

# THE SUNFLOWER

AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

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## NEW YORK STATE ASSOCIATION OF SPIRITUALISTS' CONVENTION.

### PRESIDENT'S REPORT.

THE NEW YORK STATE ASSOCIATION OF SPIRITUALISTS.

In submitting this, my report, to the 11th Annual Convention of the New York State Association of Spiritualists, I am glad to be able to say that more people are now investigating psychic manifestations than at any time before, since the birth of Modern Spiritualism; but much of this research is done in a quiet independent way and outside of the public work of our societies.

The organized movement has opened the doorway, and the angels are reaching the people, which is certainly gratifying to conscientious workers in this cause. But what would be still more gratifying would be to see these new converts take part in society work, giving the added strength of their influence as their financial support.

But we are glad the people are receiving the knowledge of our beautiful philosophy. And when Spiritualism is generally understood and accepted, and the human race freed of its materialistic thot, into a more progressive, more spiritual atmosphere, we will not care so much who shook the tree, or who gathered the plums.

There are obstacles in this work as there are in all reform movements, but the philosophical way is to work in patience and perseverance, remembering that there is strength and truth in the overcoming of obstacles, and the more formidable the obstacle the greater the victory and the greater possible gain in growth and development.

#### MISSIONARY WORK.

This department of State work has been continued by your faithful missionary and organizer, Mrs. T. U. Reynolds, during a considerable part of the past year, the details of which will be given you in her report to the convention.

This is a very important feature of the organization work, and the duties of those to whom it is intrusted involves the inconvenience of being continually on the move from place to place, and consequent lack of many home comforts, and of the quietude which contributes so much to human happiness. But devoted to the Cause, and the consciousness of doing good to others, seems to have inspired our missionary to put forth her best endeavor and to throw her whole life into this work, the result of which cannot be measured in dollars and cents, nor even known to the human mind, but which I am certain is greatly appreciated by the multitudes who have been privileged to attend her meetings, as well as by the Members of the State Board.

Under the conditions that have prevailed, perhaps all has been done in this direction that could be expected. But I want to urge upon this convention, and upon every Spiritualist in the State of New York, the importance of providing conditions that shall make it possible to accomplish much larger results during the coming year. There is a broad field for missionary work. Several large cities in this state have no organized Spiritualist societies, which is also true of a multitude of villages and hamlets. In many of these places there are no avowed Spiritualists, or at least none who are willing to come forward and assist in the arrangements for holding meetings. But with ample funds available, suitable meetings places could be engaged, meetings advertised, and the people would come out and an interest would, in most cases, be awakened that would bear fruit in the future of our movement.

There is still much ignorance concerning Spiritualism and its mission;

and, when these Truths are presented in their proper light, prejudice will give way to knowledge, and the advocates of our Cause will be multiplied and the number of auxiliary societies largely increased.

There are thousands of Spiritualists in New York State, and one dollar annually from each of these would create a fund sufficient to put more missionaries in the field, carry forward a much larger work in the direction I have indicated. I trust this convention, or the incoming board, may be able to devise some method for largely increasing this branch of State work.

#### MASS MEETINGS.

During the year State Association Mass Meetings were held in Potsdam, New York, in New York City and in Buffalo, and the results were favorable to the State Association as well as to the societies in the localities where held, not so much in a financial way as in creating interest and reaching new people.

After missionary work perhaps Mass Meetings, conducted as an organization movement for propaganda work, are next in importance. Wherever such State Association Meetings have been held, the outcome has been favorable, the interest increased and beneficial results have followed.

I recommend that the incoming board be instructed to extend this feature of State work, so as to reach more of the larger towns of the State.

As to the smaller towns missionary work is supposed to reach them, altho in some instances it might be advantageous if an assistant could accompany the regular missionary for a state meeting.

#### LOCAL SOCIETIES.

Our local auxiliary societies as a rule seem to be doing good effective work and I am of the opinion that their reports to the convention will show that the Cause is progressing favorably thru this branch of state work.

This is especially true of those societies where speakers have been engaged for the year or term of months at a time, which indicates the advantage of settled speakers where it is possible.

Two local societies in the state have since our last Convention, purchased and now occupy their own meeting places, notably this, The Plymouth Spiritual Church of Rochester and the Spiritual Society of Hornell. This is gratifying and augurs well for the permanency of the movement. These are good examples to follow.

The State Association has issued six new charters during the year, largely the result of the missionary work; and besides these six some two or three other societies are about to apply for charters and will we believe do so soon.

We welcome these groups of workers to our ranks, believing mutual advantages and added force accrue to them as well as to the State Association in this cooperation for the uplift of humanity.

There are still three or four societies in this state holding charters from the National Association, that were issued before New York State Association was chartered.

At the last National Convention the matter of exclusive jurisdiction of State Associations was given consideration, and a request was to be sent to all such societies in states that are chartered auxiliaries to the National Association asking them to relinquish their charters and take charters from the State Association of the state in which they are located. In this connection I suggest that societies within the border of New York state be invited to transfer their allegiance and give the State Association the benefit of their in-

fluence and support, which benefit I trust will be mutual.

#### CHILDREN'S LYCEUMS.

The inability of your President to visit many of the local societies precludes his giving any detail on this part of the State work. Our State Superintendent of Children's Lyceums, Mrs. Reynolds, will report to the convention. We are, however, confronted with the fact that the number of young persons identified with Spiritualism who will demonstrate some practical method for strengthening this weak point in our movement, will confer a great favor on the workers and do much to promote the Cause.

#### STATE DAYS AT CAMPS.

The management of Lily Dale Assembly recognizes this State Association. In 1906 a day was set apart in their summer program, as New York State Day, and for the Assembly in the season of 1907, July 14th is designated as New York State Day. Mrs. T. U. Reynolds and your President are named to speak on that day. The date is about the middle of the assembly season and comes in a week which bristles with good things and will be a good week for New York State. That beautiful Spiritualist resort, Thomas Grimshaw, of St. Louis, Pastor of a very flourishing Spiritualist church in that city, R. G. Smith of California, Miss Elizabeth of Columbus, Ohio, and Mrs. C. W. of New York, will be present. Lily Dale for the State Day, July 14, 1907, and enjoy the good things that will be presented.

#### MEDIUMS' CERTIFICATES.

Under the rules and instructions adopted at the last convention medium certificates and other printed blanks were provided to be used for meeting the needs in this direction.

Few mediums have the far advanced themselves of this privilege. But I realize that those interested with the duty of determining who of our mediums are, and who are not competent, and worthy to receive the recognition which these certificates are intended to convey, have no easy task before them, should conditions arise whereby large numbers of mediums apply for certificates.

Thus far, however, the system can hardly be said to have had a fair trial, consequently I have no suggestions or recommendations to make regarding this matter.

#### LEGISLATION.

At the time of our last annual convention there was then pending before the Common Council of the City of Buffalo, a proposed ordinance imposing a license to be paid by persons who practice clairvoyance, fortune telling, etc.

Your president opposed this ordinance and endeavored to secure its modification so as to exempt the legitimate practice of clairvoyance.

I attended the hearings given by the ordinance committee and was assisted by able counsel.

Finally an old state law was enacted which prohibited the practice of clairvoyance, witchcraft, etc. This act of legislation had been proposed but answered a convention purpose in this instance, for it was the matter to show the inconsistency of practicing a thing which was prohibited by a state law.

Hence the whole matter was dropped and nothing heard from it since. At the present session of the New York State Legislature a bill has been introduced and become a law which provides for the unification of the system of the practice of

In some respects this law is more sweeping than the old law. But since "Among the exemptions from the application of this law is the practice of religious tenets of any church, and since the New York State Association is chartered "to conduct religious and other meetings" to foster and maintain Spiritualist societies and enterprises for religious and missionary purpose germane to the phenomena, science, philosophy, and religion of Spiritualism, it would seem that ours is clearly a religious organization within the meaning of the law, and that spiritual healing in all its forms fairly comes under this exemption clause, especially when done by those who are working under the state organization or its auxiliary local societies.

#### THE PIONEER.

The Spiritualist owe a great deal to the pioneers in their movement.

The veteran worker who has borne the brunt of the battle in the heat of the day; the pioneer who has stood up for these truths when the opposition was strong, sometimes almost fierce, and who was met with ridicule, vituperation and ostracism because he or she ventured to express truths that were not understood, consequently were not appreciated by the masses; is certainly entitled to some consideration at the hands of us whose ways are ways of pleasantness as compared with the road they were forced to travel.

The State Association maintains a pension fund and receives donations and disburses these funds to the veterans who are needy and worthy.

Some of us are regular contributors to the National Pension Fund. But I submit to you the question and ask you to consider it. Has not the time already arrived when New York State Association should move in this direction and begin to make provisions for our superannuated workers?

I urge that this convention give careful consideration to this matter.

#### CORRESPONDENCE AND LITERARY BUREAU.

With sufficient available means for carrying on a correspondence and literary bureau, and with the right person in charge, it would seem that much good work could be done.

Judiciously selected and carefully edited literature could be used to good advantage.

With tact and good judgment coupled with perseverance and love for the cause, ways would suggest themselves for securing a foothold in unworked towns, by getting in touch with one or more good reliable Spiritualists as a nucleus, and by applying the methodical system of modern business institutions, interest could be awakened, and the influence of our movement largely augmented.

The work of this bureau could be a forerunner to the work of the missionary and mass meeting, the one complementing the other, all cooperating for one general purpose. Spiritualists of New York State, are you willing to make the moderate sacrifice which will enable the incoming board of trustees to give this system a trial?

#### MEMBERSHIPS.

As was stated in your president's last annual report, until local societies are established in many more of the towns and villages of the state, there will be a demand for direct individual memberships, to enable isolated Spiritualists and those in localities where there is insufficient numbers to support a local society, to become a part of the organized movement.

Direct individual members are entitled to participate in the delibera-

tions of the annual convention and have a voice in directing the work of the association.

At the last annual convention a rule was adopted requiring the trustees of the State Association to pass upon the acceptance of applications for membership, which rule has been complied with for the past year.

As we have already stated, if the thousands of worthy Spiritualists in the state would uphold the hands of the state officers and faithful workers, by becoming members of this association, their influence would materially assist in enlarging the scope of the work of our missionaries and organizers along lines heretofore mentioned.

In addition to the active memberships, provision is made for life memberships by the payment of \$25.00 which entitles life members to all the privileges of direct individual members during life without payment of annual dues.

We now have quite a list of life members and will gladly welcome additions to this list during this convention, and on thru the coming year.

The money which I invested a few years ago in a life membership is the best investment I have and the one upon which I expect to receive dividends when I enter the spirit world.

#### THE SPIRITUALIST PRESS.

While the Spiritualist press is not officially a part of the state or national organizations, the editors of all Spiritualist papers are doing a great deal for organized movement.

Their columns are always open to notice of important public meetings, reports of conventions and general information concerning our organized work. The advertising thus given gratis for our New York State Association, if paid for at regular advertising rates, would amount to a goodly sum each year, and while we all feel very grateful to the editors, I feel that we owe them something more than gratitude, and that we can, at least, assist these men who are doing so much for our department of the Spiritualist work, by soliciting subscriptions and doing all in our power to enlarge the circulation of their papers. In doing this we not only help the editors of the papers but we do much to forward our own work in the general movement. The press is the greatest educational factory in the world today. And the Spiritualist press is doing for the world in a general way.

Every Spiritualist press is doing for our Cause in particular, what the secular press is doing for the world in a general way. Every Spiritualist should take at least one of the Spiritualist papers. And I urge that the workers resolve themselves into a committee of the whole, and work with one accord to extend the circulation and the influence of the Spiritualist press.

We had hoped to have Brother Bach of the SUNFLOWER with us at the convention, but he wrote your president a few days ago that he would be unable to come, which we all very much regret. But let us remember him with something substantial in the way of subscribers, as well as the editors of "Reason," "The Progressive Thinker," "the Light of Truth," and others.

We are not unmindful of the kindly attitude and attention shown by the secular press toward psychic manifestations and Spiritualist teachings, and as our movement and its purposes become better understood it will receive still greater attention from that source.

#### THE FUTURE OF SPIRITUALISM.

We claim for Spiritualism that it is a progressive movement. Almost sixty years of cooperation between

(Continued on page 8.)















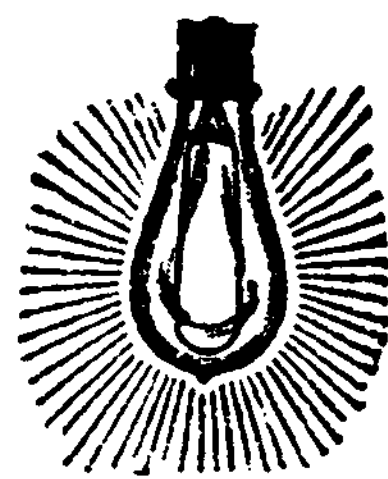




LIGHT FROM EVERYWHERE

LAKE HELEN.

EAST WEST NORTH SOUTH



The Sunflower is conducted to enable Spiritualists to keep in touch with each other... It is not necessary for publication, but as a means of keeping in touch with each other...

To our northern friends wishing to hear from the camp will say, weather is very delightful, mercury running from 70° to 96°, which is the warmest we have had this year. All vegetation is looking fine, lawns are getting back their green velvet look...

Mrs. M. E. Clark has had a fence put around her cottage, which improves it considerably. Other improvements are expected on her cottage.

Mr. G. Bartholomew is building a bath and bedroom on Blue Bell cottage; also expects to place up to date flush closets in Hiawatha and Peck-a-Boo cottages.

Any one having trees to spare will take care of them as he wishes to set out some more on his grounds.

Mrs. Josephine Bartholomew is spending a week at Daytona, giving seances. We hear she will stay in Florida this season.

Mrs. Spencer will enlarge her dining room for next season. Her patronage is increasing very rapidly, which shows good satisfaction. Other improvements are contemplated.

Mrs. McGarvey has had a large amount of work done on Harmony Hall in cleaning and repairing bedding, also furnishing the same with new necessities required in the building.

H. Holley is still keeping up his end of the work on yards left in his charge, also the rose garden.

Mrs. E. H. Thompson, who has made Lily Dale her summer home for a number of years, has decided that this camp ground is good enough for her this season.

Mrs. Emma Huff spent two weeks at Daytona. She is having the rooms in the third floor of her hotel ceiled.

Mr. J. Slater's new cottage is being rushed along in good order. Lathers and plumbers have the house in charge this week.

We have heard of two more cottages to be erected this season. One sides a number to be repaired and painted.

A telephone has been placed on the grounds which is something that was needed.

Herbert Spencer has returned from packing pines and is getting his rigs and horses in shape to do the draying for the camp next season, as he has entered in a contract with the association to the same.

A new boat and bathing dock has been built in Lake Colby and a bathing house is to be built in the fall.

JACK.

A LETTER TO THE EDITOR FROM DR. J. M. PEEBLES.

My dear brother: I just called the typewriter to say a few words, and to enclose the within printed brochure, gotten out by the Victorian Ass'n of Spiritualists. An English clergyman attacked Spiritualism, which attack formed a long report in the daily "Age." I promptly replied to him. He replied to me briefly, and I again replied to him forwarding the same to the daily "Age," which its Editor refused to publish. The V. S. Association then took the matter up, and put it into pamphlet form, printing a large edition. Mr. Stamford a prominent Spiritualist taking 1000 copies, sending one to every preacher in Victoria. This was a sample of energy, enterprise and practical Spiritualism. Many Spiritualists are as penurious and close listed as are their orthodox neighbors, whose religion they despise. When the gospel of Spiritualism goes down into men's pockets, operating like leaven in meal, it promises and prophesies of effectually leavening the whole material lump. Clean bodies and pure spirits are naturally necessary supporters.

I have been lecturing to this society in Melbourne two months, and have three more Sundays. I gave my first lecture here 35 years ago—the first ever given in this City of 500,000. Some of those who listened to me then are attending my lectures now every Sunday evening. There are 27 places in this City, parlors, drawing rooms and halls where Spiritualist meetings are held. I hear nothing here of frauds and mediums, but there is quite too much

jealousy and envy manifest among some of them. It is late in the Autumn, here and the leaves are falling from the trees. They have no snow in Melbourne, but some little on the distant mountains. The sun at noon time is north of us, and many things are seemingly turned around and upside down.

I have here soon for Sydney New South Wales, to lecture a few Sundays in the Unitarian pulpit. The Pastor, Rev. Mr. Walters, being deeply interested in Spiritualism, and has had to his honor the privilege of his conviction. From there I go to Queensland to lecture a week in Brisbane, where the Spiritualists and Theosophists work together with a good degree of harmony. I should they get at both sides of materialism, and both believe in free communication between the worlds visible and invisible.

Sincerely yours, J. M. PEEBLES, M. D. Melbourne, Australia.

SOME MISTAKES OF THE EDITOR AT-LARGE.

I am strongly impressed by opposite certain assumptions and assertions expressed by Editor-at-Large in the Sunflower, No. 323. My comment is with the statements expressed.

He says: "Every person who denies the existence of God and declares that he goes with the grave is a Materialist."

I deny the existence of an god and I am not a Materialist, nor more than a Theist. I am an unbeliever in gods, devils, spirits, bible, and all religious systems based on faith in them; and my record shows that I have been as true and faithful to the cause of Spiritualism as any Theist.

"Every person who believes in God and a future life is a Spiritualist."

I am a Spiritualist and do not believe in a god. Belief in a god does not make anybody a Spiritualist. It is a matter of fact, knowledge, experience, and does not depend on any such thing as belief. The only question is all right or wrong.

There is a middle ground. It is either Spiritualism with a recognition of God, or it is Materialism with its annihilation and Eshpemon assertions that there is no God.

It may scare some people with his "bigobolity" blasphemy, but I deny the reality of any such thing as blasphemy. Spiritualism has no use for a god. It stands in antagonism to the Bible, its God, its blood atonement, salvation, damnation, and grows there false.

We perceive that Editor-at-Large is an inveterate Theist, Christian and Bible believer; and the god he worships is Jehovah—most admirable of all gods according to history—an equally evident in his use of Bible quotations, doctrines and arguments.

Notwithstanding, he has often affirmed he does not believe in a personal God; and descants loudly upon a god he avers is unknown, incomprehensible, undefinable, ineffable.

In one of his annual reports several years ago he declared the "The N. S. A. would place the religion of Spiritualism reverently upon the basis of Scientific Theism."

We had hoped and wished that he would explain that and give us an example of "Scientific Theism," but he has never made a public statement of it. We know that he runs his own religion in the old ruts, but he perceives any science in it.

Science is a mass of known facts, and anything unknown or unproven is not science. It is never discovered a fact that proves the existence of a god. Science and Theism stand in opposition with many great victories for science, and the champions of Theism have abandoned the contest.

A. H. NICHOLS. I have been lecturing to this society in Melbourne two months, and have three more Sundays. I gave my first lecture here 35 years ago—the first ever given in this City of 500,000. Some of those who listened to me then are attending my lectures now every Sunday evening. There are 27 places in this City, parlors, drawing rooms and halls where Spiritualist meetings are held. I hear nothing here of frauds and mediums, but there is quite too much

The Home Beyond; or Views of Heaven. By Bishop Samuel Fallows. This work is compiled from the works of over 400 thinkers and writers on the future state of man, contains over 80 full page engravings, 512 pages. A most unique and attractive book. Price Postpaid, \$1.50. At This Office.

Adam and Eve in the Garden of Eden. A humorous descriptive book on the above topic, by Marion Hughes, author of "The Dam Family." Paper, 128 pages, over 40 illustrations. 25¢ Postpaid. At This Office.

The Sixth and Seventh Book of Moses or Moses' Magical Spirit Art. Known as the Wonderful Art of the old wise Hebrews. Taken from the Mosiac Books of the Cabala and the Talmud, for the good of mankind. Translated from the original words for word, according to old writings; 128 illustrations. Regular price, paper, \$1.00. Our price, while they last, 50 cents, postpaid. For Sale at This Office.

National Spiritualists Home for broken down, feeble, sick or helpless spiritual mediums or speakers, or anyone else of either sex, at Bedding Sanitarium and Retreat, owned by Dr. A. B. Splaney, a Spiritualist of forty years, who has been in medical practice for forty-nine years, and is conversant with every form of disease human flesh is heir to; who employs every method and appliance in the way of baths, massages and electricity, as well as all the medical treatment of all schools of medicine, and everything known in the way of mental, magnetic and psychical treatment. The prices are the lowest of any home in the U. S., \$15.00 a month, including board and small room, everything but private washing. To those who require nursing and medicine, small room, \$30.00 a month. For those who require medicine, nursing, and unable to come to their meals, or are helpless and bed-ridden, and require large rooms and extra heat, \$50.00. Any person who wishes treatment for any form of disease, I will diagnose the case free if they will enclose stamp, as many can be treated and cured at home. Address all mail, Bedding Sanitarium and Retreat, Bedding, Mich. 315-47

The Sunflower \$1.00 a year. AGE OF REASON by Thomas Paine. An investigation of true and fabulous theology, 187 pages. Complete edition. Paper 25 cents, 5 for \$1.00 postpaid. For Sale at This Office.

Spiritualist Badge The Sunflower Jewelry. READING OF THE EMBLEM. The center of the design represents a human face, the highest type of intelligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others. As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression. 5c. Each. 50c. per doz. \$3 per 100. CELULOID PIN. BADGE PIN, \$1.50. LAPEL BUTTON, \$1.50. MALTESE PENDANT. The Maltese Pendant is one of the neatest ornaments ever designed. The Emblem mounted on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired. Price, \$5.00. SUNFLOWER BROOCH. The Sunflower Brooch is a very fine badge or breast pin. Between the five fluted points showing in gold are five sections of white enamel, the combination making a very beautiful background for the emblem. They are very popular with the ladies as a brooch or breast pin. Price, \$4.00. FOR SALE BY The Sunflower Publishing Co., Lily Dale, N. Y.

Earn As You Go.

Do not be Nature's debtor. For all the enjoyment you get from life you must render back a proportionate amount of service. You cannot cheat Nature. The person who is selfishly wrapped up in self-enjoyment is creating a condition that is sure to cause him much sorrow.

Character is greater than beauty and health and the rag-picker who lives his life in conformity with the laws is greater than he who hoards a million of dollars in gold and still is a slave to enjoyment.

The man who honestly earns and lives on a crust of bread is more to be admired than he who owns great mansions thru dishonest practices.

PSYCHIC.

There is neither a universal center of space nor a fourth dimension of matter. The former would limit and the latter a material universe. What is divined as a fourth dimension is spirit, which exists in all its purity where matter is—suns, planets, satellites and comets being immersed in it as fish in water—and every universe is a center of its own, depending on its surrounding spirit for existence.

Companionship, a spirit of good fellowship and friendliness, is a good solid foundation for the more airy structure of love.

N. H. EDDY ASTROLOGER, And Character Reader, 56 Whitney Place, Buffalo, N. Y. Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and a two-cent stamp. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horoscope of a child, showing its natural tendencies. Circulars, with full explanation of different prices, or Detail Readings Sent Free Upon Application. The Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An instructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them about themselves. Price, with book for instructions, \$1.00. Postage, 30 cents. Tabula Magus. A pocket chart that tells you the best hours of the day to begin any venture. You should try to collect money when the money planet rules. Look for pleasure when Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents. Astrology in a Nut Shell. A book of 150 pages, filled to overflowing with plain, logical, interesting facts in Astrology. Tells how to read your own horoscope, and how to help others. Price, 27 pages questions and answers. \$1.50. Postpaid, \$1.50.



PRESIDENTS REPORT

(Continued from Page 7)

advanced teachers on higher spheres and conscientious men and women of the earth have borne a heavy burden and made a marked impression upon human souls and contributed to the world's advancement. It is the duty of the spiritualists to continue to labor together with the factors of the universe.

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fact that the whole tone and spirit of modern preaching has been modified and elevated by spiritual teaching and the propagation of Spiritualism.

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RESOLUTIONS

Resolved, that the members of the Chicago Cave Dwellers...

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