AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT: SCIENCE, AND ALLIED SUBJECTS.

Volume 18.

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Number 326

STATE ASSOCIATION

PRESIDENT'S

TO DE NEW YORK STATE Asso-. 'N OF SPRITUALISTS.

I submitting this, my report, to of the public work of our societies. of State work

The organized movement has opened the doorway, and the angels are reaching the people, which is certainly gratifying to conscientious workers in this cause. But what would be still more gratifying would he to see these new converts take part in society work, giving the added strength of their influence as their anancial support.

But we are glad the people are receiving the knowledge of our beautiful philosophy. And when Spiritualism is generally understood and accepted, and the human race lime! out of its materialistic thot, ente a more progressive, more spiritthat the atmosphere, we will not care so much who shook the tree, or who suchered the plums.

The are obstacles in this work as there are in all reform movements, But the chilosophical way is to work in patience and perseverance, remembering that there is strength and r with in the overcoming of obstac's and, the more formidable the obstacle the greater the victory and the greater possible gain in growth and levelopment.

MISSIONARY WORK.

Tess department of State work has seen continued by your faithful missionary and organizer. Mrs T. U. rule seem to be doing good effective the past year, the details of their reports to the convention will which will be given you in her re- show that the Cause is progressing part to the convention.

This is a very important feature work. and the organization work, and the This is especially true of those soof bour continually on the move months at a time, which indicates lac', of many home comforts, and of where it is possible. mu lit chuman happiness. But de- have since our last Convention, pursee success of doing good to others, meeting places, notably this, The seen is to have inspired our mission- Plymouth Spiritual Church of ary to jut forth her best endeavor Rochester and the Spiritual Society and to throw her whole life into of Hornell. This is gratifying and this work, the result of which can- augurs well for the permanency of not be measured in dollars and the movement. These are good excents, nor even known to the hu- amples to follow. man mind, but which I am certain. The State Association has issued is greatly appreciated by the multi- six new charters during the year, takes who have been privileged to largely the result of the missionary convention there was then pending attend her meetings, as well as by work; and besides these six some before the Common Council of the the Members of the State Board. two or three other societies are City of Buffalo, a proposed ordi-

prevailed, perhaps all has been done will we believe do so soon. in this direction that could be ex- We welcome these groups of ance serving etc. this convention, and upon every ual advantages and added force ac- nanegand endeavored to secu e its con litions that shall make it pos- the uplift of humanity. sible to accomplish much larger re- There are still three or four so the committee an was is a read field for missionary work. from the National Association, that Finally an old state law was un-Several large cities in this state have were issued before New York State earther watch prohibited the pracno aganized Spiritualist societies, Association was chartered. which is also true of a multitude of At the last National Convention This is also true of a multitude of At the last National Convention This is also true of a multitude of At the last National Convention This is also true of a multitude of the last National Convention This is also true of a multitude of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true of the last National Convention This is also true to the last National Convention This is als vill 208 and hamlets. In many of the matter of exclusive jurisdiction been register out answered a conthese places there are no avowed of State Associations was given con-venture purpose in this instance, for Spir tualists, or at least none who sideration, and a request was to be it was an instruction to the As was stated in your president's kindly attitude and attention shown are willing to come forward and as- sent to all such societies in states complicate the inconsistency of li- last annual report, until local so- by the secular press toward psychic states to the contraction of practice a thing cieties are established in many more manifestations and Spiritualist ment

sented in their proper light, preju- trust will be mutual. dice will give way to knowledge; and the advocates of our Cause will he multiplied and the number of auxiliary societies largely increased:

There are thousands of Spiritualthe '11th Annual Convention of the ists in New York State, and one New York State Association of dollar annually from each of these Stirvic lists, I am glad to be able would create a fund sufficient to put the vithat more people are now in- more missionaries in the field, carry vestigating psychic manifestations forward a much larger work in the than at any time before, since the direction I have indicated. I trust this birt's of Modern Spiritualism; but convention, or the incoming board, much ci this reseach is done in a may be able to devise some method quiet independent way and outside od for largely increasing this branch

MASS MEETINGS.

During the year State Association Mass Meetings were held in Potsdain, New York, in New York City and in Buffalo, and the results were favorable to the State Association as well as to the societies in the localities where held, not so much in a financial way as in creating interest and reaching new people.

After missionary work perhaps Mass Meetings, conducted as an organization movement for propoganda work, are next in importance. Wherever such State Association Meetings have been held, the outcome has been favorable, the interest increased and beneficial results have followed.

I recommend that the incoming board be instructed to extend this feature of State work, so as to reaction more of the larger towns of

As to the smaller towns and sionary work is supposed to them, aitho in some instances might be advantageous if an assist tant could accompany the regular missionary for a state meeting.

LOCAL SOCIETIES.

Our local auxiliary societies as a Revealls, during a considerable part work and I am of the opinion that favorably thru this branch of state

slatters of those to whom it is in-cieties where speakers have been entru will involves the inconvenience gaged for the year or term of trong page to place, and consequent the advantage of settled speakers

that ametude which contributes so. Two local societies in the state y to the Cause, and the con-chased and now occupy their own

pected. But I want to urge upon workers to our ranks, believing mut- Yake president opposed this ordi-Spiritualist in the State of New crue to them as well as to the State modification at as to exempt the York, the importance of providing Association in this cooperation for legitimate practice of clairvoy ace.

sults during the coming year. There cieties in this state holding charters assisted by chile counsel.

York state be invited to trausier which requirements the syst ar of organized movement.

There is still much ignorance con- their allegiance and give the State standard the practice of notify. Direct individual members are encerning Spiritualism and its mission; Association the benefit of their cine

and, when these Truths are pre- fluence and support, which be: efit I

CHELDREN'S LYCEUMS. The mability of your Presid at to visit many of the local societie precludes his giving any detail on this part of the State work But our state superintendant of Children's Lychtan Mrs. Reynold . will report to the convention. configured with the that the number of young p identified with Spiritualism not what it should be, and the erson who will demonstrate some practical method for strengthening this weak point is our movement, will onfer a great favor ob the workers and do much to promote the Cause.

STATE DAYS AT CAMPS. The management of Lily Dale local societies. Assembly secognizes this State Association. In 1906 a day we set apart in their summer pregram, as New York State Day, and for the Ansembly in the season of 1907. July 14th is designated as New York State Day, Mrs. T. U. Re nolds

and gour President are nam d to speak on that day. The d te about the middle of the ass mbly season and comes in a week which bristles with good things and t will be a good week for New York rs to attend that beautiful Spiritual it resorts Thomas Grimshaw. o Louis Pastor of a very flour shing Spiritualist charch in that city Mrs. R. S. Blie et California, Miss lliza-Columbus Ohio, Store to Life

for the trace state day. and major the good them to be presented.

MEDIUM & CERTIFICATES

adopted at the fast convention meeting the needs in this direction. Few mediums have the far nuated workers? availed themselves of this pri ilege.

with the duty of determining who of our mediums are, and who are not competent, and worthy > receive the recognition which these certificates are intended to convey, have no easy task before hem, should conditions arise wi reby large himbers of mediums apply for certificates.

This far, however, the s stem can buildly be said to have ad a fair this. consequently I ha e no suggestions or recommendations to make regarding this matter.

LEGISLATION.

At the time of our last a mual Under the conditions that have about to apply for charters and names imposing a license to b paid revenled, perhaps all has been done will we believe do so soon.

by applications who practice clarvoy-

I wonded the bearings give a by

tice et lairveyance, witchers , etc.

since "Among the exemptions from of the association. the application of this law is the At the last annual convention a practice of religious tenets of any rule was adopted requiring the truschurch, and since the New York tees of the State Association to pass State Association is chartered "to upon the acceptance of applications conduct religious and other meet- for membership, which rule has ings" to foster charter and maintain been complied with for the past Spiritualist societies and enterprises year. for religious and missionary purpose As we have already stated, if the germane to the phenomena, science, thousands of worthy Spiritualists in philosophy, and religion of Spiritual- the state would uphold the hands of ism, it would seem that ours is the state officers and faithful workers. clearly a religious organization with- by becoming members of this assoin the meaning of the law, and that ciation, their influence would maspiritual healing in all its forms terially assist in enlarging the scope fairly comes under this exemption of the work of our missionaries and clause, especially when done by organizers along lines heretofore those who are working under the mentioned. state organization or its auxiliary. In addition to the active mem-

THE PIONEER.

The Spiritualist owe a great deal

to the pioneers in their movement. The' veteran worker who has borne the brunt of the battle in the payment of annual dues. heat of the day; the pioneer who has stood up for these truths when the opposition was strong, sometimes almost fierce, and who was met with ridicule, vituperation and ostracism because he or she ventured to express truths that were not understood, consequently were not appreciated by the masses; is certainly entitled to some consideration at the hands of us whose ways spirit world. are ways of pleasantness as compared with the road they were forced

tains a manion fund and receives donations and disburses these funds to the elerans who are needy and

24.

Some of us are regular contributors to the National Pension Fund. But I submit to you the question Under the rules and instructions and ask you to consider it. Has me- not the time already arrived when dium exertificates and other 1 inted New York State Association should blanks were provided to be us d for move in this direction and begin to make provisions for our superan-

I urge that this convention give But Trealize that those int isted careful consideration to this matter.

CORRESPONDENCE AND LITERARY BURBAU.

for carrying on a correspondence culation of their papers. In doing and literary bureau, and with the this we not only help the editors of right person in charge, it would the papers but we do much to forseem that much good work could be ward our own work in the general

edited literature could be used to today. And the Spiritualist press good advantage.

With tact and good judgment way. coupled with perseverance and love Every Spiritualist press is doing for the cause, ways would suggest for our Cause in particular, what themselves for securing a foothold the secular press is doing for the in unworked towns, by getting in world in a general way. touch with one or more good reliable Spiritualists as a nucleus, and by least one of the Spiritualist papers. applying the methodical system of And I urge that the workers resolve modern business institutions, inter- themselves into a committee of the est could be awakened, and the in- whole, and work with one accord to fluence of our movement largely extend the circulation and the influaugumented.

a forerunner to the work of the Bach of the Sunplower with us at missionary and mass meeting, the the convention, but he wrote your one complementing the other, all co- president a few days ago that he operating for one general purpose, would be unable to come, which we Spiritualists of New York State, are all very much regret. But let us reyou willing to make the moderate member him with something subsacrifice which will enable the in- stantial in the way of subscribers. coming board of trustees to give as well as the editors of "Reason." this system a trial?

MEMBERSHIPS.

meetings. But with ample funds National Association asking their white the by a state law, of the towns and villages of the teachings, and as our movement and able, suitable meeting places to relinquish their charter Hence the matter was di pped state, there will be a demand for tised and the people would come State Associaton of the state and the people would be as out and an interest would, in most in which they are located. In New Legislature 1 bill those in localities where there is incases be awakened that would bear this connection I suggest that there has been and become a law sufficient numbers to support a lotruit in the future of our move- societies within the border of New cases, the method unification bill, cal society, to become a part of the

titled to participate in the delibera-

In some respects this law is more tions of the annual convention and sweeping than the old law. But have a voice in directing the work

berships, provision is made for life memberships by the payment of \$25.00 which entitles life members to all the privileges of direct individual r embers during life without

We now have quite a list of life members and will gladly welcome additions to this list during this convention, and on thru the coming

The money which I invested a few years ago in a life membership is the best investment I have and the one upon which I expect to receive dividends when I enter the

THE SPIRITUALIST PRESS.

While the Spiritualist press is not officially a part of the state or national organizations, the dilitors of all Spiritualist papers are doing

great deal for organized mavement. Their columns are always open to notice of important public meetings, reports of conventions and general information concerning our organized work. The advertising thus given gratis for our New York State Association, if paid for at regular advertising rates, would amount to a goodly sum each year, and while we all feel very gratful to the editors, I feel that we owe them something more than gratitude, and that we can, at least, assist these men who are doing so much for our department of the Spiritualist work. by soliciting subscriptions and doing With sufficient available means all in our power to enlarge the cirmovement. The press is the great-Judiciously selected and carefully est educational factory in the world is doing for the world in a general

Every Spiritualist should take at ence of the Spiritualist press.

The work of this bureau could be We had hoped to have Brother "The Progressive Thinker," "the

Light of Truth," and others. We are not unmindful of the and its purposes become better understood it will receive still greater attention from that source.

THE PUTURE OF SPIRITUALISM.

We claim for Spiritualism that it is a progressive movement. Almost sixty years of cooperation between

(Continued on page 8.)



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C NVENTION OF THE N. Y. S.

A. S.

We devote considerable space this week to the convention of the New Y rk State Association of Spiritual-1818. We think it is justified for the tenson that in the messages of the different ones we find good tood for that among Spiritualists not only of this, but of every other State in the Union.

The President's address is a masterly effort, and it combines much or importance. To use a slang parase, he "tells it exactly as it is. It has been said that "Gray hairs al uld be respected." Moses Hull at a said. 'Not unless they make ** cinselves respectable." The same thing applies to Spiritualism. We

must make ourselves respectable and then we will command respect o, the people, regardless of position. The open attitude of the cieties where no conditions attach to membership except the one condition of paying a membership tee, has been a failure. The indiscriminate ordinations have lowered our standard. The N. Y. S. A. S. are trying to undo this. Spiritualusts, read this report clear thru and then lift up your hands and voices at I help to carry out the recomthe ndations.

WEIGHT OF THE SPIRIT BODY.

I remember reading in The Banner of Light, on several occasions, about 18 or 20 years ago, statements by the best mediums, to the e eet that the spirit body has weight the same as the material physical body, and it can be weighed. The - Entists then sneered at the idea and left it in the realm of the un-

However, enterprising men o brighter minds and less bigotry have lately made experiments, demonstrated the fact that the spirit body h s weight and can be weighed. They have found that the physical heavy loses weight one to one and a had ounce at the time of death. If Laborated weighing 125 pounds (2000) someest loses at death one ounce, iters is one two-thousandth; or the weight of the spirit is .002 the weight of the physical body.

Some folks may say this is a triling matter; yet it proves that the spirit contains material subtance having weight, which is 6 s and importance.

One point of wonder in regard to * matter is that so many years in tervene from the announcement to the time of actual investigation and ! monstration by the experiments coscientific men.

Our spirit teachers tell us that some spirits, after passing out of the mortal body, are too gross and : nderable to rise above the earth plane, and so remain here for a time. Others spirits gravitate to the lower sphere where they remain until they have thrown off ponderable elements, then pass on to higher planes. some spirits pass directly to the second sphere; some to the third sphere of the spirit world.

Mennonite divine, was stricken with ist, his wrath would know died in three hours.

A. H. NICHOLAS.

SPIRITUALIST CENSUS.

The last issue of the Sunplower contained a most excellent article inn in its different bran hes. The bearing the above caption. The time has come for us as a people to editor has had experience in this cease making extravagan claims as field of action, hence knows where- to numbers, and also in respect to of he speaks. Just why a secre- setults accomplished during our tary, or a member, of any local winty years of effort. 'be writer society should refuse to report his bereby declares that her eforth all organization is a mystery to the figures submitted by h in to the Census officials and to the officers of thends and opponents if Spiritthe N. S. A. Due credit is given believe will be placed at the mini-every one who makes the report and mum figure and not at the maxium. officer of the N. S. A. gains it is better to underest: nate than anything in the way of emolumental to overlestimate our nur ers when in fame or in dollars by lending his midne cour move ent. The aid to the Census Bureau. The re- Fifter to this port of 1890 was admittedly in- file wheed Editor ach's reaccurate, but the Spiritualists were were west and make immedi te returns largely in fault at that time even as the tark local societies. Who will they are at the present day be the first to respond? cause of their refusal to return the names of their societies and the number of members enrolled in [3] each. It does not take five minutes. to make out a report for all local society and it does not cost éven a postage stamp to mail the same as & Wisdow is a friendly taief, often the government sees fit to frank all subbing experience of it most forof these documents.

statistician for this year are exceed. To old to profit by it, at I then we ingly interesting. One man writes are only in the primary c partment. that he is not a member of any Wisdom and education are not spiritual society or church organiza- leated. Education may be purtion in his place, and must there- these a commod by at any fore decline to give any informa- lative ity. Wisdom is tot for sale. tion with regard to Spiritualism There are shades of w sdom, just altho there is a society in his city. There are shades and legrees of Another writes a lengthy letter, de- selly. Because a man is not always clining to nil the card handed him, wife, it does not follow necessarily because he has no time to that he is a fool. If i were so, attend to the matter. Quite a the majority of us woul be wearnumber have enclosed the cards, are cap and bells. Inde d, it is a unfilled instructions, etc., in the president whether the benefits and addressed envelope, returning them and wisdom are I that is to headquarters without one word chimes for it-whether it really of explanation. Knowing some of justifies after all. For example, them, as the writer does, it is quite the wise also buys life is surance at evident that they are seeking to the early age and lives () pay his "get even" with some one, altho by semiums ennually with wearisome so doing they knowingly injure the build little. That is be ause the cause they claim to love.

It will be next to impossible to will be ment that men. If secure returns of all Spirituanets in the de believe it, sk one of the United States; they reside an allegand widely different points and are not a little of members of any state or any sta names and addresses with the secre- and hathe them!-Life. tary of the N.S.A.? Of course if they do this they will have to go on record as being Spiritualists and willing to be counted as such. The editor of the Sunflower makes an excellent point in saying that some societies report the lowest possible. number of members in order to escape the payment of per capita; dues on the same. They little realize that their penuriousness acts. as a two edged sword, but when the religious statistics for all denominations are made known by the Census Bureau, there will be "wailing and gnashing of teeth" on the part of many Spiritualists because of the ridiculously poor showing they make in that report. Yet these very Spiritualists will have only themselves to blame for their

fiasco! All societies must make there report within the next few days and 2 it behooves all Spiritualists who have received cards to give the matter their immediate attention. It only takes a few moment's time to fill the cards and mail them to the proper officer. They gain credit for themselves but add nothing to the glory of any other individual. No one is making money out of this work; it is an opportunity however. not to be neglected by Spiritualists, § for, by embracing it, they can present to the world something worth while respecting what they have. done during the past sixty years. There is no truth in the assertion that there are two millions of Spiritualists in this country who are willing to acknowledge themselves as such. The writer finds that his claim of three hundred thousand avowed Spiritualists is not war ranted in fact, even tho he that the number of societies and the large attendance upon the Sunday imeet ings would substantiate it. The actual membership of societies far below the figure above stated.

It is true that all who believe in life beyond the grave are Spirituals When preaching in his pulpit, ists, but if the average reshy neur Goshan, Rev. Noah Metzler, a terian were to be called a Spaintal heart failure, falling to floor. He bounds and he would promptly repudiate the term. The writer is the control of the property of the control of t

of the opinion that ally those who support Spiritualish by word, by deed, and by purse, should be counted as Spiritualists. Undoubtedly there are as many a one and a half millions of people who are interested in the subject of Occult-MARRISON D. I ARRETT.

· kuklable wisapon, remorse Some of the experiences of the Wiedow is acquired wen we are company is a degree wise than he.

Compunecting New ..

You can get it by send ig 25 cents or the Sunflower until September

with soft solder.

You cannot knit the scals of men

FIFTEENTH ANNUAL CONVENTION

the National Spiritualist' Association Will be Held in Masonic Temple, F and Minth Sts. N. W., Washington, B. C. October 14, 15, 16 17, and

Day sessions, at 10 a.m. and 2. p. m., will be devoted to business only. A cordial invitation is extended to the public to attend these business meetings, to which no admission fee is charged. Evening exercises will consist of grand promental selections by talented artists; Lectures and spirit messages at each meeting by many of the most moted and gifted platform of the country.

Among those who have been invited and expect to be present and participate in the evening services segue, Mesdames Ciara Watson, R. Harlow. Elizabeth Lowe Watson, Mesers. Dr. Geo. A. Fuller, J. Clegg Wright, Oscar A. Edgerly, Albert P. Blinn, speakers.

Longley, and others.

Come one and all to this great convention of five days.

Certificate tickets will not be arranged for this year, but special excursion rates at lower value can be secured from all points by visitors and delegates purchasing tickets for Jamestown Exposition with stop over privileges of ten days at Wash- and brass-lined galleys both for ington. Call for these at your railroad offices and stations.

The Ebbitt House of Washington. 14th and F. streets N. W., will be distance of Masonic Temple. and a and auto-sparker firing apparatus, handsome hotel; its usual rates, firing without using a battery; American plan, are from \$4.00 a good well of water with combined day up; our special rates there are hand and power pump; all neces-\$2.50 per day, two persons in a sary shafting, belts, hangers, overroom. Write to the Manager and head fixtures, office fixtures, firerecure your rooms.

The Annual Reception will be Convention. The sessions will be to responsible party. gin Monday, October 14, 10 a. m. Alega terdially invited

President. MARY T. LONGLEY. Secretary.

coldhearted; the smiling or grinning, and the angry or scowling—the first heing the effect of pre-natal selfishness; the second of frivolity or love church."-- Judge. of pleasure, and the latter of some prejudice. "As we (parents) sow, we (they) shall reap."

SUNFLOWER OFFICE FOR SALE.

The condition of my health being such that I must have rest from mental work, I offer the SURPLOW-ER office and paper for sale.

It consists of a complete outfit for printing books, newspapers, magazines, and commercial printing, with an established trade, also a small stock of books.

There is an office building 24x30. two floors, attie and basement, grammes of varied and entertaining with a good stone wall under it. numbers, including vocal and instru- heated by a 22 inch Robinson Tubular furnace, a detached store-house, 12x14, and a ninety-nine years lease of lots 26 and 27, (75 feet front, 50 feet deep, rent \$6 a year) on the Lily Dale Assembly grounds.

The machinery consists of a Hoe

drum cylinder press, bed 33%x49 inches, which will print a sheet of paper 32x48 inches, air springs, are W. J. Colville, Mrs. H. P. Res- tapeless delivery, rack and screw distribution, two form rollers, with S. Lillie, Zaida B. Kates, Elizabeth joggler and chases; 10x15 Chandler & Price Gordon, (practically new) with five chases, long fountain and steam and foot power fixtures: 7-column quarto Brown folder, delivering on third or fourth Mediums, Mrs. C. D. Pruden, fold; Surguy stereotyping outfit, Katie Ham, Georgia G. Cooley, E. 12x20; 18-inch Utility paper cutter; W. Sprague, Alice Sexsmith, M. T. 7 stones; 10-point body type sufficient to set a 6-column journal; 6-, 8-, 9-, and 10-point self-spacing type for book work; agate advertising and Cheltenham circular type: a goodly assortment of job type. cases, stands, racks, cabinets; 4-. 5-, 8-, 10-, 12-, and 18-line Hamilton wood type, with wall rack for same; sticks, set and breakable, up to 34 inches long, brass, wood, zinc, job and news work; mailing galleys with type; 10x30 Hoe proof press with cabinet stand; Horton Mailing machine; German saddleback wire stitcher, foot power; the hotel for our people. The Eb- Varger stapler; gasolene engine bitt is well located, within walking with outside copper gasolene tank proof safe, and other things too numerous to mention.

Will make very reasonable terms omitted this year, owing to five days for cash, or will sell on time basis

"What are they moving the church for?"

"Well, stranger, I'm mayor of Malice is composed of the cruel or these diggin's, an' I'm fer law enforcement. We've got an ordinance what says no saloon shall be nearer than 300 feet from a church. I gave 'em three days to move the

> Life is to be measured not by its reach and vision.

The Last Story from the Pen of. "ARTHUR F. MILTON.,"

"The Biography of a Soul"

will be run in the SUNFLOWER, completed Sept. 1.

To give our patrons the advantage of the Camp news and this last production of the gifted writer A. F. Melchers, we will send the SUN-FLOWER from the beginning of the story to its close for 25 cents, silver or money order. Or we will send it to five of your friends for \$1

This will give them all of the Campmeeting News and save you writing letters.

SEND FOR IT TODAY.

SUNFLOW ER PUBLISHING CO., Lily Dale, N. Y.

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its the property beginning in the distance in the second to the second t

BIOGRAPHY OF A SOUL.

BY ARTHUR F. MILTON.

ATTHOR OF "HIGHER REALMS," "PSY CHIC WORLD," ETC.

A tender conscience is a sure sign of sensitiveness, either budit or already in bloom. When diling it readily gives way to arrassment or blushes; but as in a becomes more self-centered or sitive he hides this embarrassor rt lar will feel it all the more this suppression. If wrong he som ike amerels ere he can rest, sever much disrespect he may et in the party wronged-unless a marents. But then he is not at evil himself, and his is not of any consequence to wringed party be honest or to self. A man who is too of transknowledge a wrong is State such ride is but a false the galaine article being matter a arregance and not of True pride consists in bethings as ass, envy, self-conceit, per- vanity, penuriousness, unor ty and self-love generally. Its fertitions are self-respect, the for others, and justice to-. ... is all—possessing honesty as a propie. A man may be proud as attainments, but he must - t scoritice self-respect by soiling , virtue by self-love. He may be resemble: his labors or their effects, and they must not be soiled by unbut the usetton: A house in which ere erroll costs a human tear is re the very healthy place to live in 1. althy for the soul; and we many is the sunloften seriously gerser et ly And a man may was the proud of his person—his strength, his manhood, his perture turn must not offend Collective we not in so doing, to the what he is aiming for-ad-All good points about a imire i, li carrieli in the white is synonymetas i. I. and—not pomposity, as serve is the dignity --- randesty being the brightest bowel in the armor of

it a prole or the prode of virtue. CRAITES 5

A AND MS. ASE Letto Carrel with him?

the the state of the the thus of things not set man a sin, so-called. some a lawy not such that are in-🕟 🕝 rath a

The I discovered one cut of this little experience. as thinking if my stere in the months after our lise - 1 - New mently learned was subject to fits of . C. M. when directed at that ther they wish them here both decirines to be correct, faith in one another. . demoten the deverse in high them regret it later

developments to that sho or one, and during of the first that it is a state of

> sensation or fined itself ereculated that thinking and would have similar in at the was on immable using impered for this or the circulations of the second response and the new f a anta kelma. Ba of the care indicated that Tema weinae it is at the exerts off three books and three te on my body to have be a le

so ight no something, who re ser is asylet of the with the more with a such it on. living such a mental quar-🗼 . man in Nose basiness 🗆 🥆 postininio ne day. I sudden'y which is a strack, followed by a . Jebres on, as one experwere to be no such and recing danger. Mondainer what it meant, a tear or ore, do gan to creep over me, as ... I had done him an injury. But trable to conjure up anything to

investigate matters and find out the But, when the veil is ant before meaning of that experience. Data our eyes, we cannot help from seeproved that he was plotting against ing what is behind it. e cannot me and would have succeeded in his close the soul's eyes, how ver much evil design had I not been warned we try. Thus to look behind the as stated. To plot against an in- veil cannot be unlawful. Inability dividual for his own advantage is would make such a law i valid; just not the act of a loving soul. It is as a law would be the ordained selfishness, pure and simple—the men to fly. Where ther is no revery antithesis of love, synony- sistance there can be no estrictions mous with hatred or malice, even if imposed. Thus, where a thing cannot combined with viciousness, as not be prevented a law is of no use, it is often the case in such affairs. as, for example putting a restriction

unaccountable fear or dread for a see things unwittingly, at I discover person indicates opposition—not that it constitutes a natiral power friendship—and is a warning to be of our being, which car be cultion guard. Viciousness added to vated for continued seeir, and more this kind of enmity, incites a feel- of a different kind, it is in order ing akin to that experienced when that we make the best colit. Cercoming in contact with a vibration tain people still lay rest ctions on that has contempt in its influence ordinary education, by thholding -a desire to slee—the soul again certain books from publ reading; sensing evi' intentions, of which the but the more civilized portion of exterior consciouness is innocent, mankind has proved such restricinterior soul-sense on which a life's tism or superstition of long ago. philosophy can be erected, but they Thus a higher civilizatio may acare, by far not all of the influences cept the cultivation o the soulthat may be cognized for more powers as a very nature, if not a specific effects. With these, how-necessary science. If he world

imagined if I could detect un-dominate the unselfish ind weak. kindly feelings directed towards me, the latter will be compilled to do and even discover unspoken evil something for their prote tion or indesigns intended, I was free from vent ways and means to outwit the danger. But I had not calculated scheming. There is ce tainly no on the unhealthy effects of such better, no fairer, no che per mode knowledge. It ired me to be cog- of inheriting or begett, g a plan nizant of it, and I thot of reveng- than the one suggested; amely, the ing myself. So I began to plot, unfolding of the powers hat enable and in my heart denounced the us to peep behind the ve of man's plotters and haters, generating a insincerity, deceit, jealc sy, duplihatred for them myself. I got sick, city, selfishness, arrogan, rascality but so did they. A light dawned and often his hidden malice or on me. Was it another soul truth hatred. Soul-science m y yet bewelling up? Perhaps so. However, come the honest man's uide, proit occurred to me that a fit of anger tection—yea, his salvati n from beor hatred in my step-mother was ing forced into sin and selfishness always followed by illness accom- to earn a livelihood. tion, his phys que or any special panied by acute pain; and it finally Many are already so fering bebecome a household word or warn- cause too honest to cop- with the ing not to permit her anger to con- crowd of schemers, tho must troi her, as she would suffer from it. blunt their conscience to live Was I suffering from the hatred happily thru life—who n ist invent within? It so I would curb it more schemes continual! to joutwit hereafter and let the plotters plot their scheming business opponents and the havers hate to their heart's —and end their schemin by consolcontent. I then argued with my-idation to the detrim it of the self that I ought to be grateful that already suffering class. I knew of their doings and didn't. Then why should it be either have to resort to their means of re- dangerous or unfortunat to know taliation. So I took the better the truth? There may a truth in course and tried to forget, i. e., for- the doctrines under cir amstances. and it ever occur to you give. It had the desired effect on It would not be well for superstiin main ation with another my exterior being and I got well tious people to obtain sull visions. ... it is distance, that you her before they did. After that I made They would be apt to interpret the control of my passions the prin- them wrongly, and make them unthe legres of having a ciple of health, and had no reasons happy. Exercized practically, judito consult a physician from that ciously, reasonably, an for good artificity to the such a rape time to this writing—a period of purposes only, they lead to good twenty years-during which time, like attracting like. services, so fee indirected however, my opponents, all of them. ger rel betrass a similar even had their annual doctor's bills to or resoul sensing it from afar pay, and largely due to their wanthe stribination which cach dering in darkness-not knowing a serals corre. As well as being that disease is a veritable effect of

Were there no sin in the world, there would be no sickness or to totable man as a tule, is a trouble, such as grow out of sin or selfishn as makes passions, was the philosophy I got

CHAITER 3.

ALICE. BEHIND THE VEIL THE HON- charity or generosity, c.hilarating. EST MICH'S SILVATION.

g is a specially, made it very is langerous to peep behind the hat there for such Eurther- veil that I would make mankind o most persons, when unlappy to kn withe truth. I be-

However, I had learned that an on breathing. If we ar made to I felt safe-for a time, at least. I consolidation of selfish forces to

(To Be Continu 1.)

As the mind can only be centred on one subject at a t. ie, so the heart. It must be einer inward (on or for self), which is kin to disconnecting the life's sto ge-battery from the vital forces of nature, or outward (on or for other) which attracts the needed sti ulants for health and strength. Self-love is devitalizing; humanity, inevolence, One leads into a rut or narrowness It has been variously asserted it generally; the other to be admindedness.—Arthur F. Milton

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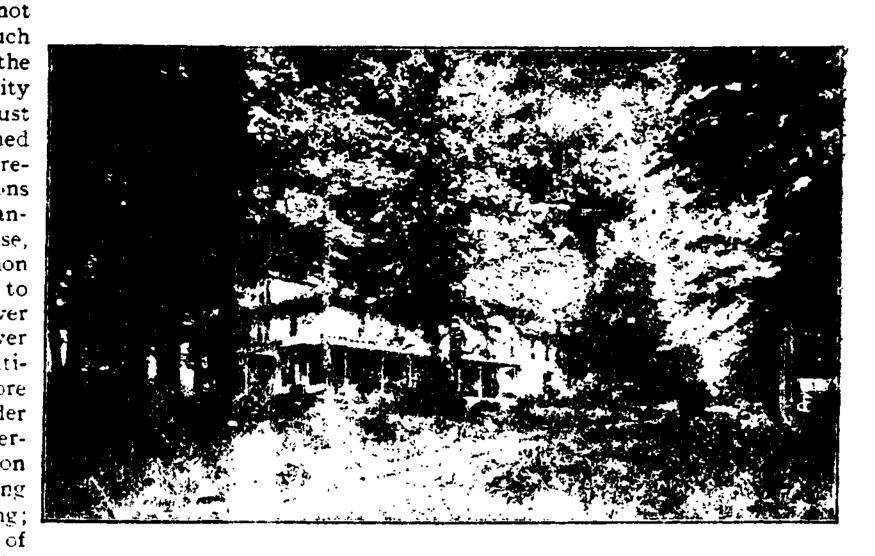
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ever, soul-life in the body begins. continues in its selfis ness and EMMA FORBES-SCOTT, Manager,

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Special attention will be accorded to ladies and children. For partice 'ars address until June 1, M. R. Rouse, Titusville, Pa. Aster June 1, LILY DALE, N. Y.



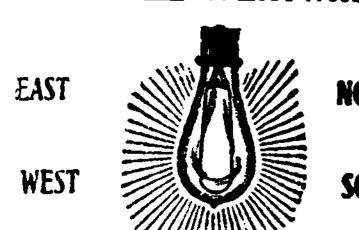
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reprove myself with. I concluded to ADDRESS, CARE GENERAL DELIVERY, CHICA 30, ILL. H. F. TODD, - - - - - LILY DALE, N. Y

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s for the improvement of the paper are in-SUNFLOWER PUR Co., LILY DALE, N. Y.

Lictoria C. Moore will fill an int as elocutionist at the are, N. V., camp in August.

mm at 856 Braddock ave., plated.

work in California.

This Mattre E. Huli has returned water, Wis., where she can be charge, also the rose garden. said forengagements for the 7 h August 18, 21 and 24.

As will be seen on page 6, Dr. C. Lorn has returned to the at his mediumship. He is many located in Chicago and midressed for the present at

or, we' Delivery that city. Friends write from Baker Plate Orest. We wish to report from sur somety here that we have been highly favored for the past six weeks the presence of two noble workers, Or Beverly and wife of Chi-The doctor has given us tine, instructive and scienthe letures and with increasing the grounds which is something that works he has healed some of the your cases in our city. He practhe line licine for twenty years, but governments have to mental and ma rate healing, with wonderful His wife gives fine demonor the chithe platform and her rests are startling as well as con-In her private readings she is not only honest but gives special advice that is of great We commend these workre in they are on advanced lines ndere sure to bring great profit n i staritual enlightenment to any orrmunity. They spend but a few werks more upon our coast and then return east. Correspondence will 'w vs reach them at 44 East 31st street, Chicago.

Earn As You Go.

all the enjoyment you get from life tacked Spiritualism, which attack some for and descants les nedly vot n ust render back a proportion- formed a long report in the daily upon a god be avers is un nown, te amount of service. You cannot "Age." I promptly replied to him. incomprehensible, undefinal e, inhet Nature. The person who is He replied to me briefly, and I fines The Wrapped up in self-enjoy- again replied to him forwarding the metal is creating a condition that is same to the daily "Age," which its erally ears ago he declared tha "The

" with and the ray picker who up, and put it into pamphlet form, basis of Scientific Theism." .; Laws is greater than he who ford a prominent Spiritualist taking he would exclain that and; we us

on a crust of bread is more ualism are as penurious and close but all the perceive any seic ice in to be admired than he who owns fisted as are their orthodox neighbors, it. tices.

PSYCHIC.

tre space nor a fourth dimension the whole material lump. Clean existence of the god. Scien e and i tatter. The former would im- bodies and pure spirits are naturally The former would im- bodies and pure spirits are naturally The former in opposition with unitation and the latter a ma- necessary supporters. 'er iniverse. What is divined as I have been lecturing to this no- and the charge on Their have arth dimension is spirit, which ciety in Melbourne two months, and absertance the contest. yes in all its purity where matter have three more Sundays. I gave n s-suns, planets, satellites and my first lecture here 35 years aguianets being immersed in it as fish the first ever given in this City of in water—and every universe is a 500,000. Some of those who listened neighbor is bling or has die to If center of its own, depending on its to me then are attending my the your surface straight y depending spirit for existence.

tures now every Sunday evening. have your surface complete. surrounding spirit for existence.

solid foundation for the more air I bear nothing here of frauds spirite. structure of love.

LAKE HELEN.

To our northern friends wishing to hear from the camp will say, weather is very delightful. mercury running from 70° to 96°, which is the warmest we have had this year. All vegetation is looking fine, lawns are getting back their green velvet look we are eating peaches, pineapples and watermelons. Would you late some? All peaches are fancy packed and are bring from \$6.00 to \$9.00 a

Mrs. M. E. Clark has had a min fence put around her cottage, which improves it considerably. Other improvements are expected on the

cottage. Mr. G. Bartholomew is building a bath and bedroom on Blue Bill cottage; also expects to place up date flush closets in Hiawatha and Peek-a-Boo cottages.

Any one having trees to spare will take care of them as he wishes to set out some more on his grounds.

Mrs. Josephine Bartholomew i spending a week at Daytona. giveing seances. We hear she will stay in Florida this season.

Mrs. Spencer will enlarge her dining room for next season. Her pat-" If C. Jones, graduate of the ronage is increasing very rapidly, I listitute, is open for which shows good satisfaction, post-retain any imptions and isserthe tits for the coming season. Other improvements are contemptions spreased by Editor-at large

Anna Carter writes that John amount of work done on Harmony present h. an unlimited engage- Hall in cleaning and repairing bedsan Diego, Calif., from June ding, also furnishing the same with the chitteness of God and id clares is reserved for camp- new necessaties required in the build- that the code with the grav is a

H. Holleby is still keeping up his her Western trip and is now at end of the work on yards left in his and an more Materialist, n more

season She will speak at made Lily Dale her summer home blescand all religious systems based for a number of years, has decided on faith in them; and my ecord that this camp ground is good shows that I have been as true and enough for her this season.

> Mrs. Emma Huff spent two weeks as any Thoist at Daytona. She is having the

Mr. J. Slater's new cottage is being rushed along in good order, believe in a god. Belief in a god Lathers and plumbers have the house does not make anybody a spiritin charge this week.

We have heard of two more to know tages to be erected this season. sides a number to be repaired painted.

A telephone has been placed in was needed.

from packing pines and is getting with its admittation and b isphehis rigs and horses in shape to do mous assertions that there is no the draying for the camp next season. God as he has entered in a contract with the association to the same.

A new boat and bathing dock has deny the reality of any such thing been built in Lake Colby and a as prosphenty. Spiritualism as no bathing house is to be built in the use of a god. It stands in a tagon-

A LETTER TO THE EDITOR FROM DR. J. M. PEEBLES.

My dear brother:

a few words, and to enclose the Bible puctations, doctrines a d arwithin printed brochure, gotten out gunteris. by the Victorian Ass'n of Spritualnot be Nature's debtor. For ists. An English clergyman at- firmed he does not believe in : perve his life in conformity with printing a large edition. Mr. Stam- 'We had booked and wishe that gospel of Spiritualism goes down and anything anknown or afinite into men's pockets, operating like or morning the has no ; ace in leaven in meal, it promises and the impire of science. It he never There is neither a universal cen- prophesies of effectually leavening discovered a lest that proves the

Companionship, a spirit of good parlors, drawing rooms and leads meet at the to year of the fellowship and friendliness, is a good where Spiritualist meetings are lead, or the more air I hear nothing here of frauds spirite. mediums, but there is quite too much

jealousy and envy manifest a nong some of them. It is late : the Autumn, here and the leave; are falling from the trees. They have no show in Melbourne, but some little on the distant moun ains, The san at noon time is north of us and many things are seer ingly turned around and upside dow 1.

I live here soon for Sydney New South Wales, to lecture a few Sundays in the Unitarian pulpit. The Pastor Rev. Mr. Walters, being deeper interested in Spiritu dism. and less tond to his honor h has the courage of his conviction. From there I go to Queensland to cture brisbane, whe the Specialists and Theosophists work together with a good degree o harmony-end who should they ot as both hipping materialism, and both believe in inter-communication between the worlds visible and invis-

> orderly yours, M. PEBBLES, M D.

in Sursiques, No. 323 My Mrs. McGarvey has had a large comparis with the statemen a ex-

Heart Erry person who lenies

I deny the existence of an good than James Theist. I am : 1 un-Mrs. E. H. Thompson, who has believer in bods, devils, savic s, bifaithful to the cause of Spirit alism

Brery person who belie es in rooms in the third floor of her hotel God and a funcion life is a Sp itual-

I an a Spiritualist and () not

There is marmiddle grou J. is either Samuelism with a recog-Herbert Spencer has returned nition of God or it is Mate ialism

He may scare some peop! with his andgobia blasphemy, out I ism in the Bible, its God, it blood JACK. atomicent selvation, dam stion, and proves them false.

We perceive that Editor-a Large is an investment Theist, Christian and Table believer; and the : id he approves & Jehevah-most a ominable of all gods according to istory I just called the typewriter to say -at plainty exident in his use of

Notwithstanding, he has or en af-

Insone of his annual report sev-Character is greater than beauty S. Association then took the matter Spiritualism reverently up a the

ands million of dollars in 1000 copies, sending one to every an example of Scientific I'l ism;" ... and still is a slave to enjoy- preacher in Victoria. This was a but has were made a public sample of energy, enterprise and statement of it. We know t at he man who honestly earns and practical Spiritualism. Many Spirit- runs his own religion in the o I ruts.

ment great victories for inne,

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