

THE SUNFLOWER.

VOLUME I.

LILY DALE, N. Y., AUGUST, 1898.

NUMBER 1.

LILY DALE.

"Memories of Galilee."

We love to sing of Lily Dale,
Of shady grove and mossy vale,
Of charming Cassadaga Lake
Of God's pure love we here partake.

Chorus—Oh, Lily Dale, sweet Lily Dale
From spirit land to lift the veil
Oh, Lily Dale, sweet Lily Dale,
We sing of thee sweet Lily Dale.

Here spirits come to speak forth praise
To tell to man God's wondrous ways
To show to man who's way is dark,
And make in him a better heart.

Oh! spirit from the distant shore,
We long to hear thy message more.
Oh, make our lives from sin more free,
That we may some day join with thee.

—A. D. Haines.

CAMP NOTES.

George Colvin has given universal satisfaction as superintendent of the grounds.

We have had many Canadian visitors this year. We extend a welcome to all of you. Come again.

D. C. Lippincott, a new healer, from Cleveland, has arrived upon the grounds and is located at the Grand Hotel.

This has been a most successful year. In fact, it has been better in attendance and general interest than for several years past.

E. S. Menough is a new visitor at our camp. We hope he has received such a welcome and patronage that he will want to come again.

Dr. Freedman, the Australian Healer, gave an exhibition of healing at the mediums' meeting. The mediums' meetings are very interesting.

Mrs. Maggie Waite as Platform Test Medium has met with complete success and has given more than her customary satisfaction to the people.

Pettibone's light seances continue to attract attention. We have attended a number of them and find those who attend are well pleased with the results.

Col. R. T. Van Horn, for forty years editor and proprietor of the Kansas City Journal and Congressman from Missouri for a number of years, is spending a few days at Lily Dale.

Our able chairman, Mr. George H. Brooks, has presided to the satisfaction of the attendants upon the ground. The

officers of the Association made no mistake in engaging him.

Mrs. Effie Moss, Mrs. Miller-Wilcox and S. G. Green are the materializing mediums upon the grounds this year. Mrs. Bliss is expected for a few days' visit. Their work seems to give satisfaction.

Trumpet seances seem to be the attraction this year. Mrs. Wriedt, Mrs. Ferris and W. E. Cole have been kept busy. Mr. Cole's telegraphic sittings have also received considerable attention.

F. Corden White has occupied his home on Cottage Avenue since the fifth of May. He delights in sitting for skeptics. As is usually the case, he has had plenty of patronage and unusually good results.

Mrs. R. S. Lillie is occupying her cottage on Melrose Park. She has issued a neat little song book, words and music, at the low price of ten cents each. They may be had at the office of THE SUNFLOWER.

Dr. W. M. Keeler, the oldest living Spirit Photographer, arrived a few days ago and is located at the Lillie Cottage on Melrose Park. He is accompanied by his wife, Mrs. Mary A. Keeler, who is here for a rest and will not do any professional work.

The Hotels report a good business and their accommodations barely up to the demand. The Grand has had to engage rooms in cottages the greater part of the season, while the others have similar reports to make.

The election of officers passed off quietly. There was no opposition and the board was re-elected in its entirety. This insures equally good management for another season, and, with the experience of past years, we may hope for improvements.

The Campbell Brothers have a most attractive spot in their picture gallery located in their new home near the entrance. Their time is fully occupied in their professional duties. Many of their pictures have gone to Canada. Eight went one day last week.

Pierre L. O. A. Keeler, well known to the public for twenty years as an independent slate-writing medium, has a card in another column announcing a book giving full instructions for home development, at the very low price of ten cents. Give him a call.

By the way, we have very fine hotel accommodations at Lily Dale. The Grand, located in the center of the grounds, the South Park, equally central, the Leolyn, just outside of the grounds, and the Iroquois near the depot, combine to make our hotel accommodations equal to any summer resort in the country.

While talking of pictures, it will be well to remember the Bangs Sisters. Their home, just back of Library Hall has been quite a center of attraction during the entire season. We are informed that they are producing an average of three pictures daily. A fine specimen of their work is on exhibition in the office of THE SUNFLOWER.

We made a public call for the workers upon the grounds to leave items regarding their work at THE SUNFLOWER office. Only a very few did so. As there are between ninety and one hundred mediums on the grounds, you must not blame the editor if he has not had time to make a notice of your work when you have not done so after a public invitation.

We congratulate the management upon their selections in the way of platform talent and the courteous assistants they have engaged for all positions under their charge. Nothing will make people feel so much at home as to be received in a courteous manner, have their questions answered and information given as though it was a pleasure and not compulsory.

Mr. and Mrs. E. W. Wallis will arrive this evening; Mr. and Mrs. Chiswell are expected, and the local Y. P. S. U. will give them a real English tea at the residence of Mr. Skidmore. The above come from England as members of the Y. P. S. U., and as such will be gladly welcomed at Lily Dale. Look out for the Young People's meeting at the auditorium the first of the week.

The Northwestern Band, under the leadership of Mr. F. B. Nichols, of Meadville, Pa., has given daily concerts during the camp, to the great pleasure of all. Mr. Nichols knows what attractive music consists of and spares no pains to secure the latest and best and to render it properly. The dancers agree that his selections are equally appropriate for their purposes and as a consequence they have had a large attendance.

The Sunflower.

Published monthly at Lily Dale, N. Y.

Subscription, Fifty Cents per year.
Single Copy, Five Cents.

☞ The number on the tag will inform you when your subscription expires. If you wish to continue, kindly renew before the date of expiration as the paper will be discontinued at the expiration of the time paid for.

☞ If you do not receive your paper promptly, please notify this office immediately in order that the fault may be located and the cause removed.

☞ ALWAYS give your FULL NAME and ADDRESS with EVERY COMMUNICATION.

W. H. BACH, - - - Editor and Publisher.
EVIE P. BACH, - - - Assistant Editor.

LILY DALE, N. Y., - - - AUGUST, 1898.

THE SUNFLOWER.

Bright emblem of our faith, you lift your radiant face

In many a lonely garden, in many a dreary place;
And like a burst of sunshine, your petals you unfold
And brighten all the landscape with glorious disks of gold.

We love you for your sturdiness, though you may lack in grace,

You nod to us a greeting, like a dear familiar face.
You fear not storm nor tempest, as the years pass one by one.

May our friends prove true and steadfast, as the sunflower to the sun.

—Mary A. Greene, Falconer, N. Y.

SALUTATORY.

FOR many years a hope has been frequently expressed that a publishing house might be established upon the

CASSADAGA CAMP GROUNDS
and a paper published here.

This hope has now become a reality and we present

THE SUNFLOWER

for your kindly consideration.

We will not waste time in telling what it will accomplish. It is easy to promise—harder to carry out promises. Times and conditions change. The dream of yesterday is the accepted thought of to-day—the scientifically demonstrated fact of to-morrow.

We believe in

Progress in All Things.

With one exception the people of the world agree upon that point.

The one exception is in the line of religious thought. The individual who would scorn the use of ancestral tools holds tenaciously to ancestral religious traditions. But in spite of these facts, progressive religion is the order of the present day.

Modern Spiritualism

has caused a decided change along all lines of religious thought. Materialism has never been very inviting. Hope, love, all

the finer impulses of the human nature, revolted at the mere suggestion of materialism; but when science asked for a verification of the claims of revealed religion it was always met with the remark, "Ours is a religion of faith."

Such was the experience of the investigator until the tiny rap sounded at Hydesville. Its resonant tones echoed far and wide. It traversed the hills and vales of its native state, crossed the broad prairies of the great west, rebounded from the sides of the mighty Rockies, crossed great seas, encircled the earth and answered Job's question, "If a man die shall he live again?" in no uncertain way. When science asked, it answered. When mourning friends sought their loved and lost, it answered their questions with the words: "We are not dead, we have but gone before."

Too much cannot be said in favor of such a system and it is in its interest that

The Sunflower

is sent out into the world.

At this point a few words regarding its policy would be appropriate:

We believe that the greatest good to the greatest number will result from a union of the philosophy and the phenomena. The two should go together hand in hand.

We know only that which we learn from the observation of phenomena, whether this phenomena is connected with chemistry, astronomy or psychic demonstrations. First a phenomenon is observed, then its philosophy is evolved.

The same is, and by rights should be, the case with an alleged demonstration of immortality. The phenomena should be observed, then a philosophy and code of moral ethics evolved from it. As it is necessary to teach the rising generation the rudiments of philosophy by experimentation and practical demonstration, so it is necessary to teach the novice in Spiritualistic lore the basic principles of the philosophy by aid of its demonstrations along phenomenal lines. As new investigators are continually arising the necessity for a united action upon philosophical and phenomenal lines is of great importance.

We believe in organization upon practical business lines without the establishment of a creed. We believe that it would be policy to establish a declaration of principles, upon which all can unite.

This need not cause people to fear a creed. There are a few things we can unite upon. We may not agree upon the question of God. But notwithstanding that we all agree upon some Eternal Principle in Nature. If you call it God and I call it Nature and another calls it Spirit, why should we quarrel and quibble over a thing which, at the most, is merely a difference in terms.

We can also agree upon the question of continuity of life. You may believe that you re-incarnate and I may not believe it. But we both agree that physical death does not end our individual existence, and upon that subject we can establish a series of articles upon which all can agree without in any way infringing upon the prerogatives of any other individual.

We might go through all the questions which occupy the attention of the Spiritualistic and Free Thought mind in the same way but this is not the time or place for them.

We will try to give our subscribers a newsy, readable paper, and to have the quality of paper and workmanship of such a nature that it will be pleasing. We shall strive to eliminate all that is undesirable, and to give only that which is for the best interests of our movement; this, with the fact that the editors are practical printers and writers of experience, will, we believe, make our paper a success.

Will you aid us to do it?

W. H. BACH,

Editor and Publisher.

TO THE PRESS.

When the editor decided to commence the publication of THE SUNFLOWER, the editors of the Liberal and Spiritualistic press were communicated with. With but one exception they replied in a courteous, friendly manner, wishing us success and extending a welcome to the field of journalism. They also made mention of the proposed publication in their columns.

This is a piece of courtesy that is appreciated and we extend our hearty thanks to our brothers and sisters of the press. THE SUNFLOWER will stand hand in hand with you in the battle for liberty and we trust that our relations will continue as friendly in the future as they have been in the past.

We request that you place THE SUNFLOWER on your list of exchanges and we will be pleased to exchange all customary courtesies with you.

AGENTS.

The following persons will represent The Sunflower in their respective localities. They are authorized to receive subscriptions and take advertisements for the paper. They will also have single copies for sale.

Mrs. Sadie Cooke, 353 Geary St., San Francisco, Cal.
N. H. Eddy, Spiritual Temple, Buffalo, N. Y.
Banner of Light Book Store, Boston, Mass.
Titus Merritt, The Tuxedo, New York City.
J. M. Tiffany, Minerva, Ohio.
Mrs. Lily LeSieur, 84 N. 52d St., Chicago, Ill.
H. B. Gifford, Onset, Mass.
Mrs. Isa Wilson Kayner, Moses Hall, Oscar A. Edgerly, P. Corden White, Mattie E. Hull and Capt. E. W. Gould will act as agents while on their trips through the country.

REMEMBER

The next issue of The Sunflower will be twice the size of this issue, and will contain about three times as much reading matter.

Give us your subscription.

National Young Peoples Spiritualist Union.

Probably no movement that has been established during the past few years has started under more auspicious circumstances than the Young People's Spiritualist Union.

Young people have never taken any great interest in our movement for the reason that no specific provision was made by the local organizations and consequently they drifted into other channels, finding congenial companionship among other classes of people who realized to a greater extent the necessity of interesting the younger generation.

The Young People's Union is a move in the right direction and it is with great pride that we point to the fact that the movement originated at the Cassadaga camp meeting. To Mr. George H. Brooks, our honored chairman, belongs the credit of having called the first meeting of a movement from which our National union has developed.

The convention just held upon these grounds has been a success in every respect. In point of attendance, it was fully up to expectations, as fifty-one delegates, representing a number of states were present. Constitution, by-laws, and plan of work for local Unions, were adopted, committees were appointed to arrange for the publication of a song book, a committee on emblem was authorized to receive suggestions for a suitable badge and report same; a delegate was selected to represent the Union at the N. S. A. Convention in October; in fact, all the arrangements to complete the organization upon a practical business basis were carried out.

The Union begins its year with a balance in its treasury sufficient to buy all its supplies, pay cash for same and still leave a balance in its treasury. This is certainly a satisfactory showing and argues well for the success of the movement.

Too much credit cannot be given to Mr. I. C. J. Evans, of Washington, D. C., who was appointed by Mr. Walker to take charge of the Young People's Department at the Jubilee, at which time the preliminary organization was consummated. With Mr. Evans as president and Miss Anna M. Steinberg, also of Washington, as its secretary, the Union should gain rapidly in numbers and interest until another year will show decided increase in membership. A number of new societies are now contemplating affiliating with the National Union, and as soon as cold weather comes its additions will be greater—*or* else all signs will be a signal failure.

Is there a Union in your city? If not, suppose you organize one immediately.

THE FIRE TEST.

One of the most interesting phases of phenomena is the "Fire Test" given by Mrs. Isa Wilson Kayner. Mrs. Kayner is the daughter of E. V. Wilson, and has been spending the season on the grounds, having a cottage at 4 Second Avenue.

Mrs. Kayner's ability to handle fire is remarkable in more ways than one. The editor has seen a reporter of the daily press take a piece of paper money out of his pocket and it was passed through the flame without even leaving the smell of smoke upon it. A celluloid collar has been treated the same way. She also uses her power to treat the sick.

An exhibition of this power will be given in the Auditorium Sunday evening at eight o'clock. An ordinary kerosene lamp is used and under her manipulation articles seem to lose their inflammable qualities.

Every person on the grounds should see this exhibition of psychic power. After the fire test a test seance will be given. Admission is 25 cents.

The friends should remember that a portion of the receipts of such entertainments and seances goes to the Association; therefore in attending them you are assisting the Association to meet its expenses as well as receiving the benefit of the evening's program.

OUR SUBSCRIPTION LIST.

The first number of THE SUNFLOWER will be sent to FIVE HUNDRED ACTUAL SUBSCRIBERS. This does not include the copies sent to agents for sale. In addition to this, it owns the type, press and all the necessities of

A COMPLETE PRINTING OFFICE and has

A PAID ADVERTISING PATRONAGE with contracts from one issue to one year. Can you tell us of a paper that started under more favorable conditions?

The North Collins Meeting.

The 43d annual meeting of the Friends of Human Progress, will be held at Forest Temple, North Collins, Erie Co., N. Y., on September 2d, 3d and 4th, 1898.

This is the oldest Spiritualist grove meeting in the world. Years ago it was known as "Hemlock Hall."

Mrs. R. S. Lillie will be the speaker.

Mrs. Isa Wilson-Kayner will take part in the program giving the Fire Test and communications.

Other speakers are expected.

The Parkers will furnish the orchestral music.

North Collins is on the Buffalo & South-west branch of the Erie Railroad, 23 miles from Buffalo.

Mr. Frank Walker is the President and Mrs. Emma Train is the Secretary of the Association.

THE PAGODA

IS THE PLACE TO GET

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BOOKS, PAPERS, PERIODICALS

Pictures of the Camp,

ETC., ETC.

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Clairvoyant and Psychometric reader. Will answer calls to Lecture and give Platform Tests. Will also officiate at marriages or funerals. Readings by mail, \$2.00.

Gives Fire Treatments in Chronic Cases.

DR. W. M. KEELER,

Spirit Photographer

Lillie's Cottage, Melrose Park.

Dr. Keeler gives sittings for Spirit Photographs daily during the meeting.

SCIENTIFIC ASTROLOGER.

YOUR past, present and future revealed by the science of the stars. Nativities written and calculations made regarding health, business or social matters, showing good and critical periods in same. Special attention to children's readings, which are invaluable to them and their parents.

TERMS—Horoscope, with brief character reading, \$1.00; in detail, \$2.00. Children's reading, with traits of character, capabilities and adaptations, \$2.00. Transits and directions calculated for one year, \$2.00. Horoscope with character reading and dates on health and business, \$3.00; detailed written reading, good and critical periods for two years, \$5.00.

Send full date, place of birth and sex. (hour if known) with price of reading desired. All work is regarded as confidential. Address,

N. H. EDDY, Lily Dale, N. Y.

DEVELOP FOR SLATE-WRITING.

SEND Ten Cents in silver and a stamp and get my 9-page Pamphlet giving instructions for the development of Independent Slate-Writing in your own home and the best means for obtaining successful results in a brief time. Address for prompt response, PIERRE L. O. A. KEELER, Lily Dale, Chautauque County, N. Y.

DR. HAINES,

THE Eye and Ear specialist of Rochester, will be at his office, No. 2 Second Ave., from 10 a. m. to 2 p. m., and 4 to 6 p. m. Glasses perfectly fitted. Prices moderate. Examination free.

MAGNETIZED SLATES

PREPARED by Mr. Keeler, the well-known slate-writer, for the use of those who wish to get Independent Slate-Writing in their own homes. Price reduced for a short time to \$1 per pair. Address,

PIERRE L. O. A. KEELER,
Lily Dale, Chautauque Co., N. Y.

BIG BIBLE STORIES,

For Sale at this Office. 50 Cents.
YOU SHOULD HAVE A COPY.

OUR DEPARTMENTS.

THE SUNFLOWER will conduct a series of departments which will be of especial interest to its many readers.

The Children's Lyceum

will be given a full page in each issue. Arrangements are under way providing for a series of articles and Lyceum lessons from some of the most prominent Lyceum workers in this and foreign countries.

We feel the necessity for a more uniform method of instruction in our various Lyceums and it will be our aim to present the ideas of workers of experience and if possible prepare a series of lesson sheets which will make Lyceum work much easier and more interesting.

The Young People's Spiritualist Union

department will present the best thought of our young people. THE SUNFLOWER has been adopted as the official journal of that Society, and the reports of its meetings, business and all lines of work will appear regularly, and it will be our aim to do everything possible to advance the interests of the younger generation.

With either the September or October number we will present a four-page supplement giving the constitution, by-laws, plan for local work, a report of the convention and a short history of the Union.

These departments will be in charge of Evie P. Bach. As she has been a Lyceum scholar, teacher and officer, as well as an active official in both the local and national Y. P. S. U., these departments will be handled in a manner beneficial to all.

The Home Circle

department will be in the personal charge of the editor. His experience of many years in aiding the formation of Home Circles and assisting the Development of Home Mediumship will enable him to make this department of great interest and beneficial to all.

Questions are requested which will be answered either by personal letter or through the columns of the paper. This department cannot help being of inestimable value to the readers of THE SUNFLOWER.

The General Department

will contain articles from the pens of the most noted writers and lecturers in our public work. Prof. Lockwood, Capt. Gould, Dr. Peebles, Judge Hammond, Lyman C. Howe, Will C. Hodge, Mrs. R. S. Lillie, Oscar A. Edgerly, N. H. Eddy and a number of others have already agreed to become contributors to its columns, while the editor has a series of Biblical articles which will appear during the coming winter.

It will be our aim to present a clean, bright, newsy sheet, free from personalities and devoted to the best interests of our movement.

Some English Visitors.

During my recent visit to England as delegate to the International Congress, under the auspices of the London Spiritualist Alliance, I met Mr. and Mrs. E. W. Wallis, of Manchester, and Mr. and Mrs. S. S. Chiswell, of Liverpool, all prominent workers in the cause of Spiritualism. Mr. Wallis is the editor of the *Two Worlds*, of England. He and his wife are both well-known in England as lecturers, while Mr. Wallis is also known in America, he having

lectured here some years ago. They are accompanied by their youngest son, Mr. Arthur Wallis, and intend to spend some months in this country. Mr. and Mrs. Chiswell are prominent workers in the Lyceum movement, and the Lyceum at Liverpool is conducted after the manner of the A. J. Davis Lyceum Manual.

They all intend to visit Lily Dale camp before its close, and it is to be hoped that they will receive a hearty American welcome. They are all members of the Lily Dale Y. P. S. U., having joined that body during my stay in England.

England has no camp meetings and I feel sure that our English visitors, if they once come to Lily Dale, will think it the garden spot of the world, and will bear home with them such words of praise of our Lily Dale Camp, as will cause more of their friends to cross the deep blue sea to visit us and partake of the good things that are always found here.

Give them a hearty welcome in return for the royal welcome they extended in England to the American delegation to the International Congress, of London.

M. E. CADWALLADER.

STRICTLY PERSONAL.

Moses Hull will furnish us some of his biblical articles.

How about your Home Circles? Do you meet with some experiences you cannot explain?

THE SUNFLOWER is the Official paper of the National Young People's Spiritualist Union. Every member should be a subscriber.

We will have a department in the interests of the Home Circle and the Development of Home Mediumship in which your questions will be answered.

We own our type, press and all material for the production of THE SUNFLOWER. Call at number 5 Second Avenue, Lily Dale, and look over our plant.

Prof. Eddy's articles upon the basic principles of Heliocentric and Geocentric Astrology would be worth a year's subscription if nothing else was in the paper.

You will get a monthly visit and as soon as we receive 1,000 subscriptions you will get it twice a month. As soon as we can do so we will make it a weekly.

Our next issue will have articles from the pens of Moses and Mattie Hull, Prof. W. M. Lockwood, Capt. E. W. Gould, Dr. J. M. Peebles, Prof. N. H. Eddy and others.

How do you like the idea of having a paper published on the ground? If it suits your ideas of propriety, call at the pagoda or at the publication office of THE SUNFLOWER and leave us your subscription.

Are you interested in the Lyceum? You should read Mattie Hull's articles on that subject; also the articles that have been arranged for from the pens of the most prominent Lyceum Workers of the United States.

Remember that this is but one half of the size of the regular issue and does not contain over one third of the reading matter that will be in the regular issues. It costs but fifty cents to travel with us one year. Have you bought your ticket?

Yes. We will do job printing. We have the material to do it with. Let us make an estimate. Letter heads, business cards,

blanks of any kind, or pamphlet and cloth bound books; it is all the same. We will turn them out with neatness and dispatch.

The next issue of THE SUNFLOWER will contain more news of a general nature and less strictly local. As this is more of a special camp issue, it is devoted principally to local affairs.

Mr. S. M. Baldwin, an active Spiritualist of Washington, D. C., is spending the season here. Mr. Baldwin has the honor of being the possessor of what are said to be the only authentic relics of Thos. Paine that are in this country. They consist of a pair of iron spectacles in a case, a pair of shoe buckles and a couple of other articles.

It is possible that some of these valuable articles will be added to the C. L. F. A. library. By the way, why would it not be a good plan for the friends of the camp to provide a proper receptacle for such relics and those who have suitable articles can present them to the library and form a nucleus for an interesting museum. It would be an attraction to the grounds as well as being a good place to put articles for safe keeping.

The NATIONAL YOUNG PEOPLE'S SPIRITUALIST UNION has adopted this paper as its official journal. Remember this when deciding which papers you will take during the next year.

Drs. PEEBLES & BURROUGHS, SUCCESSFUL SPECIALISTS.

— AND —

PSYCHIC PHYSICIANS. POSITIVELY CURE CHRONIC DISEASES.

Drs. Peebles & Burroughs,
Battle Creek, Mich.

Gentlemen: I am happy to report a wonderful improvement in my wife's condition. I could scarcely believe my eyes yesterday when I stepped into her room. When I left home a few days since the best medical talent in the city told me that her case was absolutely hopeless, that she would never be any better. Imagine my surprise to find her up and dressed and looking as fresh as a daisy, and the general change in her appearance simply wonderful. Very truly, W. L. Seelye.

July 31, 1898. Mankato, Minn.

Drs. Peebles & Burroughs,
Battle Creek, Mich.

Dear Doctors: I am well, have no ache, no pain, no bad feeling whatever or symptom of disease, and I will need no more treatment. Hoping that God will spare you long for the relief of suffering humanity, I am, Your grateful patient.

July 13, 1898. J. B. Walker, Caddo, I. T.

Drs. Peebles & Burroughs,
Battle Creek, Mich.

Dear Doctors: I have great faith in your psychic treatment. It feels like a battery. I enjoy it and I know that it helps me. Yours truly,

June 24, 1898. Frank Vonderau, Perrysville, Pa.

Send NAME, AGE, SEX and a LEADING SYMPTOM and Receive an Absolutely Correct Diagnosis, Free of Charge.

REMEMBER TO ADDRESS

**Drs. Peebles & Burroughs,
Battle Creek, - Mich.**