AN EXPONENT OF THE SPIRITUAL PHILOSOPHY: I'S SCIENCE, AND ALLIED SUBJECTS.

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IS CHRISTIAN DOGMA IN-FALLIBLE OR ESSEN-TIAL TO SALVATION?

is endowed with faculties capable of creat possibilities, and peculiarily a lapted is this beautiful world of cars with its many fictoral diagrams, to teach the infant mind its test lessons in observation and reasoning. But the child is not Let to such influences to determine the character of its mould. As it alone can do it. had no choice in the nature of its. Some will outrun others in the become more and more con sious as in fact, any other natural outgrowth little, neither had it in the fashion- race of progress, but the same goal they ascend in the scale fr m ani- of normal processes, but the salmer of those local environments of complete ripeness is the natural mal instincts into the high repirit- vation of the human race is not destined to play an all important heritage of all. There are bound ual kingdom of infinite tho part in the education of its young to be clouds, for all cannot be sun- Possibly some of my thodox indelibly written within the soul of s ul

correligion to be the only true one very strong tendencies towards having accustomed thems lves to and send missionaries all over the atheistic convictions, but the looking upon all things portaining Queen City Park Camp. we ril to preach it to the so-called remedy shall be a very natural one, to matter as being crude at I in no Queen City Park Camp. heathen. But it might not be and is already provided in the very way related to spiritual thi gs. to harken unto what other soil from which the trouble ema- They want to be so nething histories than our own have to say nated. upon this question.

incs we find an account of the advanced and scientific minds of and want to be instant neously ir the Christian Bible.

king lom, of good spirits around subject careful investigation. the throne, of the evil spirit and his angels, of the judgment of the us to the continuity of life, beyond, bicayon makened courses muchall r surrection of the dead all of which established existence. earr sponds with the more recent

the dawn of Christianity.

are account of Buddha descending the world, was born of a been evolved? virgin mother, how he overcame of the world

racts, is it not very apparent that ences except when compared in the feed one part at the expen e of the the Christian ideas are the result of extremes. *raining and not essentially infalli-

matured understanding.

To an impartial observer, un- dom over its predecessor. plased by false training or selfish. Furthermore, there can be no honesty essential to the acknowlmamutable laws are giving expres- plane. but not God.

cause men to oppose truth, but unexplored. the truth is mighty and shall pre- The necessity, therefore, for a the daily bread of the lody, but vail."

the tide of steady progression.

The human race has been pushed tive. along from the dark ages of the While we can scarcely be said to selves than by helping oth rs. past, and there is no sign of abate- have learned the alphabet of our www. We are compelled to share in the cine. Finally one day an old time ment in the life of progressive that lessons, we do know that that is not shortcomings of others, by t we also friend told him of the muskrat skin, always with poverty conditions.

not remain in darkness, "the truth but expressions of the creative is of the utmost import ace that Just how the akin works about a teemed, the more will good results shall set you free."

There certainly could not be a thots worse form of slavery than that We also know that all things are seeds out of which is leveleped which shackles the intellect, which have their specific sphere in the character and which decides our fure hearts are glad, and they sive thots, and forbids the expan- lest form is an integral link in the Mines in follows that it you are God's world sweet.

sion of that beacon light reason great chain of universal us fulness, not improving by my existence, the which illuminates the soul.

seeds in other productions.

The creative plan could never be creative methods in the pas Man on entering into this world successfully worked out after the The mineral kingdom feds the ceived, neither can be impart that formula of man's arbitrary and vegetable, and the vegetabl, in its which he does not possess. impulsive notions. It must con- turn, feeds the animal, and it cer- It is upon this principle of mutual tinue on in that orderly manner tainly would be a gross viol tion of dependencies and reciprocal relationcharacteristic of creative methods all patural laws if the anim I king- ship, rests the foundation of the in the past.

> of the false impressions of a life a new kingdom and the uni didment without them, there could not postime, but it must be done and time of inherent qualities in all nen and sibly exist such qualities as patience,

shine in the ripening of the human friends may take exceptions to my every mortal. As a Christian nation we consider harvest, and just now there are free use of the word matter. They

This remedy is, at present, en-faileth to comprehend. I sey are In the Assyrian cuneiform writ- joving the attention of the most not satisfied with existing 1 lethods, creation, the flood, and, also, psalms the age, and when the veracity of translated from conditions of t entical with those recorded later these manifestations of spirit power ignorance and life long I ibits of can be vouched for by such men as vice, into angels of light, wisdom Some 2300 years before the dawn Lombroso, Flammarian, Marconi, to and virtue. Christianity—a code of the Baby- say nothing of Sir William Crooks, It is a pity but "God me res in a I man King Hammurabi contained Sir Oliver Lodge, Archdeacon Col- mysterious way his wonder to per-... vs identical with those credited ley, Prof. Ricket, Barrett and many form." others of world wide reputation. How dangerous beyond concep-In the Persian religion we also surely the facts cannot be ignored tion, is that theory which auses a and teachings concerning God's by those who have not given the man to make light of pre ent op-

sul after death, of a heaven and a the grave. The question of today has here future at te. inhall of a divine savior, and of the is one as to the nature of that died, the a heart realing in-

Much light may be thrown upon it it to be wondered at hat the wish theology or Christian Bible, this question by approaching it in Christian churches fail t tally to M re remarkable still is the strik- an honest manly spirit free from stim the tide of atheistic currents ing similarity that exists between the bias of partisan training or or to reconcile their fixed, unprothe Christian scriptural writings and selfish interests. Could we do bet- gressive, primitive, ideas with the the Indian, especially the Budd- ter, in trying to get a glimpse at needs of starving souls? histic, dating some 500 years before the future, than by earnestly study- They may continue to in restigate

In these writings are to be found made manifest by the manner in hungry souls must seek t e much

Man has found it convenient to their midst. the temptations of the devil classify these kingdoms into min- The physical man is classified as h aled the sick, fed hundreds from eral, vegetable, and animal, but to an omniverous animal and the the contents of a small basket, draw the line of demarcation where spiritual man cannot be estricted was transfigured into heavenly light, one kingdom ceases and the other to a diet not calculated t nourish revealed himself to his disciples commences, is an impossible feat and stimulate into health normal sust before death, and finally passed for the most gigantic mind so close activity all of the functio is of his to the eternal-heavenly spirit Lord is the connections between one spiritual organization. progressive stage with that of an- You cannot grow and not eat, In the face of these historical other, and imperceptible the differ- neither can you, with inpunity,

He as they are disposed to believe? nections of orderly progressive and must be so proportioned so as Men are but children in thot, and gradations, it ought not to be diffi- to meet all of the demancs of the as it required time to evolve a cult to perceive how not only a spiritual as well as physica system. kingdom, it will require time to new or successive kingdom is. It is increditable that reachers nevelop man up to a condition of evolved, but, also, the superior of the gospel should be is forant of character of each successive king- these facts. Indeed, it s much

interest, all is perfect system in the idle speculation about the fact that edgement of the truth. evole of progressive developments we find ourselves in possession of Men are not plentiful these days from the simplest form to the most faculties capable of possibilities who would sacrifice a g od comcomplex. There are no breaks in which could never be realized in the fortable living for the sake of truth. the order and harmony in which short span of life on this earth But the sun shall continue to move

sion to infinite that. Man alone It takes the very cleverest of men created miracles. He needed them, all their life here to discover the one that with my reads s before fact they know nothing compared closing this article: That is we are Ignorance and selfish interest will with the vast ocean of knowledge all reciprocally related, ar I depen-

prolongation of the animal kingdom also for impressions essent il to soul It is not in the power of any man into a new or spiritualized condition growth, we certainly ough to strive or combination of men to arrest of matter, affording opportunities most carnestly towards es h other's Louisville man. "I had an uncle my usefulness is so terrible curtailed for further growth becomes impera- advancement, and, partic larly, as

dom failed to carry on the vork al- brotherhood of all mankind.

which even infinite int lligence

portunities and to ignore the serious-Indeed, it is no longer a question ness of revengful acts for which justice to mankind.

ing the evidence of the past as the ever-increasing empty 1 aws, but which the various kingdoms have needed food outside of the church elect. if impossible to find it in

other, for the character of food de-If we consider these close con- termines the character of growth

easier in believe that they lack the

notwithstanding men's fra ities.

Finally, I would love to leave dent on each other not only for there is no better way to lelp our-

moding out impressions, for they .- Nashville Tennesseean.

It will be seen that in this plan fault lies with me, but if I am not Growth, development, and ulti- of universal salvation, litt room gaining some ground by the immate complete unfoldment is just is left for jumps and bounds or any pressions of your life, the fault is as sure and quite as natural to the violation of immutable liws in- yours not mine, for it is certain the soul as is the germination of the compatable with precedents or that soul faithfully reflects the impresorder and harmony characteristic of sions received, and as no man can possess that which he has not re-

It is no easy task to rid oneself ready begun in the develop sent of Troubles will come and indeed. women, and of which the must perseverance, courage, discretion, or one of creed, but is a universal law

FRED DUGGAN.

in the bright midsummer days of many fraud people with Spiritualthe past week as during the weeks ism, whether de facto or not, was before, most of the accustomed so, at least, apparently. These faces of former years reappearing were like barnacles upon a ship; an or accounted for. Among those impediment. They were picked up absent is Mr. Newman Weeks, who unawares of their contiguity, and is not forgotten by his old friends. when they became an obstacle, were

by other ladies, attended the fancy discontent. notions and candy tables. Left to Societies were organized just to planations.

full force and apparently was much of many local societies? interested. Friday evening, a very The commercialism of mediums is cise divers gifts.

All has gone well thus far and be corrected? promises well for the final week.

Maskrat Skin Cure.

"The skin of a muskrat taken and worn next to the chest will cure any not anxious about my salary. I do case of asthma in the world," said a not want to serve much more where who suffered a thousand deaths with by impecuniosity. If I desire to do asthma and tried everything that could be bought in the way of medi--having for its motto perfection. the servant of visible things, but, share in the advantages accruing and he tried it. In two months he Public service solicited is worthy of The man who dares to think can- that, on the contrary, all things are from their progress. The refore, it was as well as he had ever been, its price; and the more it is esthat as a city represents man's we expected the greates care in cure is a mystery, but it will do it."

confines a man to fixed, unprogres- plan of creation and that the simp good or the reverse. who tread the paths of duty find

THE SITUATION.

GEORGE W. KATES.

We, as Spiritualists, seem to be

confronted by a peculiar condition in our public affairs. The worst feature is a pessimistic opinion of the organized situation. The National Association is permeated with many misgivings of the future for its progress. The local and state associations are struggling against many odds that bring to the workers some doubts for successful times ahead. The lethargy displayed by many of the fraternity who are not usually found at the front of effort, is louder than ever in statements of failure ahead. These are steadfastly withholding assistance, saving they do not want to be allied with failing enterprises. That gives great appearance of failing enthusiasm. This loudsounding discontent is born of several causes, all of which the Spiritualists are responsible for. The fraud hunt was Our beautiful camp has flourished the starting; or, the allegiance of August 20, being National Day, discovered. We had been sailing was appropriately observed. Au- in the high seas without proper gust 21, Rev. B. F. Austin could chart and compass. Our voyaging not conveniently be on hand, and was too much of a holiday charachis place was filled by Mrs. Effie ter. Competent crews of manage-Chapman, who gave the address as ment, perhaps, were the result of well as messages. August 22, the our careless methods. The local af-Ladies' Aid held their annual fair fairs were too much given to any with much success, clearing consider- one or more who would assume the ablin over one hundred dollars, obligation. Careful selection of Mrs. Abbie Crossett superintended these captains and crews of managethe serving of refreshments, assisted ment were not made. The result by a corps of other ladies and has been impecunious effort, sensamisses; while Mrs. Gill, Mrs. S. N. tional desire, favoritism, antagon-Gould, and Mrs. Chapman, aided ism. lack of support and general

follow their inclinations, it was get one started; hoping that some noticeable that men patrons found little effort would be of use. These the refreshment tables far more in- were earnest and sincere, as a rule; teresting than fancy work, etc., the but their ability was so feeble that use of delicacies required no ex- they soon lost interest. They had hoped for the development, or at-August 23, Rev. B. F. Austin traction of mediums to their little gave his closing address, and meetings, and were disappointed in August 24, Mr. J. Clegg Wright finding an expense attending that. opened his engagement which con- They were not willing to have it tinues to the close of the camp cost them a few dollars. Why, I meeting. September 1. As one of been told many times that the meetour best veteran speakers, his ings were not paying the expense lectures are certain to give pleasure and must be discontinued. Can and satisfaction to listeners. Au- any cause succeed as a profitable gust 25, Mr. Wright was the enterprise? Will Spiritualism ever speaker, Mrs. Chapman following succeed by making its public affairs with messages. The usual enlarged a commercial enteriprise? Has that audience for Sunday was present in not been to a great extent the basis

enjoyable concert was given by often referred to; and the commer-Prof. and Mrs. Gibson, who furnish cialism of societies of Spiritualists the music at the daily meetings. has not been condemned. We, who Mrs. Mary Eddy Huntoon arrived are public workers, have not felt early in the week, and has held disposed to condemn what is an apevening seances since, demonstrat- parent mode of furnishing us a liveing that spirits can take on material lihood; hence we have fallen into forms under certain conditions. the habit of trying to putimoney into Occasionally some of the campers the treasuries of every society we hold afternoon circles in the grove, serve. That has been compulsory. formerly used for services, and it is Indeed, perhaps, one or two enthusaid that the spirit moves to exer- siastic friends were made anxious and filled with sympathy. Can that

I am willing to suggest remedies. for now I have no personal excuse to pass unnoticed such careless business methods.

I am yet a public worker, but am charity work. I will select my places to do it, and not be forced by stingyness and poor methods to combat be. Poverty efforts breeds poverty; but charity effort, will bring enthusiastic support. See? My present estimate of the Spiritualists, is, they

(Continued on page 8.)



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ed at Lily Dale, N. Y. as second-class matter, तन्त्र । प्रवासी प्रवास के का कार्य eive your paper promptly, please has office immediately in order that the fants a stell and the cause removed. when you want the address on your paper a seed always give the address to which it has been - well as the new address, or we cannot find the our subscription list to make the change. se We are not responsible for and do not necessarily to the opinions expressed by correspondents. or ted communications will be preserved thirty ther which they will be destroyed. No manusail be returned unless stamps to prepay post-

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SPECIAL NOTICE.

'Sunflower," address W. H. Bach, Lify Dale, N. Y. For any new business, renewals of subscriptions, or anything connected with the future pusiness of the paper, address the 'Sunflower," Hamburg, N. Y. An observatice of these instructions Will save both annovance and delay.

H. BACH WITHDRAWS.

ers his connection with it.

sorkers in this field of action, under to the paper and its readers. or the strain, and complete mental has not been in vain. est sinecessary if I am to remain " this side of the 'great divide."

t at words to the Spiritualists:

THE THE WORLD HAS EVER KNOWN. prosperous life. is too bad that there is such a Hergy among its professed advoates that it does not receive a per support in order to spread s propaganda. But while Spiritalism is such a success, while it is onevcombing the churches, carrying its truths of immortal life everywhere, driving away the bats of superstition into the dark corners of solivion, it seems to have failed to ".spare its advocates with a sense of their duty to the world, and for that is ason its history records too large a proportion of failures.

A cause can not progress unless its institutions are supported. If the advocates of any system act as their whole duty is done when rier drop a penny in the contribution box, or pay a dime at the door, that system is doomed as an indecontent movement.

(): all the cults of recent years, Thristian Science is the only one in

the fine churches, free from debt, list. mature owned by that sect, and An interval of two weeks will who the public movement of Spirit-later, thus making the date of the u dism languishes

he blinquent one. Yes! We are week in advance as now. rickering, back-biting, and authortu- full time without further charges leastership.

by a very few, as are also the ma- be an exponent of Spiritualiting will prity of the public meetings. How keep its readers informed of delings. many efforts have been made to at Lily Dale and desires news of the that end, but today Spiritualists do work in the field at large. 6 not support a single school, charitathe institution, home for aged and

indigent mediums and Spiritualists, have no charity organizations, and do not even take care of their own subjects of charity, with the exception of a few who are paid \$3.00 a week from the treasury of the N.S. A., and that fund is being so steadily depleted that unless a substantial addition is soon made to it, that too will have to be discontinued.

After 27 years work in Spiritualism, most of that time in a public capacity, I am withdrawing from the PUBLIC work. Its basic principles are as true and as sacred to me as they have ever been. I can never leave them behind me-noc do wish to. Several of my loved gives, both relatives and friends, have gone into the silence in its |coowledge, and it has stood the total of the grim visitor, in every detail When the message came is cound them waiting, not a grim monuter, with sickle keen, but a messenger of light, and the change was made without fear. When, two years ago, I stood on the brink, scarce expecting to see the light of another sun on this side of the line of life, it left no fear, and the last thought was not of an angry God, but "Who will be the first to greet me in the new

It is my hope that the Spiritualists will see the signs of the times and For any unfinished business of the wake up to the fact that they must be up and doing if they wish to continue an individualized existence. As for the papers, when the Sunflower was launched on the sea of existence, there were some thirty to thirty-five published; of which but one remains.

Under its new management I wish the Sunflower continued prosperity, and commend it to its old pat-With this issue of the Sunplower, rons. Its new editor, Frank Walker, ric undersigned, who started it, sev- is a thoro Spiritualist, and is too well known to require special men-I'm nine years it has made its tion here. I believe he will continue weather appearance, bearing on its to conduct it along lines that will un-kissed face the messages of life appeal to those who are interested and hope to humanity, that have in the higher development of Spiritand the influx of new ideas the brightest and most prominent will prove of great advantage both

may management; but the continual The Sunrlower has had thany strain of the work, being general good friends during its existence. " mager, editor, proofreader, mail- I have tried to keep from its colng clerk, shipping clerk, book-keep- umns anything that would not send er, and doing part of the mechani- to make humanity wiser, happier, countries, was too much for me to and better. If it has succeeding in tand my head has given way un- doing so to one person, its initiation

With these words I bid farewell to those whom I have visited thru In closing my connection with the Sunplower for the past nine this venture, I wish to say a few years, thanking all friends for the many courtesies that have been ex-E TRITUALISM IS THE GRANDEST tended, and wishing all a happy and

W. H. Bach.

TO SUNFLOWER PATRONS.

With this issue of the SUNFLOWER. with it and the undersigned will hereafter be its editor.

The place of publication will be changed to Hamburg, N. Y., where the new editor conducts a newspaper and printing business.

Hamburg is located 12 miles south of Buffalo, on the B. & S. branch of the Erie Railroad and on the Buffalo & Susquehanna Railroad. Two electric railroads also connect the village with Buffalo.

Therefore all correspondence or matter intended for the Sunflower should hereafter be addressed to THE SUNFLOWER.

HAMBURG, N. Y.

which its advocates back their be- and exchanges are requested to thers with their pocketbooks. Look make the change in their mailing

ten compare them with the halis in clapse between this issue and the than h most of the Spiritualist meet-next, but the date and number of the take are held, and it is easy to see next issue will be but one week-Sunplower correspond with the Am I my brother's keeper?" asks day it is issued and not neatly a

Respers of the destiny of our as- Payment for renewals and affectsates in this world of existence, ages will go to the new office, and We must cooperate if we wish to se- the forwarding of, the same at an early ur results. In our ranks, while date will be greatly appreciated. cooperation and harmony has been. The date on your address label inditalked, it has not been so thoroly tes the time to which you have tracticed as it should be. There paid. Those who have paid heen too much fault-finding, in advance of this will received the

mately, slander and scandal-mong- Remember the price is only \$1.00% and jealousy in mediumship and per year in the United States and Mexico, all other countries \$1.40.

The N. S. A. has been supported. The Sunplower will continue to

Fraternally Yours. I FRANK WALKER

THOMAS PAIN L

SENDS A MESSAGE TO BE OLIVER. My Dear Doctor:-

In expressing myself to ou, and you know who I am, I would say: The universe is turned ups de down to use the expression of the man of schede and to man's actio: is this drie in the transgression of the eternet laws and not until mar corrects these abuses will a condition prevail thost to man's liking.

He must come into a gr ater and distr comprehensive unde standing int God's lans.

decarnated in Higence. the state thru the me tality of distributent, find it in umbent, on only woon the mortal, ut upon to educate their gives to a nome that will open up the avenue the will bear the necess ry infor mation and knowledge the will establish spenis true position in this region of athres. I, as a student, tollowing the instruction that I rebeared their this organis and I it was not be becau e it was state to co prehend what he was saying to me and tho the lessons were simple, they carried se effect beyond my state in spirit he to fathom. But I did as I was with and to my surprise I ave been researced with the return that my soul makes the greatest of pleasure in from the fact that thin : I knew absolutely nothing of hav been revesled to me thru the line of work spirated in lifting other and from states and conditions of ervitude that environed their souls and the reactionary effect of the action

the trootals with the expression of om.

stoop to do, was in reality the very ment.

reality does not know. The states tions environ my soul. first one to make me think I was a upon us. shelf-worn volume that had outlived its uses.

what I thought was menial work or the condition and the opportunity service, after this soul showed me to take advantage of this glorious the way, and today I am a grateful state and present myself to all souls and delighted personality in the and try to teach them the way of spheres of eternity and now that I salvation. am on the right road I propose to keep to it and travel right along and present to all souls the simplicity of the ethics of heaven which I was quite near a century finding out. So, my dear hearers, heed it has been a costly lesson to my soul, tho in my limited way I tried to do good but was infusing the minds of others with fallacious ideas of my own.

hought to me a greater turn in truths of "God's creation," and with view to making arrangements knowledge thru those ex eriences when you come to my side of life for the holding of State Association than I had ever attained efore in you will be better able to under- meetings. the to years of my past ife's ex- stand what otherwise will be a hor- We urge each Spiritualist to coperhaps in the world of spirit, or rible nightmare to you in the fact operate with the State Board in when I was a denizen in the earthly that what you thought you knew, this matter, and request that you and what you really did know, there let us hear from you soon with in-The finitations of my st te of be- is such a difference that words could formation as to conditions in your ing bever occurred to me because never tell the story to the man who locality. Write either to Mrs. T. I was never for words to express finds himself buried into spirit life U. Reynolds of Troy, N. Y., or to mydelf herita I went from one in- in such states and conditions of ser- the president of the State Associathe trent to another and howered vitude that are beyond him to fath- tion.

from and to the fimits; but not We are going to present to the kinging that was a limi of crea- world a demonstration upon this type reat deal like to fellow earth plane from the higher heavens he had under the direction and action of significant I went on until I the advanced guard. I will say, the "holy spirits" report thru the action who have attained preeminence in had been thru before and not un- this world of ethics and advanced to the selvanc ment of the highest states in this planet's there who were lower dow 1 in the attainments, the force that will coweights and meas trements operate directly with them are the than I and the rapidity a a few souls who have risen to the midway Since then no hour has passed years to even pass me and rise to states from satanic conditions of life the states did I begin to in these spheres. They were all their there was something wrong powerful souls when upon this earth. To heal me and to give me strength, with Thomas. So when I began plane and misused their power and to sandire. I found that work I consigned themselves to those states

thought was beneath my station to and are now in order of advance-

work I was neglecting to do and I thank God I was never relegated had neglected to do for a hundred to such states, to my knowledge, myself; hence do not know what I tell you, my dear friends, there experiences they have passed thru, is no fool so great as the man of but I do know that I would rather lines who thinks he knows but in be excused than have such condi-

and conditions caused me to think It seems as tho we who are in I was a great personality and often these midway states are out of a wondered why I was not a "Socra- job; but I am told that is not the tes," but I have found at last the case, as, under these conditions we way and that is, begin over a child shall have a chance to manifest and to gather the truths from the tables to express ourselves independent of of knowledge, and wisdom becomes this instrument's limited vocabulary an asset with you. Instead of your and carry with us our own personal soul being filled with preconceived individuality, and it would not make notions and fallacious ideas which any difference how many holes you tals a long time to eradicate unless bored in us with bullets so long as you come in contact with a soul like you did not bore the instrument this instrument who is a creature of with bullet holes you could produce God's handiwork, and who was the no earthly physical shock or effect

I am now waiting with supine pleasure and happiness for this pe-I went to work as I said, doing riod of time to arrive, together with

THO'S PAINE.

IMPORTANT NOTICE.

To Spiritualists of New York State...

Dates are now being arranged for what Thomas Paine has to say for State Association meetings and the work of our State organizer and missionary for the fall and winter campaign commencing September 1.

We shall be glad to hear from which were conceptions and notions Spiritualists from all parts of the State, especially in localities where So, I repeat, learn the infant there are no organized societies,

H. W. RICHARDSON, Pres't, East Aurora, New York.

INSPIRATIONAL POEM

Each flower that scents the dewy

Reminds me of the day; When first thy healing powers be-

To throw light on my way.

To ask of my Protector,

With aid from Mattie Rector.

The Last of Hon. A. B. Richmond's Books

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A BEAUTIFUL STORY BY A GIFTED AUTHOR.

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LILY DALE NEWS.

The curtain has been rung down for the last time, and the session of 1907 is a thing of the past. The last week was not so well attended on account of cold weather and the fact of school commencing so near to the close that many went home to prepare for it. It would seem that if the session was to begin a week earlier and close a week earlier, it usual "love feast," and the reports would be an advantage in more ways of the officers showed much to than one. One most potent reason encourage. After a song by sir. is that the last week in August is Lillie, Mrs. Humphrey introduced, usually cold and disagreeable, and "her boys," the other members of n at all camp weather. This has been the board, and each one responded e for a number of years, and the in a pleasing vein. encessioners who have been here Dr. Warne reported that at the for several years have begun to opening of the season there was in of parties on that narrow make calculations accordingly.

o resed out nearly as published, the Of that there was cash on head, principle change being that Mrs. and in pledges and already peint to Fiven and Oscar Edgerly changed them, all but \$197.18, and there phases as Mrs. Fixen had to go home, was a move to pay that. There e sing day speakers.

M nday was devoted to the regu-Howewas the speaker. This was to st appropriate, as he was one of the l'ioneers here, as well as one of rst speakers. Thursday! Mrs. was the speaker. Friday Prof. I see yood gave one of his scholarly sses, Saturday Mrs. Lillie her closing address and Oscar A. Edgerly and Ly-

Howe were the speakers. Proceed with the usual feast," in which many took

The closing week Margaret Gaule a langer followed the lectures with exizes, and Oscar A. Edgerly and messages after his lectures and a save several evening entertainassisted by Mrs. Reidinger, 1 94 S. Hulbert, and others.

inus closes the session of 1907. ich is been fraught with many good madet bills of the Assembly, at the closes with the financial situa-. It is that better than it has been for Its indebtedness is being and embly for future work.

carer to the formulated plan than agines himself poor because he has the before, scarcely a change being a comparatively small amount of make and none of the speakers fail- money is rich in opportunities. The ing 's meet their engagements, greater the weight of adversity the The classes have all been well at better opportunity one has to show terded, and the choral class under the strength of his nature and the tagements have been made for a the most sheltered spot, but out on e runuance of it next season under the bleak hills where it is buffeted tetter conditions than prevailed in by the storms of winter. this first year of experiment, and it He who is poor in regard to

dat es, bazar, etc. These have a failure. Measured from the erbeen a success both socially and roneous standpoint of man he may his acially. They held their busi- have seemed to fail, but judged by ness meeting and the election re- the true scales of nature his success; L. Nutting; 1st vice president, Mrs. whom the world looked upon Maggie Turner; 2nd, Mrs. Viola Bin- very successful because he accumu-Miss. Jean Reed.

The third concert of the Choral School was rendered Friday evenir.: The program was as follows: Airs from grand opera of Carmen,

On hestra. Tho knows what the bells say, Parker, Choral Class.

Recitation, Miss Stella Peet. The night has a thousand eyes,

Nevin, Choral Class. My Jacqueinot, Johnson, Miss

Shearman. The cuckoo sings in the popular tree, McFarren, Choral Class

Recitation, Miss Peet. Duet. Hope beyond, White, Messrs. Lillie and Sheehan.

Might lak a rose, Nevin, Choral Class. Song of a heart Tunison, Miss

Shearman. Dinah, Clayton Johns, Choral Class.

the everage in merit, and show much charity, unselfish labor, indicessed results from Prof. Sheehan's train- and moderate enjoyment the training, and everybody was pleased.

Humphrey as president, Mr. Rich- the sensualist who savels in the ardson, vice president, Dr. Warne, degradation of all that is introduced that

treasurer, Mrs., Jean Reed, secre- man. And he that devotes is time tary.

Sunday morning dawned cold and promising rain. The attendance was therefore lighter than was expected, but it came off warmer and was a very pleasant day.

The speakers of the day, Oscar A. Edgerfy and Lyman C, Howe. received very flattering ovations at the close of their lectures, and the last day was all that could be de-

The evening was devoted to the

round numbers \$3,975 to raise to make to more peri of liv-The program of the week was complete the Pettengill contract. therefore he was one of the were 3,067 less gate admissions this year than last, but the receipts were \$59.90 more than last year, renference. Tuesday Mrs. Fixen thus illustrating the wisdom of the dressed the meeting. Wednes raise in the gate fee, and as all was pioneer day, and Lyman C. other resorts report a falling off in News cash call me the get attendance, it was not likely that Jen's have passed away for a sight; had any effect on the attendance.

had 31842, there was about \$300 in hills to pay, and about \$600 in borrowed money had been paid, thus making a better financial showing than had been made made for years. the report showing a balance of about In the hay day of my your life \$2,100 excess of receipt over ex-

penditures for the year. paid, for interest and insurance, I get no longer considered. thus leaving a balance of about \$400, to begin business on next 'year in-

stead of having to borrow money. The balance of the evening was devoted to remarks by different ones, and all united in the idea that But now he is old and his eyes are that the season had been very sucsuccessful and harmonious.

much money has been raised ACCEPT THE GOLDEN OPPORTUN-

Happy is the person who accepts that it has a good business board and acts upon golden opportunities will handle its affiairs on a presented by a loving God. Every the tempta pot the ment which have been basis and all looks one has opportunities, no matter Of the controld dog, who the business basis, and all looks one has opportunities, no matter what station in life the person may The program has been carried out occupy. The individual who imhe management of Prof. Sheehan power of the spirit that is in him. as been of especial interest. Ar- The strongest tree does not grow in

surready looked upon as one of the money should try and realize the wealth of his opportunities. The The following the Bible" The Ladies Aid have held a number of interesting functions, among ently unsuccessful efforts it does not them being the card parties, special necessarily follow that his life has been the management of the mana ness meeting and the election is may have been far greater then he is ted as follows: President, Mrs. L. may have been far greater then he Tey. 3rd, Mrs. D. W. Henderson; lated vast material property. The secretary, Mrs. Pressing; treasurer, laying up of treasures in heaven's is no fable, no airy dream, it is a fact as far as we can study into and understand the cecult na-

ture of man. He is not on the right path who performs good deeds expecting thereby to gain some reward, immediate or future, for the good acts which he performed. Good deeds should be performed from a pure goodness of the soul and as a commans to set into coperation the spirit ot goodness within. Nature laws are unchangeable and we must abide by them. If we place sperselves in harmony with nature we will reap the benefits usually derived from that relation. If we choose to follow delusions and false iduals of nappiness we may gain some immen diate evanescent pleasure, but we will have to render back the dues of nature which we have stoken.

There are two kinds of plassuse; one kind due to the exercise of the All of the numbers were above higher functions of the soul such as ng, and everybody was pleased.

pleasures of nature and of more The right is for sale sit for with or The board organized with Mrs. other kind is the wild debancie of without was services. Add the

to the latter kind of enjoys ent is on the road which leads to t e hell of remorse or perhaps the a nihilation of the spirit. Many Si ritualists believe that all persons vill experience the advantages of n immortal future, but there ar learned men who claim tha those mortals who sink lowest in t e scale of humanity thru the degrad og influences of drink and crime vill not herisegrate and be resolve, back into the elements from which the come energy were first g thered. see A combility, and t e very hard inight be a the crimins which he control and of the 1 county

he se vid dog die, When his his outlived its as fulness; The years hang heavy with old age. America triale are beyond en urance.

The forest has lost its char. for me In the general fund, the treasurer said the day of my service : dome.

So like the old house-dog, home Unfilment in done, who ever watched ris missiones' side to c :ch let fond their and careeses

Was I being nered and kiss I like a

The old dog, who looked nto her

Whose wait wagged wher ver she

And his beath have lost the ir sharpwith him.

Nor he was ever faithful a: i true. And for the past That he design so well.

Living deal sindly with him. That at the feet of his mis ress. Oh, memony, bring back t ose Heurs of pleasure, where I v

Heart was filled with joy-When I loved—the only a dog. ACTPH LIOUS.

Are you doing anything to extend electroniation of the SU PLOWER? If not, why not?

Everyheidy should get a opy of

I den 73 years old.





have made a discove y that has raised best on my bald he id, after all Box 283. D

LIST OF CAMPMEETINGS.

Secretaries of Campmeetings are lication in this column also name and address of person to whom to

GRAND LEDGE CAMP.

At Grand Ledge, Mich, opens July because importal but the their 21, closes August 17. J. W. Ewspirits after death will gudually ing, president, Grand Ledge, Mich.

LARR PLEASANT, MASS.

Opens July 28, gloses August 26. Albert D. Blink, secretary, 17 Oak stream Norwich, Conn.

LELY DALB ASSEMBLY lucated at Lily Dale, N. Y., on the Casadaga lakes, opens July 12 and cices September L. Laura G. Fixen, meretary, 1047 Carmen avenue, Chicago, Ills.

Los'Angeles, Calif. The Semi Tropic Spiritualist association, Ins Angeles, Calif., August 15 to September 15. George E. Lyon, secretary, 1974 1-2 E. First street, Los Angeles, Calif.

ONSET BAY, MASS. Opens July 21, closes August 25 George A. Fuller, chairman, Onset, Mass.

GENTRAL NEW YORK CAMP at Preville, N. Y., opens July 20, closes August 19, B. L. Robinson, secretary; McLean, N. Y.

ASHLEY CAMP at Ashley, O., opens August 4, closes August 25. Will Randolph, sec-

retaty, Ashley, O. ME PARKLAND CAMP, PA.

Parkland Heights Spiritualists There was about \$1,100 to be his now I am old and grov a cold, Home and Campmeeting association will open its camp on Sunday, July 7, and continue every Sunday until the tast of August. Elizabeth M. Fish, secretary, Floral Heights, Parkland, Eden, Pa.

LADIES AUXILLARY AT LILY DALE.

The ladies Auxiliary will occupy the Huff Cottage again this summer. Anyone having articles for On smeet memories, de I kindly them can either bring or send them to Mrs. N. L. Nutting, Lily Dale,

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GET UP OR GET OUT!

You've got to get up, or you've got to get out!

You can't lie there in a heap, With doctors and nurses poking about.

And with bromides to put you to sleep.

You've got to get up in your soul of souls

And realize what you are— A free-born child of the universe,

Perfection your polar star.

You've got to get up, or you've got to get out! You can't sit there and boo-hoo.

Because your friend has gone from your sight,

The law of momentum will carry you

down,

When you once start the train ment. that way;

But when you reverse, it will carry she was asked. you up;

It is only for you to say.

You can't be saved by tears,

pain. It's been tried for thousands of

tears still flow, And so they'll continue to do Until you look into your soul and

know That your God is at home in

You've got to get up, or you've got

to get out! And the work is your very own; There is no one to hinder and few

who can help; You're a unit and stand alone. But the God in yourself is mighty

to raise, When you realize what you are— A free-born child of the universe, Perfection your polar star. ELEANOR KIRK.

FORGETTING THE THINGS THAT ARE BEHIND.

counselled his students to forget the was crazy or worse." things that were behind and to This struggler after truth was "press forward to the mark of high honest, and her answer to the next" calling." We are to forget all the question was proof positive that disagreeable things, all the disap- there was a well-defined structum of & pointments and fears and illnesses honesty upon which to build that we have allowed to drag us splendid superstructure. down in the days that are gone. "In recalling the situation, does in the days bury its dead," meaning simply been possible for you to amile?" that valuable time should not be outworn and useless.

How few there are who accept cried." these teachings in the right spirit.

"How can we forget the things that are behind?" they ask. "How can we forget that sorrow and that separation which at the time almost broke our hearts, the influence of which has been woven into the warp and weof of our lives? How can we forget the scene of death which we have witnessed, and how can we torget our dead?"

These questions are both sentimental and illogical, but they are constantly asked. To forget anvtning, however disagreeable, not only suggests to these anxious persons a lack of affection, but an instart straight in this matter of "for. sorrow.

In order to press forward the mark cannot be right to forget that." of the high calling with any hope of "Tell me what good y u will do success, we must remember only the mourself or them by re nembering good and happy things which disting it. guished our acquaintance. Bet all This was a very pr ctical and the rest go. Had we not been in the intractive ward demand, and there norant we should not have been cast may but one answer possible. It down by these conditions while they would de much harm by no good. seemed to be so disagreeably press an easy mat er to forent with us; and, this being the the things which w have al-case it is the very climax of shapid. The dominate u , the inity to be held in bondage by them the more which we I we ignor-after they have happily worked with accordated into on lives, and themselves out. Whatever memory the coly way to accomp shift is by causes a sinking at heart, and a life; attention to bu ness. We gloomy, despondent view of life society always held in our hands should be religiously fought with it the mental sponge with which we is stilled forever.

The following is an author of the son as it presents itself. a conversation with a women, who who will e no need Or the world has gone back on to use her own words, was an discourse. If the lachrymai gusted with her lack of progress in hierd belief to swall and ache with overcoming that she had adopt de the mitchief t once by cided to abandon all effort at better to toy or pra z. Don't

thing. Last week a friend of mine plane where there ha been no neat cover, with a gummed and lost her husband, and really, his quickening of the spirit, but on perforated edge, and a place to write

so much?"

"The idea of asking why I ale ness and passion, and therefore and leaves a neat souvenir letter lowed it to disturb me? Why, she the chemics of spiritual ; ownh. And the pain is still here, and the is my friend, and I should have the average person is afraid to Price 10 cents; 3 for 25 cents. been a brute if it hadn't disturbed spreas joy. He draws down his Should you wish them mailed to

> "Then you that it was your duty and weeks when it woul be easier each for postage. Address, to be disturbed?"

"Why, of course I did. What's the pains and sorrows c the past the use of having friends if they furnise everybody else is doing don't sympathize with you? I cried the same thing. There is not one so much that it made made me sick be athousand who do es to be for a week."

"What good did that do the juith feeters on their feet and widow?"

zling question.

"I don't know as it did any Rejoice and be glad. good," she stammered at last. Let the that bury its de: 1, "But I think it must have proved the things t stare beto her that I loved her."

"Don't you think you would have proved your affection just as wall hy smiling and by strong, uplifting thors and words? Do you think & that your tears tended to esse her sorrow?"

The Apostle Paul was a great "Perhaps not, but it would have \$ philosopher. He realized that prog-seemed so heartless to smile. I ress was impossible to the people couldn't have done that. Why: who lived in the past. And so he everybody would have that \$\frac{1}{2}

lesus Christ said, "Let the dead seem to you now that it would have RS Lillie

"Yes, my dear, if I had that it is a R S Lillie spent in caring for things that were the correct thing to do, I could' have smilled just as easily as

> bore down most heavily. She considered it her duty to lug round Com L. Richmond, ugust 6 to with her not only all her own past sorrows and mistakes, but the tribulations of all her friends Once convinced that she was not; called upon to do this, the task of forgetting the things that are bee hind would be comparatively easy notwithstanding the many foolish statements concerning their being 'we ven into the warp and woof of

If all our friends who are carryto erable self-shness. Take the ing burdens that injure their health bladge Cooley, Annette J. Pettenquery for instance. "How can we and impede their progress, burdens will and J. A. Murtha, ale Mr. Geo. forget our dead?" By 'dead' they that they would drop in a moment mean these who have passed out of if they dared, would be, as honest's the material environment, and have with themselves as the lady above. The weapon of malice lways goes c immenced another life. They err quoted, we should have the millen off at the wrong end. greatly in calling these very much nium right here and now. There alive people dead. That is a serious would be so much light in the world mistake, and show be corrected as that no one could find a deriveorper that it is a serious that no one could find a deriveorper that is a serious would be so much light in the world. speedily as possible, in order to in which to weep and anticipate with purious speedily as

getting the things that are behind." "Some things are much charge handly by sale flower The command that hids us forget to me than they used to be." A second that hids us forget to me than they used to be." the friends we love would be a cruel gentleman who had been helped out the friends medicine one indeed, and quite impossible to of negative conditions told his the \$2.00 per n star. ohev. But we need not remem- teacher. "I suppose it were ber the failings or these friends and wrong," he added, "buth applications," the suffering they entailed upon us, I am almost tempted to wind they entailed upon us, I am almost tempted to wind they are the property to the suffering they entailed upon us, I am almost tempted to wind the suffering they are the suffering they are the suffering th cal tortures they endured and the wasted in dissipation and the second contract. death-bed scenes which followed gance. But this is my views.

reaping.

"You finishe that crop when you lear ied better than to sow the seed tha produced Your business now: to forget

"But I made so man innocent persons suffer by my c nduct. It

reaping

a come every disage cable pic-

"What seems to be the trouble." The mis-

ho langh. He counts an 1 recounts befusal and therefore or rinal, and

death and di aster con-This seemed to be the first puzz mently before them they wonder wing herd has so afflicte I them."

ELBAN R KIRK.

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AUGUST. 20 - Conference

27-1-Octar A Edgerly 28 Proneer Day - Lyman C

30-Dr W M Lockwoo SEPTEMBER.

1-PRACE AND ARE PRATION-James G. Phen Lyman (Howe woman upon whom the same that, the conducted Spirit Power.

16 on Apo-Psychology Planetary Order and Influence. A gels of the

on the Earth. WE I Colville, Angust 13 to 17.

Dr W.M Lockwood, August 29 Lyecture drill every fr my morning Mrs Amelia Peterson director.

PLATITURM MESSAGE M DIUMS. Margaret Gaule Reidin er. Georgia

NOTICE TO MEMBERS OF THE TEMPLE FUND SOCIETY.

The annual convention of the Temple Fund Society of the United States will be held in the small hall connected with Masonic Hall, in the city of Washington, D. C., where the N. S. A. will hold its convention, the evening of Tuesday, October 15,

This session will be from 7 to 8 p. m., so as not to interfere with attendance at the night session of the N. S. A., and will be continued from time to time, during the N. S. A. convention, until its business is transacted. The official business Success and will be hearing of reports, election of officers, and transaction of any business necessary to the society.

All members who shall pay dues for the succeeding year, will be entitled to take part.

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San Jose, Cal. **25**0 N. 6 St.

Hartford, Coun., April 6, 1906. h received your kind letter and contents, Figure and Influence of Mars up and may God bless you both for your kindsince March 28. Before taking it I was in had over a week, could not mand on my fiet, and was so faint from weakness and they spells that I received two awful falls. fam now up and have been around my room for the last three days, have not had day disay or faint spells this week, and I feel so much stronger. The neighbors all mention the great change in me for the past three days and I have told them what did

I must now close, with a God bless you form for your kindness to a suffering eister. \$1.00 a Year. MRS. ANNIE WARREN. 94 Chestnut street.

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Bisclosed find \$1.15 for another month's treatment. Your medicine you sent me last menth diff me more good than all the medicine-I have taken in the four years I have been taking medicine. I singerely hope you call keep me improving until I am myself again. You have my very best wishes for your success in basing suffering humanity. MER LENA BANKS.

Cache, Okia, Mrn. Dr. Dobson-Barker:-

.Please send me four more magnetised purpers. The four you sent last month weeked wonders for a lady friend of mine. Her fact bedfied all our physicians, but now all the awelling has gone down and the is the works wherever she goes, knowing that you never failed in all these cases. Miss. J. Wright of Frattville is now enjoying parient health, and sends her compliments to your and your thoughter. She suffered white 1977. Do you remember treating that, Surah it, Smith in 1908? She is now out, of the healthful women of her agreement in September 1904 and has a fine light boy. Was given up by our doctool. In fact, all your patients are in relative health.

Mossikester, Jamieca, B. W. I.

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HITTERTS MINUSCONTENED

Al the Retined Sentimber Alexander Will be Brid in Marchael Transfer I and Reid.

rended to the robbit to be sufficient to the second of the numicers, institute to all of the the mental scientific in the control of the con each meeting by body of the most, noted and gitted madennia, it there artities.

Among this this have been in a vitali and narticinata III an W. J. Columbia Bish H. P. Lei serve Mesdanos Clars Weipon, R.P. S. Lillie, Zairid B. Kurey, Elizabeth. Harlow, Elizabetal Lone Watson; Mesers. Dr. (Seo. A. Puller, i) . Cleur Wright, Oscarl A. Ribert W. Albert E. Blinn, speakers, (2007)

Mediums, Alter Word D. Pruden. Katie Ham, Georgia G. Cooley, E. W. Sprague, Aldos Sexandth, M. T. Longley, and others.

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The Ebbitt House of Washington. 14th and P. Hreek N. W., Fill the the hotel for journ engle . The Bits bitt is well knowled the thing walking. distance of Massack Remole: 304 a handsome Reel File asial rates; / : American plan, are bons Salit, a.e. day up; our special rains there are a \$2.50 per day, two possions in a room. Write to the Manager saids:

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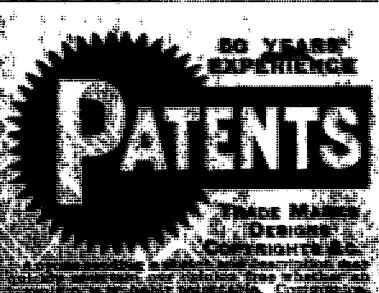
604 Washington Bliegt. Striders at ... 11, 2.30 and 7.50%. The days stu Thursdays, it is is in the principle of the continues. and tests By good mediums 2 N/P. Smith, corductates

446 Tremest: Street: Mes: Nellie Carleton Gibble (Conductor apicitual) eircles for healing and manualities lugalors of Boston and saidily are: there each seeking fine thinks ments to all who wish it. TShe also who has many message mediums Tuestay. and Friday at 200 print of rach.

PIRST SPIRIPUAU SCH SUBVULUKER 578 Massichus (13 Zavenue Cutarkarldge, Mrs. M. 4873VIIkinsen. 1996tor. Surviverible Allendario Victoria Sunday, continuent to the Len and others. The hubbe is conduity. PIRST PSYCOUR DECEMBER OF CHRIST

From 430 Statungton Chambers.

months: J



BIOGRAPHY OF A SOUL.

BY ARTHUR F. MILTON.

AUTHOR OF "HIGHER REALMS," "PSY-CHIC WORLD," EIL.

rewar li an i-see by use of the will under their own. We dislike to expose promise even greater gifts than he vousness, nerv is troubles, work experience. mention and of sections and It is said that every fox scents discipled sensitivenes—ignorance system.

ust assensuality is an improve its the most disagreeable. worst acures is resault. All Love attracts, the reverse repells, opment, will inherit is blessings in Stration work is done, and we herewith give posite with the free latern. In other words, every vibration it to the world as new science. trucce creates listurbance, that is agreeable to us, represents a Not as a revolution, out as a comcess so young steet oble condition as the reverse effect is a discordant. But such is the bography of a the state of possessing it, the moment we dis- every impulse for go 1; every kind

the substitute in the leverthe founded with that impulse of the passion for the revers does. nedure this or the functional everybody is deceiving us because to its influences, and thus we can . en he has by the tice ects 1 ... -contempt. . a Leurb our passions?

CHAPTER NVI

CONCLUSION

'Tis said that truth is stranger Over-credulity is the reverse of good things. than fiction, yet truth will be conceit, and goes to the other exdenied and fiction believed because treme. A little conceit is often it happens to please the fancy, healthful in that it is self-assertive, But call it theory and it will obtain but to be altogether lacking in an a hearing, even if not believed, opinion of our own, also manifests deny it, yet there are some people The medium lies between two exwho will not accept a truth because tremes, for such is law, harmony, we call it so. Perhaps there are centralization. Man is supposed to some who will put down all we have represent this in esse-a selfwritten as theory. But we assure centred microcosm of the universe them they are experienced facts, or of nature as a whole—a law reach treated for \$2.00 p r month.

and there is no higher truth than unto himself-but he nust not be experience. In fact, it is all we a seceder from the cutral governcan claim as absolute knowledge, ment of nature's wo shop. As a How much of Astronomy can the representative of the law-centre, reader claim as such? Yet he be- he is entitled to an coinion of his lieves all that is printed on the sub- own, but not to be se -opinionated. ject. He simply relies on the as- Of course, he has a free will" to sertions of the astronomers. Or do so, but he is no free to will Ordinary concert is often found how does he know that Africa exists, things to suit himself regardless of coupled with good nature, thus except thru the experience of those other's will. We all have a free treed from its displeasing elements, who have been there? And even will to offend street p lestrians, but and makes of its possessor a good geographers do not rely entirely on the law does not reognize such compenson in a politication, such as experience as to their records. Yet freedom. Nature's 1 w or nature " straw-ride, a pienie or an exeur- we do not call it theory. Thus are institutes like procedings—if not the person Ty cal ceremony. But as the statements can be more easily offended. my vint or controlling spirit in life's proven than those of the astrono- We feel more, thin we credit t is m spaced, or out of mers or even of the geographers, ourselves for—or co d feel more, and inherits muschief as its for everyone can assure himself of if we would but pay attention to the same by experience at no cost what people say c do. Every Version may be excused in whatever. It needs but a little ob- thot, act or emotion as vibration, chiling but it in becomes adults, servation and self-study—an under- but we overlook the effects, and us we think of them with a higher standing. But what some do not mainly because we have accustomed f reason But when this understand they reject in toto, ourselves to pass then by; and the ent I in our good of mion of men, Such, of course, we cannot reach, latter largely becaus we do not are not only shocked but Skepticism is as much of an evil understand them. elimbel for paying been decrived, as over-credulity is, and such un- Now, is an understanding of Who were some non-becomes fortunates need an experience of them not worth inheating, considthere have of themselves, reach them with our philosophy, from the acquisition of such an We have also analyzed individuals, inheritance? ness ring or bluster. And forcing Their soul-vibrations tell a tale of Did not a maste in this art civantagerus encumstances, per- all of the weaknesses of humanity, possessed to mankind serts the will reswer as a self-acting but being a part of this science, Evolution has unfo led man to a preney and reduces it to mere we cannot well omit it—especially degree of sensitivene, that enables range. volume And a reduced as it is one, in which this very class him to take up the study. The will-newer is what conducts ner- of offenders, have had the most world calls it "nerve isness." But

ing that a lan nervous his own lair first. So we scent our of its true worth is a factor in own discords above all others in our life's possibilities. he time is Thus it may also said that a rrow fellow beings. Not because we love ripe, and it is needed as a protecrange is the case of meny liversus, them, but because they affect us tion against selfishr ss the world

brain iseases to labor in the Love is harmony; and all virtues short order. A begin ing will mark The A perverte or mesused represent love, because they are results in a few days, for many are wiles yer is arrest accepter so. It effects of that higher impulse, ready for it, only no ding the cue treves its ee heatin with the brain which governs the soul for a posi- to proceed. We have given it, and nervous system by its influence tive effect—life in the cause. All hope many will soon e in line with t villation, which is sensed as virtues therefore touch us agreeably its teachings. It has cost years of erversness, mean disturbance or --harmoniously--and is the founda- labor to systematize it, but the

at a consistent with Thy, and old he to peaceful, the being, and every one that has every-day life. or all which must principle, even if not an absolute soul—the study of elf and man he minence on its nervous vice. Conceit is one of these from that standpoir -man as he The never a coen is un-discordant principles. It generates is, and not what he soms to be. and the results computable a sort of disrespect for the one. Experience will tach all that cover it, whether by external ef- act; every self-den l. adds that I shows the has its phy- fects or intuition. Now, skepticism much force to the s ul for a like rating diseases as in its way, is largely an effect of effect, which finally becomes self-Assetsiness reduces this evil; the it must not be con-acting—craves repeti on, just as a ite-tore expenses first soul, which puts us on the qui vive. Our aim in life i undoubtedly servil time he rt. and against deception. To believe that to become positive to evil-immune we note feets of the he ter's us something we don't imagine that reason i ust dominate how to Stagersh know is an offense—a sort of con- our action—love our inpulses. wry, and thus the temptiousness, that cannot origi- What the ultimate will be, must " the self-shie errorrats, nate from any other condition of be inferred—undoubledly as com-Theology argress to ging the refer from went of What else is this than an over-esti- says it is heaven or hell. But we connection, which the blood gives, mation of our wisdom-conceit? can experience both ere, and will and a person liver troubles, kid. Honest skepticism is every man's probably be that which we carry ever claim consumption, etc., prerogative—a duty he owes to with us—reaping what we have rder. Together with erro- himself and does not offend. But sown, whether for good or ill. chart sensuality or a lax ner- when thrown at us with an unlov- But as evil vibra s for imbecilato, a complication of mg impulse as it we were untruth- ity, a disturbed menulity and dis-The semantarise arguing which is tul or unworthy of a hearing, it content, we may bel ve that good are residential rise in or near becomes very offensive and we feel must inherit the everse-light, the origin in st passionate in its irritated—the vibration which be- peace and happiness. negative exercise, i.e. as an animal trays self-love or selfishness; and the maintainment of this capac- that which carries this influence The state of the s records, the torque for tasting, ous in nature, consequently an evil. The done has there'ves a cray. Skepticism based on mere conceit is the isolation to a like class a therefore not a virtue; and coupled in the first the appearance with self-sufficiency or self-righteou-. Another mass meeting is to be the state of the s errannstant in the expert of A gance and inherits what it imparts Wisconsin State Spir ualist Associ-

entribus tities and entire. It is said that when we frown at Severance Hall, 421 ilwaukee St., Ly estheat outer when necessary, the world, it frowns at us. It is Saturday and Sund y, September So of can be here with a the simply a reciprocity of impulses, 14 and 15. The reverse also holds. Prof. Lockwood he been engaged Two age to the which seed. The vibrations we send to attend the session thrubut and the appears and distress to be forth, like chickens, come home to will deliver three of his masterly the begin we may be a very stores to roost. It we solicit respect, we addresses. No test medium has of the natural course of existence must extend it; if sympathy we been engaged yet and it may be No considerite the something of must give it. In like manner, if we that G. H. Brooks president of we all and arrespected, were an arreve nature's harmonious influ- the state society, wi follow Prof. The way to half our western that ences, we must be harmonious in Lockwood's address with his mesresser the end by a little property nature—be consistent in our de- sage work. tien in advance—roce eut our evis mands. Even the worm will turn. This is an opjortunity, not when trod upon, and that little fact offered to the friend of the North may serve as an object-lesson in West very often, to ear this most every department of life's opera- remarkable thinker and speaker.

much of this nerve isness is un-

over; and the foremo in its devel-

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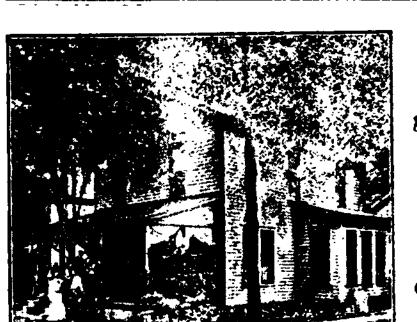
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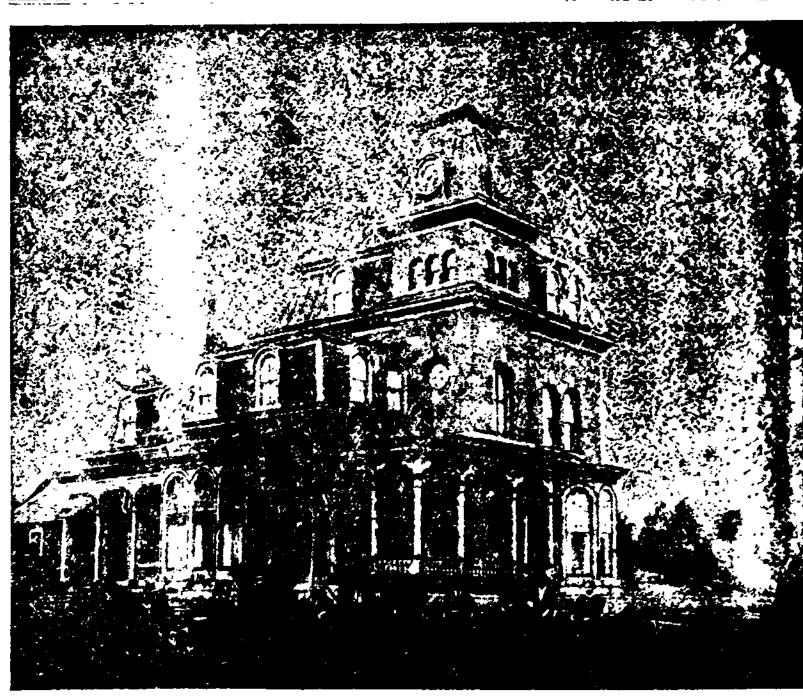
The Maplewood.



The Association Hotel has been leased by M. R. Rouse of Titusville, Pa., who, having been a member of the Board of Directors of Lily Dale for many years, and having also conducted the hotel on a previous occasion, is prepared by experience to cater to the comfort of the guests.

To enable many who wish to have a quiet outing before the regular season opens, the hotel will be opened about June 10th. and will accommodate guests until the opening of the Assembly. for \$5.00 a week for room and board.

Special attention will be accorded to ladies and children. For particulars address until June 1, M. R. Rouse, Titusville, Pa. After June 1, LILY DALE, N. Y.



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of the improvement of the paper are in-

S telary writes: On Sunday Aut 10th, the campmeeting at Ledge, Michigan, held its meeting of the session of The meetings were well atand the management is encouraged at the outlook wher year. Oscar A. Edgerly eren reengaged as chairman for 1905 meeting. Mrs. A. G. on of Buffalo, N. Y., gave se excellent satisfaction as mesand the lam, it was her first engage rent at our camp, but all of le hope it will not be her

a rear from Mrs. E. Greenwood of There is a great hungering for the Lik Helen saying they are all well spiritual bread of life, and it is to who re in the camp now, and have come in touch with these dear ones in the red any from the heat as that I send out these few vibrations, the tights have all been cool so they. They have come to the end of the are filled up much so are pretty to enter the kingdom of spiritual .. w .t present, but as September righteousness. They have lost their a usually rainy no doubt they will guides and controls and this is well that month. Her for there is a higher development, Fort las been a faithful mail carrier for the gift of the kingdom is a to him. Mrs. Whithers they have attained. An arrium splitting the tree in two they are trying to heel themselves. int at not do any damage to the We first meet the outward mani-Authorium only a little to the festations before we realize the or Spencer will do the hauling come first, then we recognize the the people in camp this winter true coin. and where all trains after Jan-Beware of the delusions and mar 1st, before that date by noti- illusions of the psychic plane. A had put in his cottage did daily to the sound of Gabriel's and the last been appreciated by the Aristotle, Socrates, and other mas-, et e who were in camp; and I am ters, but we know they are no will be very useful this winter, longer on the psychic plane. Ga-Blancke, spent a month at Sea at an expense of \$700, and the drive and have enjoyed it very Auditorium at an expense of \$300, mum. The writer will leave Lily to call the people together to an-Distribe first week in September to nounce the kingdom. Having but gorn Batavia where she will hold two dollars he made a deposit on a meetings and spread the truth of small hall on the west side and Spiritualism. Greetings to all the announced his meeting but no one

George W. Kates and wife, will serve the First Spiritual Church of Baltimore Md., as the settled pastors for the ensuing season, com-Sunday, September 15. Their local address in Baltimore is not act determined, but letters will always be forwarded to them if addressed to their home, Cheyney, Pa. Kates, as president of the Fund Society, asks all tractly of Spiritualism to join that say before the October convennd contribute one dollar for membership dues for 1908, so that the second year of effort will desuccessful enough to make gress progress in temple or buildsense sweet day have its home · magnetic forces shall be inmaining to spirits who are anxious to minister unto humanity. This Civicause and effort needs assistance. Who will fail to respond? There who do not assist human progn spiritual culture, will ever Spirit of Truth, which alone The spream Nantucketer bired Daniel re tet it in spirit life.

The Tenth Annual Convention of the State Spiritualist Association of Minnesota will be held at the First Unitarian church, corner 8th ar I Mary Place, September 6, 7 and 8, 1007. The speakers and mediams who will take part are Mrs. Carrie Tryon, Henry Hegdahl, Mrs. Lutz, Mrs. H. Courtney, Mrs. S. M. Lowell, Prof. Lockwood, Miss Harlow, Mrs. J. P. Whitwell, living happily.

Mrs E. M. Sauer, Mrs. Paul Beuhler, Mrs. F. Wheeler, Mrs. Emma Peake, Mrs. Ruth B. Ridges, while music will be furhished by Miss Grace Davis, Wm. Wallace Vincent, meeting of Ottawa, Kansas cl sed Mrs. Alice Adrian Pratt. May Des- Aug. 26th with a record-brea ing kon, Maud Pratt Crane, Miss attendance. Helen Gregory.

THE PSYCHIC WAYE.

As a result of the psychic wave which is passing over the country. reports of your meetings, entertainments, we find many who do not underof resonances meetings, in fact, everything stand the different phases of design velopment, which they are passing thru. We have three stages espec-

> Physical, 2. Psychical,

Potential or Spiritual.

The psychic plane is quite a dangerous one for any who are not a sand not be refurned unless stamps are instructed by competent leaders or teachers. As we become sensitive and negative, we are very liable to controlled by undeveloped spirits or obsessed by so called evil influences. Many today are peryous wrecks because some of these forces are drawing their magnetism; and robbing them of their nervous power. The large nerve centers the brain and spine are especially affected until we have many cases of nervous prostration, insomnia and insanity. Divine healers who have passed thru this plane and have become spiritual are the only ones to deal with this class of

For twenty years I was guilty of practising medicine, but I never found any remedy, but spiritual suggestion with proper teaching will carry them thru these tempest-M. Stumpf writes: I received tossed parts of the ocean of life. at ! sleep well. The lakes have psychic or astral plane and desire suramer and the people feel point of consciousness to which

is at irned with a lady friend and. All fakers, grafters are in the myving her cottage. Lightn- lower vibration of the psychic pland; ruck a tree in back of the There is little hope for them, for is the tree fell on it. Her-inner. The counterfeits seem to

The telephone, Mr. Green- "dear disciple" of our city listens service during the summer trumpet, and is familiar with Greenwood and daughter, brief told him to hire the Coliseum

Since the time of the Millerites amusing way, however. He ad a many have been deluded by the misinterpretation of the letter of Stripture, because the spirit of truth could not speak to them in their undeveloped state. Simpson of the Missionary Alliance has been preaching for some years of the kingdom to come, with the return charge to conduct the case. the literal Jesus, who would tablish the literal millenium. gets their literal money, but they are literally defrauded, many of them out of their last dollar.

Come up higher into a higher vibration. You have been asking it wordin't coet any more, for e case on the physical plane, you have would take my time for the entire been seeking long enough on the viension until each society may psychic plane. New gently knock at the door of this inner temple, and realize the glory of the Holy of Holies. My people are destroyed for the lack of knowledge. Itsis not by the might of the conscious mind, nor by the "strength" of his sub-conscious mind, but by in the spiritual kingdom. It comes like a thief in this night of the ance and superstition, History dawning of the morning light begins to shine, then it coulds in the splendor of the neon sun, till all shall know the from the least to the greatest.

Living heartily is one secretion

DR. BEVERLY.

OTTAWA KANSAS CAMP.

The tenth annual Spiritu list

Mr. Will. Erwood rendered e cellent service, masterly lectures laing well received by most attentive audiences. Mrs. A. L. Lull, of awrence, Kansas, a veteran worke in the ranks of Spiritualism, did e cellent work and her many friends ope to see her there again for I any years to come. Mrs. Baldwi of Kanssa City, Kan., made rany friends with her scientific lec ures and demonstrations of spirit life. Mrs. Mary G. Shaw, the well ke own trumpet mediust of Springfield, Mo., gave many excellent platforn 'sts. In her madings she proved the the Kansak druggiett cannot hide unything from spirit eyes as some i und out to their somow, but to the light of the autience who vigor usly applatied evely triumph of Mrs. Shaws eniles. Her trumpet vork needs no recommendation is it speak for itself. Mrs. Shaw we the most potent factor on the gre mds

Mr. Jacob Rife of Wichita, the renounced tuble-tipper was with us a W. H. BACH. few days and while that is a: old phase Mr. Rife is a most extra rdinary medium for that phase of : anifestion. He is a medium of at rling honeaty and his life corres ands with his profession. Mr. O. P. Junakin, the old reliable physica medium of Chanute did a great deal. for the advancement of the ruth during the progress of the cump. which began Aug. 16, closing Aug.

Sunfay morning Aug. 26, a business meeting was held at which the following officers were electe for the entring year. President, M. W. Hendurson, Lawrence, Kans.; vicepresident, Mrs. Ella Baldwin, Kansas City: Mo.: secretary-treasure: Mr. Harting, Iola, Kan.; Miss Rose Henderson of Lawrence, Kan., is correspondisk secretary; trustees, Mr. Rooney, Merceline. Mo., Mrs. Rumly, Ottawa, Kan., and Mrs. W. S Savage, Harrisonville, Mo.

Oakland Grange Farm, R. J. No. Project Park is a natural park and a snow beautiful spot is b rd to find. Harmony, peace and goodwill prevailed and on the cosing nights the previously men ioned workers, with the addition of Miss E. B. McCarthy made their far wells to the largest audiences of the season, and all dispersed to their various homes feeling that it was sod to be there. My address will be locey, Oklahoma, after October first and all letters written me before then will reach me if addressed to l ansas

J. W. White.

Sharp Nantucket Man's Eurgain With the Great Lawyer

Of course Webster was in dem nd by those who could afford to pay or his services. A sharp Nantucket ian is said to have got the better of the great defender of the constitution n an small ense which was to be t ed at Nantucket one week in June, ad he posted to Webster's office in great haste. It was a contest with a neighbor ever a matter of considerab · local interest, and his pride as a was, at stake. He told Webs in the partitions and asked what he would

"Wire," mid Webster, "you c n't afford to hire me: I should have o stay down there the whole week, ; id my fee would be more than the whee case is worth. I couldn't go down ti re for less than \$1,000. I could try every casting the doctet as well as o e, and Week anymay.

"Applicate Mr. Webster," qui aly respecific the Nantucketer. Here's your strong come down, ad I'll fix the row can try every can

Walker was so amused or r this proposition that he kept his wo it. He spent the entire week in No tucket and appeared on one side or the other in sychy case that came up for sample. out to all his friends who were in littgatical and her sot Webster's rvices

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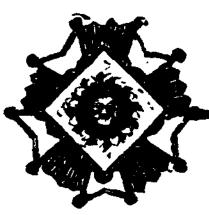
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THE SITUATION.

Continued from Page 1.

tarian and public enterpises if they shall be led to do it. They will not stand to be growled at. They well respond to praise and kindness.

tion.

Then we will not be beggars, for deavors will accomplish. the results will flow spontaneously.

placed upon the rostrum of our Sun- cess brings success. day meetings, or our members meet- Talking only of fraud, makes all ings, to give tests, for the test people suspicious of all. period is about ready to be relega- Presenting only the genuine and ted to the past of Spiritualism. true, will restore confidence and Then, and then only, will we be in usher in public estimation of the no danger of frauds; for our value of mediumship and spirit commethods in the past have invited munion. The coming national conthem, and our desire for financial vention will send forth officially an success relegated the honest me- estimate of hard efforts illy resultdiums to private walks of life, to a ant, and show a pessimistic estigreat extent. I do not infer that mate of our cause; but, these should we have not the honest mediums not be heralded to our discomfort before the public, for there are sev- and disparagement. All possible, eral scores of them; but they pur- that is encouraging should be presue quiet methods, labor and suffer sented, and all urged to put forth with devout heroism. Call them to more confidence in the effort they the front and honor them!

officials to serve, earnest members bright side and develop concentrato assist, a society able to pay its tion. We need to have more faith own expense instead of speculating in each other. We need to show with the public, and a new cause will more and more the spirit of cooperaspring forth attractive to a mighty tion. We need to have more char- two floors, attic and basement, host awaiting favorable opportunity ity for each other, and less of susto ally with a cause founded upon picion. We need more self-sacrifice spiritual principles, and managed and less display of selfishness, by devoted self-abnegation.

counted in the Census; whereas now by spirit forces. Our cause does they are in the background and not depend on one or two; but a have no allegiance with affairs that mighty host stands ready to answer spring from purely material princi- the call of duty, when the harvest inches, which will print a sheet of in interest this book of almost inestimable value. F. ples, and managed by irresponsible shall become ripe enough for their paper 32x48 inch s, air springs, some of which are worth many times their weight in and impure persons. Character gleaning. There is much more to must be a mode to the official ca- be said; but I shall await your asreer! I can now afford to say that we similalition of this, for I stand ready need a class of officials worthy of to exhort you, as well as reason the association of pure mediums, with you, until your spirit awakand holy spirits. The situation of ens. embarrassment has been as great with dishonor where official judgment is passed, as well with the servants of the spirits. While we are cleaning house, let us clean all along the line.

There is not a lack of interest in Spiritualism. The growth of it as a public cause is wonderful. But, there are more thousands outside our associate ranks, than are within. That tells us we have had wrong methods. In that direction, I will be content for the present to say, we need societies meeting for philosophical, religious and spiritual purposes, more than heretofore. The messages must not be dispensed with, but they must be used for only what they are worth, viz., as spirit Dundee Advertiser. communion. The mind and soul of comunicant must come rapport with the vine forces of self: and then the attraction of sublime forces the without, will attune us each and all to the infinite. We need more song and music; more praise of the holy life, and exaltation of the spirit, with emotion, sentiment, aspiration and attunement made manifest.

The must be made to serve the interests of an educated and aspiring class of people; and the missionary work must be for education,

rather than for propaganda. The growth of organization will not be stable until caused by intellectual assimilation of Spiritualism as a philosophy and religion, rather than as only a cold-blooded proposition to destroy the crass materialism of hard-headed persons.

All this means that we as Spiritualists must support the financial part of our cause, and not expect Was Frederick the areat's and Was the public to do so by our speculative processes. And the Spiritualists are beginning to pay the can do wonderful work in humani- bills! The liberality displayed is very complimentary. It is astonishing to see the liberal response that has been so often noted by the writer in svarious places. We ask for such funds as the N. S. A. En-I have been several times aston-dowment Fund, and the Temple ished at the ease with which some Fund Society request and are astonpeople get money for their society, ished that they grow so slowly; but whilst others cannot. Too much fail to take into consideration that said spoils the result. If we will all every local society of Spiritualists and each meditate a moment about is endeavoring to accumulate a fund our obligation to the spiritual cause for building purposes, or some pubof humanity, and the expectation of lic effort greater than heretofore, our spirit friends for support, and and they feel that "charity begins our obligation to them to assist the at home," 'The Spiritualists want worldly end of effort, as they do the to see their cause succeed; and only spiritual end, will we not more need to more fully realize that the cheerfully and liberally give? Try need of help exists, and the gifts will it next Sunday at your meeting, be wisely used. The danger of Instead of a tiresome attack upon waste has resulted from the past; the audience for money ask for a and the future requires that we deminute of silent contemplation of velop enterprises upon meritorious duty, and then pass the plate and bases, and show good works as the watch for the result of concentra- result of support. Then will flow to our treasuries the valuable dona-Yes, it is concentration and con-tions to truth and humanity that secration that the Spiritualists need. we have been led to believe our en-

The cause of Spiritualism is very It is not sensational test-mongers much in the lime-light for public and exactors, that we need to at-observation, and we owe it to ourtract to the meeting. We want selves to put forth our best enmembers who are seeking for spirit- deavor. The talk of failure should ual uplift, and mediums tried and cease, and the suggestion of success true who can be heralded as giving should be made universal. Talking spirit communion, and not at all failure, brings failure; talking suc-

can make. We need to encourage See that you give them honest confidence. We need to look on the There are plenty men and women, These will then stand up and be true in mind and soul, being touched

comply, he spent a fortnight in the metropolis and duly returned north to metropolis and duly returned north to tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous person invite cases, stands, racion, social tell the tale. A pompous definition to the stand smooth state the forest first, and unreserved the the forest first, and unreserved to the forest first, an abune a' that impressed me maist was my ain insigneeficance. 'Deed, sir, I wad strongly advise ye to gang-it wad dae ye a vast deal o' guid, sir!"-

Nothing Unusual

Lord Cromer when ruler of Egypt made himself hateful to all sorts of rascals in that country, but he worked wonders of reform there and left it in more contented frame of mind than it had ever known previous to his arrival. While Lord Salisbury was British premier a member of the ministry complained that Lord Cromer had told him to go to the devil. "Dear me," said Salisbury, "he tells me that every time he comes to London."—Cleveland

A Practical Reason. Investigating Teacher—Do any of you boys know why "X" stands for an unknown quantity? Wise Little Aleck -I know, 'cause my pa says when you lend an "X" you never know when you're going to get it back.-Baltimere

presching but a live man in-Plan

A LOST S NORD.

Confiscated by Japoleon.

While Prussia was this feet after the battle of Jena, I maparte visited Potsdam, and there is saw the sword of Frederick the Gre: . He took possession of it, sayin, "I value this sword more than all he treasures of Prussia." It was der sited at the Invalides on May 17, 18 7, with military pomp and ceremony, to the immense gratification of the pe ple of Paris.

But there came the black days of 1814, and with the a les on the point of entering the Frenc capital the governor of the Invalid s. Marshal Serrurler, received orde ; to take steps for the preservation of the precious trophies there collecte i, especially the sword of Frederick t e Great. Interpreting this instructi n in a peculiar fashion, the governe took effective measures for prevering them from failing into the hands of the enemy by making a bonfire of uem, and it was said that he threw I rederick's sword into the flames.

This statement was onfirmed as late as 1857 by an eyewi less. Thus perished, as was attested in 1830, when an official inquiry was made into the matter, between 1.50 and 1,600 war flags and other mem rials of victory. The ashes and rema is were thrown into the Seine at the : outh of a sewer.

but it was never see again. It happened that in 1815 an engineer, having ascertained the preciss spot where the debris from the fire I id been put into the river, made a sea h and recovered from the bottom a c usiderable number of bronze and cor er articles which were returned to the Invalides. But the sword of Frederic, was not found. One would like to hink that it was not the fate of this lastoric weapon to

rust away in foul mu , but that it had undergone the noble 'ansformation of being turned into so le implement of peaceful industry. (f this, however, there is no evidence.- London News.

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The empty beed lever is hungry

The sword could no of course, have been destroyed in the conflagration, BANGS SISTERS My

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