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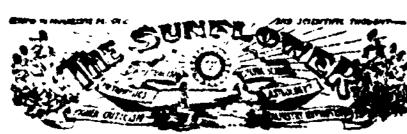
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PUBLISHED EVERY SATURDAY BY THE SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

Entered at Lily Dale, N. Y. as second-class matter. ## If you do not receive your paper promptly, please unify this three immediately in order that the faul may be located and the cause removed. When you want the address on your paper changed, dways give the address to which it has been gittal as well as the new address, or we cannot find the har seen our subscription list to make the change. We are not responsible for, and do not necessarily e clorse the opinious expressed by correspondents. day - after which they will be destroyed. No manuset, twill be returned unless stained to prepay post-

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to clong notices, 15c a line; 20 lines, 10c a line. Dis-Time and Space. REMITTANCES.

A track all communications and make all money The sand le to The sandower Publishing Co. Don't the sign your full name and address plainly in 30 communication. Don't send your personal check as it losts 15 certs to collect it, and we must deduct it tract the amount you send.

TAR SHALL UNBELIEVERS BE TREATED.

the missilves. That in an argument from locals to the national organiz- at so support? r abuse is introduced.

world is flat or to attempt to prove zeal necessary for support and en- attendity per capita. When you our public, rather than being well that a man was born without natu- thusiasm must be quickened by the this and miser y matter sustained by yourselves. parents, is like going out at some process. "What shall be done world by cold print, of a it not Did you make any self-denial for non under a cloudless sky, and ar- to secure results?" is often asked of the work feel small yourself? It the Temple fund? I asked for some where this or her daughter should results." And at once I am pounced the enough! You will etter ap- not judge you, but I shall know that her on the "over-shadowing" that the society would go to the the for other to enjoy. The ry, would not be utterly dis-demnition bow-wows, if they did today and a month, a year, or a port. Hence, they must have "atpredied thousand years ago?

agging feet of its advocates.

It is a step in advance when the force. hurch people will advocate "treatonvert them from their unbelief," lic cause?" but it will be death to the church leas, for if they talk kindly and iscuss matters on a reasonable bathen every time.

 $SOUL^{2}$

the her has been selected, only to and thus all quit. the of its own weight when the use Your organized efforts are often the organ was discovered.

was not at all essential to the indi- have heard many say that the sowhen in the least. It has been the funds necessary by some busiclaimed that it was the place in ness methods that makes the accumwhich the white blood corpuscles ulation fair and easy? Do that by were evolved, but if that was true, a paying membership! But, you mexed without detrimental effects, the membership against any one However, if it was the seat of the who cannot afford to pay." Very saul, it is certain that man can live true! But, perhaps the business

without a soul. called the seat of the soul. But to create business success. Let the now it has been shown that the or- meetings be free, and they who cangan is the remnant of an additional not subscribe any given sums, will ye, or that at some time man had occasionally be able to give a dime but one eye. There are legends or more. The legal memberation of one eyed people, having but one paying persons can then better reglarge eye, sometimes at the base of ulate their efforts, and realize how the brain, but more often in the much the need is for their giving the control of the control of

middle of the forehead.

The front brain has been the understood affair, and ass away there any strangered. We are each seat of the soul, but that has now from an uncertain one. Ve cannot and all of one divine, human and been dispelled, and all that is left escape the financial feature in this immortal family. What helps one is to claim that it is in the pit of commercial age. Our start toward of us, helps all of us. It is not askaffects us.

why not put it is the vermiform ap- the human part of the cause. pendix. We don't know what it is 'd locate the soul

CHRISTIAN MISSIONARIES.

like to have these learned region to talk I sould give, as bey have soul. Perhaps his head was level.

and against the existence of sun- me, and is discussed at meetings. I should? Is there a Christian on earth, often say, "Stop expecting public " Your Spiritualism does not cost give, even by a self denial. I will the mpt to account for a child born upon with the positive statement deciate it of you learn the art of giv- faithful souls will respond. usted? Then what diffirence in not secure door fees sufficient to suptractions." Sensationalism has thus The church has stood as long as been fostered and made paramount. . has on account of the fact that it Mediumship is exploited, instead of has appealed to the prejudice, not utilized for spiritual purposes. the reason, of the world. It has Fraud is proclaimed as being more wated men and women into conver- possible than genuine mediumship. sim, and many times the scare has Doubt is constant, and the cause lone good. Sometimes we think has become negative. We need poswould be a good thing if itive phenomena, and positive phil-Sparitualism had a devil to spur the osophy. Then the Spiritualists may gain some will-power and personal

I want to ask: "Are the Spiritunbelievers kindly in order to ualists willing to support their pub-

If they are, then it is time to make your society arrangements to have meetings within your financial as it means the downfall of revela- ability, until you gain strength to assume a large public expense. But you assume large expense with no . TERE IS THE SEAT OF THE internal development, and without any pledges of support. The individual has speculated, and often lost a few dollars, and then quits; From time immemorial men have and the local society does the same, ten trying to find out where the and when lesses accumulate, many out is located, and one organ after draw away and let one or two pay

very foolish. The spleen was supposed to be The remedy is as follows: Orthe soul for ages. Then ganize by agreeing to pay a stipu-" was discovered that the gland lated amount each for support. I tittal, as its removal did not ap- ciety is a bore, when it often asks ear to change the action of the for money. Well, why not give it tis doubtful if it could be re- reply: "We have no right to shut management may best be given to The pineal gland has also been such as have some financial ability

SOME METHODI V.

FOR SPIRITUALISTS increases to convince them or the formal tion.

THE TEMPLE FUN). When I have writte: to you about the Temple fund we hope to obtain some time, and utize it for giablic good, you say: "W II, it will

the stomach, the solar plexus, be- spiritual culture must be rom a fi- ing you to be very humanitarian to cause when we are agitated, it nancial basis. Just as lome is, so contribute only one dollar for mem-As it has been customary for church has never been fi anced by been asking of you, and you do not ignorance to place the soul in some the Lord, and Spiritualis 1 will not respond. I have been looking over organ of which the use is unknown, be financed by the spirits. That is my records of work afield, and your names and faces have come before me, and I have heard you say: church opposite my hore, to give that support given to me or the N. the public discourse lat Sunday S. A. or other association I was hypning. to their congre ation, and working under, in order that we If, as stated by the bishops and precurse I accepted, an supplied might be better able to minister unlords of England, Christian atissions the pulpit for that occas in. They to your personal spiritual needs; or are at a standstill on account of the all laws no to be a piritualist were you unselfish enough to want "intrenched and unyielding position includes minister; and had pos- us to be supported for the good of of the Eastern religions," we would have desire to hear that kind the entire people? Answer to your

ists tell us what their arbitrary god an mental of attendin; meetings It in your soul you can say to tapeless delivery, rack and screw is doing while the "heathen" and there we hold them, et people self: "I want all helped," then "anti-Christ" people are attending to hand is my cure for many your response to public needs will pat. A man recently left his pro-intense of the flesh, and nental and not be withheld. You will respond perty so that his daughters could in the seases will so a or late to public calls, and engage in the not get it if they married reliefsters about or a healer if illowed to active support of you local society. a nale or get too much af. Do not stop to question its personterred by dyspepsia. It does not nel for if you are not a part of it, fold; Surguy stereotyping outfit, By sensib : methods then the suffering conditions are be- 12x20; 18-inch Utility paper cutter; People may need the ing measurably created by you. 7 stones; 10-point body type sufficthen of The way to success is by coopera- ient to set a 6-column journal; 6-, 8-,

A suggestion is being made by It is a frequent question made to have it torced upon them Perhaps secration is a sure motor for success. he church people to the effect that each Spiritualist: "Is the cause of mental change of mental. The Let us each and all join in good unbelievers should be kindly treated Spiritualism progressing?" And our methodiscome ported their ollections, works and in cheerful giving of time, 5-, 8-, 10-, 12-, and 18-line Hamilin order that their unbelief may be people in the press, with editorial were to satisfied with the small labor and means. Our cause of ton wood type, with wall rack for vercome. It is needless to say seconding, have been expressing smourts to beard reported, that I Spiritualism will then become a same; sticks, set and breakable, up that the opposers of this plan are doubt about progress and organized them: "How do y u support power. I have caught the Metho- to 34 inches long, brass, wood, zinc, the clergy They know too well success. The N. S. A. officials, as the church?" Listen, Ol Spiritual- dist spirit of method; and hope to and brass-lined galleys both for that the position of the unbeliever well, seem to be in a pessimistic its, to the reply: "Qui members see the Spiritualists support revealed job and news work; mailing galis in pregnable, from their point of mood. It has been catching. And see each paying members and they truth, with greater power than is levs with type; 10x30 Hoe proof may, and that attempt to argue there have been causes at work. Fear the barden." What they get given by others to superstition, press with cabinet stand; Horton them, to discuss the primal The most prominent feature of all from public meetings is used for mythology and dogma. What will principles of any religion, is to be so this lack of courage, has been caused only special and not the absolutely be said of you by your soul-com- Varger stapler; gasolene engine ly beaten that they can not find by a lessening of financial support meessary purposes. Can Spiritual- panions, when you meet and realize with outside copper gasolene tank you failed to help others as they had and auto-sparker firing apparatus, rationalism, revelation is al. ations. We have run against a fi- if they will not, then there should striven to help you. Let me urge, firing without using a battery: was downed unless the argument nancial crisis, more than a spiritual be no organized society ir your com-, you to be members of your local so- good well of water with combined one. We measure our cause con-munity, You complain f the N. ciety, then cooperate with the state hand and power pump; all necesthe States a sociations and national bodies in the achieve- sary shafting, belts, hangers, over-They have accepted things because of meetings, or by the contents of string to contributions and per ment of good works, until the earth head fixtures, office fixtures, fireaccept the others is utterly out. the collection basket. The platform sepital differ. Some local societies shall resound with the plaudits of the realm of reason. To ar- power is of no avail, if the door re- are so impecunious that t ey-refuse angels. Be paying members, who with an unbeliever that he ceipts are poor. Is it not time for the cooperate with these I dies, be-shall be ashamed to trust your cause for cash, or will sell on time basis should accept on faith that the such judgment to be stopped? The cause it wenty ve cents unto the desultory support of a curi- to responsible party.

slight tokens of your willingness to

Cheyney, Pa.

cord of love when all the cables of

The treasury will soon ecome an me will derive the benefit." Are must be any public enter; rise. The bership. But, that is what I have ER office and paper for sale. for-don't know as it is for any- was officially asked to the pas- "Your work was well done," and two floors, attic and basement, thing. So it is a good place to for and officers of the Methodist should have support. Did you want with a good stone wall under it,

GEORGE W. KATES.

You often can lead with the silken logic would fail.

ide perhaps complete st: ingers to thought-fertilizer.

SUNFLOWER OFFICE FOR SALE. The condition of my health being

such that I must have rest from mental work, I offer the Suxplow-

It consists of a complete outfit for printing books, newspapers, magazines, and commercial printing, with an established trade, also a small stock of books.

There is an office building 24x30, heated by a 22 inch Robinson Tubular furnace, a detached store-house, 12x14, and a ninety-nine years lease of lots 26 and 27, (75 feet front, 50 feet deep, rent \$6 a year) on the Lily Dale Assembly grounds.

The machinery consists of a Hoe drum cylinder press, bed 33%x49 inches, which will print a sheet of paper 32x48 inches, air springs, distribution, two form rollers, with joggler and chases; 10x15 Chandler & Price Gordon, (practically new) with five chases, long fountain and steam and foot power fixtures; 7-column quarto Brown folder, delivering on third or fourth 9-, and 10-point self-spacing type stricersty seek for it r ther than Concentration is helpful; but con- for book work; agate advertising and Cheltenham circular type; a goodly assortment of job type, cases, stands, racks, cabinets; 4-Mailing machine; German saddleback wire stitcher, foot power; proof safe, and other things too nunierous to mention.

Will make very reasonable terms

W. H. BACH, Lily Dale, N., Y.,

There is a compelling power in man that gives him no real happiness, no peace, no satisfaction, unless he is living up to his highest. Anything less than this breeds dissatisfaction. In other words, he must progress, must grow, must aspire, look onward and upward, if he would preserve himself from a tedious flatness. And, no matter how high he may climb, other heights will still tower above him, unfulget do me any good to g ve to it, Stirring up dry bones serves as a filled ideals will ever beckon him on. -William D. Little.

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The Nemesis of Chautauqua Lake



A BEAUTIFUL STORY BY A GIFTED AUTHOR.

(Joth Bound, 25 Cents, Postpaid.

SUNFLOW R PUBLISHING CO.,

Lily Dale, N. Y.

LILY DALE NEWS.

Mrs. Rowland has arrived for bathing in the lake. the season.

cent arrival.

Mrs. Maggie Turner spent a day in Jamestown.

visiting Drusilla Knox. Miss Bessie Akin of Buffalo patronized.

visited Grace Champlin.

will take charge of the library. Miss Loeckle has engaged a room at Mrs. Hardenburg's on Fourth

street. The Misses Carrie and Agnes Donovan spent the Fourth at Graham Turner's.

The Waterhouse family and a number of guests spent the Fourth here.

Mrs. Pressing and family have arrived and are occupying their cottage on Buffalo street.

Leon Rowe and family of Daytona, Fla., are enjoying themselves in a two weeks' visit here.

have arrived and are occupying flock around the person of some The meetings closed for the summer their cottage on Second street.

have arrived for the season. Mrs. viduals for their own personal profit, Fixen is expected on the 10th.

Ray Turner, Miss Louise Greenan yer, Miss Flossie Griswold, Mr. Gregory, were recent visitors.

Mrs. Sylvia Herman and Miss Mary Coleman of Buffalo, are visitin their mother, Mrs. Shaffer.

Wm. I. Card, for a number of North our summer baker, now of fami do is spending a few days here. Three Morrison sisters of the planter, Pa., have arrived and ing up the organic strength of the dephie, who has been soje traing at land, Eden, Pa. execupying the small Hyde cot- Spiritualists of America. thise on North street.

h ats plying the Cassadaga lakes.

e tage on South street to Mrs. Line Knox, formerly of Silver acknowledge themselves as adhertreck, now a resident of Lily Dale. Mrs. Eilbeck of Dawson City. (the Klondike) and Mrs. Burchmann of Chicago, spent Sun-A as guests of Mr. A. Campbell. A reception will be held in the Auditorium Friday evening, to per-... the members of the board of dimeeting visitors and resi-Everybody invited.

: a appear in the list.

will be opened to the public. The Spiritualists who pride themselves country. grounds are in good shape for the on being "individualists." and mem- in Among those who has been inopening, and the prospects are fine bers of no society of any sort, are wited and expect to be pesent and for a good meeting. Everything is almost wholiy responsible for the promising.

After this week we will not attempt to make local notices of arrivals as it is impossible to keep track of them. We will devote our space to the general news of the grounds.

Mr. and Mrs. D. M. Davidson of Detroit, were callers at the Sun-LOWER office. Mrs. Davidson is editor of the Occult, a monthly magazine on "New Thought" lines published at Detroit.

Every train is bringing in its quota of visitors, many of whem ere coming for the season, and there all more strangers on the grounds now than has been the case for some time. Many of them are talling cottages with the intention ci remaining thru the season.

Savage spent a day on the grounds ualists. You will not be asked for the horse for our people. The Eb-The most important business tran- The government wants to know who with is well located, with a walking sacted was the gate and ground you are, where you are, and what the area of Masonic Tem; e, and a tees. Admission at the gate will is your religion. Are you willing to have hotel; its us all rates, now be 20 cents week days and 25 stand up and be counted? If so the counter than, are from \$4.00 a cents Sundays. The fee for re- send in your names and addresses there are maining on the grounds will remain provided you are not already en the writer to the like ager and as before, 10 cents daily and \$4 for rolled on the books of some acciety. Write to the like ager and season tickets.

Mr. Editor, the writer respectfully seems page rooms.

charge of the School of Vocal In- sus is the best argument for spirits quitted was year, owing a five days struction, has been arranging the ualists to join local or state expection. The session is will beclasses. The first will meet at Li- that he has ever found. There who gin Mendes. October 14, 10 a. m. brary hall, Friday, July 12, the sight stay outside injure Spiritualism by the sordisly in ited. reading class at 11 a.m. and the so doing and stamp themsaltes with choral class at 1 p. m. The classes cowardise. Isolated and usatesched will meet Friday. Saturday and Spiritualists, shall we bear from Monday of each week. The public you? Are you willing to merch is invited to attend one lesson in yourselves as Spiritualists? Your each class free.

ness with hot and cold tub baths, T. Longley, Secretary, 600 'ennsyland will be in charge of Mrs. A. H. vania avenue, S. E., Was lington, Winchester. Bathing suits can be D. C., or myself. rented from her by those who enjoy

The Fourth of July was observed Mr. Cole of Elkhart, Ind., is a re- by an all day celebration, dancing, fireworks, and a general good time. The pleasure of the day was not marred by any accidents or, public demonstrations, everything going as Helen Kent of Buffalo has been smoothly as clock work. The hotels, restaurants and stands were well

Mrs. Laura Pelham of Ellicott-Miss Lucy Greene has arrived, and ville, N. Y., and Mr. C. T. Thurston of Arkansas City, Kan., were mastied at the home of Rev. Horace G. Ogden, at Jamestown, July 2. Mr. Thurston is an extensive farmer and banker of the West. They will spend the summer at the home of Mr. Thurston's sister, Mrs. Z. Gates, at Lily Dale.

THE CENSUS AGAIN.

States are requested to take notice ing the evening he gave a most Lyon, secretary, 1974 1-2 E. First that only those who are members of beautiful poem, the inspir tion of street, Los Angeles, Calif. a local society, organized and con- which conclude the very souls of ducted in harmony with the rules of those who heard it. The lust by all religious bodies, are to be counted Min. Phelps and Miss Dean was ex- George A. Puller, chairman, Onset, Mr. and Mrs. Akin of Titusville in the present census. Those who centest, and most ably makered. Mass. medium from week to week, or at- swell reopen the first S inday in Mr. and Mrs. Humphrey and son tend gatherings managed by indi- Sippember. cannot be enumerated. A local so- the Lycenia connected vith the ciety, to be counted as such, must First Spiritual society, held an enhave a board of trustees, consisting to tainment; and dramet : play, at Ashley, O., opens August 4, closat least of three persons and be con- compled, with music and r citation. es August 25. Will Randolph, secducted according to well-defined Each one participating in the even-retary, Ashley, O. rules. All Spiritual societies, wheth- in a exercises rendered the part aser or not affiliated with the N. S. A. signed to them in an excell nt manor State Associations, will be recog- ner making it very inter sting to nized and their members counted. the audience, and it will be: r repeat-They are classed by themselves in at some future time. while the great body of affiliated four correspondent had he pleassocieties will be recognized as mak- use of meeting Dr. Oliver f Phila-

Mr. A. Campbell has received a unjust to the Spiritualists in being He is looking well and we in his in v gasoiene launch which will thus explicit in his rulings. All usign good humor. an addition to the fleet of these other denominations must meet the same requirements. As the follow-Mrs. Avis A. Reed has sold her ers of other religions are willing to be counted and are not ashamed to ents to their special faith it will not be difficult to secure a correcte enumeration of the members of all. churches in the land. The selfishness and cowardice of pretended Spiritualists will have much to do pan. will be devoted to business with the small number who report themselves as followers of the religion et Spiritualism. Unwillingness to belong to any organization for fear of being obliged to pay ten many people have arrived that cents per year to support it, or from this been impossible for us to keep another and more absurd reason track of them. So don't consider it still, fear of having their freedom personal affront if your name does abridged, is now in evidence in the poor showing Spiritualism will-make that meeting by many of the most Sunflewer Cottage, Lily Dale, N. Y. Before another issue the meeting in the census report. The picayune sected and gifted platfor a of the pitiful exhibit that Spiritualism will W. J. Colville, Mrs. I P. Resmake when the figures are given out. Figue, Meadames Clara Witson, R.

There is one way by which this shameful condition can be offset in part. The special agent for the Spiritualists will have the privilege of making a written statement regarding the widely scattered condition of our forces and that in many localities societies cannot be maintained for lack of numbers. Now, if the isolated Spiritualists of the nation will but report their names and addresses to the headquarters of the N. S. A., either to singed for this year, but pecial exthe president or secretary, it will be possible to report approximately the specied from all points by visitors number of unattached believers in the delegates purchasing ickets for Spiritualism. Will not all who read impostows: Exposition with stop this notice who are not members of the privileges of tenday at Wash any local or state organization, send legton; call for these at your rail. in their names at once? The census, fond offices and stations. H. W. Richardson and R. W. agent will only count you as Spirit. The Shift House of W shington,

Prof. Sheehan, who is to have submits that the taking of this cen-

names and addresses will be thank the land the l

The bath house is open for busi- fully received. Address either Mary

Yours for Spiritual m. HARRISON D. BAI RETT.

The First Spiretual Church of Buff o meets a the Temple, corner Jersey street and Proct avenue, Standard 10:45 a. m. and 7:45 p. m. Wedne sy evening spaces 7:45. Children's Lycoun Sunday 3 m.

Examinat Cinota meets at Keystone H 1, 351 Main stagest every handay evening at 7:45. C s. S. Hulbert, Printed.

Existral Transfers Exchange meets at Stirling Emiral Thought Exchange meets at Stirling Hall his Compection since . Sunday at 7. p. m.

Sunday morning, June 30, the project for the lecture was "From the please of human reason ag, are any of nature's attributes and tenimmoral?" The evening tenet was. The moral supe iority of the spicious philosophy to uny sysof religion known in modern Prof. Lockwood's liscourscover them topics were v ry able industries and were listen d to by The Spiritualists of the United very interested audiences

Buffalo for a short time, stopping The director of the census is not at the Hotel Victoria, 570 Main St.

Day receions, at 10 a. n and 2. day. A ebrdial invitati n is extended to the public to at and these bysiness meetings, to which no adreission fee is charged. Evening exercises will consist of g and programmes of varied and er ertaining nambers, including vocal and instrumental selections by talent dartists; Lectures and spirit me sages at

& Lillie, Zaida B. Kates, Elizabeth Harlow, Elizabeth Low Watson, Meders. Di. Geo. A. Pulle, J. Clegg -Wright, Onear A. Edgerly Albert P. Minn, speakers.

Medicans, Mrs. C. D Pruden, langley, and others.

equivention of five days.

Certificate tickets will 1 at be argursion rates at lower va se can be

esident.

MARY T. LOWE SY.

LIST OF CAMPMEETINGS.

Secretaries of Campmeetings are requested to send us date of opening and closing of their seasons, for pub- avoid this have your name and address listed in this lication in this column, also name and address of person to whom to apply for programs and information.

GRAND LEDGE CAMP.

At Grand Ledge, Mich, opens July 21, closes August 17. J. W. Ewing, president, Grand Ledge, Mich.

LAKE PLBASANT, MASS. Opens July 28, closes August 26. Albert P. Blinn, secretary, 17 Oak street, Norwich, Conn.

LILY DALE ASSEMBLY

located at Lily Dale, N. Y., on the Cassadaga lakes, opens July 12 and closes September 1. Laura G. Fixen, secretary, 1047 Carmen avenue, Chicago, Ills.

LOS ANGBLES, CALIF.

The Semi Tropic Spiritualist association, Los Angeles, Calif., August 15 to September 15. George E.

ONSET BAY, MASS. Opens July 21, closes August 25.

CENTRAL NEW YORK CAMP at Freeville, N. Y., opens July 20, pesday evening the members of closes August 19, B. L. Robinson, secretary, McLean, N. Y.

ASHLEY CAMP

PARKLAND CAMP, PA.

Parkland Heights Spiritualists Home and Campmeeting association and receive every care. It you are not able will open its camp on Sunday, July 7, and continue every Sunday until the tast of August. Elizabeth M. Fish. secretary, Floral Heights, Park-

LADIES AUXILIARY AT LILY DALE.

the Huff Cottage again this summer. Anyone having articles for them can either bring or send them to Mrs. N. L. Nutting, Lily Dale,

Miss M. V. Gates, R. N., Psychic

Impirational Speaker, Message Bearer, Automatic Writer.

8 Third Street Lily Dale, N. Y.

Rooms for Rent.

Nicely furnished rooms, centrally located, in the "Sunflower' Cottage, Melrose Park, second cottage from the Auditorium. Large front and back verancias. Ready now. Address,

If you want to rent a room, or buy or sell a cottage at Lily Dale. address with stamp for reply.

> MRS. NELLIE WARREN, LILY DALE, N. Y.

At Lily Dale. 20 rooms, parlors, Ratie Ham, Georgia G. Ooley, E. two dining rooms, kitchen, office, W. Sprague, Alice Sexsm h, M. T. etc., will be sold furnished or unfurnished. Good location for busi-Come one and all to his great ness. Address, HOTEL, Box 161, Lily Dale, N. Y.

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A PERFECT BEAUTIFIER FOR THE COMPLEXION.

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Bepecially recommended as a Specific for Tan, Freckles, Blackheads; also invaluable to gentlemen after the morning shave. dend twenty-five cents in stamps for a trial box. Testimonials given on application.

Lily Dale, N. Y.

MEDIUMS' AND SPEAKERS' DIRECT. ORY.

Mediums and speakers frequently lore engagements because people do not know where to find them. To directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sunflower by the year, ican, apon opplication, have their names and addresses placed in this column under one heading free of charge. If more than one beading is desired, \$1.40 per year for each heading. Those marked with a star will attend femorals.

TEST MEDIUMS.

*Mary E Clark, 351 So. Warren St. Syracuse, B Y Frest B Niles, 28 (vay St. Marlboro, Mass Mrs Tyler-Moulton, 424 Lilly Ave, Columbus O Mrs Elize Stumpf, Lake Helen, Fla Harriet H Danforth, Lily Dale, N Y Chas Harding, 632 Dundas St., Woodstock, Ont. Mrs B W Belcher, 263 Pleasant St, Malboro, Mass C. Walter Lynn, 784 8th, etreet, Oakland, Cal. Mrs. O. W. Grant, 185 Prospect Ave., Buffate, N. Y.

Mrs. Edith McCrossman, 242 East First Ave., Orlean

Mrs. Elicabeth J. Demorest, 300 Anderson St., Allegbeny, Pa.

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BIOGRAPHY OF A SOUL.

BY ARTHUR F. MILTON.

TILL TOP OF "HIGHER REALMS," "PSY-CHIC WORLD," ETC.

Who dies not make a mistake in his accounts, his plans or the carrywhose existence we are indebted ing. as the primal incentive to all we Now, love exercised positively, what he reasons or thin s, and be-Why should it not, therefore, stands for honesty; negatively it comes omnipotent in sc far as his

can be at that the ordinary

of the interest of the older with the collectable is emplied in it, namely, dent. of a list of the its relieved to beif-respect. whit restrict after when in With saferespect as the founda- has given up her room at 43 Linwith nature, strip of the tion-not peroposity, vain-glory, den street, West Eve att, for the · Iv that the lambelly protects the straufficiency or self-righteousness, summer. Parties withing private

the art is any hely of that

tectives. Every soul-function has d'etre-whether based or sympathy, its special advantages in life, and selfishness or plain duty. properly placed, may earn a com- Next to will-power at I love, is fortable living for its body. But reason which control our actions dishonesty or selfishness darkens also a general principle the soul. the function exercised—that is, With reason, will-powe and love. the mode of exercising it dulls it to man is ushered into xistence the extent of its misuse-just as three primal causes, wh h symboany special misuse of the brain lize omniscience, omnip tence and would dull it in that direction or omnipresence. Thru re son he is my out of a project? And who for the effect exercised. Misuse cognizant of effects-t at which has not felt uneasy on this account, means not pointing in the direction has dimensions—and the which he unable to find rest until shocked by that nature's forces are—positive. may become all-knowing so far as a reminder? What unseen agency Misuse of any talent, therefore, his environments are co cerned or 15 that, which is superior to brain- means negatively directed or point- he is able to reach out in the acthe soul, to ing downward, figuratively speak- ouisition of knowledge. Thru will-

rave a memory of its own, urging signifies selfishnes. Positively it influence extends as a cause. Thru ... the completion of that originally means justice; negatively injustice. love he is moved to act- this furnnded? And are not errors or In comparison to its positive use it ishing the foundation fo the other the uncompleted parts of brightens up the soul making it principles to act or not o act, acwho et It is we, the soul, who discerning or intuitive to causes— cording to the soul's des e or wish, applicates the cause of all the brain sensing human emotions as they the interest it has in the matterer the body has to carry out-per- actually exist, however pretentious omnipresent as far as ci sumstances * terms causes are indestructible, to the contrary; and among these permit. the absolute in effect. The soul, emotions are the thot-waves or the refere does not forget, even if impulses that indicate special de-· brain does. It thinks, and com- sires, needs, tastes, wishes; or cons giron the soul, that is an emo-vey special influences and effects, - not a sensation. The brain is as accompany unexpressed opinions, the medium for its expressed either for good or ill. But that it - its manifestation—just as it is the is, and the absolutely honest man in dum for the sensibilities of the -whose impulse of love stands balanced with the equalibrium Min lighthe soul in varied express of nature's law or justice—catch Mrs. Gray conducts spiritual the scope it has the meaning of these thot-waves meetings at Harmon hall, 724 n referring thru its medium. A by their influence. From that Washington street. St iday circle ger som soul has limited eveloran judge of their nature and 11 a.m., messages 2:30 and 7:30. entirer so, whether caused by not accordingly. Honesty or exact Tuesday and Thursday, 2:45. Best tract erotions, such as selfish justice is, therefore, the highest vir- of talent present at all ossions. the soul can exercise; just 1. 11 - 1. 5: adened by humanity as temperance or moderation in all is tity benevolence, tolerance, reve things, is the leading principle of 694 Washington street, Sundays at ricice, or virue, has greater ex- the body. But without temper- 11, 2.30 and 7.30. T esdays and the sive of wers, and gives expressioned, even the soul in its highest or imply, unless prevented state of activity or intuitive sens- and tests by good med ms. N. P. of nin, seed by a detective brain or ing, may be hampered; for it needs Smith, conductor. the the sically or morally diseased, the brain as its medium to make at the substitute thinker, the law itself understood by the man of 446 Trement street, Mrs. Nellie man, testate no and he who rece tlesh-its temporary material cover- Carleton Grover conducts spiritual mines this, connor fail to under ing. Thus temperance should ac- circles for healing and hany of the and it is massion—to view life if m company honesty to make the gift healers of Boston and vicinity are the part and more interesting valid or of practical use. With- there each week giving free treatout it, the gift may be considered ments to all who wish. She also Solider is the true literathet to on a par with genius or talent has many message mediums Tuesday help the restending-end physic runus charity. While intemper- and Friday at 2.30 r m. of each a detre not iring process to in- ance may not exactly darken the week. him hal a till soul-the man, gift of dicernment, it destroys its With the test of the matter its keenness and takes off the polish or 578 Massachusetts a enue, Cam-By the pro- respect that belongs to it. Thus bridge, Mrs. M. A. Willinson, pasbecomes the the drunken wit may amuse, but he the little of the mon fees not command or inherit rever- Sunday, conducted by Mrs. Lewis once. There is no dignity in hu-True dignity is an the asset is to product the effect of temperance and honesty of the control of the social in happy unisone-justice to oneself or number the correction of the locanti manking in one impulse of one The multiple research I is herry, and constitutes the highest programme to and a write endsion of all, in that thot or in- 7.30 p. m. H G. H ward, presi-

if it must suffer we can inter which too many mistake for dignity sittings, circles or pl. form work, in direct recurrences right -man is on solid ground, and feels can correspond with her at 293 his power beyond all human opinion Pleasant street, Mar loro, Mass., the sal pain is the result of or deference; and it is felt in re- as all correspondence will be forwar in matted by the body; soul turn by those coming within his in-warded to her thru the summer with is not rited on like principles, fluence. Genuine dignity needs no months. the records sadness means ourward show to be sensed by the to the appression squaretude, fear, dissipport being a condition or lawdespendency etc., are a cause, and thus its potency. It in the conditions inherited as carries its own conviction; its geet results of soul error or claims are inherent in the condithe man and while their opposites tion, and therefore absolute in the notice offects of right doing-pessionse that law is. "Some are born. Only the other day lid I make = with it the accordant vibration to command" means that true dig- the strange discovery hat there exthe strong that is consistent with mity was theirs at birth and its in- ists in London a myst rious sect of or a pullbreign of mature or law, nuence carried the man above his fire worshipers not fore gners either, In your motice the secret reliance beings. Some term it "mag- but well educated an apparently thigh overcoming you when doing netism" or "will-power," but will- intelligent people of good social po-1 deci unsolinted? It is the power may be exercised arbitrarily, sition, writes a Lond 1 corresponsuch the large happy in its impulse of injudiciously, unjustly. It is a dent of the New York Herald. Nature ever gives or im- perversion of soul-force in general I was out at Balhan a suburb of erts in the soul that imitates or as a whole, for all that the soul South London, when a riend, pointthere is the harmonic with its parent does is by use of the will or voli- ing to a big house that windows Thus its happiness. The tion. The animal, too, has will, heavily shuttered insi it, said, "Do postermust naturally effect. The but not as a force that commands you know what place sat is?" If the be applied in its broadest independently of its bodily or phy- "According to the alendar," he where resperienced by tests. The sical effort. It too has pride—the proceeded, "this is the ongest day. thing is the cower the prite of its strength or beauty- Inside that house the have been as then upon a mean act of the and man largely imitates this. As assembled since sum a about 200 the feeding at I independence such it is fast pride or vanity—not people who call it inselves the and a good of may be sensed true pride. True pride is dignity 'Faithist Community' and there, also, for it implies strength of soul with all the light of the day shut de sty is the greatest principle - reverence, justice, purity-in- out, they are bowing woor kneelstates to their soul in ligen-fluences that command respect un- ing before a little oil 1 mp, worship-The Not only loes the prisees-solicited. We cannot enforce ing the sun. for may this helight, but others respect. It may resemble such, "Their ordinary das of worship the mis presence and have an but fear is the emotion really in- are Sundays and Mc days. Their the true regard for him-the soul-cited-rot confidence or love that rites are said to follo closely the nuture a contra sensing this as true pride or dignity generates, lines of worship of the Parsees, a they to disheresty or decent in a And when carried out arbitrarily, race which some sixt in or sevenman. Even the dullest often have unjustly or without reason, it be- teen hundred years a was driven good soul-sense, or discernment comes arrogance pure and simply, from Persia to sek a home enough to suspicion a their. In and generates hatred in those on the western sho is of India. like manner they respect honesty, affected by it. Will-power nega- They worship fire and light and are That is their intuitive knowledge, tively directed acts for a similar directing their praise naturally to even if they have no other, or effect on the soul influenced, and the sun as the greate t emblem of sense nothing else to keep them incites this to negative action or fire and light. Their hrine in that posted on the unseen. But in hatred, the antithesis of love, big dismal deserted-lc king house is some souls this sense is keenly de- another all-pervading principle of the little oil lamp refe red to, which veloped, and, besides enjoying its the soul as will-power is; for all we is carefully watched, ad never aluse for self, such make good de- do has a motive in it—a raison lowed to go out."

power he is enabled t carry out (To Be Continu 1.)

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Mis May A. Price has been filno in ngagement at the Rochesthe comouth Temple. She is ex-Contact Lily Dale soon.

to a spondent writes from Syra-N Y.: The Psychological a chisociety holds services on second floor of the Lynch n S. Salina St. on Sunday and Thursday evening of each a Sacksville G. Leyson conand the services. Mr. Leyson is terrarily an inspired speaker his Assume the reservery instructive and the also gives some nine messages from our thends.

W. Y.: Mrs. M. E. Clark, The above mentioned rates are i reserve of this city, but now as- on the basis of fares which went inis an pastor of the Plymouth to effect in May. These rates are muran of Rochester, lectured be- good over lines in Illinois, Minne-16 to the Lone Star Spiritualist so- sota and Wisconsin, Iowa etc. Thus const of this city. Mrs. Clark as the friends in Minnesota and elsesic or and medium stands second where can the advantage of this tt. The spirit messages were rule. ret his recognized. We hope to Send at once to the secretary for the privilege of having her one of our programs. See what wir us again soon. She will re-splendid talent we have, then come fur to Rechester on Friday to be and enjoy the beauties of our camp. real rior her duties in the church. Here are some of the workers. r. Sanday.

the opening of Lake Pleasant Gladys Cooley; Mrs. J. P. Whitwell; Those who expec- Frank T. Ripley; Mrs. Lichtig; Will to a to go down on account of the J. Erwood and others. In addition 1 r- will be greatly mistaken. Ar- to these Mr. Johnson, materializing ra gements have been made for the medium of Toledo, and Mrs. De- who are interested in thi great constant of those who attend, and there will be no difficulty about accommodations or talent. Count Lake Pleasant in your list of summer attractions. Fourteen new are gers have been built and many tends arranged. If friends wish to aid the camp, send donation to Mrs. At the S. Waterhouse, Lake Pleasant, A DELIGHTFUL MUSICALE AT THE GLD ી તકેકે.

The mas W. McPherson, secretary, s from Seattle, Wash.: I wish the tity our Spiritualist friends that there will be no encampment igewood. Washington, this r - owing to the absence president, vice-president, ther prominent members of mal board during the time in necessary arrangements should men made for the successful ting or the camp. The state convention will conthe city of Tacoma, Sep-17 18, 19, 1967, during h time some of the most promment speakers of the order will pure mate in the evening exercises. i a sa to call attention also of all 4. societies of this state, that it at the necessery for them to remit · The secretary of the S. S. A. of W the sum of 50c per capita on t tatore September 1st.

be loving, we have also above named home. Especialy Mrs. is the way of life, and no on can do, ta. A to be wise; that, whenever we Knapp, our sister, differs in her behas been blind to our own neigh- lief from her friends, as they are ber interests, we have also been among the Baptist throng. Elel to our own; whenever we have hurt others, we have hurt our- It's always the short winded man and the. We believe that so real selves much more.—Charles Kings- who does the loudest shouting at a hour more in life ley.

MEDIUMS AT THE JAMESTOWN EX-POSITION.

The attention of the Executive officers of the N.S. A., has been called to the fact that mediums for different phases of phenomena have gone, and are still going, to the Jamestown Exposition, with the hope of making use of their special powers for financial gain. The civil authorities exact a license fee of one hundred dollars, from every person who sets himself forth as a medings, a fortune-teller. The people round about Jamestown are. Ver conservative and do not patronia mediums in any way whatever. It is also said that the management of the Exposition does not hesitate to make it unpleasant for everyone who engages in psychic work. In view of these facts, it would be well for all mediums to give the James town Exposition a wide berth unless they have plenty of money for K cense fees and cost of living. Mediumship can be used to better advantage in other places. This warn ing is made necessary by reacon

HARRISON D. BARRETT. N. S. A., president.

THE WONEWOC, WIS., CAMP.

The management of the Woneca want a list of the 47 gods woo Camp is pleased to announce E Bible, send 5 cents to Dr. that the Western Passenger Asso-.. J Lockwood, 570 Main street, ciation has granted a rate of one N. Y. They make good fare and three-fifths for the round marrian when your orthodox trip, on the certificate plan. This new het you with the one god means that all the friends visiting the camp will pay full fare going to the camp, and three-fifths returning, provided that one hundred have purchased tickets over fifty cents in value, between July 11th and July 17th.

We wish to call upon the friends everywhere, who intend to visit the quarters, and her murdered fficers camp, to see to it that they get their tickets on the above plan. Make up parties in your towns, and come to the opening meeting-a program of unusual strength has been prepared for this camp, and the meeting will be of absorbing in-Correspondent writes from Syra- terests from its opening to its close.

Harrison D. Barrett; E. W. Spra-Mrs. E. W. Sprague; Georgia Wolf-Kiser, slate writing medium of cause, that Spiritualism is getting Chicago will be in attendance. The a stronger foothold this year than best of everything will be had, in any former year since 1848. Come and enjoy yourself. GERTRUDE SPOONER-GRISWOLD

> Secretary. Wonewoo, Wis.

LADIES' HOME, BUFFALO.

Wednesday evening the 26th of lune, thru the courtsey of Mrs. Frank B. Knapp of Arkansas St. and extended courtsey of Miss Gertrude Boone Newers of Vernon Place. building that will be appropriate to and her two neices, Miss Edna R. Newerf and Miss Gertrude Newerf, contribute to our treasury wards all of Buffalo, N. Y., the old ladies helping us it will be gratef lly reof "The Home for the Friendless," ceived by our treasurer, Mrs Elnora were highly entertained by the Bell, \$11 Laurel St. Syracus N. Y., above quartette. Miss Gertrude or Mrs. Elizabeth S. Conger secre-Boone Newerf is teacher of the tary, 109 Burt St., Syracuse N. Y., modern vocal method. Old time or Mrs Adaline Cooper, paster, 1002 songs as well as new songs, were Montgomery St. Syracuse, N Y. sung, giving much pleasure to the old, ladies, matrons, nurses, yes, and find a welcome awaiting the kind maids. A desire was ex. they attend the Sunday or \ ednespressed that a repetition of the evening's pleasure might be given. A promise was given that in the near future they would come again. We have the pleasure of noting that these gifted singers are friends of our sister Mrs. Eliza G. B. Kemble, It us see that, whenever we have who is one of the family of the

footrace.

LEGENDIOF THE BOUNTY.

A British Brid whose Ghost still Salls tile South Seas.

So famous has become the lying Dutchman and the story co the punishment visited for impiety upon her captain that the yarn has overshadowed many others e ually good. There is, for instanc, the tale still told in the atolls of the south seas concerning the brig Bounty, of mutiny fame, which, for dramatic intenseness, far out- eighs

As a tale of adventure i w. if any stories of real life can acceed in tragic detail the story f the mutility of the British brig e war Bouter, Her men, dishes tened and differenced by a tyrannica captain set upos their officer murding some, set the rest affoat in other boats. Then the mu neers sailed to a deserted island, fire taking wato themselves wives f the dan there of the islanders and their descendants still live on a rocky island in the south I wific. For years after the mutin the whereabouts of the ship at I her crew was maintown, and si was supposed to have foundered . sea. Naturally stories, weaving hemselves from the phantasmage is of the sea, were told concerning her at the wharves where seame congregated and finally cryst llized inted one grewsome yarn which might have served Coleridge s the framework for his "Rime f the Ancient Mariner." Any old vhaler in Prisco can tell the legend which is the white man's contribut on to the remance swathed sout sea

islantik. Sharlike the death ships n by the Ancient Mariner, comes weeping down on a vessel when the wind has fallen and the ship lies " lle as a painted ship upon a minted ocean. Her dead crew re at are still on the quarter dec, but there is no flag flying. Aft at the taffrail, a man is struggling t raise the bunting, but, as the old vhaler will tell you, he can't-"God won't let him." The planking of the ship is covered with mould, and her sails, from by; countless win s, are things face, hitting the sun hru in golden archeeques. All is or er and discipline aboard as she sails slowly by the becalmed wha r, the white water under her foresc t and her wake trailing behind, a littering furrow. She swings v de as she comes near, the sun gian es for a moment on her gossamer anvas and she is not. She "go s out like a siush kemp in a blov " say old shellbacks who have seen ther. -New York Herald.

SPERITUALISM IS PROGRESS NG.

A New Society la Syracuse, N. .

It is certainly needless to to I those There has another societ been organized and chartered in Syracuse, with nineteen members and little money in the treasury, the nome be-

ing Lone Star Spiritualist So lety. Members are allen thusia, ic and each one seems to be a committee of one to invite people to join (to assist by contributions. We bel we the spiritual forces will stand rea y with their help thru hours of disc uragement. We hope in time to be able to build a church or at least on 1 some hold services in. If any one wishes to

Any one visiting this c y will nem if day service at the home o Mrs. Cooper at the above address

We expect to conduct ervices right along thru the immer

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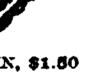
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