AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; I'S SCIENCE, AND ALLIED SUBJECTS.

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W., 3

### HOW MUCH DOES YOUR SOUL WEIGH?

BY PROF. W. M. LOCKWOOD.

The various opinions of writers regarding the weight of the soul, as noted in the periodicals and news papers of the day, take on the coloring of materialism or ecclesiasticism, according to the individual opinion of the writer and the plane of his thot.

Inasmuch as some of these articles are aimed at Spiritualism, and thus far no reply has been made from the ranks of the spiritual philosophy, we will review briefly the fundamental thesis of these speculators, while presenting in brief form a view of the spiritshilosophy. Since a compreheteron of these divergent points or reasoning is of vital importance in tracing sequences of thot.

There has always existed between th materialist and the ecclesiastic. a strange and unaccountable bond inental assimilation. fermer accepts the data of matter and the automatic theory, and posturces his speculations and arguments upon that hypothesis, while assuming to be an agnostic as to the en ation of man by an Almighty G it but denying in general the spring character of nature's ele-

ment d substances. respectes established on the other hand at this the verity of the visible and material universe, claiming its creating and existence by and thrugthe rower of an omnipotent God who to operate thru "spiritual and while ridiculing the mater list for his infidelity and the gr seress of his materialism, his system of worship and propagandism takes on the forms of materialistic senin his ceremonies of conof the soul, forms of bapov water sacramental rites cations, ordinations, dedicabur al ceremonies, letc and er is by claiming that the soul, it a er of their sect, goes direct aven (which will not be made the day after judgment, see R v. 21st) to worship with the redesined in a material heaven, fifteen m les high from the basementwithout elevators—presided over by a material anthropomorphic god, hour. whose praises and honors will be HAS THIS SOUL PRINCIPLE WEIGHT? Then the spirits in the vision

half while it may tax the imagina- observed nothing in the death of philisopher to believe it, yet, accord- soul. the body until resurrection morn, was a formative process in their and as exampled by the resurrec- anatomy that developed a dog and tin of Jesus Christ (as told by not a cat; they had five special Matthew, Mark, Luke and John) it senses like a man, three of which 15 ; ssible that minimum amounts in the average dog are more acute of specific gravity will continue to than in man, seeing, hearing and value of those souls which enter mental co-ordination; yet, with 'all ment of Jesus Christ, in the "Sweet the general character of serve

Bye and Bye."

tro-magnetic spiritual substances, scientific.

is operative in their combination to account for the flight of the soul at SPIRITUALIST FRAUD form water, which we call matter. the moment of transition, or the So what we call matter, in reality, reason that its affinities are of is spiritual substances in combina- etheric character, rather than tion.

The terms spirit or spiritual in anism will be necessary to 1 leasure this analysis have no reference to its gravity and magnetic ension. Jehovah or his spirit, or to any of that an averdupois scale. This idea the 47 Gods of the Bible, but are gains strength when we refle t that words expressive of the primordial death in all types of disease begins character of cosmic elements. An in the blood. egg is not a chicken, and a pile of The loss of vitality in the blood lumber is not a house; and for an-corpusies, indicates a melecular alogous reasons spirit and spiritual change taking place. This change elements are not matter. Hence in the chemical character of the all processes of accretion are psy- gration of the tissues. Dis negra- time. chic in their character, and that all tion avoives those chemical hanges growth, all integration and disinte- eliminating various forms c gases days to find both men and women gration is carried on within a molec- and invisible compounds, b eaking with broad intellects, but to find a ular spectrum beyond ordinary up polar affinities and I wering truly honest person one that would vision, no physicist will deny.

between vital action representing heart chases; to beat, whin the which vital action is sustained in the valves of that organ. the form where these actions and Vital processes are known to the is to look after their wants. reactions occur. This principle ap- physicist and physiologist as inplies to all forms and types of life visible modes of motion whether plasmatic or bioplasmatic. ductive experiment with chemical changes taking place. The after the heart's action ce ses, is soul is called by some, the forma- well known to the surge 1 sective force or shaping principle since tioning and those who mak we note its individuality in the meeting administrations. If. various types of existence and its even LY MacDongal entire a dead continuity in promoting a definite in the soul a definite in the soul a denue. form. How do we know that it is come he will find many, ver many the real thing that nature develops? light weights, whose principle de-First because the form we see is light in this world was a psalm, constantly changing and second be- and whose only aspiration in the cause it is a principle in chemical hereafter, is to get a harp. physics that the central tendency of all elements of nature is to form semething unlike any of the combining factors, and in all life forms we see the perpetuity of this shaping formative soul force, amid all cosmic changes. The formative soul principle of a sunflower, shapes and grows a sunflower, and the formative vital life principle of a kernel of corn, grows corn. Now comes the great question of the

sung by twenty-four elders and Does it possess averdupois four strange beasts, full of eyes measured by specific gravity of within and without, while a vast which water is the unit of measurconcourse of the redeemed who ment? It seems that the experihave been bodily resurrected in ma- ments made thus far by Dr. Macterial form, are to join in the chorus Dougal have been confined to huwhen that "new song is put into man forms and dogs, and while he their mouth," forever and forever. finds phenomena in weighing the Their mouth spirits speak unto ne That some of these ecclesiastical human body at the moment of scals might possibly weigh from transition, indicative that the soul half an ounce to an ounce and a or vital principle has weight, he tion and credulity of the poet and dogs to indicate that they had a It will come adown the ages

ing to the idea promulgated that Now they certaintly had a life Lighting up the darkset pat way, the soul sleeps in the grave with principle with its vitality. There the gauge and measure of the smelling, their deficiency being in The shall rise, by all that's sacred, heaven on the merits of the atone- of this argument or similitude in ganglia of the dog, with all of this In direct contrast to all of this superiority of sensory and motor Truth and love shall walk to gether, the philosophical Spiritualist postu- structure, the doctor's scales failed lates a spiritual universe, composed to indicate a soul presence. We Faith and hope as fellow-we kers, of an innumerable number of ele-sincerely trust that the lack of ments, containing specific spiritual shortage of the scales in these exforces and energies. He separates periments on 15 dogs was not what we call matter, into four forms biased by hereditary opinions, for if -viz, solids, fluids, gases and elec- so, none of the experimenta were

He affirms that these substances are Since gravities are of two forms; not matter in the abstract but that one, specific, of which water withe which lies under and promotes the unit of measurement, and the other for the madiant promises. formation of matter. Thus, the etheric, of which hydrogen is the active life principle of oxygen and unit, it will seem to all careful fahydrogen are invisible spiritual sub- vestigators to be doubtful if the stances, each possessing electro- formula of the shortage of specific magnetic polarity, which function gravity alone, could be multiple

specific, hence a more subtle mech-

logical sense, is the perject balance dividual ceases to breath. The days of Diogenes.

accretion and nourishment ity can be weighed by any de-

Into my life there comes a v sion Of the years of long ago, Sometimes wafted on the br ezes, Sometimes gliding o'er the snow; And boary frost of ages-

Coming down the unseen ears, Some with light and happy inces Some are filled with unshe I tears.

Turn their eyes of limpid res, To a cross on Calvary's mou tain Where love personified extires: Being crucified and tortured Binesting blood in bitteres pain, White Roman rabble she sting line derision at his name.

Saying-"Fill the minds c youth With the seeds of light eterr il, Of the living life and trut .

Like a stream of living fia ne, Making night and day the same.

Like a star of radiant splend r, Gem of earth and Queen of night, Rasest tints are gleaming te der, Rayed and flashing, & caming bright.

Love calestial, truth subline, And the suggest whispering I urmurs Down the corridors of time.

Down the pathway of the years Light up the bitter tear

Valued in the distance nea ing-Down the vests of all time We shall live in the forevershall live in the sublir ie.

We shall live in the forever while the and we shall love. Membed in the stars abov & BEMA MOSSE FERRY.

AND CHRISTIAN STAGNATION.

The Enemies of Human Progress.

Of these two great evils, it is indeed, difficult to say which is the greater.

The Christian errs on the side of knowledge, but the Spiritualist who, knowing the truth, sells his birthwe affirm that matter in any form blood induces physiological change right for a mess of porridge, is ceronly represents the diversity of in the arteries, veins and ca illaries tainly a most dangerous person, and friendly letter recently received at spiritual elements in their order of the entire system promoting can do more harm in one minute the office of the N. S. A., speaks for and formula of combination. That attributy, degeneration and lisinte- than a dozen can do good in a life itself, and should be an inspiration

It is not a difficult matter these do likewise. specific gravities. Moleculas death not sell the spirit world for dol-What we call health in a physic- sets in some time before he in- lars, appears as difficult as in the

I have heard more than one methe life principle, and chemical ac- electro-magnetism of the 1 ood is dium complain that as they were tion representing the process by not vital enough to open an . close giving their services to the spirit world, the least the spirits should do

Can it be possible that any person could be so stupid as to suppose which are carried on and sustained the soul with its function o vital- that spirits are engaged in manufacturing dollars and cents?

If it were really so, certainly The vital or life principle is of elec- banks scale, seems about as plausi- many loving mothers would help tro-magnetic character, and is called ble as measuring sunlight with a their own dear children here on the soul by all authentic physio- yard stick. That there are many earth. But it is not so, and shall logists, since it is the energy and physiological changes in the human we decide; therefore, not to give our entity that persists amid the active body just before and immediately aid in the cause of justice and truth? Better would it be to do that same than to think for one moment that the spirit world cannot get along withcut us, or that truth can be advariced by admixtures of fraud and decest. Better, a thousand times better have no Spiritualism than to have spurious article. If we cannot have the plain, single, unadulterated truth, then let us have noth-

> The spirit world is most anxious to help along suffering people, but there are many other things which, if they did do, would drive away many noble-minded people. But their object is pure and noble. They have nothing to gain for their untiring efforts and want nothing better than to see us happy and advancing in our own interest, but they must have tools to work with. They are not looking for perfection in us. They are not looking for knowledge, for they are in a position to know what is needed most for the betterment of us all, nor are they looking for magnetic subjects, for they possess the power to magnetize any person, due time being allowed for that process, but they are looking for and must have honest reliable material to work upon. Give them that and they can do wonders.

> could take interest in and work hard for, a person incapable of appreciating their efforts and whose mind was absorbed in some selfish gain? Yet we expect the spirits to do all of this and much more besides.

It is hard to witness the Christian's obstinacy in holding to old worn-out doctrines which have not advanced one step in the generations of the past, but it is certainly more trying to be obliged to witness D. C. the many money-making schemes which even otherwise respectable mediums condescend to lower themselves to, and all at the expense of our pure religion.

at that there should exist so much truth of our claims.

in dollars.

circumspection about these matters. religion better than dollars for it few they be who stand it.

Wa pources air invaluable truth. How it the world to know it if they cannot trust ust They certainly can herer know it by us pasting

on the market for sale at any price. I hope every pure and nobleminded Spiritualist will wake up to this great evil and unite their efforts to seperate the chaff from the wheat so that the world may see there is really some truth in our claims after all and something worth respecting in our religion.

FRED DUGGAN.

#### THE THEODORE J. MAYOR ENDOW-MENT FUND:

The following quotation from a to a thousand other Spiritualists to

"I have been reading with great interest the pathetic appeals in the good spiritual papers for contributions to the endowment fund so appropriately named for Theodore J. Mayer, am in hearty sympathy with this excellent movement but have lived long enough to know that interest and sympathy do not amount to much unless they are backed by something more substantial. I want to start an hundred dollar subscription list this morning, and believe that I can get one or two more of the same kind in my home city. Let me know what you think of this plan, will send my check for one hundred dollars at any time.

Kindly yours, M. A. MCHATTON. Texas, june 13."

This good sister's offer should thrill the heart of every Spiritualist in America. Surely, one thousand of them can afford to give one hundred dollars each to Spiritualism; OUR PEOPLE AS A CLASS ARE NOT POOR; they have money for almost everything save for the support of their religion. A bit of consecration at this time would do the work. Let one thousand men and women with devotion equal to that of sister McHatton, step to the front with one hundred dollars each. It means an endowment fund of permanent proportions. If each Spiritualist aside from those who give one hundred dollars each, would follow with one dollar each, the Mayer fund would become an eternal source of revenue and of continued support for our beloved Cause. Raise the Mayer Fund and there will be no further need of appeals for money thru the press. Let the Spiritualists do Their Work; DO IT NOW and Spiritualism as a factor in the religious life of the American people becomes a permanent power for good.

Send in your money; your checks Where is the man or woman who for this one hundred dollar list. NOW IS THE TIME TO ACT. Who will be the first to respond? Texas has spoken. What say all other States in the Union? Let us hear promptly from every Spiritualist in America. Address all letters and make all checks and money orders payable to

MARY T. LONGLEY. Secretary 600 Pa. Ave. S. E. Washington,

#### THE MOTHER HEART.

This, then, is the true inwardness Indeed, it is not to be wondered of the woman's movement—the unquenchable maternal instinct; the suspicion as to our integrity on the mother heart brooding over her young. Great social reforms have Our noble Cause suffers dearly been accomplished by the trumpet from all those petty efforts to scrape call of men with a good deal of the mother heart in them-men like Let us try to have a little more Dickens, Charles Reade; men whose imperial convictions were at all Let the show the world we love our events subordinated to the aching is sympathy for suffering humanity here where the test comes in, and lying at their very gates.—Plosence Bright in the Portnightly Review.

> The only people who insist on class barriers are those who are too small to see over them:



PUBLISHED EVERY SATURDAY BY THE SUNFLOWER PUBLISHING CO..

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's inch, one insertion, 40c, three insertions, \$1.00. 0 4 1.0 4 Reading notices, 15c a line, 20 lines, 10c a line. Discounts for Time and Space.

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LING "SILLY?"

.sm look silly."

We are a little surprised at our yood brothers of Light. We had always supposed that Brothers Phillips Is True Religion a and Wallis were very progressive people, and were up-to-date. It is then a matter of remark that they a could condemn us in the way they and fin their issue of June 15th. not. We are not sticklers for that, supplement to that than as a criti-tive processes; therefo e, to probut has 'thought' anything to rec- cism, tho the writer and myself do simmend or justify it? Why spell it not agree in every respect. thought," "though," "catalogue," shell it "phthistic?" Is there any than in dogmatic belief. thing to justify it? Upon what sensible roots do these words depend? Is there any sense in putnot "tho" answer every purpose?

1 ublished by Funk & Wagnahls, Dr. have had this religion. Funk being the editor-in-chief of the Orthodox Christians believe that lege professors of America.

considered so far benind the times style."

it more than any other foreign paper we receive, and we hope it will live R ng to spread the tidings in the interest of which it is published.

HE / IGHI OF TRCTH DIS- has on the progress of the world. CONTINUES PUBLICATION.

The current issue of the Light of Truth announces that with this issue it completes its 40th volume, and discontinues publication.

For twenty years, under one of several names, it has advocated the Spiritualist movement, according to the best ideas of its editors and publishers. It has seen dark days, when the clouds have been dark and dreary, but, unlike other Spiritual-1st papers, it has had a man at the helm,

JAMES B. TOWNSEND,

high as \$3,500.00 a year to meet than to a higher human standard. the expenses, in addition to the re- Spiritualists do not believe others. ceipts of the paper. If any such are going to hell because they and the course they

figure is correct, or approximately not conform to their rel ,ious views. so, it has meant sacrifice on the This makes them comparatively have not been appreciated.

There no question in the minds of multitude of sects have compelled a the public workers in the Spiritual- respect for each towar s all. We ist field that there is a decided lack have pretty nearly the ame heart of interest in the support of our in-that the people had i the dark stitutions. Meetings languish, or are ages, but we do not feel the danger supported by a very few people, from being contaminat d by false Salaries of speakers have gone down doctrines. The peopl have adso low that a man cannot support wanced sapidly in the la t two hunhis family on them and he must seek ared years, in the thot that their other modes of gaining a livelihood, children are not doomed to perdit-All this time the liberal churches for by not belonging to any Chrisare ready to hire our better class of tian organization, or by seing out of speakers at living salaries, and the church altogether. many have gone there as a matter. Because this is so we lear it said of necessity.

This is the second of our best participated a kindlier disposition. This pers to under within a year, the popular partial view. Just extend Banner having suspended last July, your rision, from the nere tolerand only shortly before that the stice of the t leration of Philosophical Journal went the way the different religious a stems. of the other two, while the smaller have shown an intolera t hate toones have gone down like ice in any wards the Mormons, I hich shows August sun.

Spiritualists, this condition of all green. The law had not ing against fairs augurs ill for you unless you Joseph Smith, but t e Christian make some move to undo it. If spirit determined that I should not Wright, Oscar A. Edgerly, Albert P. your Spiritualism is not worth a live and lie was my lered by a dollar a year to you to support its Christian mob. Christians have institutions, it is not worth much continued to persecute he religion If it is, then get a move on your he founded, while it he continued W. Sprague, Alice Sexsmith, M. T. 7 stones; 10-point body type suffic-THE SIMPLIFIED SPEL- selves, and support and sustain your to thrive. This religion has thriven

The best wishes of the Sunflower standard than Christia ity, but the is extended to our good brothers, union of the Christian against it Our contemporary, Light, of Lon- James B. Townsend and Willard In would now deprive it o: representadon. England, is greatly perturbed Hull, and we trust they will be succession in congress were it not that its on account of the use of some of the cessful in the new fields of labor. great numbers has made it a power-Simplified Spelling in the SUN- They propose to establish a paper ful political factor. LOWER, saying "it makes Spiritual- for the women and older children of justified in bragging of our religious the home.

I am led to this writing by read-That has nothing to recommend, ing an article in the Sunflower of. The law of attraction is at the r even justify it." Well, perhaps June S. It is intended more as a foundation of all natural, construc-

"lecalogue," "although," etc.? Is the Bible to show that some of the harmony with that iw. If we there anything to justify it? Why writers believed more in good works, wish to obtain the uperior, we

These statements are seen less that attrac the like comprehensive than that of that comparable deist Thomas Paine, ting that "ugh" on "though?" Does who said, "The world is my country; to do good is my religion." But We wonder if our good bothers still there is a belief connected realize that many of the best edu- with every form of religious activcated people of this country are en- ities. Thomas Paine believed in a dorsing and using that system? Do God, but in one that was not they read the Literary Digest? It addicted to vain foolishness. He is one of the leading literary maga- believed that there was nothing that mes of the age. It they do, they will we could do to please God better I now that it is edited by some of than to be servicable to our fellows. the best scholars in America, and is Without this belief he would not

themselves.—Eternal I ogress. Standard Dictionary, the leading God has the vanity and weakness of took of the kind published. The detestable monarchs, being gratified proposition to the kind published. The detestable monarchs, being gratified proposition to the kind published. Literary Digest uses ALL of the 300 with forms, ceremonies and suppliwords recommended by the Simpli- cations, and that we shall be doomed fied Spelling board, which numbers to eternal misery if we do not conamong its directors the leading col- form to this plan. They have frequently gone so far as to deny that While we do not expect to see an a good life has any saving quality: immediate change to this system, it that morality is but "filthy rags," is surprising how many of the lead- a doctrine that is against honest ing papers of this country are adop- and kind service. The orthodox ting it, and twenty years from now a belief never makes one better, and paper that does not use it will be frequently makes him worse. The point I am after making is, that it as not to be in the up-to-date lines is not a matter of belief and no beat all. By that time we even ex-lief, but of different kinds of belief. pect see Light coming out with that All religions, whether true or false are three fold; belief, emotion, con-Light is a good paper. We enjoy duct, and their conduct results from their beliefs and emotions. The two important results that come to humanity from this religion is the happiness it brings to him and other human beings, and the effect it

> Spiritualists have risen above the idea that God feels like taking revenge on any of his creatures; or that we can in any way tickle his vanity. We do not fear in any dia rect way, but we realize that unit pleasantness results from violated? law. Universalists and Unitarians are nearly with us on this point.

The Supreme cares no more for, our feelings, devotions and attitude towards Him than we do how the meanest worm in the ground feels towards us.

People are generally aggressive their religion and politics in propor tion to the importance they attack who was willing to make sacrifices to their views. The real nature on the altar of that ism which he mankind in general has not change. believed to be the true one. It has much in the last thousand years been stated, whether with or with- and we owe the greater toward out authority, that it has taken as we enjoy more to the other causes?

or his children are Spir ualists. A

around that by nanity has the sid Adam is as full if spite as because a has shown a igher moral tolerance yet. The vriter says:

"The spirit of the New estament is clear." It is anything you desire, from chattle slavery an the damnation of innocent child en to a per-Belief or a Life? Sefect Socialism, and wiversal salvation.

SAMUBL | LODGETT.

Good quotations are given from ment and success, we must work in secure your rooms. must become superior, cause it is But the domineering at itude is repellent; consequently in erferes with the law of attraction. When you want good things, make yourself better, and better thin; s will come to you without fail. ( >od things, however, do not subn it to force; therefore to try to s cure better things thru forceful n ethods will result in failure. The lomineering mind can gain posses on only of the inferior, those this gs that are

FIFTEENTH ANNUAL CONVENTION part of someone and those sacrifices careless as to whether I s neighbors of the National Spiritualist' Association Will be Held in Masonic Temple, Fand Ninth

Sts. N. W., Washington, D. C. October 14, 15, 16 17. and 18, 1907.

Day sessions, at 10 a. m. and 2. m., will be devoted to business only. A cordial invitation is extended to the public to attend these business meetings, to which no admission fee is charged. Evening each meeting by many of the most noted and gifted platform of the country.

Harlow, Elizabeth Lowe Watson, Mesers. Dr. Geo. A. Fuiler, J. Clegg Blinn, speakers.

Katie Ham, Georgia G. Cooley, E. 12x20; 18-inch Utility paper cutter; Longley, and others.

convention of five days.

Certificate tickets will not be arranged for this year, but special exsursion rates at lower value can be secured from all points by visitors ton wood type, with wall rack for and delegates purchasing tickets for same; sticks, set and breakable, up Jamestown Expesition with stop to 34 inches long, brass, wood, zinc, over privileges of tendays at Wash- and brass-lined galleys both for ington. Call for these at your rail- job and news work: mailing galroad offices and stations.

14th and F. streets N. W., will be

The Annual Reception will be Convention. The sessions will begin Monday, October 14, 10 a. m. All are cordially spvited.

HARRISON D. BARRET, President.

MARY T. LONGLEY,

There is a good deal of difference between believing what we are told about the father in heaven and believing what he telis us.

There is no profit in the friend- The people who expect great so weak that they can not control ship that knows no investment of things of us are the ones who should the self.

#### SUNFLOWER OFFICE THE FOR SALE.

The condition of my health being such that I must have rest from mental work, I offer the Sunflow-ER office and paper for sale.

It consists of a complete outfit for printing books, newspapers. magazines, and commercial printing, with an established trade, also a small stock of books.

There is an office building 24x30. exercises will consist of grand pro- two floors, attic and basement. grammes of varied and entertaining with a good stone wall under it. numbers, including vocal and instru- heated by a 22 inch Robinson Tubmental selections by talented artists; ular furnace, a detached store-house. Rectures and spirit messages at 12x14, and a minety-nine years least of lots 28 and 27, (75 feet front, 50 feet deep, rent \$6 a year) on the Lily Dale Assembly grounds.

The machinery consists of a Hoe Among those who have been in-drum cylinder press, bed 33%x49 vited and expect to be present and inches, which will print a sheet of participate in the evening services paper 32x48 inches, air springs, ere W. J. Colville, Mrs. H. P. Res- tapeless delivery, rack and screw segue, Mesdames Clara Watson, R. distribution, two form rollers, with 8. Lillie, Zaida B. Kates, Elizabeth joggler and chases; 10x15 Chandler & Price Gordon, (practically new) with five chases, long fountain and steam and foot power fixtures: 7-column quarto Brown folder, delivering on third or fourth Mediums, Mrs. C. D. Pruden, fold; Surguy stereotyping outfit, ient to set a 6-column journal; 6-, 8-. Come one and all to this great 9-, and 10-point self-spacing type for book work; agate advertising and Cheltenham circular type; a goodly assortment of job type, cases, stands, racks, cabinets; 4-, 5-, 8-, 10-, 12-, and 18-line Hamillevs with type; 10x30 Hoe proof The Ebbitt House of Washington, press with cabinet stand; Horton Mailing machine; German saddleback wire stitcher, foot power; the hotel for our people. The Eb- Yarger stapler; gasolene engine bitt is well located, within walking with outside copper gasolene tank distance of Masonic Temple, and a and auto-sparker firing apparatus, handsome hotel; its usual rates, firing without using a battery; American plan, are from \$4.00 a good well of water with combined day up; our special rates there are hand and power pump; all neces-\$2.50 per day, two persons in a sary shafting, belts, hangers, overmote construction, grow h, advance- room. Write to the Manager and head fixtures, office fixtures, fireproof safe, and other things too numerous to mention.

Will make very reasonable terms omitted this year, owing to five days for cash, or will sell on time basis to responsible party.

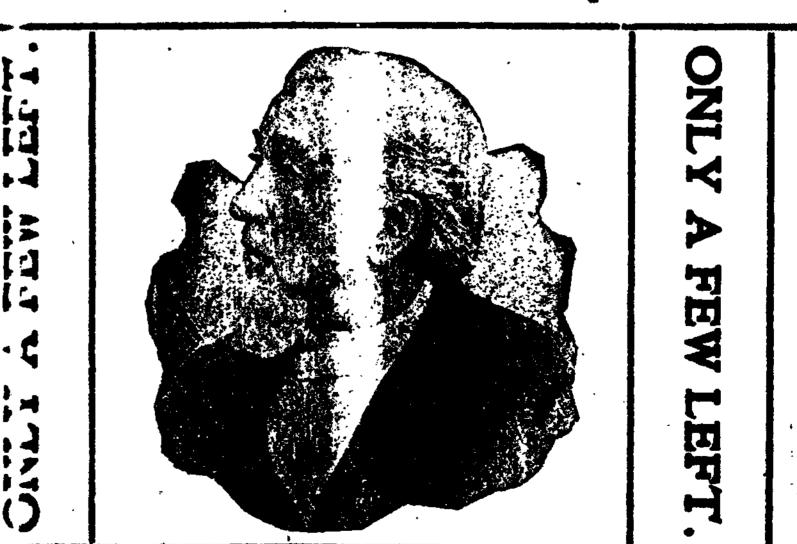
W. H. BACH, Thy Dale, N. Y.

Sensitives are more easily chilled and suffer more from cold than those of impulsive temperament, while the latter are more readily flushed and suffer from heat. Warm climates for thinkers and dreamers: cold climates for workers and artizans—one seeking light, the other power.

help us to great things.

The Last of Hon. A. B. Richmond's Books

# The Nemesis of Chautauqua Lake



A BE AUTIFUL STORY BY A GIFTED AUTHOR.

Cloth Bound, 25 Cents, Postpaid.

SUNFLO VER PUBLISHING CO.,

Lily Dale, N.

# LILY DALE NEWS.

for the **season**.

M. L. Scheu made a trip to Buffalo last week.

The current magazines can be had at the Pagoda.

I. G. Turner and family spent Sunday in Hamlet.

Mrs. S. Augusta Armstrong has arrived for the season.

Dora Schaffer, who is to assist at the Leolyn, has arrived.

Mrs Anna Loekle of Peru, Ills., is located at the Jackson cottage.

E. H. Colvin of Brant, is spending a few days at Mrs. Maud Smith's. seance 7:45. Children's Lyceum Sunday 12 m.

HARMONY CIRCLE meets at Keystone Hall, 351 Main

F. E Evstaphieve has gone to the street every Sunday evening at 7:45. Chas. 5. Hul-F. E Evstaphieve has gone to the National Military Home at Milwaukee. Wis.

S. J. Richardson was called to Erie, Pa., to give magnetic treat- son's lectures until the first Sunday the intellect of all who have become ciation, Los Angeles, Calif., August ments.

Mrs. Thompkins of Buffalo is visiting her sister, Mrs. M. E. Har- Sunday, June 23, was, 'Is financial supply from the concentrate i invo- street, Los Angeles, Calif. denburg.

time here, when she will return to Evening topic, "Is social intercourse tors, and public advocates in var-Flint, Mich.

Jackson Cottage are all open and doing business.

Mrs. M. A. Baker of Limestone, N. V., is occupying her cottage on S wh street.

Mrs. Darling of Wellsville, N. Y., his rented the Thomas cottage on Library street.

Mr. and Mrs. A. C. Baker of Lake Hillen, have rented the Agnew cottage on Fourth street.

Mrs. Briddell has arrived and is located at the Schulrs cottage next to the Sunflower office.

spending a good share of his time arate circle, and received a reading here engaged in tinwork.

Mrs. Mary Webb Baker has ara ve i and is occupying the Webb Thots of Those Who Attended The R. Y. Cartage on Second street.

I) nell cottage on Third street.

indicates that she will spend the with callers. the summer at Kingston, Idaho.

Mr and Mrs. Crosby and two sons, ef. Ashtabula, O., have arrived for season and are located at the 'o get thru. They were persecuted, here en em-Aug owood.

Mrs. J. C. Bristol, after her winter's work in Pennsylvania, is loi tell for the summer at her cottage on Third street.

M S. Allen of Hamlet, is here · Jong the Buchanan Vacuum treatment from Dr. Hyde. The doctor has a number of other patients in the same line.

lutgen inform us that they are after, others out of curiosity. With and had they understood t ere was asantly lecated at Helena, Mont., what result? The most perfect har- a snew life experience in s mething that he has steady employment at mony prevailed. The business elie they would have but a new good wages, and they are improving meetings were conducted with our body, while nature unconsciously buy or sell a cottage at Lily Dale,

dium of Toledo, O., writes us that at the officers that have served so actived its practical purpo e in the he will arrive about July I5, and well and been so faithful all these life already experienced. will be accompanied by Mr. Eli years, we wondered if any one will ever Wonderly, a powerful healing me- be capable of filling their places in without being forced and e icted indium.

A. H. Jackson is building a new platform around the Pagoda. Its stock has mostly arrived and while somewhat handicapped, it is still or en to business. Get postal cards, tablets, etc., at the Pagoda now instea i of at the Sunflower office.

C A. Shourds who has been spending a month's vacation here, has returned to Atlantic City. Mr. Campbell has so far recovered from his mdisposition that he is around the grounds quite freely.

Mrs. C. F. Glenn and daughter. Burenia, of Newark, O., have arriv. I for the season and are occupying their cottage on North street. Mr. Glenn and son, Walter, and Mr. Albert Yonz, will arrive August fall." 15th.

Paroda this summer (under the su- reason why Spiritualists should not, world and how we build to life-to pervision of the U.S. Postal De- as a body, stand at the head. partment) for the convenience of They certainly will if they live acvisitors to Lily Dale. The mail cording to their knowledge. Work will be collected half an hour before while the daylight lasteth for aight each mail train.

The opening is very near. Only a few days more and the gates will be open, the speakers and mediums will be in force, Forest Temple will be sometimes discovered by the flora be animated, and the streets will be growing out of their graves; for the teeming with life, all intent upon flesh is impregnated with the maglearning something of the philoso- netism of their life's impulses and phy of life, and of having a summer fertilizes the soil accordingly at disouting.

Mr. and Mrs. Robert Greenamyer of Buffalo, spent Sunday on the

Remember the Fourtn of July celebration here. Ball game, 2 p. Mrs. Hannah Sigler has arrived m., dancing afternoon and all night, fireworks. A general good time.

> took place at the home of Mr. and dividuals, unless separate less is Mrs. A. H. Winchester, Saturday swallowed up in divine love for the June 29th. About fifty members unfolding good of all. were present, among them being two great-grandchildren of Mr. Win- the heart impulses will con rol, inchester and one of Mrs. Winchester.



the Temple, corner Jersey street and Prospect avenue, Sunday 10:45 a. m. and 7:45 p. m. Wednesday evening LIBERAL THOUGHT EXCHANGE meets at Starting Hall, 374 Connecticut street. Sunday at 7.45 p. m.

Sunday June 30, closes the seain September.

competency on the part of a few, a hund sources, and that by individ-Mrs. Alger is spending a short menace to moral and social equity?" unin regressioning the same as ediin the spirit realms the same as here ious ways, to supply this natural The Maplewood, Leolyn, and on earth?" An interested audience demand of the unfolding souls of listened to the doctor's able expla- men, and women into grandeur of nation of the subjects.

riembers of the Children's Lyceum when the higher consciou ness of secretary, McLean, N. Y. will give an entertainment at the mankind will realize the im ortance Temple. Patrons of Sunflower in of studying the real need of the at Ashley, O., opens August 4, clos-Builalo, come and bring your friends. individual, as an aid for he real es August 25. Will Randolph, sec-

The Wednesday evening seance at the Temple was well attended. Mrs. Moore and Miss Juergensen were the message bearers and many words of praise were heard. Dr. Lockwood made a few interesting remarks at the opening of the meeting, then he made it very interest-Herman Pangburn of Stockton is ing to those who gathered in a sepand diagnosis from him.

# S. Convention of Spiritualists.

Mrs. L. G. Reed and son of Toledo, Fifty-nine years ago, three little the lave arrived and are at the Mc- girls entered the city of Rochester, keep up a teeming desire to advance to Mrs. N. L. Nutting, Lily Dale, and after people became aware of A card from Mrs. Emma J. Huff their powers, they were thronged

horseback, on foot, until the high- in the Spiritualists; the hold way was blocked and it was impossible control and a i mean and submitted to all kinds of indig- pleament that you feel en austed, rities, by doubting Thomases. This cast it out of your path take a present month the State held its first step, and take hold at newhere convention, in this same city, not in else. It will bring you int ct with the same humble way, but in one of new associations, give you new life, the firest edifices that ornaments the keep you young, give happ tess and

Thru some unknown law friends things that we have ac ustomed assembled from all parts of the ourselves to believe we c uld not country. Some to relate their part with, just as our neestors knowledge, others to investigate and have done, they exhaus d their Letters from Mr. and Mrs. N. C. learn, if possible, if there is a here- 11-es, in that one routine f living honored president in the chair. As to them would have he ped to address with stamp for reply. B. Jonson, materializing me- we sat in the audience and looked evolve the old structure hat had the future as they have done in the past? We certainly feel that they have fulfilled the text "Let us not be weary in well-doing."

produce on the visitors? As we unite our forces to bring a new phase into manifestation, and about success, it fills each one with that is eternal youth from living a desire to do better work in the fu- within, equally with mind ad spirit ture than has been done in the past. in evolving a physical arm and Anyone who attends this yearly ser- that in beauty and loveline is, robed vice, who has any desire to work, in warments of wisdom, wedded can do so by making that desire with knowledge, matter nd soul known; for there is work for all and beforced thru the ha monious

when all sell-respecting and honest mediums will become identified with the State or some local organization, for "united we stand, divided we

If we expect respect, let us live so A mail box will be placed at the as to command it. There is no

will come when none can work?

Even the secrets of the dead may integration.

ADDIE COOPER.

### **SPIRITUALISM**

#### The Universal Illumination.

Spiritualism the universa illumination, of all people, ca not be limited by any individual or col-The Winchester family reunion lective processes as by united in-

In such organization of nterest, stead of the cold reasonin faculties of the mind, which lone is like the frest out of seas n-kills our best fruits-in the bud.

This may seem propheti, and a street, Norwich, Conn. far-a-way, some time in the future, to come, as a benign blessin ; to the inhabitants of our beautifi world; that which I am now goir ; to recorrelator the perusal of the much loved, and read SUN LOWER. by its readers.

Mr. Editor preaching at d reading are valuable incentives, and feed manifestation.

health and happiness of the most retary, Ashley, O. advanced in body, intel ct and spirit. The worldly wealth, if rightly appropriated, would prolong this life of mortals to a gre t period -in fact it occurs to me that the mectal would be so subject to the higher that life would pre minate fleshly vibration with pr gressive soul forces. That trans intation

inperceptible would enable ne spirit inhabiting a fleshly body : eliminate the dross, and that without tion as today.

-- to demand, something ew and N. Y. the enact is absorb new ife and People called in carriages on be resisted a my advice, o grow success. The trouble is we cling to

Let us learn to cast off the old to woirit life in order to do the needful work for the adv ncement of ourselves and conseque: tly universal humanity, the spir a world, I believe are interested in bringing Lily Dale, N. Y. each one find their particular groove. biending of mind with spirit, for The time is fast approaching progressive, harmonious colution, and involution for new reations,

into manifestation. I am one in fearless s arch for the hidden life within; a selfishly for triumphant humanity vhom, as whole will in time and eternity, know the full import of our thot

> 31 C. W. man eyer found thi world a

macy place who had a wo thy work

great many saints bit v the gas sighing ad then that God has forsaken

The mettice of happiness does for the power of laliness.

#### LIST OF CAMPMEETINGS.

Secretaries of Campmeetings are requested to send us date of opening and address of person to whom to

GRAND LEDGE CAMP.

At Grand Ledge, Mich, opens July 21, closes August 17. J. W. Ewing, president, Grand Ledge, Mich.

LAKE PLEASANT. MASS. Opens July 28, closes August 26. Albert P. Blinn, secretary, 17 Oak

LILY DALB ASSEMBLY located at Lily Dale, N. Y., on the Cassadaga lakes, opens July 12 and closes September 1. Laura G. Fixen, secretary, 1047 Carmen avenue, Chicago, Ills.

LOS ANGELES, CALIP.

The Semi Tropic Spiritualist assoconscious that mental man must 15 to September 15. George E. Dr. Lockwood's morning discourse have his daily and weekly piritual Lyon, secretary, 1974 1-2 E. First

ONSET BAY, MASS.

Opens July 21, closes August 25. George A. Fuller, chairman, Onset,

CENTRAL NEW YORK CAMP at Freeville, N. Y., opens July 20, Tucsday evening, July 2, the The time will certain come closes August 19, B. L. Robinson,

ASHLEY CAMP

PARKLAND CAMP, PA.

Parkland Heights Spiritualists Home and Campmeeting association where they will be comfortably situated and receive every care. It you are not able to come to me, and desire it. I will visit you in your own home. I diagnose disease either according to the old pathology or clairvoyantly. My method of practice is the Blochemic (life chemistry.) I can cure you. Pish, secretary, Floral Heights, Parkland, Eden, Pa.

#### LADIES AUXILIARY AT LILY DALE.

The ladies Auxiliary will occupy passing them the grave of corrup- the Huff Cottage again this summer. Anyone having articles for The errors is that peopl do not them can either bring or send them

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Lily Dale, N. Y.

#### MEDIUMS' AND SPEAKERS' DIRECT. ORY.

Mediums and speakers frequently lose engagements because people do not know where to find them. To and closing of their seasons, for pub- avoid this have your name and address listed in this lication in this column, also name directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sunflower by the year, can, upon application, apply for programs and information. have their names and addresses placed in this column under one heading free of charge. If more than one heading is desired, \$1.00 per year for each beading. Those marked with a star will attend fanerals.

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C. Welter Lynn, 784 5th, street, Oukland, Cal. Mrs. O. W. Grant, 126 Prospect Ave., Buffalo, M. Y. Mrs. Edith McCromman, 302 Rest First Ave., Column

Mrs. Elizabeth J. Demorest, 300 Anderson St., Al-

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Mr. and Mrs. A. Normann, Lily Dale, W. Y. ASTROLOGERS. JN Larson, 28 Union St, Titusville, Pa N. H. Eddy, 56 Whitney Place, Buffalo, N. Y. Captain Geo. W. Walrond, box 201, Denver, Colo.

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of truth. Price \$1.50. DOCTOR OLIVER

Colwyn, Pa.

Let each one have a bank book of his or her own, and plan to put

comething in the bank every month.

And with the state of the state

and order bright is in a proposed with the first order of the proposed with the prop

#### WILL ORGANIZED SPIRITUALISM PERISH?

whether organized Spiritualism will and sung of the sad brevity of hurish or not. I believe in the first that Spiritualism has never or anized to the extent that have, in preportion to its adherents, tragedy and a psalm. and it never will until it has entered

.- with soul-satisfaction that I be- so humble or ever so hard. raction ar form of creed.

Spiritualism is spiritualizing more The pain of human frailty and and faster than many are aware of, mortality comes so forcibly to me p thap. Not only did the pioneer in the death of J. D. Palmer of Wilwith their radicalism, proclaim whom I met in the early days of the new truth of spiritual enlighten- my life in Spiritualism, at whose with less and less radicalism until have eaten, whose friendship has con- fluence the lives of mort is to my a minister in any denomina- and I find him a familiar personalv Il sa that I have listened to as where he and his faithful wife made we exception of radicalism, blossoms. 1.1 this latter phase should die Pictures like these live in memory

Neith r should we oppose the karma of our lives.

threat a message from a master mind of clear sight and decision. it in the spiritual congress, that He had been a Spiritualist for a May they presented Spiritualism to enterprise from its start. Every the world. We should enter the year has seen him there with his . Jutches and proclaim the truth of gentle wife. He has lived to see the so that all enlightenment therein, and camp grow up and stand erect on that way. That the time is ripe for live in the coming years. His name this I is most devoutly hope, and will be entwined with others in the at at is at goes a long way towards work of its upbuilding.

have Spiritualism organized than his going hence. 10 year. I think we should hold Mr. Palmer was born in 1834 at end the trail they say a let

is the Coristian Science churches 49th Ohio volunteers. ded would be speak an early demise. The dark days of the national 49 Duney Place Grand Rap is, ter it, and I do bespeak an early conflict he passed fighting, not as a the least comperative or reciprocal country, its integrity and the full ER believes in giving all sides a hourto out war I show with other denom- establishment of human freedom ing, and the best devoted m ch was than any other form of be- under its flag. 1 to word. The healing part He was married to Miss T. Sophe- above criticism. We think Brot er they want to be careful how Mrs. C. T. Singer and two grand- investigations of astrology, or he others from cooperating children, Mr. Sidney Kent Singer of would not have the opinion he p. Who Are These Spiritualists? vin them, or slur others who Boston and the Princess Jean Ghika pears to have. Finny think that isin the same methods, but affix of Paris, France.

truthful name thereto. aleals, as it concerns the individual, Lake Helen camp whose home is at days is given the same reading. I nis the religious and the Westfield. N. Y. Her eloquent is all wrong. Astrology is an at we were not be the word of human life, and tinued existence, to those assembled. VERY CAREFUL calculations to The pall bearers were Messrs. E. read conjectly. that I see a long life for in the local cemetery. . digress above.

JOHN F. BARRETT.

### SPECIAL NOTICE.

ers of spiritual societies, or ers interested in having tism assigned its proper the forthcoming census re-Director North, are earnstly requested to forward to my adpassession, regarding the local soeaches t which they are members. And kisses me, I think some way. myok I in the work of collecting re- Of how I waded in the brook Lab. Lat., with regard to Spiritual- And of the sweeties that I took am now acting as the And how I smashed a window back to a ddress. Special Agent of the census Bureau red information. Will the friends And tore my pants and told a lie. who have received blanks kindly fill It almost makes me want to cry them and return same at once.

Years for Spiritualism, D. C.

#### The Departure of James D. Palmer to the Higher Life.

Poet and moralist from the dawn I read in your last number about of the literary age have meditated

The old and the young have seen I'm all other forms of religion in the career of man, a study, a

Death is a common heritage—a the churches and spiritualized them universal destiny awaiting every livand cooperated with them and ing thing on earth, yet enevitable, made their organizations our own. so common—just as common as Spiritualism is doing this now, birth—we are never rationally ready and will do more and more in this to give up the precious heritage of line of work for all future time. It life be our state and condition ever

hold more and more reciprocity, in There is always a solemn thought reigious work of all denominations connected with life. The joy of more protherly love, more tender consciousness, the innate love of life, sympathy for the foundation prin- carries with it that love of associer les which underlay every denomi- ation, persons and objects that form nation, and less bickering about the so great a charm to the setting and framing of the experiences of life.

sediums of forty years and more loughby, Ohio. An old friend, nt, and the work has gone on home I have lived, at whose table I w the sperit friends can inspire tinued until we at last meet again, it respective of creeds, and I ity at Lake Helen camp, Plorida, and far-reaching a sermon in me welcome at their fair home. todox church as I ever have, amid the scent of roses and orange

and will so live for eternity in the great majority of mankind beli ve

mist is, because they are better. Mr. Palmer was a man of strong and their creeds, and a spirit in- personality, generous instincts, and and printing and hereditary directness of mental action. He conditions agree in saying that I r-It is serily a short time ago that was strong in his affections with a suld be, or should be a great number of years. He has been lange triong our mediums in the a faithful friend of the Lake Helen per ite with them in every essen- its feet, as an institution that will

think we should hold in. Familie was both in foot at things the are applicable to a st to some show of an organiza- North Adams, N. Y. He was a di- things the applicable to a st to a distinct spiritual proportical descendent of Walter Palmer anybody so the will hit a little and by tour greatest numerical the founder of Stonington, Conn., in truth and where the and the best our greatest numerical the founder of Stonington, Conn., in strength comes in cooperating with 1653. He was a courageous man. the churches as above indicated. He served through the war of the for a live and dupe unthi k-It Spurtualism should organize Rebellion under Col. Gibson of the ing people they are genteel graft in

inise für Christian Science. It is mere soldier but as a lover of his

their religion has come to stay, onia Sperry and leaves one daughter. Martin has been unfortunate in his

The funeral services were con- en by biology, where a certain re d-Contration and spiritual recipro-ducted by Mrs. Carrie Twing, also a ing is given for a month. That is, witworking our highest life long friend and a great helper at every purpon born, between cert in litical and national life, words portrayed the grief of complex science, and it requies should be the watchword of the friends and the real fact of con- careful study and investigation and

the summer a common brother- W. Bond, C. D. Clark, J. T. Sher- The Summa certainly can of united action for all things man, D. T. Howe, G. G. Wilson and endorse the sizes that all "astr otruthful. It is for this C. M. Foy. The body was buried gers are grafters with the some don it-

calightenment if we follow. Mrs. Palmer remains with us and the masters from the may she realize that satisfaction to the fullest of the great natural truth that life is continuous and that again we shall meet one another face to face in a finer and grander world, where death and sad separation cannot enter.

J. CLEGG WRIGHT.

the earliest possible mo. When mother sits beside my bed facts that may be in their At night and strokes and smoother dresses that the perforated e ge my head

the N. S. A., has been How naughty I have been all day!

light endeavor to obtain the de- A-wrestlin'-me and Bobby White-When mother pats and kisses me, I'm just as sorry as can be, HARRISON D. BARRETT. But I don't tell her so-no sig! 600 Penn Ave, S. E. Washington, She knows it all; you can't forther and

#### Anti-Astrology.

on ment

The astrological time at birth or supposed planetary influence (in not be longer than one hour; or /e will concede such time to be cle day. At there are 30 days in a month there are 270 days in the hereditary period. Then the here imary period of influence would be 270 times stronger and grea er than the secretorical day of bir h. for suggested planetary influen o. As there are 24 hours in a day the re are 27ff theme 24 hours in the n ie months haredstary period or 64:0 hours. The hereditary p rfod of salignace would be 6480 tin s stronger and greater than the sprological hour of hirth for suppos d planetary influence.

To suppose that the distant planets, and the stars a shousand tin s more distant, should have more nthan the tightly acting embryor c, parental and beneditary envir nment have a stretching natur 's truths a wighty leng ways.

How aften we hear the remark that the skild reminbles its pare ts in looks and disposition. This emark it suiversal showing how ne and this and what the truth is.

Expects who study phrenol y editary inducaces and environme its are the only great influences that shape the destines of mortals, lut the brief astrological influence of the distant stars, amounts to a tay

Astrojouers wont a genteel, e sy profession to mike a livelihe d. Cunningly and arifully they mix he mathematical truths of astrono ny with the actrology to prove their theories Out of their printed box cs. they read the same horoscope or Not one person familiar with Lake many people in the same h ur tion and the support of the same. Helen but will drop a tear at the faut waste and interpretation and the spiritualism organized than his going hence.

Not one person familiar with Lake many people in the same h ur tion and the support of the same. Helen but will drop a tear at the faut waste with an interpretation of the same have sustained in the same and the same have sustained in the same have sustaine

As they magnify their astrol gy

[Editors note. As the SUNFL Wspace to estrology, we publish he trology sonsists of the readings : v-

# LILYDALE

A neathlittle booklet, arrange to send be most gontain og 14 t lftone views of Lily Dale. It ha a neat cover, with a gummed od performed edge, and a place to wite a note is you wish. Write your note. sea the gummed edge, add ass it and the & 2 cent stamp on it for Three Julies Lectures mailing When meeived, the idand les a seed souvenir le cer from Landals

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Should present them mailed to your mades affen here, add & conti MANTLOWER.

by Dale, N. 7

#### 50 YEARS' EXPERIENCE

By astrologers, too much impo tance is made out of astrology, out of the supposed influence of the planets and the distant stars upon a person's life at the short time of hirth, and not enough out of the long nine months of embryonic lie, hereditary influence and late env r-

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#### BY ARTHUR F. MILTON.

AUTHOR OF HIGHER REALMS," "PSY-CHIC WORLD," ETC.

The doubtful, whether anyone would misuse his soul powers, because one who reaches this lucid state also has a tender conscience as a compliment, yet it is not im-1 388 ble. A triend of mine relates an medient which nearly drove him riad, due to misuse of his intuitive powers and the consequences there-

Thinking of his employer one day, he says, he suddenly saw him in his mind's eye sitting at his desk, signing a check. Not only signature so plain, that it impressed itself on his memory in such a manner that he could trace it on the paper before him. The next that was to try it for practical purposes. Scouring a blank check he wrote out a small sum and signed his em-The ver's name as it now illuminated riself in the very paper, after havmig made the first experiment. The result was that he got the money with at trouble, but the trouble in his soul began immediately after. He could not return the sum drawn, as he had decided after the first ngo's bout with a guilty conscience for he had no access to the legest book, the he had no fear of its board discovered or noticed, beyeus the sum was too insignificant. tion of hany alarm. But it was the a t which bothered him. Why re oil it, was a rivstery. It he had suggested the test so strongly to himself that it was carry but betore reason could interfer. Of course, all forgers donot operate train the interior. They ero suspiy expert penman. But the se who do, must expect to sur er; r nan extrem ly subtle conscience con tanks soul-sight, and he who that the there wonder the Mister in this Armisind; "Heaven and the care with a every one's lown-

10 (15) Martiner I said hell to Howe I from . 1.1 mil male a clean brent of edge, but a memorizing of effects to be been who he the and a gof the check-book and de-Form ately this entles to and snachtened at the grantification and holder and the management repeat.

t most need dithem.

### CHAPTER 7.

So the we have been dealing in analysis.

enot one rather than sensations.

servate them and define the give life, motion, volition to the warded to her thru the summer

shall be assume that all creative resummer monality thru that yer- intuitive knowledge. accted entity called man? The effect should prove the nature of the cause. An automaton may possess all the perfect ability that force can generate, even to sensitiz- It may be argued that emotions ing its body by electrical action, but are effects arising from the soul, extreme breadth, 324 f. x. It covers it still remains minus an independ- and that even the soul is an effect, 153,112 square feet of gr und. The arent consciousness—a will of its evolved from a prior cause. But it chitecture is of the Cor athian order; own, also a presumable effect of is our cause, at all events, a part of the material of the central structures that original cause. Now, if the the original cause, and its effects yellowish sandstone pai ted white, of

blind force or law, as science may as causes in a relative way and be choose to term it.

We cannot object to the existence about it. And as we annot underof laws in nature. They may be stand these emotio as effects self-existent or self-created, but if touching us from othe souls, withthey constitute the origin of hu- out a prior knowledge of the same man life-let it be evolutionary- in or thru ourselves, 'e call it inthey must contain the cause of tuitive knowledge - information man's intelligence—an effect science gathered thru self-sady or the has not yet been able to even causes within us. counterfeit.

Since the soul senses things be- stitute the stepping tones to the yond the reach of material science, study of soul-science with selfmay not this instinctive or intuitive knowledge as the b. is of underbelief in a superior intelligent power standing human na are—the exin nature, be one of them-soul ternal effect of these internal liferecognizing soul, its origin? It may principles. te the only proof we ever will ob- Thru my emotions I began to tain, but it should be equally as understand self. & lf-knowledge acceptable as other unseen things led to the understand ig of others. are thus obtained. And what Experience added to 1 oth. did he see the man, but saw the grander conception of a Deity can Thus, whenever I elt irritable, we have than that nature is that unaccountably disturbed or lowsuperior intelligence-omnipresent, spirited, I knew ther was someomniscient and omnipotent?

But material science may not discordant vibration ouching the sequence; for its field is to study tigation, could genera y trace it to effects. Soul science studies causes. the source, if it came within range Both have good missions. Antago- of my soul penetra on. If not, nizing each other is therefore out of I sought nearer home or the cause place. Effects can only be cognized to see whether I had one anything EMMA FORBES-SCOTT, Manager, by the exterior consciousness; to inherit the disturbance. Somecauses by the interior-yet the for- times I could find readily; at mer is dependent on the latter for other times not until xperience or its ability to do so. Should they the effects brought it o view. But not then have equal rights as fac- it always proved so nething that tors in our search after truth?

Man is a dual being, and may ing either the effect of an error, already be recognized as such thru something forgotten or a "sin of this dual consciousness, even tho omission," which we often comhis entire existence were annihi- mit unconsciously, by not unconlated with death of the body. But scious to the one affected or why the fear of doing wrong—the omitted. guilty conscience when done? Is the soul cognizant of a higher law than man's? Why need it fear the consequences of doing wrong, if it is to be annihilated at death of the body? It certainly would not fear an unconscious or a mere blind force. Again it must know something not accessable to the exterior man, unless we attribute it to has held one apprience, doesn't a false education. But whence the same fear of the untutored savage? What is this, but an effect of in- Tuesday and Thursda . 2:45. Best tuntive knowledge, if we may so of talent present at a' sessions.

Education is not intuitive knowl--mixed with theory occasionally, 11, 2.30 and 7.30. uesdays and that the sour rejects. But the outer consciousness may be over- and tests by good me iums. N.P. purfer with the ease in traine educated may have so many Smith, conductor. theories instract that it controls the entire being, and forces the soul to 446 Trement street Mrs. Nellie accept things not consistent with Carleton Grover conclets spiritual the longer in the initial, absolute truth. In that way the circles for healing and many of the this over a protection of the usness may be over-healers of Boston an vicinity are by a sinscience that will sladowed, and intuition become a there each week giving free treatthe hard from long abut had letter. Belief then becomes ments to all who wish it. She also .. orbids, for in the hort a matter of education, in which has many message meetums Tuesday I is conferred - the fount in may be aught that man has or has and Friday at 2.30 . m. of each the cheek of the purest lave, not a soul. If the former, it is also week. best that and the lost tought that faith must accompany FIRST SPIRITUAL SCHOOL CE CHURCH three this veil of the rest the acceptance. It is thus a 578 Massachusetts venue, Camde a suitering this store theory, not knowledge. But a bridge, Mrs. M. A. W kinson, pasar ness and doubt. But for theoretical belief in some things is see is 15ht, we would destruct, better than a factious, denial—es-Sunday, conducted b Mrs. Lewis ... r is by we would be ome pecially in a truth so easily proved. isomraged; but for its hope we Not by others, but by ourselves we recome despondent and die and to ourselves. Whether we the error A higher law, however, have a soul is the question, and cast ricen these effects and mide that can only be determined by Room 430. Hunting in Chambers. or possible for poor humanity to un-curselves. Introspection, and ob- Services every Sunday at 2.30 and to I these high r powers, just when servation of that which teaches us 7.30 p. m. H. G. I ward, presia lesson aside from our knowledge dent. of material facts, is all that is needed to become a student in soul- has given up her roor s at 43 Lina to HEN AS INCUITIVE KNOWL- science; and once interested, there den street, West Ev rett, for the will be no lack of subjects for summer. Parties w hing private

The beginning can be made by can correspond with her at 293 The accurate in our dissecting studying our emotions—our causal Pleasant street, Marboro, Mass., timme character, it were better sensations—those impulses that as all correspondence will be forexterior, the effects, just as force or months. way, haired, contemie and law in the universe gives motion to the mag menerally, are empty us— the heavenly bodies, vitality and speriences-interior impulses, growth to vegetation-also effects. I'se i the body or the exterior The soul is to man what the law of suspess may be classed as gravity is to the earth and if we gun in 1793, when the r rth wing was served also to the those that create could sense this law as we do our founded. This was fit shed in 1800, de's the pain the mater (we soul we might be able to de- and the south wing was segun in 1811. y that on the uter rior fine it. Terhaps we may vet unfold The building was burne by the Britut that degree of sensitiveness, and ish in 1814, and rebuild ig did not be-A half bely nels rectang, not reach beyond the mere feeling of gin until 1817. In 185 the new exs next to the lite-principle indivences of impulses emanating tensions began, the house of reprere credects-thus without con- from our fellow beings. It is ons notion a torce distinct from already claimed that such can be The the grand by science Or Cone-substantiated by proofs-but we shall confine ourselves to the cost of the building has 'xceeded \$30,race since ment—conscious—and buman emotions for the present— 000,000. The dome is 30 feet high and

### CHAPTER 8.

THE SOUL'S MEMORY-DISCERN-MENT-MOTIVE-POWER.

cause of life is conscious and has a are the cause of our sensations. positive will, it cannot be mere Thus we may treat the emotions

logical without be ig dogmatic

Our emotions, th refore, con-

thing wrong with the cause—some needed adjusting or c rrecting, be-

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the improvement of the paper are in-S Notowen Pub. Co., Inv Dale, N. Y.

Bliss will spend the summer cottage at Onset.

at Lawrence and other points that I should step aside. si richeld, Mo a trumpet medium you see a snake?" she inquired. A CONTENCE.

steer engaged at Kingsville, to do so or collide. esi: nor ifested for a settled speak- did n't see anyone, Agnes."

. St, is nolding services Sun- about the vision. South Aven for the benefit of the boom of the cannon, and on rare ocsee ich. Mrs. Adeline Cooper gave casions catch a glimpse of the flag the realings, which were readily as it was hoisted at sunrise, far over sized, proving to be beneficial the river, where the garrison lay. In the reancially and socially. Your I guess I told you in my last that A JOSEPH SUNFLOWER does much to after returning from Georgetown, . a at a nelned sthers.

ses. M. Kerr writes from Controllers, On Not being acquaint-+ 1 v. th Spiritualism and having a lesure to satisfy my curiosity, I went West Side Spiritual church me retung, uson invitation to ata meeting there. Mrs. Harris eve are a reading in which she outcertain things which proved ast as she said would. Now I was a state this: I am only slights a mainted with Mrs. Harris, and to Spiritualist, but can read- my song. At first I got no response servertul ability and accuracy in 1 7. 6! work. This lady is surely with powerful skill as her heard you chile, and so she come to g of work always shows.

Mrs. Alse Stumpf writes: I amh hang German parlor meetings in for this was not my own colored i' it son, N. J. every Sunday, and I nurse, but Elizier, the "woman of amagic," a gueen among the and clarge interest and every Sun-Negroes. The "voodoo priestess. at the who have never attended but sat down diagonally opposite at any recting before and they bring the base of another gum tree. She Carry string they shook hands with tain where the sun has set. Let m.20 im. I will arrive in Lily Dale remember that what you dream is the arst week in July.

· la maserable.

on earth's debts to you.

An Interesting Series of Experiences

AGNES V. KELLEY.

It was several years after being called home from Georgetown convent before I again experienced one of these psycho-arie flights. During the interval many changes had taken place in our family. First, on account of mother's poor health. had moved from Little Rock, Ark., about seven miles, on our cotton plantation, to a place called McAlthe following about after a famous family of M.

While here my older sister made short and to the point. We will adjust the acquaintance of a certain gentleman. They were as we supposed, engaged to be married; but all of a sudden this gentleman returned to his home in Iowa, and very shortly after, sister was married to a planter, native to that place.

Some two years more went by when one Sunday morning as I was starting with my baby sister to go to church, I stepped out of the path to let a gentieman pass us, He bowed rather frienldy like for a stranger, for I could not recall his face, having seen him but once be-White has been busily en- fore. Little sister seemed surprised nsis. Mrs. Mary Shaw of did you do that for, Agnes? Did doing very satisfactory replied that the gentleman did not look as if he intended to give the Mary C. Ward writes that right of way himself so that we had

1 1 1 5 me time, but recently made. The little face was puzzled, but to Urie, Pa., where there is a she answered: "What man?

the nucleus of a prosper- Now the path was perfectly maxition. She has not yet straight for several rods and upon whether to locate at Erie or looking back I could discover no one. This went on for several days.

secondent writes from Syra- would see the stranger every day-Y... The Lone Star Spirit- sometimes two or three times a day ciety, located at 1002 Mont- —but said nothing more to anyone

lay and Wednesdy evenings of each. The next Sunday morning found The officers and members me ill in bed. I had risen early and od werkers. Each seems as I had often done before, gone to with the other as to who can a hillside overlooking the river. most. A seance was held at From this vantage point, if the air one of Mrs. E. H. Phelps, 210 was clear enough, we could hear the

se the members. May you thru the intercessions of another unours continue to be blessed as cle (father's brother—the one I saw in California was mother's brother) I had been sitting in spirit circles for development. After the first few times sitting I was never again hurt when I took these psycho-areal flights. This morning was just a week after I had stepped aside to let the stranger pass. I had seated myself at the roots of a great gum tree and set myself at work to solve the mystery of the stranger I saw daily, and yet knew that none other saw him but myself. I began to chant . Siv as to the proof of her but not far away I saw something moving among the trees. I called and an answer came back, "Elizier watch while you sing you pretty song."

At first I was stricken with terror av there are new comers and many Elizier took no notice of my alarm rands the next time, and so watched me kindly for a while, then v always good attendance, plunged into a narrative of some we can start a society there. kindly deed accomplished in her beare pup the meetings all this half by my father. Her speech was .. Jalso held two meetings eloquent and thrilled me strangely. inglish society in Paterson, She wound up by saying, "Then in scribe in color and design the attleia d had good success with course I'm bound to watch over the pation of happiness he draws a p ture So the good work goes on adoctor's daughter,' for it is written truth of Spiritualism is in the clouds yender that you will he and more and becomes be a great physician. Ave, ye will edge broadcast notwith g barefoot over the broken stones, that t is ridiculed and here het from the scorching sun. and practiced. The true Years will flow from your eyes like or well always find plenty of rain in the springtime; but you will do much good. Many of not falter. True to your trust, you contitend my parlor meet- will journey over land and over seas. diterson, came with heavy From the mountain top you will have a naccount of some trouble or watch the sun rise. From the valse it some loved one, and after lev you will look toward the mounthanked me, saying they not your heart be troubled. Somethe's better and they always where in the world the sun is still again. This proves there is shining. Wipe away your tears, converteem for a good honest child, and sleep, sleep, sleep. And prophetic of your future. Sleep on."

Elizier had scarcely finished her Many a man thinks he must be a command (I recognized it to be a leal of a saint because he suc- command) before I was fast asleep. the stranger. I was afraid of him, but tremblingly I placed Your credit in heaven depends my hand in his and was led to the altar. On looking up I noticed become a great worker.

that the altar cloth was hor bly soiled and mildewed and there ere other stains horribly suggestive if a sacrifice. I wondered what it meant. The priest was my old friend and confessor, Father Fitzgerald, low bishop of Little Rock.) He no ced my gaze fixed upon the cloth and taking it up he shook it out, hen lo! it was white as snow.

I heard the priest murmur: 'mblematic of a perfect life." His caze into my eyes was significant. Said he, as if reading the question ir my mind. "There stood before me nce, two beautiful maids. One ure, with that purity where no stair has ever touched. Reared with tender watchful care, guarded from crery suggestion of evil. She know: not the meaning of the word 'sin.' Oh me, if evil should come to this naid I fear she would not know ho : to resist it. The purity of the ure, who know not impurity, is to b defenseless. The other avoid. My child, see for yourself, and judg ye if the maid who has never known impurity is more fair than the one purified?"

And then I beheld another vision—a vision within a vision. The stranger was still by my side and I knew that henceforth I shoul be called his wife. With him I north-farther and farther n rth. The land was white with snow and I shuddered when the cold wind olew furiously upon me. I staid here a while and saw the snow melt and the grass come forth green and full of promise. Yes, we would build a home here. After all, one coul get used to the frozen North, and the summers at least were full of be uty.

I looked about me and the nom was strange, yet I heard the oice of the priest, low, mellow and lled with a sad, minor music. " hey that are faithful in the little tl ngs. shall be made ruler over grater things."

I looked down and in my rms was a little child. I was a me her, and for the child I must make a home. Home was the desire o my heart. But no, the stranger hispers "come further north." Onward flies the express, over wid rivers and deep ravines, then I am told to look westward where a few spirelike trees and ragged rocks d ped into the very clouds. I needed not the whisper of the stranger to tell me that these are the Rockies. How fast the time flies. I knew we had been among the Rockies only: few months. I had conceived a reat love for the Rockies. After ll a home built among the crags vould be a place to love and rest in, or I was growing very weary of the constant travel, but suddenly the s ranger remembers the East. The slace of his birth. After all, there 3 no place like the place where you were born. We will go to Pennsylv mia, and there we will make a hon for our little ones. There are three of them now, two boys and a gir

Then what could it mean? ' hese men, the priest, grown very and two I knew to be phys lians came and placed a cloth over the stranger's head. It was the altar cloth. It was moth-eaten, at 1 its mildewed folds filled the room It was horrible, horrible. I wante I the priest to smooth out the fold and banish the stains, as before, b t he only smiled sadly and told me that he no longer had the power to whiten my altar cloth and that I nceforth my office was to purify a id to

(To Be Continued.)

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perched upon a drum, signifies good government. Both the Greeks as I the Japs use the butterfly to symboli e immortality. The hypocrite's great busin is is to find some appearance of vir ue to

of religion fighting against power: A

dragon floating about in the couds

means encous in life. Tori, the cock,

To attempt a great work is to

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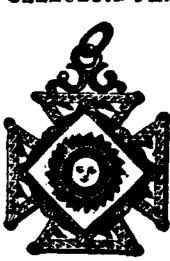


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spoke in part as follows:

races of men to great results for ity. Go forth unto your duties of control spiritually. But it also incivilization in the development of life as good citizens and noble ex- timates of after effects that must arts, science, mechanism, knowledge emplars to the coming generations, be guarded against, est they assert and for general progress.

"Good tidings of great joy \* \* on earth peace, good will toward men." And I recall that this Christ child when as a man fulfilling his destined spiritual ministry, said: "This is my commandment, that ye love one another." These are cardinal principles of the Christian religion. If selfish greed amongst the people of earth and in national life, were destroyed and the love of each other developed, we would find that wars would soon cease. It is national greed that usually ushers in warfare.

Each nation increases its armament all possible, until they can Tried when death was near and defiantly say to other nations, like school-boys to to each other: "I dare you!" The great standing for warfare is a destroyer and devastator

The great expense entailed by large armaments is sufficient to develop great utilities for all man- By communion of the bannerkind. The expense of a battleship Crimson, white, and starry bannerequals that of all the buildings of By the baptism of the banner, Harvard college. Apply these millions necessary for support of Creed nor faction can divide us. army and navy, to infustrial con-Race nor language can divide us, ditions and internal improvements, Still, whatever fate betide us, and our nation would soon be great in artisans, scientists, literati. merchants and mechanics, with a development of good roads everywhere within its borders, art halls, libraries, colleges, parks and manitobling blessings for each generaever engage in its demoralizing and terval without change.

disease-creating pursuit. such love of country that shall en- ideas as well as to eye reflectionstail peace on earth. We think that science and politics not excepted. militarism need not be taught as a A man may be aiming to acquire part of the system of education of a complete knowledge of a science the youth. We were not soldiers or a philosophy, but in the midst of by training; but only by neces- his studies he will always feel temsity at an epoch in our national porary need or desire for a change. career when the very soul of our The cause may be physical—to to preserve its institutions which ercise—but it is as often the mental being as proclaimed by the Declar-physical necessity. But either is ation of Independence, viz.: "All right, and should be heeded. men were endowed by the creator Insanity, softening of the brain Books, complete i each volume, this or any other age "—Franklin emith, Mass. with certain inalienable rights, and paralysis are not infre- and we have but ne of each. If from the Normal Teacher, Danville, Ind.: We bear amongst which are life, liberty and quently the cause of harping on one you want one of the m, order quick ments here opened as the pursuit of happiness."

became an army of defenders and brain. Change of scenery for the was won we returned to our homes best curatives. and beat our swords into pruning "Grind" may make man an auto- now. hooks, and took up the industrial maton, but his writings finally lose pursuits of husbandry, mechanics, flavor, taste, inspiration, force, and merchandising, etc., and North and weary the reader comparative South gave the glorious promise of to the worn-out or fossilized state of restoration that today is realized in the writer's brain. The writings the magnificence of our great pro- of the "hireling editor" or of one ductive country, and united people. who is forced to express dictated

Such an army was never seen be- ideas may be readily detected by and never will be again unless their flatness, or our own unwilling.

Interpolate the same of expression by and the common force, and never will be again unless their flatness, or our own unwilling.

The delimitative.

Such as army was never seen be- ideas may be readily detected by and never will be again unless their flatness, or our own unwilling.

The delimitative.

some nation trespasses and makes ness to plod thru he maze-for it once more a necessity. As maze it is, when one mind becomes patriots we will defend our homes the slave of another. and firesides, altho it may once To express the pinions of a more set our civilization back, and mind not our own, and which are bring sore affliction to our mothers perhaps in more or less conflict with and wives. I would that I had our feeling, is like to ing to vomit George W. Kates gave an address time today to talk about the sad up one's liver. B t, like a bad to the Grand Army veterans at effect of war upon mothers, wives habit, it may be enf reed; and by Thornton, Pa., in the Methodist and children. I would like to talk repeated effort uncer pressure of Church, on the occasion of the about the effect of war upon the circumstances or need, can become annual memorial services. He young men, the influence of which automatic—tho subject to the same is always felt by resultant immoral- craving for change that the afore-Commander, Comrades and Friends: ities and retarded purposes of life. named are. I am glad to be with you to-day Let us trust that at the Hague this Now, as well as th brain can beon the occasion of your memorial month great progress will be made come automatic for an intellectual service for the comrades who have for arbitration of all national different effect, it may become so for a senpassed on to their reward in the ences, until finally during the life of sual or an emotional ffect. spheres of the soul. As a comrade some early generation there shall be A long indulged passion or sensual of the younger generation who en- the complete disarmament of the pleasure, of which the lower brain listed in the civil war that befell our world and the angel song resound is the conscious agen, may temper country. I am not here to glorify thruout every corridor of the earth, a portion of the latt r so strongly war and extol its benefits, for I feel and peace and good will be realized. as to make it the rul ag principle of

that instead of benefits accruing Comrades, I rejoice that you are the possessor-placing itself in evitherefrom, that, at least, for some honored for your many sacrifices for dence, if but as a re ninder, whentime, more terrible afflictions were your country's welfare, and that ever the upper brain is passive. created than any other evil could you honor your fallen comrades by . In like manner ald feelings of accomplish. As said by Sherman, placing flowers upon their graves, prejudice may arise y past reflec-"War is Hell." I feel that my for in the eternal life they know tions. The cause of either may beduty in life is to herald peace as that your love for them unites you physical, if we have ood reasons to the benefactor that will lead the each and all in a divine consanguin- believe that we have outgrown their as men who love their fellow men; themselves too str ngly for our BANGS SISTERS My System the My mind reverts today to the and march on until victory shall peace of conscience. nativity at Bethlehem, when the crown humanity with the pursuits Temporary change of occupation angels heralded to the Shepards the of peace that shall create the and environment, or ravel are antiarmies of industrialism instead of dotes to the temptations of old evils, if militarism.

But, I can truly sing as follows, brain is not strong crough to allay with Charles G. Halpine:

Comrades known in marches many, Comrades tried in dangers many, Comrades bound by memories many,

Brothers ever let us be. Wounds or sickness may betide us, Marching orders may divide us. But whatever fate betide us, Brothers of the heart are we.

Comrades known by faith the clear-

Bound we are by ties the dearest, Brothers ever more to be.

armies are a menace to civilization; And, if spared, and growing older, Shoulder still in line with shoulder, And with hearts no thrill the colder. Brothers ever we shall be.

Children of one church are we. Children of the flag are we.

### MENTAL DYSPEPSIA.

ARTHUR F. MILTON.

However gorgeous the the scenery tion to follow in future. As or pleasingly artistic the sight that soldiers, we know the horrors and meets one in the morning, it beprivations of warfare. We earn- comes commonplace in the endest'v hope that no more men shall even monotonous after a long in-

We teach patriotism; but only of diet as well as the expression of The History and I hilosophy

national life was threatened, give that lobe of the brain a rest We went forth at our nation's call which is being wearied by over-exwere for the rights of every human nature which demands this as it is a

life-chord exclusively—i. e., crip- as this will probal ly be your last Stifish greed has enslaved mil- pling one or more lobes of the brain chance to get them lions of human beings, and the by overstrain or exertion. Perfect rest question of "states rights" had al- from mental labors, sleep or change of most threatened the national intellectual diet, according to circumautonomy, and became of a charac- stances, should have due considera- the most complete work on PSYter threatening to the free institu- tion by all whose life's work de- CHOMETRY ever published. It tions of a Republic. Altho our pends on the energies of the mind. consists of three vol mes of 362, 370 part postpaid. The Phile sophy of Care, including Methbrethren rebelled, they did so for A little self-knowledge in such in- and 450 pages, clot bound and il- ods and instruments. sectional privileges that were detri- stances is more beneficial than med- lustrated, and we will send them to cial Upbuilding; \$ 75 mental to the other section. We ical knowledge applied. Drugs will any address by ma: or express, pre- treats of Mental and Psychological forces; Part IV happened to live in the section not cure a "mind diseased," nor paid, on receipt of - where defense was necessary. We do much for a tired or worn-out not aggressors. Soon as the victory one, and rest for the other, are the

the moral force of he intellectual or overcome them. But when such an old passion insi ts, even when intellectually activ, it may intimate a "mind disea ed," or mental heal—the curative t ing persistent effort to think it a ay—the intellectual brain acting on its animal part for a positive effect until the virulency of the latter is stilled.

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