman's Day, Mary Ellen Lease.
Thursday, 27,	Dr. W. W. Hicks.
Friday, 28,	Mrs. Harnett.
Saturday, 29,	J. Clegg Wright.
Sunday, 30,	Lyman C. Howe, Mary E. Lease.

AUGUST.

Tuesday, 1,	Charles Whedon.
Wednesday, 2,	Mary Ellen Lease.
Thursday, 3,	Swami Abhendanda.
Friday, 4,	W. M. Lockwood.
Saturday, 5,	Charles Whedon.
Sunday, 6,	J. Clegg Wright, Cora L. V. Richmond.
Monday, 7,	Conference.
Tuesday, 8,	Cora L. V. Richmond.
Wednesday, 9,	W. M. Lockwood.
Thursday, 10,	Cora L. V. Richmond.
Friday, 11,	W. M. Lockwood.
Saturday, 12,	J. C. F. Grumbine.
Sunday, 13,	Anna L. Robinson-Gillespie and J. C. F. Grumbine.
Monday, 14,	Conference.
Tuesday, 15,	Anna L. Robinson-Gillespie.
Wednesday, 16,	Young People's Day.
Thursday, 17,	Anna L. Robinson-Gillespie.
Friday, 18,	J. C. F. Grumbine.
Saturday, 19,	Hon. E. D. Stark.
Sunday, 20,	Hon. E. D. Stark.
Monday, 21,	Conference.
Tuesday, 22,	Hon. A. B. Richmond.
Wednesday, 23,	Rev. Morgan Wood.
Thursday, 24,	Rev. Morgan Wood.
Friday, 25,	Lyman C. Howe.
Saturday, 26,	Lyman C. Howe.
Sunday, 27,	Hon. A. B. Richmond.

George H. Brooks, Chairman.

The above is copied from *The Cassadagan*, the official paper of the C. L. F. A.

The Sunflower, twice a month 50c.

THE WOMAN'S MOVEMENT.

length, in the "Life and works of Susan B. Anthony," which has recently made its appearance. A letter from Miss Anthony to a friend describes this day in part, in this book, as follows:

"People came from far and near. Fully 3,000 were assembled in that beautiful amphitheater, decorated with the yellow and the red, white and blue. There, hanging by itself, was our National Suffrage flag, ten by fourteen feet, with its regulation red and white stripes, and in the center of its blue corner just one great golden star, Wyoming, blazing out all alone. Every cottage in the camp was festooned with yellow, and when at night the Chinese lanterns on the piazzas were lighted, Lily Dale was as gorgeous as any Fourth of July, all in honor of Woman's Day and her coming freedom and equality.

Our hosts, Mr. and Mrs. Thomas Skidmore, are the center of things at Lily Dale, and right royal they are in their hospitality as well as in their love of liberty for all. This camp has been in existence twelve summers; there has been no police force, and no disturbance has ever occurred. Every one is left to his own sense of propriety of behavior and every one behaves properly."

ELNORA M. BABCOCK.

PALMISTRY.....

ONE OF THE ARTS AT
CASSADAGA CAMPMEETING.

By MISS H. H. DANFORTH.

MUCH has been written on the subject of Palmistry, still there is always more to be written; for the science is broad and deep and many hidden mysteries remain to be understood as I have learned in my many years of searching and teaching.

I inherit a love of knowledge, and occult studies seem to be the trend of my thought. When a child, the hand and its lines seemed to have a fascination for me. As the years went by and I learned it was really a study, and truly a science, how eagerly I perused every book written on the subject and today the hand is to me an open book of one's life. From each palm I read a story and I wish I could say a pleasant one.

In endeavoring to trace the origin of Palmistry we are carried back to a prehistoric race and history tells us that in the remote period of the Aryan Civilization, it had even a literature of its own; thus it would seem that in ancient times the study was an important one, and now in our enlightened day and within the past fifty years, it has been reduced within bounds and invested with all the attributes of an exact science.

It is the hand of man that has glorified the earth with the production of art, science and industry. The impress of all this work has made the hand a faithful index of life and character.

The study of the hand has become an important branch of the great sciences which explain the marvelous constitution of man. "Man know thyself," was the Motto of the Ancients.

Let us consider the study that can give us such knowledge for by the knowledge of self, may we understand self and elevate our spiritual natures, thereby coming more in touch with the Great Divine and understanding more fully natural laws.

It has been said that "labor of a particular kind will entirely change the shape of the hands also that folding them make certain lines." I have proved this incorrect by the inspection of hands. Sir Charles Bell, in writing in 1874, said: "We ought to define the hand as belonging exclusively to man, corresponding in its suitability and motion to the endowment of his mind" and as there are more nerves from the brain to the hand than any other portion of the system, it logically follows that the hand denotes the change going on in the brain. It may be years before the action becomes the result of such a change and the little lines in our hands appearing and disappearing, are good indicators of the varying changes of mind.

As space may not permit, we will not go into the details of the study but may, in the future, write much that will interest the young student along these lines.

Palmistry should really mean the study of the hand in its entirety. It is, however, divided into two sections; the twin science of cheirognomy and cheiromancy; the first deals with the shape of the hand as a whole and the construction and shape of the digits; also the texture of the hand gives an unvarying and unaltered indication of the seven types of character.

To the Palmist there is a mine of information in the thumb. As it is the physical feature that denotes the superiority of man over animals, it is most important in reading character. It is divided into three parts and contains the three great forces that rule the world: love, logic and will. The power for success in life generally, is best judged by the length of little finger. If a young lady wishes to marry a man capable of securing this world's goods, let her see to it, that his little finger is long and passes a trifle beyond the first joint of the third finger. Every shading beyond this joint means an increase in practical sagacity and the bases of the four fingers should not make a curve but should be placed side by side nearly on a straight line; thus, it will be seen how readily a Palmist can read the character of a person on the train or in the drawing room.

From the study of Cheiromancy we glean from the palm and its markings the events in one's life, also the inner shades of character. On the palms are found several principal lines—minor lines—and marks. Such may form stars, crosses, triangles, squares, etc., which reveal the past, present and future events of our lives.

Did space permit I would like to write about "thumb prints" also the bulbs found immediately below the tips of the thumb and fingers. If you look closely you will find little patterns of well marked form and of a curious variety and shape; all these must be considered in a correct reading of the hands.

Among the many hands I have read, no two have I found alike and seldom a similarity in the hands of twins. But I hear our good Editor call a halt.

TWICE A MONTH!

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HOTELS AT CASSADAGA CAMP.

☛ HOTEL ACCOMMODATIONS is one of the first questions concerning any resort.

In this respect, the Cassadaga Camp Ground is especially fortunate. There are two hotels upon the grounds and three others in the immediate vicinity.

THE GRAND HOTEL

is within two minutes walk of the auditorium, Library Hall and Octagon where the principal meetings are held.

It faces the Upper Lake, has about eighty rooms, wide veranda around two sides of it and a beautiful park between the hotel and lake. It will be in charge of Mr. F. E. Cooke and a corps of able assistants.

THE SOUTH PARK HOUSE

is also located within a moments walk of all of the places of meeting. It has about twenty-five rooms, has been newly painted, papered and renovated throughout and is on another of the little parks that combine to make the grounds beautiful. The veranda on two sides also gives this hotel a pleasant place for guests to sit during the long summer evenings. C. N. Wilcox, Proprietor. Passing out of the gate the

THE LEOLYN HOUSE

is directly in front of you. It is surrounded by a beautiful grove of twenty-three acres and has the Middle Lake directly to the west and south of it. Balconies and wide verandas combine to make it a very pleasant spot to enjoy the warm summer weather, while the park just south of

the hotel is always cool and inviting.

The entire interior has been gone over during the spring and new paper, furniture, table service, decorations, etc., combine to make it one of the pleasantest summer hotels that can be found.

Among the attractive pieces of decorative work is a pair of portiers, made by that marvelous worker,

MOLLIE FANCHER

who, though blind and crippled, is able to produce the finest kind of needle work and select the colors by the aid of her psychic powers

The Leolyn has over fifty guest rooms, beside ample accommodation for the guests in other ways, making it a perfect modern hotel. It is less than three minutes walk from the Auditorium, being but half a block from the camp entrance. A. C. White, manager.

THE IROQUOIS HOTEL

is located directly across the street from the R. R. Station. It has twenty rooms, a



THE SOUTH PARK HOUSE

stomach above all else." If such is the case, the fact that our hotels are situated in the midst of a prosperous farming community where fresh fruit, berries and vegetables can be had direct from the gardens each morning and the well known desire of the managers of the hotels to give the best service they can to their patrons, is alone sufficient attraction.

But leaving all else aside, the hotels with commodious rooms, ample shade, the clear cool, lakes combined with ample railway facilities (reached from Cleveland in five hours and Buffalo in less than two) makes it an ideal spot for a summer outing.

THE WHITE

restaurant will be conducted by H. S. Bennett. Regular meals will be served and short

orders at all hours. It is located in the rear of Bennett's Grocery Store.

Contributing membership in the N. S. A. can be individually secured by sending \$1.00 with address to the undersigned. The payment of said dollar will entitle the sender to one year of membership in the N. S. A. with a handsome certificate for the same, and one copy each of the reports for 97 and 98.

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THE LEOLYN HOUSE

fine banquet hall and will make a specialty of serving meals and short orders. While everything will be of the best, prices have been made very low; good meals being served for twenty to fifty cents. J. C. Scheu, Proprietor.

THE FERN ISLAND HOUSE

is located about three blocks from the entrance. It is especially desirable for those who wish a place away from the activity of camp and where nature in its more primitive state can be found. Mr. Richard Harris is the proprietor and takes great pleasure in giving his guests all the comforts of a country home life.

Prices at these hotels range from one to two dollars a day with reductions by the week. Boats are either attached to them or rented by other parties and the boat landings are but a few steps from any of them.

RESTAURANTS.

Several restaurants and boarding houses where a few guests are accommodated, are quite numerous and visitors to camp will have no difficulty in securing accommodations in accordance with their desires and pocket books.

It has been said that "man honors his



THE IROQUOIS HOTEL.

HISTORY OF

CASSADAGA CAMPMEEETING.

The June picnic for 1888 was held the 8, 9 and 10 the speaker being J. Clegg Wright.

The camp session opened July 21 and closed September 2, the following speakers being in attendance:

Jennie B. Hagan, Charles Dawbarn, J. Frank Baxter, Cora L. V. Richmond, Mrs. Colby Luther, Mrs. F. O. Hyzer, Samuel Watson, Lyman C. Howe, Mrs. Clara Watson, Walter Howell, Mrs. R. S. Lillie, W. J. Colville, Mrs. Anna Orvis, Dr. J. C. Street, W. F. Peck.

The Annual Meeting was held August 20 and resulted as follows, T. J. Skidmore, Treasurer, C. B. Turner, Mrs. M. H. Skidmore, M. R. Rouse, W. J. Innis and J. W. Dennis. The office of Vice-President was discontinued this year. A. E. Gaston was continued as secretary and has filled that position up to the present time. A. Gaston, President.

The June picnic for 1889 was held the 8 and 9 the speakers being Dr. F. L. H. Willis and Mrs. R. S. Lillie.

The camp session opened July 26 and closed September 1, the following speakers being in attendance:

Lyman C. Howe, Mrs. R. S. Lillie, Sydney Dean, J. Frank Baxter, Samuel Watson, Mrs. A. M. Gladding, J. Clegg Wright, J. J. Morse, Mrs. F. O. Hyzer, Walter Howell, Jennie B. Hagan, Cora L. V. Richmond.

The Annual Meeting was held August 19, the only change in the Board was that D. B. Merritt succeeded W. J. Innis.

The June picnic for 1890 was held the 6, 7 and 8 the speakers being Jennie B. Hagan and Willard J. Hull.

The camp session opened July 25 and closed August 31, the following speakers being in attendance:

Willard J. Hull, Lyman C. Howe, Sydney Dean, Mrs. F. O. Hyzer, J. Frank Baxter, Jennie B. Hagan, Rev. Henry Frank, W. J. Colville, W. C. Warner, Walter Howell, Mrs. Cora L. V. Richmond, Mrs. R. S. Lillie, Mrs. E. L. Watson.

The Annual Meeting was held August 18. The same Board was elected.

The June picnic for 1891 was held the 5, 6 and 7 the speakers being Willard J. Hull and Mrs. R. S. Lillie.

The camp session opened July 24 and closed August 30, the following speakers being in attendance:

Lyman C. Howe, Mrs. F. O. Hyzer, Miss Jennie Leys, W. J. Colville, Willard J. Hull, Rev. Libby, Mrs. H. S. Lake, Dr. F. L. H. Willis, Hudson Tuttle, Em-Rood Tuttle, Rev. Anna Shaw, Mrs. Cora L. V. Richmond, Mrs. R. S. Lillie, Rev. Henry Frank, Jennie B. H. Jackson, Sydney Dean, Susan B. Anthony.

The Annual Meeting was held August 17. The Board was re-elected with the exception that J. W. Dennis was succeeded by H. W. Richardson.

The June Picnic for 1892 was held on the 10, 11 and 12, Mrs. R. S. Lillie and Lyman C. Howe being the speakers.

The camp session opened July 22 and closed August 28, the following speakers being in attendance:

Lyman C. Howe, Mrs. R. S. Lillie, Mrs. H. S. Lake, W. J. Colville, Mrs. Jennie B. Jackson, Mortimer Whitehead, Robert Schilling, Mrs. Hyzer, Willard J. Hull, Mr. and Mrs. Hudson Tuttle, John P. St. John, Miss Kate O. Peate, Mrs. Cora L. V. Richmond, M. Brosins, Isabella Beecher Hooker, Mrs. Clara Colby, Susan B. Anthony, Rev. Anna Shaw, W. J. Colville, A. B. French.

At the Annual Meeting, which was held August 15, C. B. Turner, was succeeded by Mrs. A. E. Pettingill, the balance of the Board being re-elected.

The June picnic for 1893 was held the 9, 10 and 11 the speaker being Mrs. R. S. Lillie.

The camp session opened July 21 and closed August 27, the following speakers being in attendance:

W. J. Colville, Jennie B. Jackson, O. P. Kellogg, Willard J. Hull, W. W. Hicks, A. B. French, Mrs. Cora L. V. Richmond, Mary S. Howell, Rev. Anna Shaw, Lyman C. Howe, Mrs. H. S. Lake, Hudson Tuttle, O. P. Kellogg, Henry Frank, Mrs. R. S. Lillie, George P. Colby.

The same Board was re-elected, the Annual Meeting being held August 21.

NOTICE

N. Y. P. S. U. CONVENTION

The Second Annual Convention of the National Young Peoples Spiritualist Union will be held at Onset Bay, Mass., August 25 and 26.

As it is desired to make this convention a complete success in every way, the co-operation of all the young people asked for. It is necessary the program be arranged and the necessary committees appointed as soon as possible in order that this work may be successfully carried out. All young people who intend to attend Onset Camp, whether members of the Union or not, correspond with the local manager at once that he may be able to appoint committees and make program and have same published in the Spiritual Papers.

Let all of the young people respond as the success depends upon them wholly. Local Manager, Walter I. Prentiss. 314 Park Ave. Worcester, Mass.

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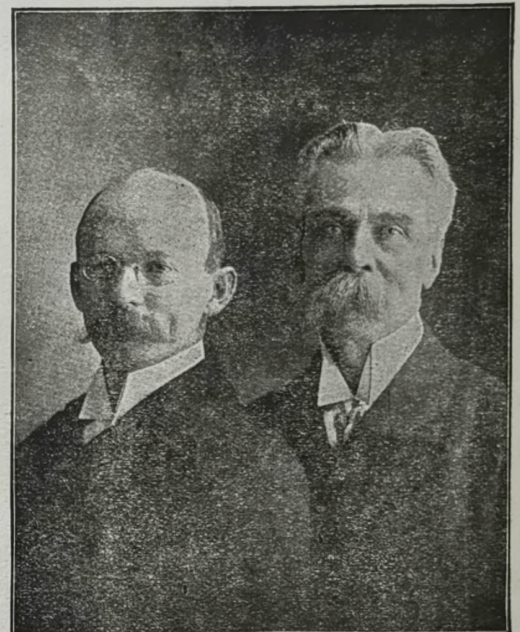
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All remedies *purely vegetable*. 8tf

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By sympathetic telepathy and magnetic intuition, your life and character can be read like an open book. A horoscope of your birth, astral reading and forecast, together with Occult instruction and discipline to promote psychic development and unfoldment of spiritual powers; also booklet No. 4 of Occult Series for \$1.00. Give date of birth. Address: URIEL BUCHANAN, Lock Box 210, Chicago, Ill. 11-13.

NEWS AT LILY DALE.

The past month has been one of activity on the Camp Grounds. Everybody realizes that camp is but a short distance in the future and the June Picnic is past. Flower beds have been put into shape, painting, new foundations, roofs and the general cleaning and overhauling has been done. And now for camp.

Cottages have been filled quite rapidly since our last issue and now there are more cottages occupied than has been the case at this time of the season for a number of years.

ARRIVALS AND VISITORS.

Mrs. Huff has returned from Florida and will occupy her cottage on South Street. Alice Coates has rented the Binney cottage, opposite THE SUNFLOWER office. Dr. Louis Freedman, "the Australian Healer" will occupy Mrs. Huff's cottage on Melrose Park while C. E. Winans, materializing medium will occupy the Pond cottage and the Bangs Sisters will have Mrs. Smith's. This makes Melrose Park the center for mediums as the Campbell Brothers and F. Corden White own cottages facing it. C. W. Amerige, M. D., of Springfield, Mass. is located at the Sage cottage in the rear of the Auditorium. Mrs. Miller Wilcox materializing medium will occupy Mrs. Page's cottage on Buffalo Street. Mr. and Mrs. Steinbach, of Philadelphia, have Mrs. Nelson's cottage on North Street. The following are occupying their cottages and will remain through the season: Mrs. Maria Ramsdell, Enches, Gunnison, Baker, Patton, Waldo, Miss Russel, Mr. and Mrs. Wright, and a number of others. Lee-O-N-Netto Dodge, Indian Doctress, and Mr. Dodge have rented the Shults cottage opposite the grocery stores. Mrs. Scheu has bought the Chamberlain cottage on First Ave. and is having it remodeled and put into fine shape. She is also improving and building an addition to her home on the corner of Cleveland and First Ave. C. A. Northrup of Jamestown, is seeking a location and intends to build a unique summer home here. William Johnson, of Rochester, is here to buy a cottage and thinks seriously of a location on Cottage Ave. Mr. and Mrs. O. F. Gage are occupying the Henderson cottage on Cottage Avenue. They will return home for a few days then come for the season.

Among the visitors we note the following: F. H. Ransom and daughter and Miss Clarke, (at the Leolyn), C. Hagan, (at Campbell's), A. Gaston, F. G. Neelin, D. B. Merritt; Mrs. Pierce, of Hamilton, Ont. and Miss Frank Burkhard and Mrs. Torrey are at A. H. Jackson's. F. W. Foote and two children, visited at THE SUNFLOWER home.

Among the arrivals for the season are Sidney Kelsey, Mrs. H. Keene, Linn Holman, Mrs. Trask, while among the visitors we note Mr. Devereaux, of Buffalo, Frank Fuller and wife, G. H. Kittridge, also his son and family, and J. B. Colliton and wife, all of Lockport, Maggie Wildrick, Dr. Hicks, D. T. Devereaux, Mr. Thayer, wife and daughter, Chautauqua Point, Mrs. Jones, of Marks, Dr. Tyler, Mrs. Steen, Mr. and Mrs. Kingsley

Carpenter and Amanda LaVine, the Waterhouse family of Fredonia, Mr. and Mrs. Lyman C. Howe, Miss Criss, Mr. and Mrs. A. E. Gaston, Grace Hammond, Miss Bartlett, Mrs. Carter and daughter. Mrs. Vicker and daughter are rooming in the Binney cottage. Mr. Northrup has returned from his winter trip. Madam Vignier has returned from New York City where she has been engaged in her special work. She will conduct classes in French, physical and voice culture, etc., at her home, Shadyside, near the R. R. station.

OUT OF TOWN.

Mr. T. J. Skidmore made a business trip to Washington. Mrs. E. Densmore, of Shady Side, is visiting in Pennsylvania. Mrs. Read has returned from her visit to her mother and brother. Her mother has improved in health. Mrs. Brewer goes to Buffalo nearly every Sunday to speak for one of the Spiritualist societies. Mrs. P. A. Foote, Mrs. Bach's mother, has gone to St. Paul, Minn. where her son has graduated with high honors from the University of Minnesota Dental Department, also to attend his wedding which takes place the 28 inst. Mrs. Will Spencer has gone to Chicago where her husband has secured employment.

MISCELLANEOUS.

THE SUNFLOWER Staff took a Sunday trip to Dunkirk where they were the guests of Mr. George A. Williams and W. H. Thompson. It was a very enjoyable trip and the courtesy of the friends was fully appreciated. A number of our citizens have gone to Lake Erie fishing for Blue Pike and all have secured good catches.

Henry Skidmore, who has been seriously ill for several weeks is again able to be out. Everyone will be glad to welcome him again.

Mrs. Pettingill has finished a new barn which is quite an improvement. It will be conducted in connection with the Leolyn Hotel.

Campbell Brothers have constructed a neat flower bed near the entrance that is a great improvement.

The Bicycle paths in the vicinity of Lily Dale have been improved and the riders will enjoy their trips in this vicinity. Visitors, bring your wheels with you.

A number of social features have enlivened the people recently. A May Dance took place May 18 which attracted a large attendance from the surrounding country. About \$16.00 were left which was turned into the "People's Fund" which is to be used for purposes in which the community are interested. Damon's Orchestra, of Dunkirk, furnished music.

June 8 another dance was held in the Auditorium. Notwithstanding the fact that the rain storm came up about 8 o'clock, there was a good attendance and dancing was continued until the "wee sma hours." Will Scott's Orchestra of Sinclairville, furnished the music.

FOURTH OF JULY.

The citizens of Lily Dale are arranging for a mammoth Fourth of July celebration. It will consist of a parade, fantasies, dancing, games, races, band concerts and a \$250 display of fireworks. Hon. E. B. Vreeland of Salamanca will be speaker of the day. H. S. Bennett has been appointed Master of ceremonies.

Rates \$2.00 per Day.
Special Prices by the Week

THE LEOLYN HOTEL

LILY DALE, N. Y.

A. C. White, Manager.

Lily Dale is a Summer Resort, beautifully situated on the shores of two of the

CASSADAGA LAKES,

half way between Jamestown and Dunkirk, on the Dunkirk, Allegheny Valley and Pittsburg Railway and is the R. R. Station of the

Cassadaga Camp Meeting.

The Leolyn Hotel is situated within one block of the station, about half a block from the entrance to the Camp Ground and is surrounded by a beautiful grove of 23 acres with the Middle Lake to the West and South of it, the boat landing being less than one hundred feet from one of the Hotel entrances.

FISHING, BOATING, DRIVING, DANCING

AND A FIRST CLASS HOTEL

combine to make the stay of visitors of the most enjoyable nature.

**The Leolyn
Is a Hotel
With All The
Comforts of a Home.**

UNFERMENTED GRAPE JUICE

PUT UP BY

The Chautauqua Fruit Products Company.

This juice is the simple, unfermented juice of the best quality of Concord Grapes.

It is a food—nutritious and wholesome, and contains all the valuable portion of the grape, without the indigestible seeds, skins, and woody fibers of the pulp.

It is a pleasant beverage for the table and a valuable, cooling draught for the sick. It allays fever and quenches thirst.

As a beverage, serve it with broken ice. It will keep after being open for several days.

Always serve the juice cold.

H. S. BENNETT, Agt.

LILY DALE, - - - N. Y.

Paint your Cottage.

If you want your cottage painted or part of it touched up, I will do it neatly and cheaply.

F. J. LEWIS, LILY DALE, N. Y.

THE JUNE PICNIC.

LILY DALE, JUNE 9, 10 & 11.

The June Picnic for 1899 has come and gone. The results were more than could have been expected. The receipts exceeded any of the Picnics of recent years and the greatest harmony and good feeling prevailed.

The speakers were, Lyman C. Howe, Mrs. Augusta Armstrong, Mrs. Carrie Twing and W. W. Hicks. All seemed to be at their very best and the reception received by them showed how their work was appreciated.

It is not necessary for us to go into details of what was said by the respective speakers. Mrs. Twing, with her anecdotes, illustrating the lessons of life, Lyman C. Howe, with his logical talks upon all things pertaining to the Spiritual and Physical Man, the interesting manner in which Mrs. Armstrong handled her topic and the good advice and words of wisdom of Dr. Hicks, are well known to our readers.

Thought Exchange was conducted two evenings, one conference and the dance Saturday evening all combined to make a most interesting and entertaining session.

The Northwestern Orchestra furnished instrumental music both for the meetings and dance, and it was fully enjoyed by all. The dance was a greater success than the Picnic dance has been for several years and all were sorry to hear the strains of "Home Sweet Home" when the hands of the clock informed us that it would soon be Sunday morning.

The Board held several sessions at which business of importance was transacted. J. H. Osmer resigned his position on the board on account of ill health calling him away and C. B. Turner was selected to fill the unexpired term. The New York Quartette was selected for vocal music, the Northwestern Orchestra for instrumental. C. B. Turner was granted the privilege of the barn and draying; Mrs. M. H. Cowan was selected as librarian. All of the members of the Board were present.

Among the prominent people in attendance at the Picnic were, M. R. Rouse, a director of the camp from its beginning and at present postmaster of Titusville, Penn.; F. G. Neelin, Custom Officer and publisher of the *Seaforth Sun*, Seaforth, Ont.; A. Gaston, President of the C. L. F. A. and Congressman from the 26th District of Pennsylvania; D. B. Merritt, another director and postmaster at Linden, N. Y.; Mr. and Mrs. Chase, of the Buffalo Spiritualist Society; A. E. Gaston, Secretary of the C. L. F. A.; Mr. and Mrs. E. W. Sprague, Hon. A. B. Richmond, Mrs. Lyman C. Howe, Clara Watson, C. M. Hayes, of the Titusville Spiritualist Society; Among the James town visitors were Mr. Watson, Mr. Mitchell, Jr. and Sr., Mr. and Mrs. Jones, Mrs. Davis, Mrs. Dougall and daughter, Miss Minnie Comstock, Mrs. Conant, F. W. Foote, Mrs. Carter and daughter, Mr. Partridge, as well as a number of others.

Taking it all in all, the Picnic can be considered a complete success in every sense of the word.

LATER LILY DALE ITEMS.

Mr. Northrup and family will go to California to make their home. They have rented their home on South Street. Mrs. Bovee and Miss Chaffee, of Union City, Pa., came for the Picnic. Mrs. Andrews, of Buffalo, has come for the season. Lyman C. Howe will speak in Library Hall or the Auditorium, each Sunday until Camp opens. Mrs. Howe will spend the season on the grounds. Her health is slowly improving. Judge Baillet and J. C. Shults went to Hornellsville to attend the Soldier's re-union. Judge Baillet organized the first company in the war of the rebellion that was organized in Cattaraugus County.

Miss Kate O. Peate was called to Cleveland to attend the funeral of her sister.

Mrs. Baillet took a trip to Dunkirk and Fredonia calling upon the editors of *The Grape Belt*, *Herald* and other papers in the interests of the Lily Dale reports.



THE SUNFLOWER PAGODA.

JUST OUT. C. PAYSON LONGLEY'S NEW SONG BOOK.

A Much Needed Song Book for Spiritualists. Contains many New Compositions, as well as several Old Favorites.

Words and Music Complete.

Price, Postpaid, 20c.

Writing Paper for Spiritualists

with the Sunflower Emblem neatly printed on the Corner of the paper and envelopes.

24 Sheets of Paper with Envelopes, \$.25
100 With your name and address on, 1.25
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G. W. BAILLET.

JUSTICE OF THE PEACE.

Will attend to collections, Conveyances and all legal business.

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LILY DALE, - - N. Y. 6t

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—ON THE—

CASSADAGA CAMP GROUNDS.

Furnished or unfurnished, 9 & 11 Fourth Ave., two lots, eight rooms, halls and four closets, stone foundation, lathed and plastered, finished in oak, oil finish, has wood and coal house, good cellar and well.

ADDRESS

H. T. SMITH, Lily Dale, N. Y. 8t

Furnished Cottages for Rent

and for Sale, on the Cassadaga Camp Grounds. Rent \$15 to \$75 for the season. Call on or Address, MRS. NELLIE WARREN,

LILY DALE, N. Y. 10-12

FOR SALE.

two Five Roomed Unfurnished Summer Cottages on 2nd Ave., Lily Dale, N. Y.

For Particulars Address. Ella J. Gay, Linden, N. Y. 10-12

FURNISHED ROOMS

to let, terms reasonable. Use of cook stove if desired. Inquire of H. Dalton, Box 122, Lily Dale, N. Y. 10t

FOR SALE.

The Pond Cottages on Buffalo Street and Melrose Park. For particulars apply to H. S. Bennett, Lily Dale, N. Y. 11-13

Cottage for Sale.

unfurnished, 7 rooms, two closets, lathed over head, sealed and papered, cellar and wood house.

Third Avenue. Terms Reasonable.

Address W. Robinson, Lily Dale, N. Y.

SHADY SIDE, SUMMER INSTITUTE at LILY DALE, N. Y.

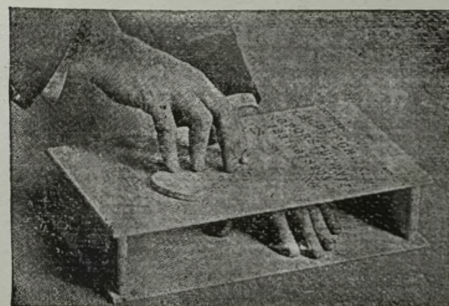
Music—Instrumental and Vocal—Dramatic Art—Elocution—Physical Culture—Drills—Dancing Lessons—Art Needlework—French Conversation.

The Best Teachers. European Methods.

Directrice, Madam I. Vignier.

WANTED. The key that unlocks the door to Health and Success. It is easily obtained. If you would possess it, come on the Royal Road and reach the highest method and greatest results. Address for Particulars, H. N. MERRILL, M. D., West Gardiner, Maine.

PSYCHE.



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DEVELOPS

MEDIUMSHIP.

Price Delivered. \$1.20

Address THE SUNFLOWER.

Y. P. S. U.....

AT LILY DALE.

One of the features of Cassadaga Camp is the Young People's Union. It was organized in 1896 and has continued to act in the interests of the younger generation and do what they can in the way of making the camp interesting.

Meetings are held regularly during the camp season and it is expected that during the coming summer weekly conference meeting will be held which will be conducted by the members of the Union.

It has purchased lawn tennis and other things to make the time pass pleasantly and has given a number of entertainments that have been most successful.

The regular meetings have been held in Library Hall and have taken the nature of discussions upon general topics, including drill in Parliamentary Practice, Spiritualism, Singing, Physical Culture, Business Meetings and one day each week was devoted to visitors. The program for the coming season will doubtless be similar to that of the past seasons.

It was decided to apply for a special Young People's Day during the coming camp. Application was accordingly made and the management selected Wednesday, August 16, as Young People's Day. Speakers who are in sympathy with the movement will be in attendance and the evening dance will be in charge of the Union.

At several of its meetings the advisability of organizing a National Young People's Union was discussed and after deliberation, a committee was appointed to present a paper the National Spiritualist Association asking them to arrange for a Young People's Society in connection with that body and to authorize the manager to assist such a movement at the Jubilee.

This was favorably acted upon and Mr. I. C. I. Evans, of Washington, D. C. was selected as manager of the department. So well was the work handled that an organization was perfected and the Lily Dale Union secured the first charter. It also secured the First Annual Convention, which met at Lily Dale in August 1898.

This convention was a complete success and money was raised to defray the expenses of the Convention and leave a snug sum for the treasury.

The Lily Dale Union has a membership of over one hundred and it is hoped in time to make it of great service to the camp and the movement at large.

NOTICE TO MEMBERS OF N. Y. P. S. U.

In accordance with the requirements of Articles vii and viii of the By-Laws of the N. Y. P. S. U., which provide that the members shall be notified regarding the annual convention, payment of dues, transmission of reports, and submission of proposed amendments to the constitution, etc. the members are accordingly advised that the 2nd Annual Convention of the N. Y. P. S. U. will be held August 25 and 26, 1899, at Onset Bay, Mass., on which occasion we hope as many of our members and friends as are able to do so will be in attendance. All proposed amendments to the constitution must be in the hands of the Secretary by July 25 next.

Dues are now payable and should be paid before August 1 and it is sincerely hoped that each member will see that his or her name is kept on the roll and will endeavor to obtain other members. The dues of individual members is fifty cents, and of members of societies in good standing with the National, twenty-five cents.

THE SUNFLOWER is our official paper and each member should be a subscriber to it, and if already a subscriber, renewals should be sent in proper time to the secretary. After August 15 the paper will be published twice a month at the same rate, fifty cents a year.

Have you sent in your design for a badge or emblem to be adopted by our Union? If not, Mrs. Rozella Lauferty, 320 E. Main St., Van Wert, Ohio, would be pleased to have each member forward such a design to her.

The Chairman of the Committee on Music is Miss Susie B. Hayes, 114 N. Franklin St., Titusville, Pa., who is anxious to hear from any one interested in the adoption of appropriate music for use by our various Unions.

The preliminary arrangements of the Convention will be attended to by Walter I. Prentiss, 314 Park Ave., Worcester, Mass. He will take pleasure in replying to inquiries regarding Camp Onset, rates for board, lodging, etc., and he especially desires that all the young people who anticipate being present shall notify him at the earliest opportunity.

ANNA M. STEINBERG, Sec'y.

506 Twelfth St., N. W. Washington, D. C.



BANGS SISTERS.

They will be at Lily Dale.

The Bangs Sisters desire to call the attention of their numerous friends and patrons, and of all interested in spiritual phenomena, especially in spirit art, to their new arrangements for Lily Dale for the summer of 1899.

They will be in attendance as early as the first of July and remain throughout the entire season. They have, since their last visit to Lily Dale in 1898, devoted much time and attention to spirit art and have a large, unique collection of paintings. They will open spacious parlors and have on free exhibition a large number of beautiful new art productions of the most elaborate designs, exquisite texture and delicate tints. They will be prepared to give several sizes of portraits of departed friends and will make prices so reasonable as to suit the finances of all. Many of their finest productions are obtained in the broad day light gradually developing before the sitters' eyes.

They will also hold light seances of an interesting phase, twice a week, and give independent slate and paper writing daily, under conditions that cannot fail to convince and please the most skeptical.

Their art parlors will be open each day from 4 to 6 p. m. and be in charge of a competent assistant who will cheerfully give full information to all callers.

They solicit the patronage of all.

Astrological Readings

BY

GEO. W. WALROND

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THE GRAND HOTEL.

NINTH ANNUAL CONFERENCE OF THE BRITISH SPIRITUALISTS' LYCEUM UNION.

Prepared Expressly for The Sunflower

By Alfred Kitson.

THE ninth Annual Conference of the above active organization was held at Nottingham on Saturday and Sunday, May 13 and 14. The First Lyceum Anniversary in England was held in Nottingham in July 1867. Now, thirty-two years later, there are upward of 120 Lyceums, 101 of which are members of the Union, with a total of between seven and eight thousand officers and members.

The event caused quite a stir in the ancient city as was to be naturally expected. Two processions were arranged, one for each day, headed with the Lyceum Banner and the South Notts Temperance Brass Band, but a steady downpour of rain on Saturday prevented the procession.

Delegates were present from east, west, north and south, who were welcomed by Master Herbert Clarke, who read a very charming "address of welcome" to the delegates to "The Queen of the Midlands," as Nottingham is called.

Mr. J. J. Ashworth, the only surviving member of the original Lyceum very feelingly referred to the laborers in that city over thirty years ago and said he had the greatest pleasure in calling upon the president of the Union, Mr. John Venables to preside over the meeting.

Mr Venables said that was one of the happiest times in his life. The neat and cordial welcome to the delegates by Master H. Clarke did great credit to the educative influence of the local Lyceums, and argued well for their visit on that occasion. He wished to thank them on behalf of the delegates for their fraternal reception and the good arrangements made for the comfort of the representatives.

The rest of the evening was devoted to a very enjoyable entertainment.

Sunday morning the session was opened with hymn and invocation. Before proceeding with the business, the president proposed a heartfelt vote of condolence with Mrs. Place in her sad bereavement by the decease of her husband, who had done a noble work as conductor of the Leicester Lyceum. The motion was seconded by Mr. S. S. Chiswell, who said: "While we have the most beautiful philosophy in the world, we feel these bereavements as keenly as any others and we can sympathize with those who suffer from them. The vote was made very impressive by all delegates rising to their feet.

Mr. J. J. Morse, the esteemed editor of the Union's official organ, *The Lyceum Banner*, moved a vote of sympathy to Mr. Thomas Olman Todd, who is a member of both Executive and Publishing Committees, who was too ill to be present and that the secretary be instructed to send him a letter expressing their regret at his absence and sympathy in his sickness. This was duly seconded and passed unanimously.

The Presidential address was brief and to the point. The work of the past year was cheering and gave promise of a bright future. He had visited a number of Lyceums and was pleased with the spirit of harmony and enthusiasm that was observable. The Executive propaganda meetings that had been held were a decided gain to the cause, carrying as they did new life and energy into the various centers visited.

The Secretary's Report was a brief summary of the year's work. The Union had enrolled twelve new members, making a present total of 101. There were 19 unfederated Lyceums, making a total of 120 as compared with 103 last year.

Only 86 Lyceums had reported the number of officers and members on their registers, which showed a total of 856 officers and 4,386 members; the average attendance of which were officers 583 and members, 2,998.

Reckoning the 34 Lyceums, who had made no returns, at the same rate as those who had, would make a grand total of 1,196 officers and 6,120 members.

The Treasurer's Report showed a balance due to treasurer of £13, 13s, 2d in the general fund; while the Publishing Department showed a credit balance of £44, 19s, 8d. The auditors reported that they found every item of the accounts correct and congratulated Mr. Kitson thereon, but suggested that a simpler system of book-keeping might be adopted. One of the greatest difficulties which the Secretary had to contend with was the non-payment of subscriptions when due. A number of Lyceums only thought of them when they wanted books at members' prices. The secretary explained that since the last conference he had got in nearly forty subscribers who were in arrears. Twenty Lyceums were owing their subscriptions for the present year. As these had made no returns of their members he was unable to inform the conference what the exact amount owing was. The auditors' report was adopted and they were thanked for their valuable services.

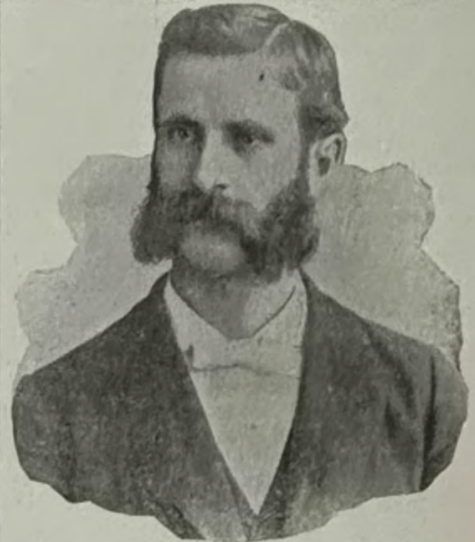
It was suggested that after the Union's Secretary has applied to the secretaries of Lyceums and failed to get any response, he should write to the District Visitors, requesting them to make a personal visit and endeavor to get the subscriptions due. The Secretary pointed out that this could not apply to Lyceums where District Visitors had not been appointed.

The conference decided to dissolve the Publishing Committee and transfer its powers to the Executive Board as being more convenient and economical.

Thos. O. Todd being too ill to make any report on the Jubilee Medal Account it was understood that it would be published in *The Lyceum Banner* after being considered by the Board.

It was decided to destroy the Jubilee Medal "Die" at the next Board meeting in June. This will add to the value of the 6,000 and odd medals that were struck for the occasion.

J. J. Morse reports to the Conference in regard to the presentation of the silver medal and illuminated address to A. J. Davis, the beloved founder of the C. P. L. How he had waited upon Mr. Davis accompanied by the Editor of the *Banner of Light* and other friends, and described in his speech the growth of the work in



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Great Britain and the Manchester Lyceum Demonstration which was the largest ever held in the world. But he was sorry to add that the said address and medal had not arrived. It was a severe disappointment to Mr. Davis and a most humiliating position for himself. He felt that every effort should have been made to have had them ready so that the honor of the Union would have been upheld. He had also fulfilled his duty to deliver the address at the National Jubilee demonstration at Rochester.

Mrs. S. S. Chiswell of Liverpool, supplemented Mr. Morse's speech by a vivid description of the cordial reception himself and Mrs. Chiswell received at the hands of Mr. and Mrs. A. J. Davis. Previous to his visit he had cherished an ideal Andrew Jackson Davis, but the real dear old man far transcended the ideal. The atmosphere of his home was one of harmony and contentment. He referred to the Magic Staff which he saw used as a motto, "Under all circumstances keep an even mind," and he wanted it to burn into all their hearts and memories, that they should ever remember it, as it had done into his.

Mr. Dexter, of Nottingham, reported that he had experienced the utmost pleasure in attending the London Conference, where representatives from many lands were assembled and the greatest harmony prevailed.

Messrs. W. Mason (of Burnley) and Dexter reported their attendance at the conference of the Spiritualists National Federation. They had obtained the insertion of the sixteenth clause among the "objects" in the new Deed Poll having reference to suitable accommodation for Lyceums.

Albert Wilkinson, of Nelson, reported that he found the Lyceums in his district in good working order, but the need of a general system of Calisthenics, approved by the Union, was more than ever apparent; he hoped something would be done to bring about a better state of feeling between societies and lyceums.

J. J. Morse remarked that the District Visitors were the "eyes" of the Union and hoped greater attention would be paid to sending in their quarterly reports.

Afternoon's Session, Mrs. Greenwood of Sowerly Bridge, proposed that all business of the Union be done by the Executive and pass through the hands of the Secretary and not be left to individuals. She gave several instances where the interests of the Union had been neglected by entrusting it to individuals. One of the most painful was that of the honor medal and address to Mr. Davis.

H. A. Kersey, Newcastle-on-Tyne, pointed out the seriousness of the proposition and thought ere long a paid secretary would be absolutely necessary. In order to do this they would have to put their hands deeper into their pockets. This was adopted.

It was decided that the Executive draft a revised Constitution to be presented to the next conference for adoption. This course has become absolutely necessary as the Union has outgrown the old order of things and requires a constitution in keep with its greater scope and usefulness. The question of a home for sick Lyceum Children; a basis of agreement between societies and lyceums; and Lyce-



The Boat Landing, Bowling Alley and Electric Light Plant.

um Regalia, were referred to the Executive.

The credential committee reported the number of representatives as follows: Officers, 4; Executive, 3; Publishing Committee, 3; Auditors, 2; District Visitors, 6; delegates, 46; total, 64.

The elections were as follows: J. J. Morse, London, editor of *The Lyceum Banner*, President; Joseph Sutcliffe, Sowerly Bridge, Treasurer; Alfred Kitson, Secretary; Mrs. Naylor and A. Wilkinson, members of the Executive; Messrs. J. J. Bennett and F. Chiswell, Auditors; Representatives to the S. N. F., Messrs. J. Clarke and A. Wilkinson. It was decided to hold the next conference at Newcastle-on-Tyne, May 13, 1900. The session closed with the customary votes of thanks.

The evening demonstration proved a splendid success. The representatives, children of the lyceums and local friends assembled at the Gladstone Hall and formed into procession headed with a large banner and the Midland Railway Brass Band, marched through the principal streets to the Mechanic Hall, which is estimated to seat 2,000. The proceedings were opened with a grand Organ recital by George Astill, Esq. The children sung special hymns, conducted by J. Clarke. The speeches were interspersed with vocal solos by local artists especially engaged for the occasion. The speeches were brief, bright and full of enthusiasm, which evoked frequent rounds of applause. But space forbids me giving a summary.

The local papers gave very fair reports of the several meetings in their Monday morning's issues, which appear to have taken the city by surprise and no doubt the cause will greatly benefit thereby.

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INFORMATION FOR VISITORS.....

TO one whose means are limited, the cost of a summer trip frequently causes all ideas to be abandoned. For this reason, we call attention to the fact that all pocket books and desires can be accommodated at Cassadaga Camp.

On page six will be found a description of the hotel accommodations. Those who do not desire to patronize them will have no difficulty in securing accommodation at exceedingly low rates.



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can be rented at prices ranging from \$15.00 to \$150.00 for the season. They are furnished throughout for housekeeping. Rooms can be rented at from \$1.50 per week, upwards, depending upon size and location.

Rooms and cottages are not primary considerations as no one stays in them any more than is absolutely necessary; the parks and verandas being used almost entirely.

Most of the rooms are rented with the understanding that the kitchen can be used. Some supply small oil stoves but the best way for anyone who wishes to come to Camp cheaply is to bring a small oil stove, and a few necessities and get breakfast and supper in their own rooms and dinner at one of the restaurants.

TWO BAKERIES AND GROCERY STORES

will supply all that is needed in the way of eatables. Both H. S. Bennett and N. H. Wilcox carry a complete line of supplies for campers. Besides the complete stock of freshly baked bread, pies, cakes, cookies, etc., baked beans and roast meats are for sale, while canned goods of all kinds are sold at reasonable rates.

Buy your tickets, have your baggage checked and your mail addressed to LILY DALE, N. Y. There is a station "Cassadaga" which IS NOT the Cassadaga Campmeeting. If you come from the east or west, change cars at Dunkirk, or at Falconer Junction, near Jamestown. It is then but about forty minutes ride to Lily Dale.

COST OF STAYING ON THE GROUNDS.

The expenses of the camp are met by the sale of privileges and a gate fee. An admission of 15 cents is charged for day

visitors. If you come to remain for several days, 10 cents a day is collected by collectors who call at all cottages each morning. Season tickets are sold for \$3.50.

No admissions are charged at any of the meetings. A conference is held each morning, except Friday and Saturday, when the Auditorium is occupied by the Children's Lyceum and a speaker, respectively; lectures each afternoon and thought exchange in the evening. Forest Temple meetings at 9 a. m. and 6 p. m. When we consider that 10 cents a day gives free admission to all these, it speaks well for the liberal policy adopted by the Association.

What Grateful Patients Say of Dr. Swanson's Methods of Curing Disease.

The following patients were cured at a distance without ever seeing Dr. Swanson:

April 9, 1899.

Dr. J. Swanson,

Dear Sir:— About ten months ago, hearing of your wonderful healing power, I applied to you for the relief of my wife's sufferings, who, while developing in mediumship, was attacked by a class of undeveloped, decarnate souls, who made her life miserable. These malefic influences directed their annoying and destructive forces to the throat, stomach and other portions of the body. During the attacks it was only through the persistent application of cold and hot water, and even brine to the organs affected, that she received even temporary relief. Through correspondence with some of the most noted mediums and psychics, whose names space forbids writing, we received more or less aid. But, despite all efforts, the attacks became more and more severe, when, on the verge of despair, I was impressed to write to you, receiving at once, through your magnetized pads, the requisite healing power. Under your treatment my wife began to improve (she and I sitting as a battery), the dark souls becoming less and less severe in their attacks, and less frequent in their visits. In the meantime a "band of protection" has been formed through your combined forces. Therefore, my wife and I here desire to express to you our deepest heartfelt thanks for your timely intervention and valuable assistance, as we are confident that you have saved her life.

In testimonial whereof we most earnestly recommend to the thousands suffering similarly or otherwise, you and your noble band of healers. And long may you remain on earth to aid and bless humanity. Most gratefully yours.

PROF. S. W. AND C. C. EDMUNDS.
2115 First St., New Orleans, La.

Langford, S. D., April 15, '99

Dr. J. Swanson,

Dear Sir:— Enclosed please find \$2.00 for vitalized pads. I hope I will not need any more as I feel pretty healthy now. I am full of gratitude to you and your guides for bringing me to health.

Yours most sincerely, ALFRED JOHNSON.

Vincennes, Ia., Feb. 23, '99.

Dr. J. Swanson,

Dear Sir:— I have a very lame back. It is very hard for me to pick up any thing from the ground. Do you think you can cure it? Let me hear from you by return mail.

Yours Truly, L. E. JACOBSON.

Vincennes, Ia., March 13, '99

Dr. J. Swanson,

Dear Sir:— Received pads all right, and am nearly well. Think I will need no more at present. Thank you very much for what you have done for me; am glad I wrote to you.

Yours Truly, L. E. JACOBSON.

Browns Valley, Minn., Apr. 12, '98.

Dear Dr. Swanson:— Please send me some pads for the enclosed check. All sorts of evils have assailed me this spring, please make them good and strong. I have felt so well and strong the last four years, since I treated with you, until this spring, so back I come for treatment.

Yours Truly, PATTY C. TENNEY.

Stapleton, Staten Island, June 26.

Dr. Swanson, Dear Sir:— The description of my condition as given by you could not have been more accurately stated by myself. I now write for two weeks more treatment.

Sincerely Yours, J. M. HAZEN.

[Dr. J. Swanson's home and office are at 1728 Clinton Avenue, Minneapolis, Minn. THE SUNFLOWER unhesitatingly indorses Dr. Swanson in all respects, as a gentleman and physician and a true medium. Ed.]

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THEOSOPHY.

WHAT ARE ITS AIMS AND PRECEPTS?

By F. E. TITUS.

IN AN "Introduction to Theosophy" Mrs. Anna Besant speaks of The Theosophical Society as follows: "Regarded as a spiritual movement, inaugurated in the first year of the closing quarter of the Nineteenth Century, for the helping of men, it has for its true founders certain great spiritual teachers, who devised this means of re-awakening the East and awakening the West to the knowledge of the springs of spiritual truth that lay hidden in Eastern philosophy."

The spread of materialism in the West and its consequent spread in the East was threatening the very existence of spiritual life among men; the triumph of Western Science, so dazzling in their effects on material comfort and luxury, as well as in their intellectual promise, were alluring the most promising of the youth of every land towards a philosophy becoming more and more materialistic, while the minds whose bent was more religious than intellectual were slipping further and further into superstition. Already the cry was being raised that between Rome and Atheism there was no sure and defensible standing ground, and that the battle of the near future was between a Religion devoid of all Science and a Science devoid of all Religion.

It was at this crisis that the great guardians of spiritual truth stepped forward and sent in to the arena a new combatant, the

ESOTERIC PHILOSOPHY

as a center for those who hold this philosophy, round whom might gather others who, agreed or not on philosophy, were willing to co-operate for the spreading of love and true brotherhood among men. They instigated the founding of the

THEOSOPHICAL SOCIETY."

It was organized in 1875. Since its organization it has steadily extended the sphere of its operations until now it is represented by members on every continent.

It has a most simple yet effective organization which leaves the largest amount of latitude for the freedom of individual thought and action, yet, at the same time, centralizes all those efforts towards one common object, which is to give to man a more complete explanation of the universe, and of man as a constituent portion thereof, thus providing him with a philosophy by which he may wisely guide his every act and thought.

It has no creed save its belief in the Common and Universal Brotherhood of Man. This

catholicity of spirit, which underlies all its work, is one of the explanations of its success. While the members of the society usually have very closely defined views of life and its environment, no member is required to subscribe to any of the teachings put forward by our most advanced students. The moment a man is required, by any external authority, to assent to any proposition, that moment an additional limitation, a new burden, has been imposed upon his mental freedom.

Such is the injurious results even though the proposition to which he assents may be true.

No longer feeling himself at liberty to question, to examine and to analyze that particular fact, the mind ceases to be active in that direction, and since activity is a prerequisite, the development of the mind is thus far prevented. Thus, knowledge of the truth of the part assented to is often prevented by the blind acceptance of a belief in its verity.

In recognition of this fact the members of the Theosophical Society are entirely free to either accept or reject the teachings put before them. Each man's individual judgement is made the final arbiter. Each member is expected however to accord to the beliefs of others the same toleration which he asks for his own.

The objects of the Society have been set forth as three in number.

FIRST, to form a nucleus of the Universal Brotherhood of Humanity without distinc-

tion of race, creed, sex, caste or color.

This is Religion: for religion, according to recent authorities, is derived from *relego* "to gather together." The very heart of religion is the idea and part of unity, and it finds its practical expression here on earth in a recognition of the solidarity of the human race.

SECOND, to promote the study of Comparative Religion, Philosophy and Science.

By this method the true philosophy is seen as a current running through every great manifestation of human thought. The essence of philosophy is a love of wisdom and truth which enables us to detect their scattered seeds underlying all past attempts to train man, morally, mentally or spiritually.

We find some phase of truth wherever man has expressed his highest thought; but we shall find its entirety only when we are able to connect all these varying and limited aspects.

THIRD, to investigate unexplained laws of nature and the powers latent in man.

This is the field of Science though the scientific Theosophist goes much deeper than the delver in the comparatively inert physical realm. The former finds forces and substances, supersensuous in their nature, and he applies to them powers of observation more acute and penetrating than those through which we discern the objects of sense—powers which, while not yet awakened, are potential in every human being.



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A SONG..... TO LILY DALE.

- BY -
James Ashton Elliott.

Let me wander through your clover fields,
All radiant with perfume,
And listen to the chirping
Of the crickets in full tune;
Or climb your graceful noble hills,
And through your shady vales,
And hear once more birds singing songs
Of dear old Lily Dale.

What quiet peaceful songs they are,
When you hear them all alone,
As they blend with those of zephyrs,
That seem to sigh and moan;
And you look up through the branches,
Watching fleecy clouds that sail
Between blue sky and heaven,
And dear sweet Lily Dale.

Let me hear the strains of music,
That I heard in summer time,
Wafted o'er my ear like violets,
Breathing from a summer clime.
Thy winds have whispered to the trees
And told the nightingale,
And she's coming o'er next summer,
To nest at Lily Dale.

I love you, dear sweet Lily Dale,
Oh place of peace and rest,
Thy memories ever sweet and pure,
As lilies on your breast,
I yearn to drift around your lake,
And pick your jewels frail,
And cast them at your feet, dear heart,
My own fair Lily Dale.

I stand with bowed uncovered head,
And worship at your shrine,
And loyal will I be to you,
As heaven's own sunshine.
I'd climb the highest mountain peak,
Or down some weary trail,
Just to feel your breath against my cheek,
My own, my Lily Dale.

CASSADAGA CAMP.....

ITS LOCATION, FEATURES, ETC.

The Cassadaga Campmeeting is located at Lily Dale, N. Y., on the Dunkirk, Allegheny Valley & Pittsburgh Railway, midway between Jamestown and Dunkirk, N. Y.

It consists of a tract of fifty-two acres, covered with a growth of fine shade trees, principally Maple, Beech, Birch and Hemlock. It is located on one of the four Cassadaga Lakes, three being connected by channels that are navigable.

The grounds are divided into blocks by nine streets running east and west and three running north and south, besides the foot paths through the parks.

There are three parks. Melrose, between the Auditorium and the entrance, Lincoln, extending from the Auditorium north past the Grand Hotel and around the shore of the lake to the Bowling Alley and Electric Light works and Caldwell in which swings, croquet grounds, etc., for the amusement of the younger generation can be found. These parks are filled with flower beds, nice grassy lawns, beautiful shade trees, settees and all that goes to make a delightful summer resort.

Of course, the feature of Cassadaga Camp is its Lecturers and Mediums. People come from all over the United States and Foreign Countries to spend from a few days to the entire season in order that they may learn the lessons that are

taught from its platform.

The principal place of meeting is at the Auditorium, near the entrance. It is built upon a side hill, with a floor 50x80 back of which are eleven rows of seats raised one above the other making seating accommodations for about fifteen hundred people. The Rostrum is 18x50 giving plenty of room for speakers, chairman, band and singers, together with their instruments.

The Auditorium is not enclosed. It consists of simply a roof, supported by pillars and arranged with curtains that can be lowered to enclose it, when desired, and when the weather is fine, they are drawn up and form an awning making an additional space of about eight feet on each side. This can be filled with settees and additional seating capacity made.

Library Hall is used for many of the smaller meetings and classes. The Children's Lyceum meets there every morning, except Saturday and Sunday, the "Thought Exchange" every evening and private classes of different kinds during the day.

The Octagon is so called on account of its shape. It is used as a place for smaller classes, gatherings and for dancing school.

Lectures, Seances and Classes.

It has always been the aim of the management of this camp to present the the very best thought from its platform. Its name is the Cassadaga Lake Free Association and its platform has always been open for the free discussion of all topics. For this reason it has become a rendezvous for all classes of people who are interested in the progressive movement of the day. As is to be expected some "cranks" are attracted and in many cases make it very amusing for the people. Others have their whims and peculiar idiosyncrasies which they take every opportunity of presenting to the public; but taking it as a whole, there is a very fine line of thought presented. For the coming season there is Prof. W. M. Lockwood, with his scientific lectures, taking man from his embryotic state and carrying him through the succeeding stages of evolutionary development, under the theory of the molecular hypothesis, until he is a spiritual entity. Moses Hull, who, with his Bible for a club will attack the enemy in his own stronghold and drive him into accepting Spiritualism or compelling him to deny his book. Clara Watson and Carrie E. S. Twing with their stories and anecdotes, Dr. Hicks with his Eastern Knowledge; J. Clegg Wright, full of inspiration; Mary E. Lease, who doubtless has the greatest command of language of any woman on the rostrum; Mrs. Harnett with her thoughts on India; Lyman C. Howe, and Cora L. V. Richmond, who need no eponyms; A. B. Richmond, "The sage of Cassadaga;" besides Charles Whedon, Rev. Morgan Wood, J. C. F. Grumbine, Anna L. Robinson-Gillespie and Hon. E. D. Stark who are new to the Cassadaga platform and of whom much is expected.

Hindoo lines of thought have been receiving much attention at Cassadaga and to supply this demand, Swami Abhendanda has been engaged. In addition to his public lectures, it is expected that he will conduct a series of classes in oriental lore which will be appreciated by all.

ASTONISHING! THAT

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PHENOMENA.

(Continued from first page.)

represented and through the instrumentality of such mediums as The Campbell Brothers, Bangs Sisters, C. E. Winans, P. L. O. A. Keeler, Mrs. Maggie Waite, Miss Maggie Gaule, F. Corden White, Dr. Freedman, as well as probably one hundred others, the attendants at this camp can not help being satisfied with the manifestations of mediumship that will be presented.

Everything in the line of phenomena is represented. Pictures, of all classes, independent slate, porcelain and paper writing, automatic writing, test mediumship, materialization, healing, trance, clairvoyance, in fact, there is no phase that can not be found either on the rostrum or in private.

The Association has nothing to do with the seances held by mediums. They are private matters and are arranged for by the mediums, who charge prices ranging from ten cents to one dollar for seances and all prices for private sittings, although the average prices are one and two dollars.

Second Annual

Convention of the New York State Spiritualist Association.

The N. Y. State Association of Spiritualists held their second annual convention at Saratoga Springs May 26-27-28, 1899 and the profitable and delightful time will long live in the memory of all who attended.

We are greatly indebted to the friends of Saratoga for their kindly efforts in our behalf. We will ever remember with a thrill of pleasure our old friend and fellow Spiritualist, the genial G. R. Burrows and his kind-hearted wife of the Washburne House, our convention headquarters.

Our brother Dr. Walter B. Mills furnished us, rent free, a very fine hall and decorations, also the music.

Nor can we soon forget the kindly courtesy of the local paper *The Saratogan* giving us full and correct reports of all proceedings.

In vocal and instrumental music we were favored by G. F. Morris, soloist, Mrs. J. A. Fish, pianist, Prof. J. Martin Gray and Mrs. Gray violinists and Miss Rose Christine Cummins, pianist, all of Saratoga Springs. Miss Belle V. Cushman of New York City and Miss Florence Mosher of Ballston favored us with excellent recitations.

Addresses were made by H. D. Barrett, Mrs. Nellie T. Brigham, Dr. E. A. Smith, Dr. Walter B. Mills, Carrie E. S. Twing, Mrs. Tillie U. Reynolds, Frank Walker, W. Wines Sargent, H. W. Richardson, E. G. Reilly, Herbert L. Whitney. Spirit messages were given by Dr. Walter B. Mills, Mrs. Laura Ellsworth, Carrie E. S. Twing and Tillie U. Reynolds.

The following officers were elected: President, Carrie E. S. Twing, Westfield, N. Y.; 1st, Vice-President, W. Wines Sargent, Brooklyn; 2nd, Vice-President, Mrs. Tillie U. Reynolds, Troy, N. Y.; Secretary, Herbert L. Whitney, Brooklyn; Treasurer, H. W. Richardson, East Aurora, N. Y.; Trustees, Dr. E. F. Butterfield, Syracuse, Mrs. S. Comstock Ellis, Auburn, E. G. Reilly, Syracuse, Mrs. Laura S. Holt, West Potsdam.

The N. Y. State Association of Spiritualists has received from all sources for the year ending May 26, 1899 the sum of \$343.14

It has paid out during
the same period of time 299.43

Balance \$43.71
Cash in Mediums Home Fund, 18.50

Cash balance \$62.21

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